City of De Pere, Wisconsin



# 2019 Adopted Budget

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### **MEMORANDUM**

TO: Citizens of De Pere

- FROM: Mayor Michael J. Walsh Lawrence M. Delo, City Administrator Joe Zegers, Finance Director
- DATE: December 21, 2018

SUBJECT: 2019 Adopted Budget

### **INTRODUCTION**

We are pleased to present the 2019 Adopted Budget. This budget is structured with initiatives to enhance the efficiency and effectiveness of municipal services and to improve the overall quality of place in our community. The following list identifies some of these initiatives; 1) Added three battalion chief positions to the fire department to improve response capabilities; 2) Includes funding for a mid-block crossing and patio seating area on Main Street between third and fourth streets; 3) Includes funding for ongoing community brand launch initiatives; 4) Includes funding to increase the Assistant City Attorney position from half time to full time to manage municipal court prosecutions and assist with ongoing internal and external operational tasks; 5) Includes funding for financial incentives to promote additional economic development opportunities throughout the community; 6) Includes additional funding to assist the Beautification Committee with their management of the flower beds throughout the community; 7) Includes funding to replace voting machines; 8) Includes funding to acquire a UAV (drone) to assist all departments with ongoing operational tasks and to develop additional marketing materials for the community; 9) Includes funding to replace some of the decorative street light fixtures and poles in the downtown area; 10) Includes funding for ongoing improvements to various parks and recreational facilities; 11) Includes funding to replace the backup generator system for the police department, fire station #1 and city hall; 12) Includes funding to replace numerous pieces of equipment and vehicles to support municipal services throughout the community; 14) Minimizing property tax mill rates as much as possible while continuing to provide municipal services in a manner that meets the

needs of the community and; 15) Provides the resources necessary to maintain an innovative, effective and efficient workforce. We believe the proposed 2019 Adopted Budget accomplishes these goals.

All city departments were directed to submit 2019 budget proposals with minimal increases in expenditures, excluding capital equipment and projects, and also directed to identify options to decrease operating expenditures and increase revenues by an additional 5%. Once again, the management staff did an excellent job of meeting this requirement while maintaining the integrity of municipal services.

We continued our past practice of approaching the development of the Adopted Budget as an opportunity to improve the efficiency and effectiveness of municipal services. We believe every fiscal obstacle creates an opportunity to reinvent how services are provided and funded. This is the message we continuously present to city employees as they develop their budgets and this is the message we believe resonates throughout the 2019 Adopted Budget.

We anticipate the City will continue to experience moderate tax base growth in 2019. The equalized value of the City grew 4.3% in 2017 increasing \$86,925,100 from \$2,030,690,600 to \$2,117,615,700.

The State of Wisconsin has maintained local government property tax levy limits that restrict the City's ability to raise revenues for municipal services and infrastructure. The State's continued implementation of unfunded mandates coupled with levy limits require the City to adjust fiscal policies to either reduce municipal services, increase service fees, or create alternative revenue sources (that are allowed by the State of Wisconsin) to balance the City revenues and expenditures. We believe the ability to maintain or increase municipal service levels in subsequent years will continue to require modifications in service delivery techniques and equipment coordinated with exercising opportunities to utilize intergovernmental and private partnerships for future service delivery.

The 2019 Adopted Budget emphasizes the implementation of the cultural district plan developed for the downtown by including \$500,000 to improve James Street streetscape, \$75,000 for design of the George Street Plaza and \$200,000 for Fox River Trail nodes and water front development. This budget places an emphasis on implementing the strategies of community branding study by including \$25,000 for wayfinding signage and \$40,000 to implement the new logo and brand on municipal vehicles, signs and banners and to acquire and develop various marketing materials. This budget also continues to place an emphasis on public safety by including \$153,909 to add three battalion chief positions to the fire department to enhance response capabilities of the department. The Adopted Budget maintains the existing level of municipal services provided to the community with a minimal property tax mill rate decrease.

The 2019 Adopted Budget also continues to emphasize maintaining the community's infrastructure by including \$450,000 to reconstruct a portion of Ryan Road adjacent to the Susie Altmeyer Elementary School, \$531,300 to install additional sidewalks along Lawrence Drive and \$775,000 for numerous street resurfacing projects throughout the City.

The 2019 Adopted Budget's property tax levy is 13.13% higher than the 2018 budget. The mill rate for 2019 is \$7.07. This is \$.35 higher than the adopted 2018 mill rate of \$6.72.

The 2019 Adopted Budget includes an overall 2.68% increase in General Fund operating expenditures when compared to 2018. The City implemented a ten year budget model in 2005 to forecast probable changes in revenues and expenditures. This model is updated annually and currently forecasts expenditures and revenues through 2029. The City will continue to redevelop its policy regarding what is an acceptable level and type of municipal service based on available and acceptable funding sources throughout 2018 to be applied in 2019. We recognize the need to closely align municipal service levels with community needs while meeting State mandated levy limits and matching the community's overall willingness to fund municipal services. We believe this can be accomplished by soliciting information from the community and utilizing that data to supplement an overall service level and funding strategy. The City completed a community survey in 2014 that prioritized the majority of our municipal services. This data serves as a guide for the Mayor, Common Council and administrative staff to develop municipal service levels that both meet the needs and expectations of the community.

# **GENERAL FUND EXPENDITURES**

<u>General Government:</u> General Government includes expenditures associated with the activities and operations of the Common Council, Municipal Court, City Attorney, City Administrator, Mayor, Clerk/Treasurer, Personnel Director, Elections, Information Management, Finance Department, Assessor, Health Department/Board, Planning and Economic Development and GIS. Significant expenditures in these programs include \$7,200 to replace dais chairs in the city council chambers; \$7,000 membership fee for the Wisconsin League of Municipalities; \$5,000 to support the Beautification Committee; \$2,500 to support the De Pere Sister City program; \$1,200 for community service grants; \$14,284 to purchase four new voting machines; \$39,800 for Accurate Appraisal general assessment services; \$223,000 for property and liability insurance coverage; ; \$20,000 contribution to Downtown De Pere, Inc. for Main Street program activities; \$43,531 for employee merit and performance based pay incentives; \$6,000 to maintain sustainability program initiatives; \$10,000 to complete annual maintenance to the City Hall building; and \$5,800 as the general fund share of purchasing a drone and training pilots for a total cost of \$8,248. Total General Government expenditures are 2.17% higher in 2019 vs. 2018. <u>Public Safety</u>: Public Safety includes expenditures associated with the operations and activities of the Police Department, Crossing Guards, Fire and EMS, Building Inspection and Jail services. Significant expenditures in these programs include \$17,500 for police department vehicle lease; \$25,272 to fund the second year of police officer body cameras; \$23,478 for police department scheduling and payroll software; \$160,000 for Police Department overtime wages to meet minimum staffing and workload requirements; \$96,008 for crossing guards; \$95,000 for Fire Department overtime wages to meet minimum staffing and workload requirements; \$30,000 to replace firefighter protective clothing; \$10,000 to replace fire department furniture; \$268,982 for building inspection services; and \$9,000 for Brown County jail services. Total Public Safety expenditures are 3.76% higher in 2019 vs. 2018.

<u>Public Works:</u> Public Works includes all of the expenditures associated with the operations and activities of Public Works Administration, Engineering, Municipal Service Center, Mechanics, Equipment, Street Cleaning and Maintenance, Snow Control, Leaf Removal, Traffic Signs, Street Lights, Storm Sewers, Traffic Lights, Brush Collection, Transit, Garbage/Refuse Collection, Landfill, Weed Control and Recycling. Significant expenditures in these programs include \$10,000 for the general fund share of new work station, computer and pickup truck for a recently added engineering tech position; \$13,750 for the general fund share of a sliding gate at the municipal services center; \$240,013 for snow and ice removal; \$434,830 to maintain street lights; \$20,000 for a traffic signal study; \$93,884 for brush collection; \$435,510 to provide public bus and para-transit services, and; \$245,000 for Brown County landfill fees. Total Public Works expenditures are 1.76% higher in 2019 vs. 2018.

<u>Culture, Education & Recreation:</u> Culture, Education & Recreation includes all of the expenditures associated with the operations and activities of the Community Center, Historic Preservation Committee, Park & Recreation Administration, Parks & Public Land, Forestry, Boat Ramps, Parks Equipment/Vehicle Maintenance, Recreation Programs, Events/Celebrations and Swimming Pools. Significant expenditures in these programs include \$351,744 to provide programming and facilities at the Community Center; \$10,110 for historic preservation; \$6,000 to replace water drinking fountains in parks; \$6,000 to improve accessible routes to park facilities; \$15,000 to repair VFW Park walking path; \$16,000 to pave the Southwest Park entryway; \$30,000 to hire a contractor to assist with tree trimming; \$20,687 for boat launches; \$532,375 for recreation programs; \$11,616 to support community events, and; \$203,590 to operate the Legion Park pool and maintain facilities associated with two outdoor pool sites. Total Culture, Education & Recreation expenditures are 0.01% higher in 2019 vs. 2018.

Total General Fund expenditures increase 2.68% This includes a 2.17% increase in General Government, a 3.76% increase in Public Safety, a 1.76% increase in Public Works and a 0.01% increase in Culture, Education & Recreation expenditures.

## **GENERAL FUND REVENUES**

General Fund revenues increased 2.68%. The 2019 Adopted Budget includes a \$84,000 appropriation from unassigned reserve funds to temporarily support the initial funding for three additional battalion chief positions to the Fire Department. This is a one-time appropriation to establish the positions and will not be required in subsequent years. The 2019 Adopted Budget does not increase any other fees for municipal services. Property taxes account for approximately 46% of all General Fund revenues.

### SPECIAL FUND

The Special Fund budget includes expenditures and revenues associated with the activities and operations of the Development Loan Program Fund, the Wastewater Treatment Services Fund, the Public Land Acquisition Fund and the Cable Access Fund.

<u>Development Loan Program Fund</u>: The Development Loan Program Fund provides economic development loans to local businesses. The fund balance at the end of 2018 is estimated to be approximately \$921,073.

<u>Wastewater Treatment Services Fund:</u> The Wastewater Treatment Services Fund has an estimated fund balance of approximately \$16,046,573 at the end of 2018. This fund is used to record expenditures and revenues associated with the operations and activities of the City's wastewater conveyance and treatment services. The City conveys wastewater through a combined City of De Pere and New Water conveyance system to New Water treatment facilities for which the City pays New Water to treat the wastewater to required State and Federal standards prior to its discharge back into the Fox River.

<u>Public Land Acquisition Fund:</u> The Public Land Acquisition Fund is used to manage funds from building permits earmarked to acquire open space land and recreational facilities. The fund balance at the end of 2018 is estimated to be approximately \$57,787.

<u>Cable Access Fund:</u> The Cable Access Fund is used to manage franchise fees and grants. Revenues are anticipated to be approximately \$95,000 in 2019 and are used to offset \$176,833 in administrative, equipment and production costs. The fund balance at the end of 2018 is estimated to be approximately -\$27,666.

## **DEBT SERVICE FUND**

The Debt Service Fund includes expenditures and revenues associated with managing the City's debt program. The fund identifies all existing bonds and notes and indicates principal and interest payments scheduled for 2019 including the outstanding balances at the end of the year and the scheduled date of maturity. Revenue sources include the property tax levy, TIF district increments and capital project fund revenues acquired as shared revenues from the energy center located in the City. Total principal scheduled for payment in 2019 is \$4,356,933. The total interest and service fees scheduled for payment in 2019 is \$2,980,437.

## **CAPITAL PROJECTS FUND**

The Capital Projects Fund includes expenditures and revenues associated with the purchase of equipment, funding for major projects and is used to manage revenues and expenditures associated with TID's 5, 6, 7, 8, 9, 10, 11, 12, 13 & 14. The 2019 Budget includes \$320,000 to replace the emergency generator for City Hall, the Police Department and Fire Station 1; \$137,000 to replace the boiler at Fire Station 1; \$400,000 to replace two dump trucks; \$360,000 to replace the traffic signal at Main and 8<sup>th</sup> Street; \$280,000 to replace a garbage truck; \$500,000 to partially reconstruct and install streetscape features on James Street; \$115,000 to replace Patriot Park playground equipment; \$125,000 to replace the Optimist Park basketball court and repair parking lot area, and; \$1,600,000 to reconstruct a segment of Enterprise Drive. In addition, this fund includes \$900,000 that was recently approved by a community wide referendum held on November 6, 2018 to fund swimming pool/ aquatic facility improvements at Legion and VFW Parks. The revenues for the swimming pool/aquatic facility improvements and operations are acquired through the property tax levy and the City is allowed to exceed the State's levy limit restrictions since the funding was approved by a referendum vote. All other Capital Projects Fund revenues are acquired from special assessments, grants, bond issues and inter-fund transfers.

### WATER UTILITY

The Water Utility Fund is an enterprise fund that includes expenditures and revenues associated with the activities and operations of the Water Utility. Revenues are acquired from the sale of water. Capital outlay within the Water Utility fund in 2019 includes \$1,100,000 for miscellaneous relays; \$20,000 for cleaning Matthew Tower; \$40,000 to replace two pickups; \$30,000 for a leak detection survey, and; \$30,000 for hydrant replacements. The Water Utility Fund also includes expenditures and revenues to fund debt service requirements. Total 2019 estimated principal and interest payments are \$540,000.

# STORM WATER UTILITY

The Storm Water Utility is an enterprise fund that includes expenditures and revenues associated with the activities and operations of the Storm Water Utility. Revenues for this fund are based on a set fee per Equivalent Runoff Unit (ERU). Each residential property is equivalent to one ERU. The fee for 2019 is \$92 per ERU. This is a \$5 increase over the 2018 rate of \$87. Additional storm water requirements mandated, but not funded, by the Wisconsin Department of Natural Resources and the United State Environmental Protection Agency will require significant additional expenditures in the near future. The City may need to increase the ERU fee again in 2020 and subsequent years to pay for these unfunded mandates. Significant expenditures in the 2019 Budget include \$129,648 for street cleaning, \$92,405 for leaf collection, \$50,000 for televising storm sewers; \$175,000 to replace existing storm sewer; \$460,000 for new storm sewer as part of street resurfacing projects; \$20,000 for pond rodent control; \$50,000 to remove vegetation from ponds, and; \$100,000 for pond cleaning. Total storm water utility expenditures for 2019 are \$2,236,545.

### SUMMARY

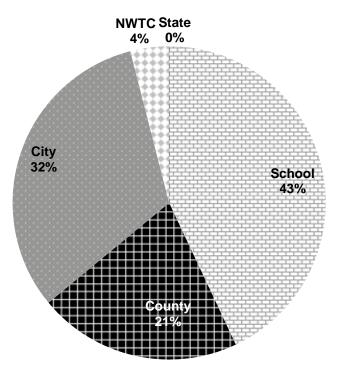
The 2019 Adopted Budget includes 13.13% increase in the property tax levy and a 5.31% increase in the property tax mill rate. This budget meets the existing municipal service level needs and expectations of our community. De Pere has a regional reputation as being one of the most desirable communities in the State to live, work, have fun and raise a family. The City will continue to evaluate and revise service methodology, consider and implement service reductions where applicable and seek alternative revenues throughout the upcoming year to maintain our community as a place that everyone wants to continue to live and work in. As the Mayor, City Administrator and Finance Director, we are committed to working closely with the City Council, City employees, businesses and residents to achieve our goal of maintaining De Pere as an exceptional community.

# **Charts and Tables**

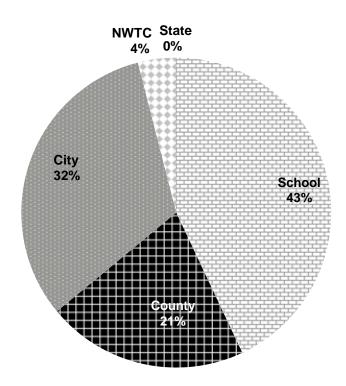
The following charts and tables identify trends in revenues, expenditures and other items that directly impact the budget and tax rates:

- ii **2018 Property Tax Pie Chart:** This chart identifies the proportion of property taxes used by each taxing jurisdiction. There is a separate pie chart for each school district. The portion of the property tax bill apportioned for services provided by the City of De Pere is approximately 32% for each chart.
- iii iv **Ten Year Comparison of Property Taxes Paid Table:** These tables identify the dollar value of property taxes paid by the average property in De Pere from 2009 through 2018 (2018 represents taxes paid for the 2019 budget year). These tables also include State School Credit values.
- v **District Levies Including TID Districts:** This table identifies the total dollar value of the applied property tax levies for the various taxing jurisdictions for the City of De Pere. The table provides a comparison of the past ten years.
- vi **General Fund Revenue and Expenditure Trends Chart:** This chart identifies expenditure and revenue trends for General Fund operations for the period including 2010 through 2019. The chart clearly indicates a steady decrease in State Shared Revenues that correlates to a steady increase in tax levy and other revenue sources
- vii **General Fund Expenditures Five Year Summary:** The bar graphs identify five-year expenditure history for general government, public safety, public works and culture and recreation.
- viii **2018 Property Tax Levy Pie Chart:** This chart identifies the general fund, debt service, capital projects and TIF portions of the total city tax levy.
- ix **General Obligation Debt Service Chart and Table:** This chart and table identifies the dollar value of the City's General Obligation debt for the period including 2007 through 2019. General Obligation debt is debt that is guaranteed payable under the City's obligation to collect sufficient property taxes.
- x **Debt Per Capita Chart and Table:** This chart and table identifies the dollar value and trend associated with the General Obligation debt outstanding per capita. The per capita debt in 2018 is \$1,404.11. This value changes annually based on borrowing needs and principal and interest payments schedules.
- xi **Long Term Note and Bonded Indebtedness Table:** This table identifies the value of outstanding debt as of the beginning of 2019 per note and bond issue.
- xii **Property Valuation Chart and Table**: This chart and table identifies the dollar value and trends of the City's assessed and equalized property values for the period 1997 through 2018.

# 2018 Property Taxes Unified School District



# 2018 Property Taxes West School District



### 2019 Adopted Budget

Unified School District

TEN YEAR COMPARISON OF PROPERTY TAXES PAID

City of De Pere

| Taxing               | \$100,000   | \$100,000   | \$100,000   | \$100,000   | \$100,000   | \$100,000   | \$100,000   | \$100,000   | \$100,000   | \$100,000   | % Change | \$ Change  |
|----------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|----------|------------|
| Jurisdiction         | 2009        | 2010        | 2011        | 2012        | 2013        | 2014        | 2015        | 2016        | 2017        | 2018        | 17 to 18 | 17 to 18   |
|                      |             |             |             |             |             |             |             |             |             |             |          |            |
| City of De Pere      | \$ 599.17   | \$ 607.81   | \$ 609.39   | \$ 617.12   | \$ 635.44   | \$ 653.16   | \$ 667.36   | \$ 674.03   | \$ 671.69   | \$ 707.38   | 5.31%    | \$ 35.69   |
| NWTC                 | \$ 166.91   | \$ 165.66   | \$ 160.77   | \$ 159.69   | \$ 160.92   | \$ 78.16    | \$ 79.43    | \$ 84.68    | \$ 87.94    | \$ 83.97    | -4.51%   | \$ (3.97)  |
| School               | \$ 1,097.86 | \$ 1,088.68 | \$ 1,122.71 | \$ 1,059.26 | \$ 1,060.38 | \$ 1,058.33 | \$ 1,104.78 | \$ 1,060.78 | \$ 1,034.00 | \$ 972.04   | -5.99%   | \$ (61.96) |
| County               | \$ 514.15   | \$ 485.20   | \$ 464.87   | \$ 463.42   | \$ 455.52   | \$ 458.10   | \$ 474.39   | \$ 471.87   | \$ 487.69   | \$ 461.29   | -5.41%   | \$ (26.40) |
| State                | \$ 18.41    | \$ 17.45    | \$ 16.75    | \$ 16.36    | \$ 16.45    | \$ 16.89    | \$ 17.33    | \$ 17.10    | \$0.00      | \$0.00      | 0.00%    | \$0.00     |
| Sub-Total            | \$ 2,396.50 | \$ 2,364.80 | \$ 2,374.49 | \$ 2,315.85 | \$ 2,328.71 | \$ 2,264.64 | \$ 2,343.29 | \$ 2,308.46 | \$ 2,281.32 | \$ 2,224.68 | -2.48%   | \$ (56.64) |
| State School Credit  | \$ 181.88   | \$ 178.18   | \$ 174.47   | \$ 173.09   | \$ 171.95   | \$ 167.83   | \$ 187.19   | \$ 180.75   | \$ 196.66   | \$180.77    | -8.08%   | (\$15.89)  |
| Total EstimatedTaxes | \$ 2,214.62 | \$ 2,186.62 | \$ 2,200.02 | \$ 2,142.76 | \$ 2,156.76 | \$ 2,096.81 | \$ 2,156.10 | \$ 2,127.71 | \$ 2,084.66 | \$ 2,043.91 | -1.95%   | \$ (40.75) |

•

| Taxing<br>Jurisdiction | 2009    | 2010    | 2011    | 2012    | 2013    | 2014    | 2015    | 2016    | 2017    | 2018    |
|------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| City of De Pere        | 5.9917  | 6.0781  | 6.0939  | 6.1712  | 6.3544  | 6.5316  | 6.6736  | 6.7403  | 6.7169  | 7.0738  |
| NWTC                   | 1.6691  | 1.6566  | 1.6077  | 1.5969  | 1.6092  | 0.7816  | 0.7943  | 0.8468  | 0.8794  | 0.8397  |
| School                 | 10.9786 | 10.8868 | 11.2271 | 10.5926 | 10.6038 | 10.5833 | 11.0478 | 10.6078 | 10.3400 | 9.7204  |
| County                 | 5.1415  | 4.8520  | 4.6487  | 4.6342  | 4.5552  | 4.5810  | 4.7439  | 4.7187  | 4.8769  | 4.6129  |
| State                  | 0.1841  | 0.1745  | 0.1675  | 0.1636  | 0.1645  | 0.1689  | 0.1733  | 0.1710  | 0.0000  | 0.0000  |
| Sub-Total              | 23.9650 | 23.6480 | 23.7449 | 23.1585 | 23.2871 | 22.6464 | 23.4329 | 23.0846 | 22.8132 | 22.2468 |
| State School Credit    | 1.8188  | 1.7818  | 1.7447  | 1.7309  | 1.7195  | 1.6783  | 1.8719  | 1.8075  | 1.9666  | 1.8077  |
| Total Estimated Taxes  | 22.1462 | 21.8662 | 22.0002 | 21.4276 | 21.5676 | 20.9681 | 21.5610 | 21.2771 | 20.8466 | 20.4391 |

## 2019 Adopted Budget

West School District

City of De Pere

### TEN YEAR COMPARISON OF PROPERTY TAXES PAID

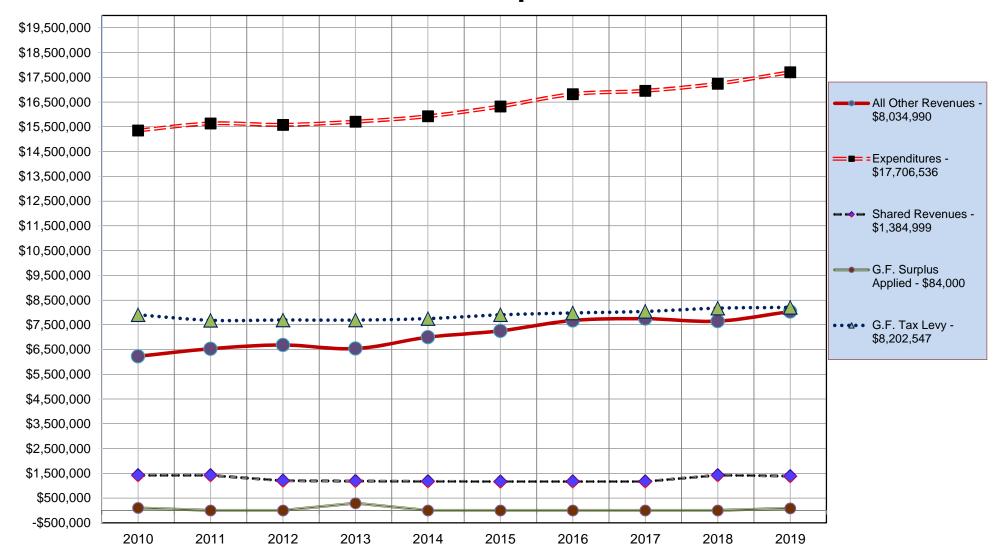
| Taxing<br>Jurisdiction | \$100,000<br>2009 | \$100,000<br>2010 | \$100,000<br>2011 | \$100,000<br>2012 | \$100,000<br>2013 | \$100,000<br>2014 | \$100,000<br>2015 | \$100,000<br>2016 | \$100,000<br>2017 | \$100,000<br>2018 | % Change<br>17 to 18 | \$ Change<br>17 to 18 |
|------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|-----------------------|
| City of De Pere        | \$ 599.17         | \$ 607.81         | \$ 609.39         | \$ 617.12         | \$ 635.44         | \$ 653.16         | \$ 667.36         | \$ 674.03         | \$ 671.69         | \$ 707.38         | 5.31%                | \$ 35.69              |
| NWTC                   | \$ 166.91         | \$ 165.66         | \$ 160.77         | \$ 159.69         | \$ 160.92         | \$ 78.16          | \$ 79.43          | \$ 84.68          | \$ 87.94          | \$ 83.97          | -4.51%               | \$ (3.97)             |
| School                 | \$ 1,065.30       | \$ 1,164.00       | \$ 1,156.51       | \$ 1,116.41       | \$ 1,122.70       | \$ 1,144.35       | \$ 1,112.17       | \$ 1,048.97       | \$ 1,047.34       | \$ 981.62         | -6.27%               | \$ (65.72)            |
| County                 | \$ 514.15         | \$ 485.20         | \$ 464.87         | \$ 463.42         | \$ 455.52         | \$ 458.10         | \$ 474.39         | \$ 471.87         | \$ 487.69         | \$ 461.29         | -5.41%               | \$ (26.40)            |
| State                  | \$ 18.41          | \$ 17.45          | \$ 16.75          | \$ 16.36          | \$ 16.45          | \$ 16.89          | \$ 17.33          | \$ 17.10          | \$0.00            | \$0.00            | 0.00%                | \$0.00                |
| Sub-Total              | \$ 2,363.94       | \$ 2,440.12       | \$ 2,408.29       | \$ 2,373.00       | \$ 2,391.03       | \$ 2,350.66       | \$ 2,350.68       | \$ 2,296.65       | \$ 2,294.66       | \$ 2,234.26       | -2.63%               | \$ (60.40)            |
| State School Credit    | \$ 181.88         | \$ 178.18         | \$ 174.47         | \$ 173.09         | \$ 171.95         | \$ 167.83         | \$ 187.19         | \$ 180.75         | \$ 196.66         | \$ 180.77         | -8.08%               | -\$15.89              |
| Total Estimated Taxes  | \$ 2,182.06       | \$ 2,261.94       | \$ 2,233.82       | \$ 2,199.91       | \$ 2,219.08       | \$ 2,182.83       | \$ 2,163.49       | \$ 2,115.90       | \$ 2,098.00       | \$ 2,053.49       | -2.12%               | \$ (44.51)            |

| Taxing<br>Jurisdiction | 2009    | 2010    | 2011    | 2012    | 2013    | 2014    | 2015    | 2016    | 2017    | 2018    |
|------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| City of De Pere        | 5.9917  | 6.0781  | 6.0939  | 6.1712  | 6.3544  | 6.5316  | 6.6736  | 6.7403  | 6.7169  | 7.0738  |
| NWTC                   | 1.6691  | 1.6566  | 1.6077  | 1.5969  | 1.6092  | 0.7816  | 0.7943  | 0.8468  | 0.8794  | 0.8397  |
| School                 | 10.6530 | 11.6400 | 11.5651 | 11.1641 | 11.2270 | 11.4435 | 11.1217 | 10.4897 | 10.4734 | 9.8162  |
| County                 | 5.1415  | 4.8520  | 4.6487  | 4.6342  | 4.5552  | 4.5810  | 4.7439  | 4.7187  | 4.8769  | 4.6129  |
| State                  | 0.1841  | 0.1745  | 0.1675  | 0.1636  | 0.1645  | 0.1689  | 0.1733  | 0.1710  | 0.0000  | 0.0000  |
| Sub-Total              | 23.6394 | 24.4012 | 24.0829 | 23.7300 | 23.9103 | 23.5066 | 23.5068 | 22.9665 | 22.9466 | 22.3426 |
| State School Credit    | 1.8188  | 1.7818  | 1.7447  | 1.7309  | 1.7195  | 1.6783  | 1.8719  | 1.8075  | 1.9666  | 1.8077  |
| Total Estimated Taxes  | 21.8206 | 22.6194 | 22.3382 | 21.9991 | 22.1908 | 21.8283 | 21.6349 | 21.1590 | 20.9800 | 20.5349 |

### INCLUDING TID DISTRICTS

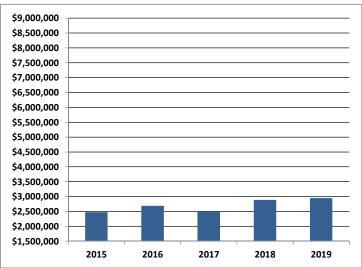
|                                |       | 2009      | 2010          |        | 2011      |        | 2012      |       | 2013       |     | 2014       |     | 2015       |     | 2016       | 2017          | 2018          |
|--------------------------------|-------|-----------|---------------|--------|-----------|--------|-----------|-------|------------|-----|------------|-----|------------|-----|------------|---------------|---------------|
| State Taxes                    | \$    | 324,582   | \$ 310,123    | \$     | 299,248   | \$     | 294,194   | \$    | 298,395    | \$  | 311,296    | \$  | 322,208    | \$  | 329,272    | \$0           | \$0           |
| County Taxes                   | 9     | 9,062,256 | 8,620,702     | 8      | 3,303,279 | 8      | 3,335,055 |       | 8,262,727  |     | 8,440,893  |     | 8,821,759  |     | 9,064,974  | 9,438,274     | 9,590,297     |
| Local Property Taxes           | 10    | ),560,770 | 10,799,169    | 10     | ),884,764 | 11     | ,100,454  | 1     | 11,526,195 |     | 12,034,964 |     | 12,410,259 |     | 12,948,633 | 12,999,283    | 14,706,621    |
| NE Wisconsin Technical College | 2     | 2,941,841 | 2,943,271     | 2      | 2,871,562 | 2      | 2,872,115 |       | 2,918,841  |     | 1,440,118  |     | 1,477,153  |     | 1,626,772  | 1,701,914     | 1,745,826     |
| School District - 1414 (East)  | 9     | 9,069,239 | 9,107,279     | 9      | 9,442,886 | 8      | 8,918,254 |       | 9,009,958  |     | 9,065,226  |     | 9,602,632  |     | 9,509,506  | 9,342,332     | 9,647,744     |
| School District - 6328 (West)  | 9     | 9,976,406 | 10,943,617    | 10     | ),930,022 | 10     | ,680,377  | 1     | 10,825,215 |     | 11,283,473 |     | 11,015,116 |     | 10,747,787 | 10,806,520    | 10,665,336    |
| Subtotal                       | \$41, | ,935,094  | \$ 42,724,161 | \$ 42, | ,731,761  | \$ 42, | 200,449   | \$ 42 | 2,841,331  | \$4 | 12,575,970 | \$4 | 3,649,127  | \$4 | 4,226,944  | \$ 44,288,323 | \$ 46,355,824 |
|                                |       |           |               |        |           |        |           |       |            |     |            |     |            |     |            |               |               |

| Property Tax Credits          |               |               |               |               |               |               |               |               |               |               |
|-------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| School District - 1414 (East) | 1,502,497     | 1,490,580     | 1,467,462     | 1,457,344     | 1,461,002     | 1,437,551     | 1,627,073     | 1,620,372     | 1,776,830     | 1,794,133     |
| School District - 6328 (West) | 1,703,302     | 1,675,227     | 1,648,929     | 1,655,949     | 1,657,922     | 1,654,828     | 1,854,004     | 1,851,991     | 2,029,137     | 1,964,027     |
| Total                         | \$ 38,729,295 | \$ 39,558,354 | \$ 39,615,370 | \$ 39,087,156 | \$ 39,722,407 | \$ 39,483,591 | \$ 40,168,050 | \$ 40,754,581 | \$ 40,482,356 | \$ 42,597,663 |

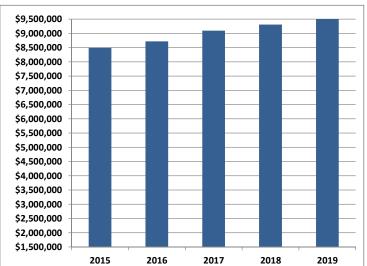


# **General Fund Revenue & Expenditure Trends**

### **CITY OF DE PERE GENERAL FUND EXPENDITURES FIVE-YEAR SUMMARY**

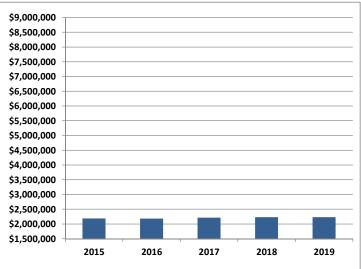


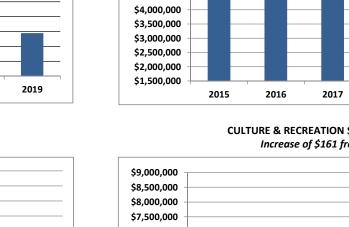
#### GENERAL GOVERNMENT \$2,950,444 (2019) Increase of \$62,592 from 2018



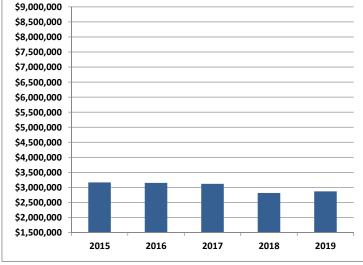
#### PUBLIC SAFETY \$9,656,889 (2019) Increase of \$349,873 from 2018

#### CULTURE & RECREATION \$2,232,537 (2019) Increase of \$161 from 2018

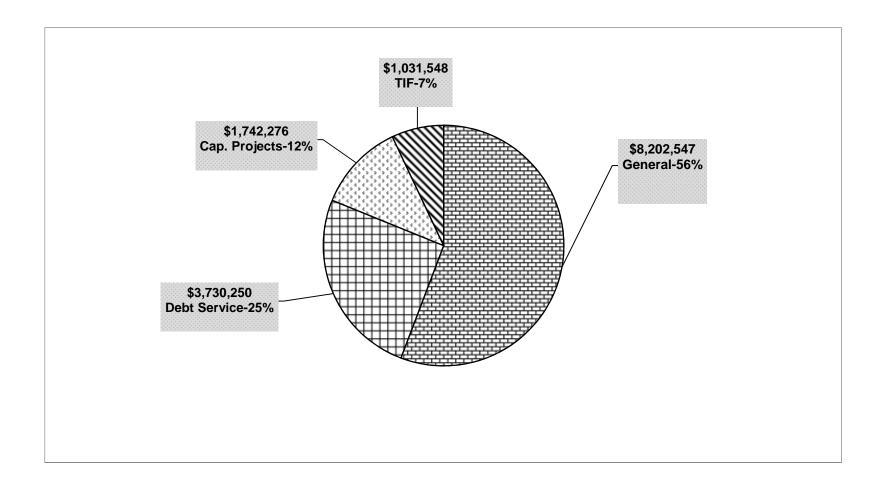




#### PUBLIC WORKS \$2,866,666 (2019) Increase of \$49,509 from 2018



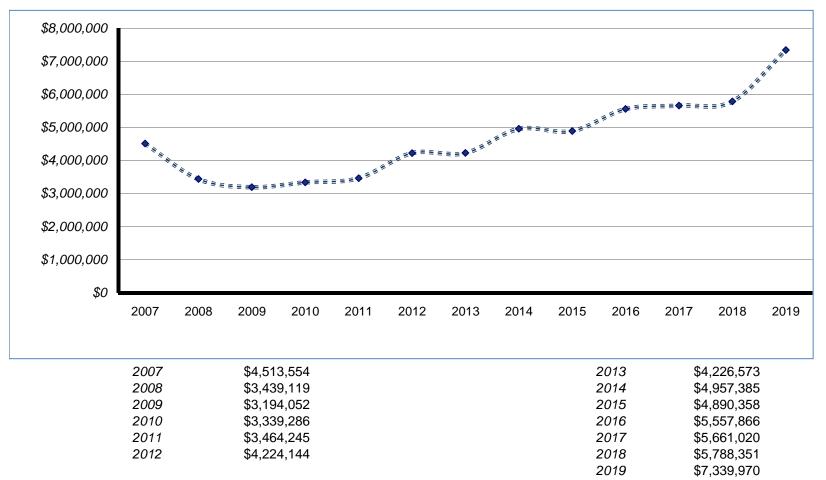
# CITY OF DE PERE 2018 PROPERTY TAX LEVY CHART



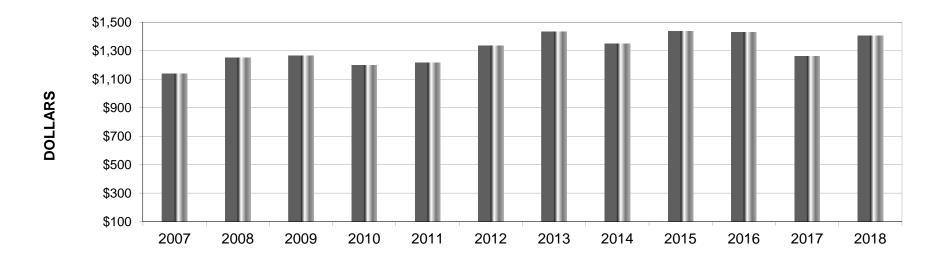
# **Annual City of De Pere**

General Obligation Debt Service

2007-2019



# Debt Per Capita 2007 - 2018



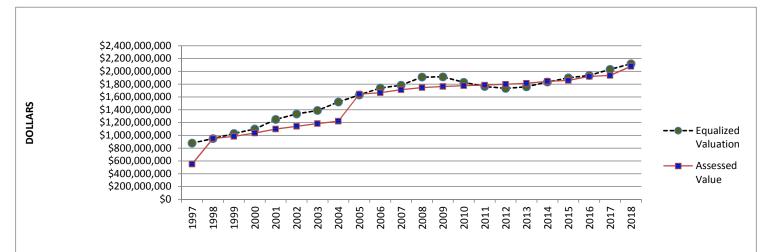
|      |            |                        |                     | Debt as % of    |                 |
|------|------------|------------------------|---------------------|-----------------|-----------------|
| Year | Population | G. O. Debt Outstanding | Equalized Valuation | Equalized Value | Debt Per Capita |
| 2007 | 22,670     | \$25,832,755           | \$1,784,703,900     | 1.45%           | \$1,139.51      |
| 2008 | 22,645     | \$28,283,875           | \$1,910,620,200     | 1.48%           | \$1,249.01      |
| 2009 | 22,780     | \$28,857,178           | \$1,912,611,300     | 1.51%           | \$1,266.78      |
| 2010 | 23,020     | \$27,469,407           | \$1,827,411,900     | 1.51%           | \$1,197.63      |
| 2011 | 23,925     | \$29,110,521           | \$1,763,330,300     | 1.65%           | \$1,216.52      |
| 2012 | 23,925     | \$31,900,474           | \$1,733,547,000     | 1.84%           | \$1,333.36      |
| 2013 | 24,047     | \$34,480,000           | \$1,758,302,800     | 1.96%           | \$1,433.86      |
| 2014 | 24,180     | \$32,660,000           | \$1,834,327,100     | 1.78%           | \$1,350.70      |
| 2015 | 24,447     | \$35,170,000           | \$1,898,625,300     | 1.85%           | \$1,438.63      |
| 2016 | 24,592     | \$35,185,000           | \$1,935,469,700     | 1.82%           | \$1,430.75      |
| 2017 | 24,721     | \$31,170,000           | \$2,030,690,600     | 1.53%           | \$1,260.87      |
| 2018 | 24,699     | \$34,680,000           | \$2,117,615,700     | 1.64%           | \$1,404.11      |

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|   | Year of Issue | Amount of Issue | Outstanding<br>12/31/2018 | Principal<br>Due - 2019 |
|---|---------------|-----------------|---------------------------|-------------------------|
|   |               |                 |                           |                         |
| Community Development Bonds                 | 2007          | 2,020,000       | 1,050,000                 | 110,000                 |
| Community Development Bonds                 | 2008          | 1,000,000       | 575,000                   | 55,000                  |
| Community Development Bonds                 | 2009          | 2,675,000       | 1,250,000                 | 105,000                 |
| Community Development Bonds                 | 2010          | 2,985,000       | 415,000                   | 205,000                 |
| Community Development Bonds                 | 2011          | 2,245,000       | 1,145,000                 | 150,000                 |
| Promissory Note                             | 2011          | 1,565,000       | 160,000                   | 80,000                  |
| Community Development Bonds                 | 2012          | 2,980,000       | 1,495,000                 | 155,000                 |
| Community Development Bonds                 | 2012          | 2,850,000       | 2,265,000                 | 160,000                 |
| Community Development Bonds                 | 2013          | 5,650,000       | 2,670,000                 | 500,000                 |
| Community Development Bonds                 | 2013          | 2,530,000       | 940,000                   | 250,000                 |
| Promissory Note                             | 2014          | 670,000         | 385,000                   | 75,000                  |
| Community Development Bonds                 | 2014          | 2,935,000       | 1,210,000                 | 460,000                 |
| Promissory Note                             | 2015          | 6,270,000       | 3,595,000                 | 870,000                 |
| Promissory Note                             | 2016          | 5,900,000       | 4,710,000                 | 715,000                 |
| Promissory Note                             | 2016          | 890,000         | 720,000                   | 90,000                  |
| Community Development Bonds                 | 2017          | 1,700,000       | 1,700,000                 | 145,000                 |
| Promissory Note                             | 2017          | 2,015,000       | 1,680,000                 | 240,000                 |
| Community Development Bonds                 | 2018          | 5,545,000       | 5,545,000                 | 220,000                 |
| Promissory Note                             | 2018          | 2,600,000       | 2,600,000                 | 300,000                 |
| Promissory Note                             | 2018          | 570,000         | 570,000                   | 570,000                 |
| Total General Obligation<br>Bonds and Notes |               | \$55,595,000    | \$34,680,000              | \$5,455,000             |

# Long-Term Note and Bonded Indebtedness - December 31, 2018 Governmental Funds

# Property Valuation



| Assessed Value  | % Change   | Equalized Valuation   | % Change   |
|-----------------|--|---|--|
| \$551,175,850   | 1.25%  | \$878,723,400   | 6.93%  |
| \$951,853,000   | 72.69%   | \$949,300,900   | 8.03%  |
| \$983,768,964   | 3.35%  | \$1,028,621,300   | 8.36%  |
| \$1,035,677,078 | 5.28%  | \$1,099,480,800   | 6.89%  |
| \$1,099,382,539 | 6.15%  | \$1,248,731,000   | 13.57%   |
| \$1,140,561,584 | 3.75%  | \$1,333,904,500   | 6.82%  |
| \$1,183,302,700 | 3.75%  | \$1,388,262,800   | 4.08%  |
| \$1,221,451,849 | 3.25%  | \$1,520,102,000   | 9.50%  |
| \$1,643,083,200 | 34.52%   | \$1,630,026,617   | 7.23%  |
| \$1,666,685,300 | 1.44%  | \$1,737,873,600   | 6.62%  |
| \$1,712,980,400 | -0.52%   | \$1,784,703,900   | 2.69%  |
| \$1,746,674,100 | 1.97%  | \$1,910,620,200   | 7.06%  |
| \$1,762,565,900 | 1.84%  | \$1,912,611,300   | 0.10%  |
| \$1,776,722,000 | 0.80%  | \$1,827,411,900   | -4.45%   |
| \$1,786,169,500 | 0.53%  | \$1,763,330,300   | -3.51%   |
| \$1,798,609,100 | 0.11%  | \$1,733,547,000   | -0.17%   |
| \$1,813,900,500 | 0.79%  | \$1,758,302,800   | 1.43%  |
| \$1,842,589,100 | 1.58%  | \$1,834,327,100   | 4.32%  |
| \$1,859,601,900 | 0.92%  | \$1,898,625,300   | 3.51%  |
| \$1,921,074,199 | 3.31%  | \$1,935,469,700   | 1.94%  |
| \$1,935,315,899 | 0.01%  | \$2,030,690,600   | 4.92%  |
| \$2,079,027,999 | 0.07%  | \$2,117,615,700   | 4.28%  |
|                 | \$551,175,850<br>\$951,853,000<br>\$983,768,964<br>\$1,035,677,078<br>\$1,099,382,539<br>\$1,140,561,584<br>\$1,183,302,700<br>\$1,221,451,849<br>\$1,643,083,200<br>\$1,666,685,300<br>\$1,712,980,400<br>\$1,746,674,100<br>\$1,76,722,000<br>\$1,776,722,000<br>\$1,776,722,000<br>\$1,776,722,000<br>\$1,776,76,000<br>\$1,798,609,100<br>\$1,813,900,500<br>\$1,813,900,500<br>\$1,859,601,900<br>\$1,859,601,900<br>\$1,921,074,199<br>\$1,935,315,899 | \$551,175,850         1.25%           \$951,853,000         72.69%           \$983,768,964         3.35%           \$1,035,677,078         5.28%           \$1,099,382,539         6.15%           \$1,140,561,584         3.75%           \$1,183,302,700         3.75%           \$1,221,451,849         3.25%           \$1,666,685,300         1.44%           \$1,712,980,400         -0.52%           \$1,746,674,100         1.97%           \$1,762,565,900         1.84%           \$1,776,722,000         0.80%           \$1,786,169,500         0.53%           \$1,798,609,100         0.11%           \$1,813,900,500         0.79%           \$1,842,589,100         1.58%           \$1,859,601,900         0.92%           \$1,935,315,899         0.01% | \$551,175,8501.25%\$878,723,400\$951,853,00072.69%\$949,300,900\$983,768,9643.35%\$1,028,621,300\$1,035,677,0785.28%\$1,099,480,800\$1,099,382,5396.15%\$1,248,731,000\$1,140,561,5843.75%\$1,333,904,500\$1,183,302,7003.75%\$1,388,262,800\$1,221,451,8493.25%\$1,520,102,000\$1,643,083,20034.52%\$1,630,026,617\$1,666,685,3001.44%\$1,737,873,600\$1,712,980,400-0.52%\$1,784,703,900\$1,746,674,1001.97%\$1,910,620,200\$1,762,565,9001.84%\$1,912,611,300\$1,776,722,0000.80%\$1,827,411,900\$1,786,169,5000.53%\$1,763,330,300\$1,798,609,1000.11%\$1,733,547,000\$1,813,900,5000.79%\$1,834,327,100\$1,842,589,1001.58%\$1,834,327,100\$1,859,601,9000.92%\$1,898,625,300\$1,921,074,1993.31%\$1,935,469,700\$1,935,315,8990.01%\$2,030,690,600 |

# **GENERAL GOVERNMENT**

# **GENERAL GOVERNMENT EXPENDITURES**

| City Council             | 0.00 |
|--------------------------|------|
|                          | 0.00 |
| Municipal Court          | 1.00 |
| City Attorney            | 2.20 |
| City Administrator       | 0.68 |
| Mayor                    | 0.18 |
| Clerk-Treasurer          | 2.47 |
| Human Resources          | 2.55 |
| Elections                | 0.00 |
| Information Management   | 0.64 |
| Finance                  | 0.82 |
| Assessor                 | 0.10 |
| City Hall                | 0.20 |
| Other General Government | 0.00 |
| Health Department        | 4.60 |
| Board of Health          | 0.00 |
| Development Services     | 1.62 |
| GIS                      | 1.34 |

TOTAL

18.39

# **City Council**

### **Program Full Time Equivalents:** 0

### **Program Mission:**

To enact policies that promote the short and long term interest of the community as well as provide municipal services in a manner that meets the needs of the community at a cost the community is willing to pay.

### *List of Program Service(s) Descriptions:*

- 1) *Constituency Contact* Receive input/comments from citizens.
- 2) *Establish Policies* Adopt policies to provide municipal services and to promote the short and long term interests of the community.
- 3) *Fiscal Control* Adopt an annual budget that meets the municipal service needs of the community at a cost the community is willing to pay in fees and taxes.
- 4) *Promote Innovation* Identify and promote innovative municipal service concepts that will improve the quality of life in the community.

### **Important Outputs:**

- 1) *Ordinances Adopted* Activity funded by the property tax. Ordinances establish enforceable municipal laws intended to protect or enhance the needs of the community.
- 2) *Resolutions Adopted* Activity funded by the property tax. Resolutions establish City Council policies or directives for the municipal government and/or community.
- 3) *Adopt Annual Budget* Activity funded by the property tax. The Annual Budget provides funding for all municipal services and activities for the community.
- 4) *Evaluate Programs and Services* Activity funded by the property tax. The City Council periodically evaluates the effectiveness of municipal services and adopts service level policies and funding to match community needs.

# **Expected Outcomes:**

- 1) Increase the percentage of residents that believe their ability to contact an alderperson meets or exceeds the needs of the community.
- 2) Maintain or increase the percentage of residents that believe the overall quality of life in De Pere is good or excellent.
- 3) Maintain the appropriate level of municipal services required by the community at a cost the majority of the residents believe is reasonable.

## 2019 Performance Measures:

- 1) Maintain or reduce the number of citizen complaints regarding inability to contact an elected official to three or fewer per year per elected official.
- 2) Increase the population of the community by 1% or more annually to reflect ongoing quality of life attributes remain attractive.
- 3) Maintain a 3% or lower increase in property tax mill rate for municipal service operations excluding impacts to the mill rate due to Federal, State or citizen imposed fee increases or revenue reductions.

### 2018 Performance Measurement Data (July 2017 – June 2018):

- 1) Maintain or reduce the number of citizen complaints regarding inability to contact an elected official to three or fewer per year per elected official.
  - a. Result: The performance measure goal was achieved. The Administration did not receive any complaints regarding a citizen's inability to contact an alderperson.
- 2) Increase the population of the community by 1% or more annually to reflect ongoing quality of life attributes remain attractive.
  - a. Result: The performance measure goal was not achieved. Population decreased 0.10% from 24,721 to 24,699.
- 3) Maintain a 3% or lower increase in property tax mill rate for municipal service operations excluding impacts to the mill rate due to federal, state or citizen imposed fee increases or revenue reductions.
  - a. Result: the performance measure was achieved. The 2018 mill rate decreased 0.34%.

### Significant Program Achievements:

- 1) Adopted the 2018 Annual Budget.
- 2) Adopted 20 ordinances and 103 resolutions in prior year.

## Existing Program Standards Including Importance to Community:

- 1) Conduct a regular meeting of the City Council every first and third Tuesday of the month.
  - a. Community Importance.
    - i. Allows actions required or requested on behalf of the community to be acted upon in a timely manner.
    - ii. Establishes a routine schedule for community involvement.
- 2) Conduct special meetings of the City Council as needed.
  - a. Community Importance.
    - i. Provides an opportunity for the community to have actions acted upon in a more immediate manner if deemed necessary to benefit the community.
    - ii. Provides the municipality the ability to conduct training or discussions in a less formal setting that is more suitable for the purpose of training or informative discussions on issues that are not yet ready to be acted upon by the City Council during a regular City Council meeting.
- 3) Appoint Committees, Commissions, Boards and individuals to conduct the business of the City on behalf of the City Council.
  - a. Community Importance.
    - i. Provides experts or professionals, as established through education, training and experience, which are capable of providing municipal services in a manner that is either required or deemed appropriate by the community.

# Costs and Benefits of Program and Services:

The adopted 2019 City Council program cost is \$91,819. The program benefits the community by providing citizens with representation in the discussion and implementation of municipal policies and codes as well as to develop an annual budget that includes adopted property tax rates and fees for municipal services. The program services which provide constituency contact, policy development and fiscal control benefit the community by providing citizens with the ability to influence short and long term service levels and community development.

## 2019 Budget Significant Expenditure Changes:

- 1) Health, Dental, DIB, Life and Workers Compensation decreases \$14 to reflect actual cost.
- 2) Electronic Device Stipend decreases \$750 to reflect stipend without the Mayor's position.
- 3) Seminars and conferences include \$400 to accommodate miscellaneous training for alderpersons.
- 4) Public Notices decreases \$1,000 to reflect anticipated costs.
- 5) Memberships and Subscriptions include \$7,000 for membership in the League of Wisconsin Municipalities and Wisconsin Urban Alliance.
- 6) Grants and Donations include \$5,000 for the Beautification Committee, \$2,500 for Sister Cities and \$1,200 for community service grants.
- 7) Capital Outlay includes \$7,200 to replace 12 chairs for City Council dais area.

### City of De Pere 2019 General Fund Adopted Budget

### EXPENDITURES

|               | 2017     | 2018    | 2018   | 2018     | 2019    | 2019 / 2018 |
|---------------|----------|---------|--------|----------|---------|-------------|
|               | Year End | Adopted | 6 mos  | Year End | Adopted | Budget      |
| Account Title | Actual   | Budget  | Actual | Estimate | Budget  | % Of Change |

### **CITY COUNCIL**

|     |       |     | TOTAL                                   | \$ 78,731 | \$ 89, | 269 | \$ 47,388 | \$ 87,268 | \$ 91,819   | 2.86%   |
|-----|-------|-----|---|-----------|--------|-----|-----------|-----------|-------------|---------|
|     |       |     |   |           | 1      |     |           |           |             |         |
|     |       |     | Subtotal                                | 3,648     | 5,     | 200 | 3,690     | 5,200     | 7,200       | 38.46%  |
| 100 | 51100 | 810 | Capital Equipment Subtotal              | 3,648     |        | 200 | 3,690     | 5,200     | 7,200       | 38.46%  |
| 100 | F1100 | 010 | CAPITAL OUTLAY                          | 2 C 4 9   |        | 200 | 2.00      | F 200     | 7 200       | 20 400  |
|     |       |     |   |           |        |     |           |           | ├           |         |
|     |       |     | Subtotal                                | 0         |        | 0   | 0         | 0         | 8,700       | 100.009 |
| 100 | 51100 | 720 | Grants and Donations                    | 0         |        | 0   | 0         | 0         | 8,700       | 100.00  |
|     |       |     | GRANTS, CONTRIBUTIONS, INDEM            |           | ļ      |     | ļ         | <b> </b>  | <b>└───</b> |         |
|     |       |     |   |           |        |     |           |           |             |         |
|     |       |     | Subtotal                                | 11,405    | 16,    | 000 | 13,233    | 16,000    | 8,500       | -46.889 |
| 100 | 51100 |     | Mileage Reimbursement                   | 0         |        | 0   | 0         | 0         | 0           | 0.00    |
| 100 | 51100 |     | Memberships/Subscriptions               | 9,717     |        | 500 | 12,781    | 14,500    | 7,000       | -51.72  |
| 100 | 51100 |     | Office Supplies                         | 1,688     | 1.     | 500 | 452       | 1,500     | 1,500       | 0.00    |
|     |       |     | SUPPLIES AND EXPENSE                    |           |        |     |           |           | <u> </u>    |         |
|     |       |     | Subtotal                                | 8,905     | 12,    | 150 | 2,605     | 10,150    | 10,400      | -14.40  |
| 100 | 51100 | 224 | Public Notices                          | 5,905     |        | 000 | 2,605     | 6,000     | 7,000       | -12.50  |
| 100 | 51100 |     | Seminars and Conferences                | 0         |        | 400 | 0         | 400       | 400         | 0.00    |
| 100 | 51100 |     | Postage                                 | 0         |        | 0   | 0         | 0         | 0           | 0.00    |
| 100 | 51100 |     | Electronic Device Stipend               | 3,000     | 3,     | 750 | 0         | 3,750     | 3,000       | -20.00  |
|     |       |     | CONTRACTUAL SERVICES                    |           |        |     |           |           |             |         |
|     |       |     |   |           |        |     |           | ļ         |             |         |
|     |       |     | Subtotal                                | 54,772    | 55,    | 919 | 27,860    | 55,918    | 57,019      | 1.97    |
| 100 | 51100 | 152 | Health, Dental, DIB, Life & Wks Cmp Ins | 130       |        | 132 | 51        | 132       | 118         | -10.75  |
| 100 | 51100 | 150 | FICA                                    | 733       |        | 797 | 495       | 797       | 813         | 2.00    |
| 100 | 51100 | 122 | Hourly WagesPart Time                   | \$ 53,909 | \$ 54, | 989 | \$ 27,313 | \$ 54,989 | \$ 56,088   | 2.00    |

# **Municipal Court**

### Program Full Time Equivalents: 1.0

### **Program Mission:**

Provide the City and defendants with a court that is fair and efficient. Make all defendants aware of their procedural and substantive rights. Use the rules of evidence at trials. Be fair in imposing sentences. Protect victim's rights to restitution. Preside in a manner that fosters respect in the court.

### *List of Program Service(s) Descriptions:*

- 1) Process all citations written for De Pere/Ledgeview Municipal Court.
- 2) Hold adult court on each Wednesday of the month, juvenile court & trials on 2<sup>nd</sup> & 4<sup>th</sup> Thursdays of each month. Process all dispositions from initial appearances & trials.
- 3) Help defendants and general public with questions; provide them with needed and helpful information.
- 4) Maintain office hours for defendants to conduct business with the court.
- 5) Set up video conference with jail for defendants who were picked up on our warrants, out-of-state residents, or initial appearances.
- 6) Follow through with post-conviction collection remedies and efforts.

### **Important Outputs:**

- 1) Citations Process all received from De Pere officers, city officials, Ledgeview enforcement officers & Brown County Sheriff's Department for Ledgeview.
- 2) Court Defendants who appear in court for initial appearances treated with respect, court held efficiently and timely, defendant given all information needed to make informed decision for plea, prepare dispositions with all needed information and give to defendants before they leave court, prepare and give to defendants notice of trial before they leave court if not guilty plea entered, collect forfeitures from defendants who wish to pay at court and give a receipt for payment. Work with juveniles to reduce recidivism through available means and allow them to comply with orders imposed.
- 3) Dispositions Collect & receipt for all money paid towards forfeitures and mandatory costs, send required information to the DOT, send all paperwork and information to defendants or their attorneys from trials. Return all adult dispositions to the police department to enter and store, file juvenile dispositions in locked secure location in court office.

4) Enforcement – Order suspension of driving privileges for defendants who have not paid forfeitures for traffic violations, issue summons to appear for defendants who have not paid forfeitures for non-traffic violations or who do not have a valid license to suspend, issue warrants & writs of commitment for defendants who do not appear at summons or do not pay forfeitures after given extensions. If time allows send a last letter to defendants who have not paid traffic forfeitures who have a valid license to attempt to collect before suspending.

### **Expected Outcomes:**

- 1) Maintain a fair and efficient court and office so defendants feel they were treated fair and equitably, return all phone calls in a timely manner.
- 2) Use all measures available to collect forfeitures in a timely manner.
- 3) Schedule trials within 30 days of initial appearance date.
- 4) Use all means available to reduce incidents and truancy in the schools.

### 2019 Performance Measures:

- 1) Reduce past due traffic forfeitures by 5% by sending letter before suspending.
- 2) Reduce all past due forfeitures by 5% by using collection options.
- 3) Annually review 100% of open juvenile cases to determine compliance or need to suspend DL.

### 2018 Performance Measurement Data (August 2017 – July 2018):

- From August, 2016 July, 2017 intake 1,870 citations with \$255,358 monies collected. Result: From August, 2017 – July, 2018 intake of 3023 citations with \$446,238 monies collected. This represented increased collections by 74.8 % from the prior year.
- 2) Current with tax intercept, suspensions, and warrants. Collected \$4,745 in 2017 and \$7,997 in 2018 through tax intercept for the 2018 tax season.

Result: This represents increased collections by 68.5 % from prior year.

3) Annually review open juvenile cases to determine compliance or need to suspend driver's license. Result: 100% reviewed.

## Significant Program Achievements:

- 1) Follow up juvenile truancy with return court dates and petitions to circuit court for additional sanctions.
- 2) Scheduled 4,068 proceedings and processed paperwork accordingly, whether it is initial appearances, indigency or trials for 2017-2018. (2016-2017 =2379 proceedings)
- 3) This is an increase of 59% more proceedings during 2017-2018.

## Existing Program Standards Including Importance to Community:

- 1) The court provides defendants the opportunity to appear before the judge and be heard.
- 2) Provide defendants with information requested to assist in making informed decisions concerning court matters.
- 3) Collection of forfeitures imposed on citations.
- 4) Provide defendants with rights and procedure information in writing and orally at initial appearance.

### Costs and Benefits of Program and Services:

The adopted 2019 Municipal Court program cost is \$110,007. Court continues to provide public with a quality municipal court procedurally and economically. Public benefits from the municipal judge being able to handle video conferencing and other issues outside of the times that court is normally scheduled.

# 2018 Program Objectives:

- 1) Maintain the time between initial appearances and trial dates at approximately 30 days.
- 2) Use alternative penalties for non-payment of forfeitures.
- 3) Continue to keep the office efficient and customer friendly.
- 4) Provide flexible payment options to defendants unable to pay in full immediately.

# 2019 Budget Significant Expenditure Changes:

- 1) Seminars and Conferences \$650 for Municipal Judge (\$350); Court clerk (\$300) to attend required continuing education classes.
- 2) Consulting includes \$4,498 for TIPSS court computer program and support; \$1,200 WI Dept. of Justice for access to e-Time software; \$284 for interpreter costs and \$225 for substitute judge if needed.

- 3) Memberships and Subscriptions \$700 for WI Supreme Court Office of Judicial Education; \$100 Municipal Judges Association dues and \$40 for Municipal Court Clerks Association.
- 4) Capital outlay includes \$2000 for a new video camera for the Brown County Jail with a compatible TV monitor to replace old camera.

### City of De Pere 2019 General Fund Adopted Budget

### EXPENDITURES

| MUNIC  | IPAL COU | JRT | Account Title                           | Ye | 2017<br>ear End<br>Actual | 2018<br>Adopted<br>Budget | 2018<br>6 mos<br>Actual | 2018<br>Year End<br>Estimate | 2019<br>Adopted<br>Budget | 2019 / 2018<br>Budget<br>% Of Change |
|--------|----------|-----|---|----|---------------------------|---------------------------|-------------------------|------------------------------|---------------------------|--------------------------------------|
| Accoun | t Number |     | PERSONAL SERVICES                       |    |                           |                           |                         |                              |                           |                                      |
| 100    | 51200    | 110 | Salaries                                | \$ | 20,808                    | \$ 20,808                 | \$ 9,820                | \$ 10,988                    | \$ 21,755                 | 4.55%                                |
| 100    | 51200    | 120 | Hourly Wages                            |    | 47,141                    | 47,405                    | 22,308                  | 25,097                       | 48,466                    | 2.24%                                |
| 100    | 51200    | 125 | Overtime Wages                          |    | 83                        | 1,241                     | 2                       | 1,239                        | 1,241                     | 0.00%                                |
| 100    | 51200    |     | FICA                                    |    | 4,980                     | 5,313                     |                         | 2,855                        | 5,467                     | 2.89%                                |
| 100    | 51200    | 151 | Retirement                              |    | 3,209                     | 3,259                     | 1,371                   | 1,765                        | 3,256                     | -0.11%                               |
| 100    | 51200    | 152 | Health, Dental, DIB, Life & Wks Cmp Ins |    | 16,958                    | 17,811                    | 8,582                   | 9,229                        | 18,353                    | 3.04%                                |
| 100    | 51200    | 190 | Training                                |    | 0                         | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
|        |          |     | Subtotal                                |    | 93,178                    | 95,838                    | 44,627                  | 51,173                       | 98,538                    | 2.82%                                |
|        |          |     | CONTRACTUAL SERVICES                    |    |                           |                           |                         |                              |                           |                                      |
| 100    | 51200    | 210 | Telephone                               |    | 72                        | 72                        | 36                      | 36                           | 72                        | 0.00%                                |
| 100    | 51200    |     | Postage                                 |    | 0                         | C                         |                         | 0                            | 0                         | 0.00%                                |
| 100    | 51200    |     | Seminars and Conferences                |    | 204                       | 650                       | 0                       | 650                          | 650                       | 0.00%                                |
| 100    | 51200    | 215 | Consulting                              |    | 5,656                     | 6,075                     | 5,061                   | 1,014                        | 6,207                     | 2.17%                                |
|        |          |     | Subtotal                                |    | 5,932                     | 6,797                     | 5,097                   | 1,700                        | 6,929                     | 1.94%                                |
|        |          |     | SUPPLIES AND EXPENSE                    |    |                           |                           |                         |                              |                           |                                      |
| 100    | 51200    | 310 | Office Supplies                         |    | 919                       | 1,275                     | 748                     | 527                          | 1,275                     | 0.00%                                |
| 100    | 51200    |     | Publications                            |    | 0                         | 75                        |                         | 75                           | 75                        | 0.00%                                |
| 100    | 51200    |     | Memberships/Subscriptions               |    | 840                       | 840                       | 740                     | 100                          | 840                       | 0.00%                                |
| 100    | 51200    |     | Mileage Reimbursement                   |    | 154                       | 350                       | 0                       | 350                          | 350                       | 0.00%                                |
|        |          |     | Subtotal                                |    | 1,913                     | 2,540                     | 1,488                   | 1,052                        | 2,540                     | 0.00%                                |
|        |          |     | CAPITAL OUTLAY                          |    |                           |                           |                         |                              |                           |                                      |
| 100    | 51200    | 810 | Capital Equipment                       | 1  | 0                         | C                         | 0                       | 0                            | 2,000                     | 100.00%                              |
| 100    | 51200    |     | Office Equipment                        |    | 0                         | 800                       | -                       | 590                          | 0                         | 0.00%                                |
|        |          |     | Subtotal                                |    | 0                         | 800                       | 210                     | 590                          | 2,000                     | 150.00%                              |
|        |          |     |   |    |                           |                           |                         |                              |                           |                                      |
|        |          |     | TOTAL                                   | \$ | 101,023                   | \$ 105,974                | \$ 51,422               | \$ 54,515                    | \$ 110,007                | 3.81%                                |

# **City Attorney**

### **Program Full Time Equivalents: 2.2**

**Program Mission:** To provide fair and impartial legal services to the entire City organization in an effective and efficient manner. The city organization includes: the Common Council, its standing committees (Finance/Personnel, License, Board of Public Works), its Boards (Board of Park Commissioners, Zoning Board of Appeals, Board of Review, Board of Health), its Commissions (Police & Fire Commission, City Plan Commission, Historic Preservation Commission, Commission on Aging) and Authorities (Redevelopment Authority, Housing Authority).

### *List of Program Service(s) Descriptions:*

## (1) GENERAL LEGAL SERVICES

- (a) *Legal research and writing*: legal research of state and federal statues, regulations and case law; draft ordinances, memoranda and/or opinions on topics researched.
- (b) *Public records/open meetings*: review of/and/or advice on compliance with open meetings regulations; answer questions on open meetings and public records; assist in responding to complex public records release issues.
- (c) *Service contract/agreement drafting/review*: draft a variety of agreements and amendments; determine if breach has occurred; advice on remedies.
- (d) *Parliamentarian*: advises on Roberts's Rules of Order during and outside of meetings to ensure formalities followed to avoid challenge.
- (e) *Economic development revolving loan program*; draft all loan documents; ensure compliance with Fair Credit Reporting Act; record necessary documents; draft release documents once loan paid; represent city's interests in litigation over loans in default/mortgage foreclosure actions.
- (f) *Departmental inquiries*: daily phone calls, emails, meetings regarding departmental activities and legal advice pertaining to the same.

# (2) REAL PROPERTY TRANSACTIONS

- (a) *Development agreements*: drafting and properly recording all sale and option of city property agreements, TID development agreements, and drafting of private land development agreements for which public infrastructure is needed; researching past agreements to determine compliance.
- (b) *Zoning*: advice on protest petitions, moratoria, super-majority requirements, smart-growth compliance and other miscellaneous zoning issues; variances and conditional use applications and permits questions, loss of conditional use status; familiarity with federal and constitutional property regulations; advises Board of Appeals on as needed basis.

- (c) *Annexations*: review of annexation petitions for compliance with statutory requirements; advises council on validity of annexation; defends city in challenges to annexations.
- (d) *Property transfers*: performs all tasks related to sale and/or purchase of city property including obtaining title insurance; minimizing exceptions/issues identified in title insurance; drafting and properly recording closing documents; providing all needed documentation to title company for title policy.
- (e) *Condemnation (eminent domain)*: ensuring compliance with complex statutory requirements to acquire property under condemnation; represents city in legal challenges to property taking.
- (f) *Right-of-way vacation*: ensures statutory process followed resulting in recording of final resolution of vacation to the benefit of the adjoining property owners.
- (g) *Easements*: includes all work necessary to obtain easements for City purposes and includes drafting paperwork for city grant of easement for the benefit of others; also includes research of old facilities and corrective easement documentation where earlier installation of facilities were done without an easement or in cases of poor record keeping.
- (h) *Revocable occupancy permits*: includes drafting necessary paperwork as required by state law for all use of city right of way or as otherwise allowed by city.
- (i) *Special assessments*: advice regarding legal requirements; drafting final assessment resolution; follow-up with omitted property owners to obtain voluntary agreement.
- (j) *Leases*: comply with state law and contain provisions favorable to city.
- (k) *Tax increment districts*: review project plan; ensure statutory criteria met; drafts necessary resolutions and provide opinion of compliance; draft and enforce developer's agreement.
- (1) *Restrictive covenants*: drafts, records, monitor and releases restrictions on properties.
- (m) Property assessments: advises the Board of Review on assessment issues and challenges.

### (3) **PUBLIC WORKS**

- (a) *Public Works Contracts:* provide advice on applicability of public bidding statutes, irregularities in bid process and proper award procedures; review contract form; file notices of claim in cases of contractor non-compliance; provide legal advice to city clerk on lien claims filed with city for non-payment on public works contracts.
- (b) *Water Utility:* provide advice on statutory and city regulations, including CBCWA, well permitting and well abandonment.
- (c) Wastewater Utility: provide legal advice and contract interpretation regarding GBMSD matters.
- (d) Stormwater Utility: provide advice on DNR requirement, drainage and water trespass issues.

# (4) LABOR RELATIONS

(a) *Policy development and enforcement*: with HR director, drafting policies required by state or federal laws or city officials; assists department heads with consistent interpretation and enforcement.

- (b) *Collective bargaining*: with department head and HR Director, negotiate with police and fire units to preserve interests of the city as employer.
- (c) Contract enforcement: assist departments with interpreting and enforcing collective bargaining agreements.
- (d) *Grievance and arbitration*: represents city's interests in employee grievance arbitrations.
- (e) *Employee relations matters*: provide advice on employment actions; assists insurance provided counsel as needed; represents city in unemployment compensation matters.
- (f) Employee resignation agreements: negotiates and drafts separation agreements in compliance with federal/state laws.

# (5) LITIGATION

- (a) *Represents city in non-insurance covered litigation*: files all necessary documents in compliance with court rules; appears before tribunal and advances written and oral arguments; appeal of adverse decisions; explanation of processes and results to elected officials and department heads.
- (b) Assist outside counsel: including counsel retained by insurance company; acts as liaison to outside counsel.
- (c) *Claims review*: reviews substantial notices of claim; reviews insurance company decisions on claim; draft notices of claim denial; assists clerk in questions on claims; advises city employees on protecting city's interests.
- (d) *Collections*; makes contact on un-collectible checks/ delinquent account balances for payment; can include filing of action where appropriate; represents city in bankruptcy proceedings.

# (6) **PUBLIC SAFETY**

- (a) *Nuisance abatement*: provides assistance to departments in drafting, serving and ordering the abatement of nuisances affecting the public; assists building inspection in raze and repair orders for dilapidated structures.
- (b) *Municipal prosecution*: prosecutes all contested municipal citations on behalf of city; advises and counsels departments and law enforcement officers on enforcement of city ordinances and ordinance interpretation; assists enforcement departments with code compliance strategies.
- (c) *Liquor license matters:* Advises on liquor license issues; represents police department in license suspension, hearings; arranges for substitute legal counsel to advice council during said hearings.

# (7) ASSISTANT CITY ADMINISTRATOR

(a) Performs duties of city administrator in his/her absence.

## Important Outputs:

GENERAL LEGAL SERVICES – Funded by property tax.
 Competent legal services to guide actions of the organization to conform to legal requirements and to avoid legal pitfalls.

(2) **REAL PROPERTY TRANSACTIONS** – Funded partially by fees paid to Planning Department; remainder by property tax.

Compliance with complex land transaction requirements keeps property interests intact and serves to advance economic development and serves to provide city with property interests necessary to perform essential city functions.

- (3) **PUBLIC WORKS-** Utility work (water, sewer, storm water) funded by user charges; remainder funded by property tax. Compliance with statutory and code regulations protects the public; compliance with public bidding laws maintains integrity of infrastructure and the methods by which it is constructed, and installed.
- (4) LABOR RELATIONS Funded by property tax. Comprehensive labor relations services allows city to treat its employees fairly and to comply with legal requirements.
- (5) LITIGATION Funded by property tax.Protection of the public interest by advocating the city's interests in litigation not covered by insurance.
- (6) PUBLIC SAFETY Funded by property tax. Compliance with legal requirements of abatement processes allows for quick and proper nuisance elimination. Ordinance enforcement also preserves and protects the public safety while collecting revenue for the general fund.
- (7) **ASSISTANT CITY ADMINISTRATOR** Activity funded by property tax. Maintains consistent administration activities during absence of City Administrator.

## **Expected Outcomes:**

## (1) GENERAL LEGAL SERVICES

Provide understanding of legal requirements to each organization component of the organization of legal requirements.

# (2) REAL PROPERTY TRANSACTIONS AND PUBLIC WORKS

Compliance with legal requirements allows city services to be provided/expanded uninterrupted.

## (3) LABOR RELATIONS

Maintain labor relations within legal parameters with both union and non-union employees to avoid prolonged labor division and challenges.

#### (4) LITIGATION

Maintain and protect the city's interests in disputes not covered by insurance.

# (5) PUBLIC SAFETY

Reduce threats to public by reducing public nuisances and by enforcing regulations designed to protect the public.

# (6) ASSISTANT CITY ADMINISTRATOR

Maintain consistent administration of services.

#### 2019 Performance Measurements:

#### Measure #1: GENERAL LEGAL SERVICES

Obtain approval of adopted an Electronic Record Retention and Retrieval Policy that conforms with Admin Code to permit use of electronic documents as originals to assist in document storage and retrieval resulting in 10% increased efficiency in document storage.

#### Measure #2: GENERAL LEGAL SERVICES

Develop processes and procedures for 10 department procedures to increase efficiency by providing staff access to written instruction.

## 2018 Performance Measurements (Data 7/2017-7/2018):

## Measure #1: GENERAL LEGAL SERVICES – Not Obtained

Obtain approval of adopted an Electronic Record Retention and Retrieval Policy that conforms with Admin Code for ease of document storage and retrieval resulting in 10% increased efficiency in document storage.

# Measure #2: GENERAL LEGAL SERVICES- DATA: staff atty. coordinated city response to 4 of 4 problem properties

Coordinate code enforcement activities for issues involving more than one code enforcement department to reduce enforcement response activities and increase code compliance.

## Significant 2018 Program Achievements (8/1/17 – 8/1/18):

A) Successfully negotiated the acquisition right of way from of all four properties at the intersection of Main Ave. and Lawrence Drive, which owners included two multi-national fast-food businesses and one state agency.

- B) Closed on three (3) property sales regarding agreements drafted in 2017 (8 Line Holdings; CMR LLC-Battlehouse; Midland Plastics) and drafted and closed on one additional land sale (Fox Star), all in TID #11
- C) Negotiated and settled both Police and Fire Union Contracts for 2018 2020.
- D) Assisted in maintaining the vibrancy in the west side business district through Council revocation of one bar manager operator's license and obtaining the voluntary non-renewal of a Class B tavern license on Main Ave. Also achieved the voluntary surrender of a Class B license for a different establishment which failed to abide by the terms of its conditional license.
- E) Staff attorney successfully coordinated the multi-department response on four of four problem properties.
- F) Worked with property owner attorney on Muchinski annexation of 25 acres into De Pere; drafted subdivision infrastructure agreement with developers for the same.

#### Existing Program Standards Including Importance to Community:

- (1) City Attorney cannot provide advice to citizens/private entities.
  - (a) Important to community because it prevents conflicts of interest between city interests and private interests.
  - (b) Important to community because it ensures legal advice and legal work is fair and impartial.
- (2) Agreements that impose responsibility upon city other than the payment of budgeted expense require approval by resolution of the council.
  - (a) Important to community because it assures that decision maker on city commitments is the council.
  - (b) Important to community because it provides opportunity for public input on the decision.
- (3) Encroachments on public property require a revocable occupancy permit under state law.
  - (a) Important to community because it ensures public property remains available for public use when required.
  - (b) Important because it requires the encroacher to be responsible for injuries/damages rather than the public.

## Costs and Benefits of Program and Services:

The adopted 2019 City Attorney budget is \$262,034, an approximate 31.69% increase (\$63,056) from the 2018 adopted budget. The increase is principally a result of the addition of a full time Assistant City Attorney, staff salary adjustments and increase in publications and electronic legal research costs. This program benefits the community by enabling the organization to provide services in the manner allowed and authorized by state and federal laws. Proactive compliance with legal requirements is less costly and less disruptive than response to litigation. This program is cost-effective as an in-house program; retaining outside legal counsel to perform all services currently provided would be more costly.

## 2019 Program Objectives:

- (1) Draft and have adopted an Electronic Record Retention and Retrieval Policy that conforms to Admin Code for use of electronic documents as originals.
- (2) Draft innovative Developer's Agreement for redevelopment of former Irwin School in TID #14.
- (3) Assist Fire Department in Intergovernmental Cooperative Agreement for Fire District.
- (4) Develop processes for 10 department procedures to increase efficiency by providing staff ready access to written assistance.

## 2019 Budget Significant Expenditure Changes:

- (1) Salaries (\$34,448), Hourly Wages (\$1,980), FICA (\$2,783), retirement (\$2,184), insurance (\$21,295) increased due to the addition of a full time Assistant City Attorney and staff wage increases.
- (2) Seminars and conferences include: Wisconsin Municipal Attorney's Institute, various continuing legal education for City attorney and part-time staff attorney (part time attorney budgeted at 50% of required continuing education credits), and paralegal training course for administrative staff. Increase intended to support City Attorney attendance at International Municipal Lawyer Association (IMLA) annual conference location not yet released. This annual conference was last attended in 2014.
- (3) Consulting account consists of costs expended for outside assistance such as register of deeds, title insurance, title reports (\$2,500) and outside counsel on specialized matters (\$5,000).
- (4) Data includes Lexis/Nexis computerized legal research (\$2,800) and League Legal Resources CD (\$150).
- (5) Publications increased \$250 (10%) to account for higher expenses in 2018 than anticipated together with anticipated 3% increase in 2019.
- (6) Memberships/Subscriptions include: State Bar (\$750), Brown County Bar (\$75), International Municipal Lawyers Association (\$650) and Paralegal Association (\$250). No increase in membership fees is expected for 2019. This budget line is increased \$200 to allow our paralegal to obtain paralegal certification through the State Bar [\$125 application fee (onetime) + \$75 annual certification fee.]
- (7) Capital Outlay Office Equipment includes \$350 for purchase of stand up workstation for staff attorney.

#### City of De Pere 2019 General Fund Adopted Budget

#### EXPENDITURES

|          |          |     | Account Title                           | 2017<br>Year End<br>Actual | 2018<br>Adopted<br>Budget | 2018<br>6 mos<br>Actual | 2018<br>Year End<br>Estimate | 2019<br>Adopted<br>Budget | 2019 / 2018<br>Budget<br>% Of Change |
|----------|----------|-----|---|----------------------------|---------------------------|-------------------------|------------------------------|---------------------------|--------------------------------------|
|          | TTORNE   | Y   |   |                            |                           |                         |                              |                           |                                      |
| Accoun   | t Number |     | PERSONAL SERVICES                       |                            |                           |                         |                              |                           |                                      |
| 100      | 51300    |     | Salaries                                | \$ 73,701                  | \$ 97,548                 | \$ 45,203               | \$ 97,548                    | \$ 131,996                | 35.31%                               |
| 100      | 51300    | 120 | Hourly Wages                            | 33,274                     | 34,857                    | 16,246                  | 34,857                       | 36,837                    | 5.68%                                |
| 100      | 51300    | 125 | Overtime Wages                          | 42                         | 150                       | 13                      | 50                           | 100                       | -33.33%                              |
| 100      | 51300    | 150 | FICA                                    | 7,659                      | 10,140                    | 4,859                   | 10,133                       | 12,923                    | 27.44%                               |
| 100      | 51300    | 151 | Retirement                              | 7,199                      | 8,881                     | 3,767                   | 8,871                        | 11,065                    | 24.59%                               |
| 100      | 51300    | 152 | Health, Dental, DIB, Life & Wks Cmp Ins | 27,172                     | 27,738                    | 13,566                  | 27,738                       | 49,033                    | 76.77%                               |
| 100      | 51300    | 190 | Training                                | 0                          | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
|          |          |     | Subtotal                                | 149,048                    | 179,315                   | 83,653                  | 179,197                      | 241,955                   | 34.93%                               |
|          |          |     | CONTRACTUAL SERVICES                    |                            |                           |                         |                              |                           |                                      |
| 100      | 51300    | 210 | Telephone                               | 455                        | 458                       | 224                     | 450                          | 450                       | -1.75%                               |
| 100      | 51300    |     | Postage                                 | 0                          | 0                         |                         | 0                            | 0                         | 0.00%                                |
| 100      | 51300    |     | Seminars and Conferences                | 851                        | 3,500                     | Ţ                       | 2,000                        | 3,500                     | 0.00%                                |
| 100      | 51300    |     | Consulting                              | 18,385                     | 7,500                     | _                       | 7,500                        | 7,500                     | 0.00%                                |
| 100      | 51300    |     | Cell/Radio                              | 480                        | 480                       |                         | 480                          | 480                       | 0.00%                                |
| 100      | 51300    |     | Data                                    | 1,498                      | 2,700                     |                         | 3,000                        | 3,000                     | 11.11%                               |
|          |          |     | Subtotal                                | 21,669                     | 14,638                    | 5,477                   | 13,430                       | 14,930                    | 1.99%                                |
|          |          |     | SUPPLIES AND EXPENSE                    |                            |                           |                         |                              |                           |                                      |
| 100      | 51300    | 210 | Office Supplies                         | 88                         | 325                       | 253                     | 400                          | 400                       | 23.08%                               |
| 100      | 51300    |     | Publications                            | 2,138                      | 1,850                     |                         | 2,000                        | 2,150                     | 16.22%                               |
| 100      | 51300    |     | Memberships/Subscriptions               | 2,138                      | 1,850                     |                         | 1,850                        | 2,150                     | 16.22%                               |
| 100      | 51300    |     | Mileage Reimbursement                   | 26                         | 1,850                     |                         | 1,850                        | 100                       | 0.00%                                |
| 100      | 51500    | 550 | Subtotal                                | 3,474                      | 4,125                     |                         | 4,375                        | 4,800                     | 16.36%                               |
|          |          |     | Subiotal                                | 3,474                      | 4,125                     | 1,542                   | 4,375                        | 4,000                     | 10.30%                               |
|          |          |     | CAPITAL OUTLAY                          |                            | I                         |                         | 1                            |                           |                                      |
| 100      | 51300    | 811 | Office Equipment                        | 451                        | 900                       | 0                       | 340                          | 350                       | -61.11%                              |
|          |          |     | Subtotal                                | 451                        | 900                       | 0                       | 340                          | 350                       | -61.11%                              |
| $\vdash$ |          |     |   |                            |                           |                         |                              |                           |                                      |
|          |          |     | TOTAL                                   | \$ 174,642                 | \$ 198,978                | \$ 90,672               | \$ 197,342                   | \$ 262,034                | 31.69%                               |

# **City Administrator**

#### **Program Full Time Equivalents: 0.68**

#### **Program Mission:**

Implement municipal policies established by the City Council and Mayor. Ensure municipal services are provided in a responsive, cost effective manner. Promote short and long term policies and development that maintain and improve the overall quality of life throughout the community.

#### *List of Program Service(s) Descriptions:*

- 1) *Manage Daily Municipal Operations* Manage the overall operations of the City through the direct supervision of all department heads.
- 2) *Recommend Municipal Policies Directing Operations and Other Municipal Services* Recommend policies to make daily operations effective and efficient and to promote the short and long term interests of the community.
- 3) *Comptroller* Direct the financial policies of the City and recommend strategies to the Mayor and City Council to plan for the long-term financial security of the City.
- 4) *Promote and Support Intergovernmental Activities* Advise Mayor and City Council on proposed local, state and federal legislation and promote and participate in dialog with other governmental entities to maintain or enhance the quality of life in the community and the region.

#### **Important Outputs:**

- 1) *Municipal Services* Activity funded by property tax and water and wastewater utility rates, as well as Stormwater Utility and Cable Television Fund. Manage the provision of daily municipal services by directing and/or monitoring how departments provide services and interact with the community. This level of oversight is valuable to the community by making sure City Council policies are consistently implemented in a professional manner to meet the needs of the community per City Council discretion and to ensure services are provided as efficiently and effectively as possible to the community per the policy guidelines of the City Council.
- 2) *Municipal Policy Recommendations* Activity funded by property tax and water and wastewater utility rates, as well as Stormwater Utility and Cable Television Fund. Develop municipal policy recommendations to elected officials to increase

the effectiveness and efficiency of municipal services that decrease costs for the community and increases quality of life throughout the community.

- 3) Budget & Strategic Financial Reports Activity funded by property tax and water and wastewater utility rates, as well as Stormwater Utility and Cable Television Fund. Develop an annual budget and strategic financial reports that provide fiscal support and control for municipal services. The budget and strategic reports are supported by financial data that identify revenue and expenditure trends that allows the community to make informed decisions when soliciting their elected representatives for municipal service adjustments.
- 4) *Intergovernmental Cooperation* Activity funded by property tax and water and wastewater utility rates as well as Stormwater Utility and Cable Television Fund. Establish dialog between governmental entities to develop cooperation and implement policies that improve the overall quality of life in the community and region by mitigating municipal service costs through cooperation or by improving the effectiveness of municipal services through cooperation.

## **Expected Outcomes:**

- 1) Maintain or increase the percentage of residents that believe municipal services are provided in an effective and efficient manner.
- 2) Maintain the percentage of residents that believe the overall quality of life in De Pere is good or excellent by consistently reviewing services and recommending policies that meet the short-term and long-term needs of the community.
- 3) Maintain the fiscal integrity of municipal programs to allow for the continuation of municipal services as required by the community per the direction of a majority of the City Council.
- 4) Maintain or increase opportunities for the City Council to make informed decisions to consider or influence cooperative agreements or legislation to enhance the overall quality of life in the community and the region.

## 2019 Performance Measures:

1) Increase diversity of municipal staff by three percent through implementation of initiatives and policies implemented or adopted by the City's Diversity and Inclusiveness Team or City Council. The intent is to more appropriately balance the ratio of male to female employees in what are typically male or female dominated fields and to increase the racial, ethnic and cultural diversity of our workforce.

# 2018 Performance Measurement Data (July 2017 – June 2018):

- 1) Increase employee sense of engagement in the workplace by implementing and maintaining employee team initiatives throughout the organization and requiring 100% of full time permanent employees to be involved with and participate on a minimum of one team by January 1, 2016. The measurement will be based on a composite score of all employees surveyed at the beginning of 2017 (benchmark measurement) as compared to additional surveys completed every six months.
  - a. Result: The City's first voluntary employee job satisfaction survey was completed in April, 2017. Approximately 73% of employees completed the survey. Additional surveys in 2018 have not been completed to accommodate Human Resource department workload.

#### Significant Program Achievements:

- 1) Provided overall management of daily municipal services to meet the needs of the community.
- 2) Managed the ongoing implementation of municipal policies and codes adopted by the City Council and/or committees, commissions and boards to achieve the intended outcome of the adopted policies and codes.
- 3) Managed merit pay and pay for performance policy and awarded non-COLA wage incentives to employees based on performance.
- 4) Provided oversight and assistance with numerous economic development projects.
- 5) Continued to provide oversight and direct assistance to employee teams working on issues associated with sustainable practices, diversity and inclusiveness, employee pay and performance, health benefits and urban orchards.
- 6) Developed ongoing fiscal strategies for the City that enhances the overall quality of municipal services and quality of life in the community.
- 7) Participated in the recruitment and hiring of a new Communications Specialist.
- 8) Represented the City on numerous Boards to promote economic development and intergovernmental cooperation.
- 9) Provided management oversight and direct guidance on numerous infrastructure projects throughout the community.
- 10) Provided oversight management and promoted development throughout the community.

## Existing Program Standards Including Importance to Community:

- 1) Maintain core office hours between 8:00 AM and 4:30 PM.
  - a. Community Importance.
    - i. Provides employees and citizens with a routine schedule to seek assistance, direction or to address community issues.
- 2) Respond to Citizen requests as needed.
  - a. Community Importance.
    - i. Provides an opportunity for citizens to have requests for information or action responded to in a timely manner.
- 3) Conduct performance evaluations of department heads.
  - a. Community importance.
    - i. Establishes performance expectations for employees that are required to meet the needs of the community.
    - ii. Identifies strengths and weaknesses for employees to direct their training efforts to better meet the needs of the community.
- 4) Conduct routine staff meetings.
  - a. Community Importance.
    - i. Enhances communication between departments to promote ongoing efficiencies in municipal services by eliminating duplication of services or efforts thus maximizing services while minimizing costs to the community.

# Costs and Benefits of Program and Services:

The adopted 2019 City Administrator program cost is \$167,289. The program benefits the community by providing strategic management of municipal services. The program promotes the short and long term quality of life in the community through the ongoing evaluation of services and development of strategies for City Council consideration. The program provides professional management in a manner that minimizes service fluctuations due to political influences. The program promotes and develops intergovernmental relationships with surrounding communities that enhance quality of life in the community by controlling costs for services through cooperation or consolidation. The program promotes economic development that creates jobs throughout the community and increases the value of the community's tax base that mitigates the need for ongoing property tax increases.

# 2019 Budget Significant Expenditure Changes:

- 1) Salaries increases \$12,901 to reflect the implementation of a full time communications specialists position to replace a half-time administrative assistant position
- 2) FICA increases \$447 to reflect communications specialist position.
- 3) Health, Dental, DIB, Life and Workers Compensation Insurance increases \$2,516 to reflect communications specialist position.
- 4) Training includes \$900 for miscellaneous seminars and webinars throughout the year.
- 5) Seminars and Conferences include funds to attend the annual ICMA conference; WCMA conferences and other misc. conference/training opportunities.
- 6) Memberships / Subscriptions include \$1,050 ICMA; \$250 WCMA; \$200 for misc. publications.
- 7) Operating Supplies includes \$40,000 for Strategic Visioning & Branding Initiative supplies.
- 8) Capital Outlay Furniture includes \$100 to purchase stand up workstation pad for communications specialist.

#### City of De Pere 2019 General Fund Adopted Budget

|                    | EXPENDITURES  |          |         |        |          |         |             |
|--------------------|---------------|----------|---------|--------|----------|---------|-------------|
|                    |               | 2017     | 2018    | 2018   | 2018     | 2019    | 2019 / 2018 |
|                    |               | Year End | Adopted | 6 mos  | Year End | Adopted | Budget      |
|                    | Account Title | Actual   | Budget  | Actual | Estimate | Budget  | % Of Change |
| CITY ADMINISTRATOR |               |          |         |        |          |         |             |

Account Number PERSONAL SERVICES

|         |                    | TOTAL                                      | \$ 117,400     | \$ 120,781            | \$ 51,799           | \$ 110,941           | \$ 167,289            | 38.51%         |
|---------|--------------------|--|----------------|-----------------------|---------------------|----------------------|-----------------------|----------------|
|         |                    |  |                |                       |                     |                      |                       |                |
|         |                    |  | •<br>•         | 1,200                 | 33                  | 1,200                | 100                   | -51.07/6       |
| 100 514 | 410 03             | Subtotal                                   | 0              | 1,200                 | 99<br>99            | 1,200                | 100                   | -91.67%        |
| 100 514 |                    | 30 Furniture                               | 0              | 1,200                 | 99                  | 1,200                | 100                   | 0.00%          |
| 100 514 | /10 8 <sup>·</sup> | 11 Office Equipment                        | 0              | 0                     | 0                   | 0                    | 100                   | 100.00%        |
|         |                    | CAPITAL OUTLAY                             |                |                       |                     |                      |                       |                |
|         |                    | Subtotal                                   | 11,411         | 12,900                | 3,535               | 12,250               | 53,140                | 311.94%        |
| 100 514 | 410 34             | 40 Operating Supplies                      | 5,569          | 6,000                 | 0                   | 6,000                | 46,000                | 666.67%        |
| 100 514 |                    | 31 Mileage Reimbursement                   | 4,510          | 5,100                 | 2,059               | 4,500                | 5,100                 | 0.00%          |
| 100 514 |                    | 20 Memberships/Subscriptions               | 1,260          | 1,500                 | 1,410               | 1,500                | 1,740                 | 16.00%         |
| 100 514 |                    | 10 Office Supplies                         | 73             | 300                   | 66                  | 250                  | 300                   | 0.00%          |
|         |                    | SUPPLIES AND EXPENSE                       |                |                       |                     |                      |                       |                |
|         |                    |  |                |                       |                     |                      |                       |                |
|         |                    | Subtotal                                   | 5,191          | 5,420                 | 1,634               | 4,460                | 5,900                 | 8.86%          |
| 100 514 | 410 23             | 19 Data                                    | 0              | 0                     | 0                   | 0                    | 0                     | 0.00%          |
| 100 514 | 410 23             | 18 Cell/Radio                              | 480            | 480                   | 200                 | 720                  | 960                   | 100.00%        |
| 100 514 |                    | 12 Seminars and Conferences                | 3,962          | 4,200                 | 1,067               | 3,000                | 4,200                 | 0.00%          |
| 100 514 |                    | 11 Postage                                 | 0              | 0                     | 0                   | 0                    | 0                     | 0.00%          |
| 100 514 | 410 2              | 10 Telephone                               | 749            | 740                   | 367                 | 740                  | 740                   | 0.00%          |
|         |                    | CONTRACTUAL SERVICES                       |                |                       |                     |                      |                       |                |
|         |                    | Subiotal                                   | 100,798        | 101,201               | 40,551              | 93,031               | 100,149               | 0.80%          |
| 100 514 | 410 19             | 90 Training<br>Subtotal                    | 472<br>100,798 | 900<br><b>101,261</b> | 14<br><b>46,531</b> | 900<br><b>93,031</b> | 900<br><b>108,149</b> | 0.00%<br>6.80% |
| 100 514 |                    | 52 Health, Dental, DIB, Life & Wks Cmp Ins | 13,878         | 14,068                | 8,050               | 16,100               | 16,584                | 17.88%         |
| 100 514 | -                  | 51 Retirement                              | 5,271          | 5,065                 | 2,074               | 4,455                | 5,200                 | 2.66%          |
| 100 514 |                    | 50 FICA                                    | 5,761          | 5,626                 | 2,831               | 5,086                | 6,073                 | 7.95%          |
| 100 514 |                    | 22 Hourly Wages Part Time                  | 8,926          | 9,112                 | 0                   | 0                    | 0                     | 0.00%          |
|         |                    | 10 Salaries                                | \$ 66,490      | ,                     | \$ 33,562           | \$ 66,490            | \$ 79,391             | 19.40%         |

# Mayor

#### Program Full Time Equivalents: 0.18

#### **Program Mission:**

Ensure City ordinances and State laws are observed and enforced and that all City officers and employees discharge their duties. Preside over council meetings, sign legal documents, appoint committee members and fulfill the duties of the Chairperson of the Plan Commission. Act as a member of various committees as needed.

#### *List of Program Service(s) Descriptions:*

- 1) *Constituency Contact* Receive input/comments from citizens.
- 2) *Recommend Policies* Recommend policies to provide municipal services and to promote the short and long term interests of the community.
- 3) *Chief Executive Officer* Perform the duties of the Chief Executive Officer (CEO) to preside over council & committee meetings, promote the City's legislative agenda, sign legal documents and ensure City ordinances and State laws are observed and enforced by the City.

## Important Outputs:

- 1) *Number of Meetings Presided Over* Activity funded by property tax. Meetings provide formal discussion to discuss issues and enact policies to meet the short and long term needs of the community.
- 2) *Public Appearances* Activity funded by property tax. Public appearances serve to promote the community and provide information about municipal services.
- 3) *Propose Executive Budget* Activity funded by property tax. The Executive Budget is the proposed Annual Budget that provides funding for all municipal services and activities.

#### **Expected Outcomes:**

- 1) Maintain constituent contact levels in a manner that meets or exceeds the needs of the community.
- 2) Maintain or increase the overall quality of life of residents and visitors.
- 3) Maintain municipal enforcement of City ordinances and State laws.

# 2019 Performance Measures:

- 1) Increase the legislative influence of the City by completing six or more legislative contacts with State or Federal legislators per year.
- 2) Manage the productivity and quality of City Council and Committee meetings by managing presentations and discussions to the extent that all business is completed in three hours or less for 90 percent or more of all meetings.
- 3) Increase or maintain the overall quality of the community by participating in 25 or more public appearances to provide municipal service information or to gather constituent preferences.

## 2018 Performance Measurement Data (July 2017 – June 2018):

- 1) Increase the legislative influence of the City by completing six or more legislative contacts with State or Federal legislators per year.
  - a. Result: Completed 40 legislative contacts.
- 2) Manage the productivity and quality of City Council and Committee meetings by managing presentations and discussions to the extent that all business is completed in three hours or less for 90% percent or more of all meetings.
  - a. Result: 99% of meetings were completed in less than three hours.
- 3) Increase or maintain the overall quality of the community by participating in six or more public appearances to provide municipal service information or to gather constituent preferences.
  - a. Result: Attended 138 public appearances.

## Significant Program Achievements:

Participated in numerous public appearances. Presided over 60 City Council and Committee meetings in 2017/2018 and proposed the 2018 Executive Budget.

#### **Existing Program Standards Including Importance to Community:**

- 1) Maintain routine office hours on a monthly basis.
  - a. Community Importance.
    - i. Provides citizens with a routine schedule that establishes an opportunity to discuss issues with the Mayor.

- 2) Respond to Citizen requests as needed.
  - a. Community Importance.
    - i. Provides an opportunity for citizens to have requests for information or action responded to in a timely manner.
    - ii. Establishes trust between the community and the City and diminishes constituent apathy.
- 3) Promote the community through public appearances.
  - a. Community Importance.
    - i. Markets the positive attributes of the community to promote economic development opportunities and the overall quality of life throughout the community.

# Costs and Benefits of Program and Services:

The adopted 2019 Mayor program cost is \$42,729. The program benefits the community by providing citizens with representation in the discussion and recommendation of municipal policies and codes as well as to develop an executive budget that includes adopted property tax rates and fees for municipal services. The program services which provide constituency contact, policy recommendations and chief executive officer responsibilities benefit the community by providing citizens with the ability to influence short and long term service levels and community development.

# 2019 Budget Significant Expenditure Changes:

- 1) Health, Dental, DIB, Life & Workers Comp increases \$2,103 to reflect insurance elections by new Communication Specialist/Administrative Assistant.
- 2) Seminars and Conferences includes \$1,500 to attend League of Municipalities and other misc. training sessions.

#### City of De Pere 2019 General Fund Adopted Budget

#### **EXPENDITURES**

PERSONAL SERVICES

Account Number

|       | Account Title | 2017<br>Year End<br>Actual | 2018<br>Adopted<br>Budget | 2018<br>6 mos<br>Actual | 2018<br>Year End<br>Estimate | 2019<br>Adopted<br>Budget | 2019 / 2018<br>Budget<br>% Of Change |
|-------|---------------|----------------------------|---------------------------|-------------------------|------------------------------|---------------------------|--------------------------------------|
| MAYOR |               |                            |                           |                         |                              |                           |                                      |

33,091 \$

2,531

13,090 \$

987

33,091 \$

2,531

33,668

2,576

# 100 51415 32,435 \$ 122 Hourly Wages Part Time \$ 100 51415 150 FICA 2,483

|     |        |     | TOTAL                                   | \$ 38,472 | \$ 40,012                               | \$ 15,558 | \$ 41,043                               | \$ 42,729 | 6.79%   |
|-----|--------|-----|---|-----------|---|-----------|---|-----------|---------|
|     |        |     |   |           |   |           |   |           |         |
|     |        |     | Subtotal                                | 0         | 0                                       | 0         | 0                                       | 0         | 0.00%   |
| 100 | 51415  | 830 | Office Equipment                        | 0         | 0                                       | 0         | 0                                       | 0         | 0.00%   |
| 100 | 54.445 | 000 |   |           |   |           |   |           | 0.000   |
|     |        |     |   |           |   |           |   |           |         |
|     |        |     | Subtotal                                | 272       | 500                                     | 0         | 400                                     | 500       | 0.00%   |
| 100 | 51415  |     | Mileage Reimbursement                   | 196       | 200                                     | 0         | 200                                     | 200       | 0.00%   |
| 100 | 51415  | 310 | Office Supplies                         | 76        | 300                                     | 0         | 200                                     | 300       | 0.00%   |
|     |        |     | SUPPLIES AND EXPENSE                    | 1         |   |           |   |           |         |
|     |        |     |   | ,040      | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 100       | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | _,510     |         |
|     | , 0    |     | Subtotal                                | 2,340     | 2,910                                   | 705       | 2,910                                   | 2,910     | 0.00%   |
| 100 | 51415  |     | Data                                    | 0         | 0                                       | 0         | 0                                       | 0         | 0.00%   |
| 100 | 51415  |     | Cell/Radio                              | 480       | 480                                     | 240       | 480                                     | 480       | 0.00%   |
| 100 | 51415  |     | Seminars and Conferences                | 937       | 1,500                                   | 0         | 1,500                                   | 1,500     | 0.00%   |
| 100 | 51415  |     | Telephone                               | 923       | 930                                     | 465       | 930                                     | 930       | 0.00%   |
|     |        |     | CONTRACTUAL SERVICES                    |           |   |           |   |           |         |
|     |        |     | Subtotal                                | 35,860    | 36,602                                  | 14,853    | 37,733                                  | 39,319    | 7.42%   |
| 100 | 51415  | 152 | Health, Dental, DIB, Life & Wks Cmp Ins | 334       | 369                                     | 742       | 1,500                                   | 2,472     | 570.84% |
| 100 | 51415  |     | Retirement                              | 608       | 611                                     | 34        | 611                                     | 603       | -1.20%  |
| 100 | 54.445 |     |   |           | _)001                                   | 201       | _)001                                   | _,;;;;    | 4.200   |

1.74%

1.74%

# **Clerk-Treasurer**

## Program Full Time Equivalents: 2.47

#### **Program Mission:**

To maintain official Council Proceedings, committee agenda & minutes and act as the custodian of all City records; satisfy customers with prompt, courteous, and professional service; issue various City licenses; publish all legal notices required by law; and make sure all programs are delivered in a manner that assures public confidence in accuracy, productivity, and fairness. The Clerk's Office also insures that all city taxes are collected and city funds are invested as to optimize return in accordance with state statutes.

#### *List of Program Service(s) Descriptions:*

- 1) *Records Management* Prepare and maintain all City Council and Committee Meeting records and other official City documents and provide appropriate accessibility to internal and external users.
- 2) *Licensing Agent* Issue liquor, bartender, special event permits, boat launch permits, cigarette, solicitor, taxi, chicken, and pet licenses for various individuals and businesses in the community.
- 3) *Tax Collection and Investment Recordkeeping* Collect as well as prepare and review tax documents in accordance with Department of Revenue mandates and invest and account for City funds to provide the maximum return in accordance with state statutes.

#### **Important Outputs:**

- 1) *Council and Committee Agendas, Minutes, Resolutions and Ordinances* –Activity funded by property tax. Provide necessary public notification and appropriate accessibility to internal and external users. This insures City actions comply with approved Council and related Committee recommendations.
- 2) *Licensing Documents* Activity funded by property tax and license collections. Individual and business information is gathered, reviewed, and maintained to assure all licensees are eligible and comply with City requirements. Documents help insure the safety of the general public using these services.
- 3) *Tax and Investment Revenues* Activity funded by property tax. Property taxes are collected and invested in compliance with state statutes and Council-Approved financial institutions to provide the safest and maximum return on available financial resources. These revenues secure funding for municipal services and activities.

# **Expected Outcomes:**

- 1) Maintain official City documents so that they are available for review by the public in a timely fashion.
- 2) Maintain documents and collect fees for licensing requirements to help insure the public is properly protected when using these services.
- 3) Increase tax collections and return on the investment of City funds.

# 2019 Performance Measures:

1) Digitalize resolutions and ordinances from 2000 – 2004 by June 2019.

# 2018 Performance Measurement Data (July 2017 – June 2018):

- 1) Measure: Identify at least 5 other applications from other departments for online processing and payment by June 2018.
  - a. Result: There is potential for online applications and/or payments for health department licenses, block party applications, road and sidewalk closures, and certain building inspection permit applications.

# Significant Program Achievements:

- 1) Completed the Council and Committee minutes in time for approval at the next meeting.
- 2) Licensing completed within the applicable timeframes.
- 3) Tax collections fully collected prior to Department of Revenue deadlines.

# Existing Program Standards Including Importance to Community:

- 1) Prepare timely minutes of Council and Committee proceedings available for public inspection.
  - i. Community Importance.
  - ii. Allows public opportunity to review Council agenda and actions to provide them time to make contact regarding any concerns they may have.
  - iii. Establishes a routine schedule for community involvement.

- 2) Establish Licensing Requirements to City business community.
  - a. Community Importance.
    - i. Provides the public with assurance that businesses that are operating within the City are properly licensed and conform to applicable licensing laws and regulations.
    - ii. Provides City staff the ability to respond to community concerns regarding businesses within the City.
- 3) Prepare tax documents that insure proper collection of City tax revenues.
  - a. Community Importance.
    - i. Provides an accurate tax bill that is fair to each taxpayer according to their assessment and is informative for them so they know the cost of service for each taxing jurisdiction.

# Costs and Benefits of Program and Services:

The adopted 2019 Clerk's Office program cost is \$210,780. The program benefits the community by providing citizens with timely agendas and minutes of Council and Committee proceedings. Programs are administered in a manner that assures public confidence in accuracy, productivity, and fairness with work performed in accordance with Wisconsin State Statutes, De Pere Municipal Ordinances, Department of Revenue mandates, and related case law. The program also insures that businesses operating within the City are properly licensed and compliant with applicable laws and regulations for the public's safety. The program also collects the taxes required for the City's operation and invests City funds in compliance with state statues.

## 2019 Program Objectives:

- 1) Continue to work with all city departments to collect outstanding debt owed to the City prior to issuance of any city licenses or permits.
- 2) Continue improving on the electronic agenda process.
- 3) Continue to improve overall process for issuing Special Event Permits.
- 4) Continue working on the implementation of online permit/application acceptance and payment.

# 2019 Budget Significant Expenditure Changes:

- 1) Salaries decreased \$10,604 due to changes in employee hours.
- 2) Hourly wages increased \$2,899 due to step increases.
- 3) Hourly part-time wages increased \$12,761 due to addition of a part-time accounting assistant.
- 4) Retirement decreased \$723 due to decrease in employee hours.
- 5) Health, Dental, DIB, Life & Workers Comp decreased \$19,946 due to changes in employee hours and benefit election.
- 6) Seminars and Conferences remained at \$900. Includes miscellaneous continuing clerk/treasurer education courses, conferences of the League of WI Municipalities, WI Municipal Clerk's Association, and WI Municipal Treasurer's Association. \$500 for tuition to the UWGB Clerk's Institute for the Deputy Clerk position.
- 7) Consulting includes \$5,000 for Municipal Code update services and \$500 for paid county specials.
- 8) Publications remained at \$135 for the Wisconsin Taxpayers Alliance monthly Focus publication.
- 9) Memberships/Subscriptions remained the same. Membership fees are as follows: WMCA \$130; WMTA \$55.

#### City of De Pere 2019 General Fund Adopted Budget

#### EXPENDITURES

|           |               | 2017     | 2018    | 2018   | 2018     | 2019    | 2019 / 2018 |
|-----------|---------------|----------|---------|--------|----------|---------|-------------|
|           |               | Year End | Adopted | 6 mos  | Year End | Adopted | Budget      |
|           | Account Title | Actual   | Budget  | Actual | Estimate | Budget  | % Of Change |
| TREASURER |               |          |         |        |          |         |             |

#### CLERK-TREASURER

| Account | Number |     | PERSONAL SERVICES                       |               |            |           |            |            |         |
|---------|--------|-----|---|---------------|------------|-----------|------------|------------|---------|
| 100     | 51420  | 110 | Salaries                                | \$<br>55,163  | \$ 58,277  | \$ 21,713 | \$ 46,621  | \$ 47,673  | -18.20% |
| 100     | 51420  | 120 | Hourly Wages                            | 84,703        | 86,761     | 41,227    | 86,761     | 89,660     | 3.34%   |
| 100     | 51420  | 122 | Hourly Wages Part Time                  | 0             | C          | 0         | 6,465      | 12,761     | 100.00% |
| 100     | 51420  | 125 | Overtime Wages                          | 85            | C          | 0         | 0          | 0          | 0.00%   |
| 100     | 51420  | 150 | FICA                                    | 9,558         | 11,095     | 4,984     | 10,204     | 10,691     | -3.64%  |
| 100     | 51420  | 151 | Retirement                              | 9,517         | 9,718      | 3,878     | 8,937      | 8,995      | -7.43%  |
| 100     | 51420  | 152 | Health, Dental, DIB, Life & Wks Cmp Ins | 44,419        | 46,538     | 13,023    | 25,989     | 26,592     | -42.86% |
| 100     | 51420  | 190 | Training                                | 0             | C          | 0         | 0          | 0          | 0.00%   |
|         |        |     | Subtotal                                | 203,446       | 212,389    | 84,826    | 184,976    | 196,372    | -7.54%  |
|         |        |     |   |               |            |           |            |            |         |
|         |        |     | CONTRACTUAL SERVICES                    |               |            |           |            |            |         |
| 100     | 51420  |     | Telephone                               | 2,455         | 2,538      |           | 2,538      |            | 0.00%   |
| 100     | 51420  |     | Postage                                 | 3,846         | 3,900      |           | 3,694      | 3,900      | 0.00%   |
| 100     | 51420  | 212 | Seminars and Conferences                | 472           | 900        | 602       | 800        | 900        | 0.00%   |
| 100     | 51420  | 215 | Consulting                              | 9,012         | 5,500      | 2,033     | 5,500      | 5,500      | 0.00%   |
|         |        |     | Subtotal                                | 15,785        | 12,838     | 7,583     | 12,532     | 12,838     | 0.00%   |
|         |        |     |   |               |            |           |            |            |         |
|         |        |     | SUPPLIES AND EXPENSE                    |               |            |           |            |            |         |
| 100     | 51420  |     | Office Supplies                         | 340           | 1,000      |           | 1,000      | 1,000      | 0.00%   |
| 100     | 51420  |     | Publications                            | 0             | 135        |           |            |            | 0.00%   |
| 100     | 51420  |     | Memberships/Subscriptions               | 185           | 185        |           | 185        | 185        | 0.00%   |
| 100     | 51420  | 330 | Mileage Reimbursement                   | 75            | 250        |           | -          |            | 0.00%   |
|         |        |     | Subtotal                                | 600           | 1,570      | 772       | 1,320      | 1,570      | 0.00%   |
|         |        |     | CAPITAL OUTLAY                          |               |            |           |            |            |         |
| 100     | 51420  | 810 | Capital Equipment                       | 0             | 0          | 0         | 0          | 0          | 0.00%   |
| 100     | 51420  | 010 | Subtotal                                | 0             | 0          | -         | -          | _          | 0.00%   |
|         |        |     |   | 0             |            |           |            | , v        | 0.00%   |
|         |        |     |   |               |            |           |            |            |         |
|         |        |     | TOTAL                                   | \$<br>219,831 | \$ 226,797 | \$ 93,181 | \$ 198,828 | \$ 210,780 | -7.06%  |

# **Human Resources**

## Program Full Time Equivalents: 2.55

#### **Program Mission:**

To strive to understand the needs and expectations of all employees and provide the support systems that enables us to achieve high performance and satisfaction in our work; recognizing long-term personal and community goals.

#### List of Program Service Descriptions:

- 1) *Recruitment*—Conduct all internal and external recruitments throughout all City Departments. Includes advertising, interviewing process, selection, background, offer and new employee orientation.
- 2) *Benefit/Compensation Administration*—Administer all benefits and compensation plan for employees of City. Programs include all benefit time off, pay for performance, self-insured health insurance, self-insured dental insurance, vision insurance, long term disability, life insurance, employee assistance program, identity theft, FMLA, employee development program, flexible spending, HRA funds, COBRA, health assessments, hand wellness benefits. Also acts as the plan administrator of both the health and dental self funded plans. Responsible for renewal of all insurance plans.
- 3) *Labor Relations*—Assists departments in consistent enforcement of contract language for bargaining agreements. Advises them on interpretation of language to avoid potential liability for the City. Participates in all negotiation sessions with City Attorney and involved department head. Provides research on negotiation items and prepares all costing information on contract offers and final settlements to ensure accurate picture of bargaining is given to City officials. Participates in all grievance/ prohibitive practice and arbitration matters. Provides research and investigation for those issues as they surface.
- 4) Liability/Risk Management Services—Administration of City liability insurances to include worker's comp, general liability, umbrella liability, police professional, railroad, property, cyber, storage tank, auto and public officials liability. Negotiation of renewal of all polices and monitoring of claims. Lead of City safety team efforts and administration of return to work light duty policy for employees. Ensure compliance with state and federal laws.
- 5) *Employee Performance*-daily inquires by departments on matters pertaining to their employees. Conduct employee investigations and disciplines, performance improvement plans etc. Administer all performance appraisals.
- 6) *Department Inquiries/Policy Creation and Enforcement*. Assist employees and departments on a broad range of employee/workplace issues or questions. Establishes and administers all City policies and procedures.

# **Important Outputs:**

- 1) *Recruitment*—positions are fully staffed with the most qualified people as soon as possible after an opening occurs for department continuation and to ensure community service/operations is not interrupted. Activity funded by property tax.
- 2) *Benefit/Compensation Administration*—fair and consistent administration and communication of employee benefit and compensation programs to all City employees. Providing the most cost effective programs possible for the community. Activity funded by property tax.
- 3) *Labor Relations*—Successful bargaining and administration of affordable contracts with bargaining units. Handling of labor issues that occur including grievances or contract language general inquiries. Work with department heads to accomplish their objectives within parameters of contracts. Activity funded by property tax.
- 4) *Liability Services*—Successfully insure the City's liability interests and property for minimal claims payment and a safe working environment for all employees. Work with departments so employees are trained and knowledgeable on correct safety procedures and employment laws. Activity funded by property tax.
- 5) *Employee Performance*-Assist departments on employee performance concerns; required performance appraisals for all non-union personnel. Activity funded by property tax.
- 6) *Department Inquiries/Policy Creation and Enforcement*—Consistent information and support to all departments to allow them to better do their jobs and provide service to the community. Accurately written policies and train employees on them. Activity funded by property tax.

# **Expected Outcomes:**

- 1) *Recruitment---*Maintain staffing levels with low vacancy to fill time so that service to community is not interrupted. Maintain high level of most qualified applicants becoming City employees. Decrease the amount of time necessary to do so by efficient processes when possible.
- 2) *Benefit/Compensation Administration*—Maintain benefit and compensation programs for employees within budget constraints. Increase new initiatives for cost savings measures in benefit programs.
- 3) *Labor Relations*—Maintain or decrease the number of grievances or other challenges that cost the community in time, effort and costs. Maintain current bargaining initiatives in contract for fiscal responsibility. Decrease the amount of time needed for successful contract negotiation.
- 4) *Liability Services---*Maintain or decrease the number of claims received and costs of liability insurances for city. Increased awareness to provide and promote a safe and healthful work environment for employees.
- 5) *Employee Performance*—Employees performing appropriately; decreased lawsuits against the City.

6) *Department Inquiries/Policy creation and enforcement*—Maintain quality information given to departments to allow them to do their jobs more efficiently. Policies are understood and adhered to.

## 2019 Performance Measures:

- 1) 10% Increase in amount of medical participants filling prescription drugs through CVS or Target Pharmacy by added education and outreach
- 2) 10% Increase in participants receiving a colonoscopy by education and changing plan design to cover exam as preventative regardless if polyps are found.
- 3) 85% employee medical plan participants participating in health assessment and all age appropriate screenings and exams through health assessment incentive and education

#### 2018 Performance Measurement Data (July 2017 – June 2018):

- 1) Measure: 10% Increase in amount of medical participants filling prescription drugs through CVS or Target Pharmacy by added education and outreach.
  - a. Result: 31% increase in the amount of prescriptions filled through CVS/Target (comparing 1<sup>st</sup> half of 2017 to first half 2018-incencitve with CVS started January 2017).
- 2) Measure: 0% Eye injuries by creating a policy to supply prescription safety eyewear to employees and ensuring they are worn.
  - a. Result: Implemented policy and had no eye injuries; working with departments to require employees to wear them.
- 3) Measure: 75% employee participation in Health Assessments (which now includes medical and dental exams with age appropriate screenings) by appropriate education and incentives offered
  - a. Result: 80% of medical plan participants completed the health assessment and all age appropriate screenings and exams.

#### Significant Program Achievements (July 2017 to June 2018):

- 1) Implemented health insurance initiatives which equaled 0% increase in health insurance
- 2) Implemented mandatory preventative exams and screenings as part of the health assessments
- 3) Started on onsite nursing program available to employees and spouses
- 4) Performed employee investigations
- 5) No employment lawsuits or union grievances

- 6) Filled a significant amount of positions
- 7) Overhaul of City policy manual
- 8) Worked through numerous departmental issues including restructures
- 9) Labor negotiations with police and fire
- 10) Revamped seasonal compensation plan and combined all other pay schedules together into one

# Existing Program Standards Including Importance to Community:

- 1) Conduct all internal/external recruitments
  - a. Community importance—allows departments to be fully staffed with the most qualified employees for uninterrupted and efficient services.
- 2) Administration of City Benefits/Insurance Programs—annual review of renewal for self-funded plans to ensure appropriate fund balance is maintained. Monthly monitoring through reports of plan costs and claims. 5-year renewal cycle for liability lines. Accurate information given to employees upon request.
  - a. Community importance—provides fair and equitable pay and benefits for retention of employees and in accordance with labor agreements. Successfully insure City's interests for a safe working environment and reduced City liability.
- Labor Relations—negotiate and follow bargaining agreements with 4 labor unions within City. Administer contracts correctly and fairly so the City is not exposed to liability in form of grievances, prohibited practices and the like.
   a. Community importance—provides governing language for employees, wages, hours and working conditions.
- 4) Compliance with all applicable state and federal laws including FMLA, ADA, Worker's Comp, HIPAA, etc.
  - a. Community importance—safeguards the community from unnecessary liability and cost for non-compliance.

# Costs and Benefits of Program and Services:

The adopted 2019 Personnel/Human Resources program cost is \$349,341. The program benefits the community by providing the internal support structure for human resource functions. This includes administration of benefits, compensation, recruitment, liability services labor, and employee relations. The program also establishes, administers and effectively communicates sound policies, rules and practices while maintaining compliance with employment and labor laws, organizational directives and labor agreements. This allows the departments and their employees to operate as effectively and efficiently as possible and better serve the residents of De Pere.

# 2019 Program Objectives:

- 1) Pharmacy & other benefit plan design changes
- 2) Compensation market study/review
- 3) Revamp the performance management system/process
- 4) Organization changes to a department
- 5) Continued security enhancements (including notification alert system)

## Significant Budget Expenditure Changes:

- 1) Salaries increases \$52,492 due to changing hourly employee to salaried and employee stepping up in pay plan (moved from hourly line item into salaries line item).
- 2) Hourly Wages decreases \$41,744 due changing hourly employee to salaried.
- 3) FICA increased \$822 due to wages being increased.
- 4) Health, Dental, DIB, Life & Wks. Comp Ins decreases \$12,423 due to employee electing single for health insurance plan.
- 5) Postage decreases \$50 due to sending more information electronically versus by mail.
- 6) Seminars and conferences include state and local SHRM conferences, legal updates, WPELRA conferences, health care reform updates, one out of state conference, and other employment seminars.
- 7) Consulting decreases \$15,000 due to funds only needed in 2018 to conduct a compensation/market study (\$15,000); includes Employee Assistance Program Services (\$12,000), online recruitment system (\$5,000), and online performance management system (\$6,200).
- 8) Memberships and subscriptions include, Society for Human Resources Management (SHRM), Wisconsin Public Employer Labor Relations Association (WPELRA) and all employee annual membership to Current Young Professionals.

#### City of De Pere 2019 General Fund Adopted Budget

#### EXPENDITURES

| HUMAN            | N RESOUR | CES | Account Title                           | 2017<br>Year End<br>Actual | 2018<br>Adopted<br>Budget | 2018<br>6 mos<br>Actual | 2018<br>Year End<br>Estimate | 2019<br>Adopted<br>Budget | 2019 / 2018<br>Budget<br>% Of Change |
|------------------|----------|-----|---|----------------------------|---------------------------|-------------------------|------------------------------|---------------------------|--------------------------------------|
| Accoun           | t Number |     | PERSONAL SERVICES                       |                            |                           |                         |                              |                           |                                      |
| 100              | 51430    | 110 | Salaries                                | \$ 97,131                  | \$ 98,902                 | \$ 67,453               | \$ 135,000                   | \$ 151,394                | 53.07%                               |
| 100              | 51430    | 120 | Hourly Wages                            | 61,265                     | 77,245                    | 11,156                  | 22,312                       | 35,501                    | -54.04%                              |
| 100              | 51430    |     | Hourly Wages Part Time                  | 0                          | ,                         |                         | 17,000                       | 17,000                    | 0.00%                                |
| 100              | 51430    | 125 | Overtime Wages                          | 357                        | 2,000                     |                         | 200                          | 2,000                     | 0.00%                                |
| 100              | 51430    | 150 | FICA                                    | 10,037                     | 13,875                    |                         | 12,050                       | 14,697                    | 5.93%                                |
| 100              | 51430    | -   | Retirement                              | 9,529                      | 11,936                    | 4,718                   | 10,553                       | 12,373                    | 3.66%                                |
| 100              | 51430    | 152 | Health, Dental, DIB, Life & Wks Cmp Ins | 43,951                     | 67,665                    | 25,864                  | 51,728                       | 55,242                    | -18.36%                              |
| 100              | 51430    | 190 | Training                                | 0                          | C                         | 0                       | 0                            | 0                         | 0.00%                                |
| 100              | 51430    |     | Tuition Assistance                      | 0                          | ,                         |                         | 900                          | 4,000                     | 0.00%                                |
| 100              | 51430    | 193 | Organizational Training                 | 0                          | 2,600                     | 0                       | 2,600                        | 2,700                     | 3.85%                                |
|                  |          |     | Subtotal                                | 222,270                    | 295,223                   | 119,802                 | 252,343                      | 294,907                   | -0.11%                               |
|                  |          |     | CONTRACTUAL SERVICES                    |                            |                           |                         |                              |                           |                                      |
| 100              | 51430    | 210 | Telephone                               | 1,086                      | 1,054                     | 324                     | 650                          | 1,054                     | 0.00%                                |
| 100              | 51430    |     | Postage                                 | 24                         | ,                         |                         | 80                           | 100                       | -33.33%                              |
| 100              | 51430    |     | Seminars and Conferences                | 3,060                      | 4,500                     | 1,312                   | 4,500                        | 4,700                     | 4.44%                                |
| 100              | 51430    | 215 | Consulting                              | 17,447                     | 39,000                    |                         | 39,000                       | 24,000                    | -38.46%                              |
|                  |          |     | Subtotal                                | 21,617                     | 44,704                    | 9,920                   | 44,230                       | 29,854                    | -33.22%                              |
|                  |          |     | SUPPLIES AND EXPENSE                    |                            |                           |                         |                              |                           |                                      |
| 100              | 51430    | 310 | Office Supplies                         | 751                        | 930                       | 318                     | 930                          | 930                       | 0.00%                                |
| 100              | 51430    |     | Publications                            | 923                        |                           |                         | 900                          | 1,450                     | -2.03%                               |
| 100              | 51430    | 320 | Memberships/Subscriptions               | 1,591                      | 1,125                     |                         | 1,200                        | 1,175                     | 4.44%                                |
| 100              | 51430    |     | Mileage Reimbursement                   | 650                        | 405                       | 0                       | 420                          | 425                       | 4.94%                                |
| 100              | 51430    | 340 | Recruiting                              | 12,107                     | 20,600                    | 4,083                   | 20,000                       | 20,600                    | 0.00%                                |
|                  |          |     | Subtotal                                | 16,022                     | 24,540                    | 4,835                   | 23,450                       | 24,580                    | 0.16%                                |
| $\left  \right $ |          |     | CAPITAL OUTLAY                          |                            |                           |                         |                              |                           |                                      |
| 100              | 51430    | 811 | Office Equipment                        | 0                          | 1,200                     | 0                       | 680                          | 0                         | 0.00%                                |
| 100              | 51430    |     | Office Furniture                        | 0                          |                           |                         | 0                            | 0                         | 0.00%                                |
|                  |          |     | Subtotal                                | 0                          | 1,200                     | 0                       | 0                            | 0                         | 0.00%                                |
|                  |          |     |   |                            |                           |                         |                              |                           |                                      |
|                  |          |     | TOTAL                                   | \$ 259,910                 | \$ 365,667                | \$ 134,557              | \$ 320,023                   | \$ 349,341                | -4.46%                               |

# Elections

#### **Program Full Time Equivalents:** 0

#### **Program Mission:**

To coordinate, conduct, and administer four elections pursuant to federal and state regulations including since the fall 2006 the Help America Vote Act (HAVA) regulations, Military and Overseas Voting Empowerment (MOVE) regulations, utilizing the Statewide Voter Registration System (WisVote) for maintaining voter records and absentee records, maintaining and updating districts & offices, make ongoing necessary WisVote changes in accordance with the 2010 Redistricting, along with on-going clerk certification and election inspector training, as required by law.

## *List of Program Service(s) Descriptions:*

- 1) *Conduct Elections* Conduct spring elections in February and April, 2019.
- 2) *Records Management* Prepare and maintain all voter registration records, absentee applications and ballots, districts and offices, GIS map records, election setup, poll books, post-election activities, canvass, Wisconsin Election Data Collection, and update data according to the 2010 Redistricting, in accordance with HAVA regulations including electronic file and voting machine updates.
- 3) *Election Training* Attend election update and training sessions; develop & provide training to election inspectors for the purpose of running efficient elections in compliance with state and federal requirements; and maintain certification and recertification requirements.

#### **Important Outputs:**

- 1) *Two Certified and Canvassed Elections*–Activity funded by property tax. Two Elections conducted for local, county, state and federal offices to provide citizens an opportunity to elect candidates to represent their interests in governmental matters.
- 2) *Federal & State Compliance for WisVote* Activity funded by property tax. Voter registration, absentee, and GIS Map records maintained in accordance with computerized on-line Statewide Voter Registration System (WisVote) regulations and requirements to ensure that all electors are qualified and have an equal voice in electing their representatives in government offices.

3) *Election Inspector Training* – Activity funded by property tax. All election inspectors are trained, as required by state law, on election procedures prior to their participation in the required elections to ensure that elections are fairly and accurately executed.

#### **Expected Outcomes:**

- 1) Increase voter turnout for the primary and general elections compared with Elections in 2017.
- 2) Maintain 100% compliance with Statewide Voter Registration System (WisVote) for voter registration, the HAVA & MOVE regulations, Voter Photo ID regulations and proof of residence regulations.
- 3) Maintain 100% certification and recertification requirements for chief election inspectors and election inspectors.

#### 2019 Performance Measures:

1) Measure: Comply 100% with new Post-Election Reporting requirements.

#### 2018 Performance Measurement Data (July 2017 – June 2018):

- 2) Measure: Increase voter turnout by 5% by promoting voter registration and absentee voting in the first quarter water billing in 2018.
  - a. Result: Measure abandoned; did not budget for the cost of insertion though turnout in Spring Primary increased 5% and turnout for Spring General increased 12%.
- 2) Measure: Decrease polling place wait time to no more than 10 minutes (with the exception of 7:00 a.m. rush) with the implementation of electronic poll books for the April 2018 Election and all Elections after this date.
  - a. Result: State has significantly increased the cost of the electronic poll books from their original estimate; department to resubmit request for 2019 budget.

#### Significant Program Achievements:

- 1) Completed the spring primary and spring elections in compliance with federal and state regulations.
- 2) All 70 plus election inspectors and chief election inspectors attended training prior to their participation in the elections to maintain certification level.
- 3) Complied 100% with new Photo ID laws.

# Existing Program Standards Including Importance to Community:

- 1) Conduct Elections in accordance with federal and state regulations including since 2006 the Help America Vote Act and the Military and Overseas Voting Empowerment Act.
  - a. Community Importance.
    - i. Allows the voting public to elect representatives at the local, state, and federal level with a minimum level of effort.
- 2) Maintain voter registration, absentee records, and voting history in full compliance with WisVote.
  - a. Community Importance.
    - i. Provides the public with assurance that only qualified electors participate in the election process.
- 3) Train election inspectors prior to each election and maintain required certification.
  - a. Community Importance.
    - i. Provides the public with an efficiently run election process at the four polling locations within the city.

## Costs and Benefits of Program and Services:

The adopted 2019 Elections program cost is \$37,134. The program benefits the community by providing citizens the opportunity to elect their representatives in government on the local, state, and federal level in an efficient manner and provides 100% compliance with federal and state mandatory regulations.

## 2019 Program Objectives

- 1) Continue to work with nursing homes to continue conducting voting on-site with improved registration and turnout;
- 2) Continue to increase absentee voter returns and decrease the number of absentee ballots going to non-responsive voters;
- 3) Continue to encourage online voter registration.

# 2019 Budget Significant Expenditure Changes:

- 1) Poll Workers hourly wages decreased \$19,500 due to a decrease in the number of scheduled elections.
- 2) Seminars and Conferences decreased to \$300 for seminars or training opportunities.
- 3) Consulting decreased \$2,000 due to a decrease in the number of scheduled elections. Includes voting machine software/hardware maintenance, Brown County support, supplies, and programming, and polling place rentals.
- 4) Office supplies decreased \$1,000 due a decreased number of elections.
- 5) Capital equipment of \$14,284 is for the purchase of four ExpressVote machines.

#### City of De Pere 2019 General Fund Adopted Budget

|       |          |     |   | 2017               | 2018              | 2018            | 2018                 | 2019              | 2019 / 2018           |
|-------|----------|-----|---|--------------------|-------------------|-----------------|----------------------|-------------------|-----------------------|
| ELECT | IONS     |     | Account Title                           | Year End<br>Actual | Adopted<br>Budget | 6 mos<br>Actual | Year End<br>Estimate | Adopted<br>Budget | Budget<br>% Of Change |
|       |          |     |   |                    |                   |                 |                      |                   |                       |
|       | t Number |     | PERSONAL SERVICES                       |                    |                   | · · · ·         |                      |                   |                       |
| 100   | 51440    |     | Hourly Wages                            | \$165              | \$0               | \$0             | \$0                  | \$0               | 0.00%                 |
| 100   | 51440    |     | Overtime Wages                          | 0                  | 0                 | 0               | 0                    | 0                 | 0.00%                 |
| 100   | 51440    |     | Hourly WagesPoll Workers                | 8,954              | 34,000            | 20,438          | 44,000               | 14,500            | -57.35%               |
| 100   | 51440    |     | FICA                                    | 14                 | 0                 | 10              | 0                    | 0                 | 0.00%                 |
| 100   | 51440    |     | Retirement                              | 11                 | 0                 | 0               | 0                    | 0                 | 0.00%                 |
| 100   | 51440    |     | Health, Dental, DIB, Life & Wks Cmp Ins | 1                  | 0                 | 0               | 0                    | 0                 | 0.00%                 |
| 100   | 51440    |     | Training                                | 0                  | 0                 | 0               | 0                    | 0                 | 0.00%                 |
|       |          |     | Subtotal                                | 9,145              | 34,000            | 20,448          | 44,000               | 14,500            | -57.35%               |
|       |          |     |   |                    |                   |                 |                      |                   |                       |
|       |          |     | CONTRACTUAL SERVICES                    |                    |                   |                 |                      |                   |                       |
| 100   | 51440    |     | Telephone                               | 0                  | 0                 | 0               | 0                    | 0                 | 0.00%                 |
| 100   | 51440    |     | Postage                                 | 0                  | 0                 | 0               | 0                    | 0                 | 0.00%                 |
| 100   | 51440    | 212 | Seminars and Conferences                | 0                  | 600               | 0               | 300                  | 300               | -50.00%               |
| 100   | 51440    |     | Consulting                              | 4,924              | 8,000             | 5,241           | 11,000               | 6,000             | -25.00%               |
| 100   | 51440    | 218 | Cell/Radio                              | 0                  | 0                 | 0               | 0                    | 0                 | 0.00%                 |
| 100   | 51440    | 219 | Data                                    | 0                  | 0                 | 0               | 0                    | 0                 | 0.00%                 |
|       |          |     | Subtotal                                | 4,924              | 8,600             | 5,241           | 11,300               | 6,300             | -26.74%               |
|       |          |     |   |                    |                   |                 |                      |                   |                       |
|       |          |     | SUPPLIES AND EXPENSE                    |                    |                   |                 |                      |                   |                       |
| 100   | 51440    | 310 | Office Supplies                         | 2,333              | 3,000             | 2,167           | 4,000                | 2,000             | -33.33%               |
| 100   | 51440    | 315 | Publications                            | 0                  | 0                 | 0               | 0                    | 0                 | 0.00%                 |
| 100   | 51440    | 320 | Memberships/Subscriptions               | 0                  | 0                 | 0               | 0                    | 0                 | 0.00%                 |
| 100   | 51440    | 330 | Mileage Reimbursement                   | 4                  | 50                | 12              | 50                   | 50                | 0.00%                 |
|       |          |     | Subtotal                                | 2,338              | 3,050             | 2,179           | 4,050                | 2,050             | -32.79%               |
|       |          |     |   |                    |                   |                 |                      |                   |                       |
|       |          |     | CAPITAL OUTLAY                          |                    |                   |                 |                      |                   |                       |
| 100   | 51440    | 810 | Capital Equipment                       | 0                  | 7,600             | 0               | 0                    | 14,284            | 87.95%                |
| 100   | 51440    | 811 | Office Equipment                        | 0                  | 0                 | 0               | 0                    | 0                 | 0.00%                 |
|       |          |     | Subtotal                                | 0                  | 7,600             | 0               | 0                    | 14,284            | 87.95%                |
|       |          |     |   |                    |                   |                 |                      |                   |                       |
|       |          |     |   |                    |                   |                 |                      |                   |                       |
|       |          |     | TOTAL                                   | \$ 16,407          | \$ 53,250         | \$ 27,868       | \$ 59,350            | \$ 37,134         | -30.26%               |

# **Information Management**

# Program Full Time Equivalents: 0.64

#### **Program Mission:**

Support the Information Technology (IT) environment associated with general business operations.

## *List of Program Service(s) Descriptions:*

- 1) *Build and maintain digital operations infrastructure* for all buildings this includes the cable plant and network edge devices.
- 2) *Plan, purchase and implement new applications* applications are software programs that users interact with directly.
- 3) *Provide System Administration services* creating and maintaining data and record storage along with organized secure access.
- 4) *Provide Network Administration services* design and maintain secure connectivity of devices and equipment throughout the organization and to the external environment.
- 5) *Provide Desktop Support services* purchase, install and maintain digital desktop equipment.
- 6) *Provide Employee Assistance services* serve as a point of contact for questions and training for a majority of information systems within the organization.
- 7) *Manage Public Access Station* Supervise operations of the City's Public Access TV Station.

## Important Outputs:

- 1) *Physical equipment foundation for electronic media creation and communication* Activity funded by property tax. The application and maintenance of municipal business software and devices require a flexible foundation of connectivity, sharing and security to support department operations.
- 2) *Efficient communication* Activity funded by property tax. Users (staff) can communicate and collaborate efficiently, in many cases without leaving their workspace or desk. Citizens can do business without having to be on-site.
- 3) *Efficiently produced work product* Activity funded by property tax. Users (staff) are able to create, organize, share, modify and store their work product with minimal material and labor cost.

# **Expected Outcomes:**

- 1) Accessibility of a fully functional physical network to connect devices & equipment between City buildings, departments & workgroups.
- 2) Availability of quality digital applications for communication and records storage and retrieval.
- 3) Secure access to records.
- 4) Secure access to devices on the physical network.
- 5) Error free desktop equipment operation.
- 6) Employee effective use of technology.

# 2019 Performance Measures:

- 1) Limit system downtime to non-business hours while providing 99.99% uptime of core business systems.
- 2) Complete system change requests within 72 hours.
- 3) Attend to network system outages within 60 minutes, 24/7.

## 2018 Performance Measurement Data (July 2017– June 2018):

- 1) Limit system downtime to non-business hours, less than 1 hour per month average.
  - a. Result: No major unscheduled system downtime.
- 2) Complete system change requests within 72 hours.
  - a. Result: Routinely maintained unless requests need clarification.
- 3) Attend to network system outage within 60 minutes, 24/7.
  - a. Result: No network outages.

## Significant Program Achievements:

- 1) Implemented visibility platform for user behavior analysis and risk mitigation.
- 2) Implemented new virtual server to provide additional compute resources and redundancy.
- 3) Implemented next generation firewall to provide additional layers of security.
- 4) Replaced 3 Datacenter network switches.
- 5) Upgraded edge router to provide more secure remote access.

- 6) Upgraded financial system to latest version and retired old financial server.
- 7) Deployed 23 workstations throughout City Departments.
- 8) Assisted Police with body cam deployment.
- 9) Assisted Police with Interview room hardware and software upgrade.

# Existing Program Standards Including Importance to Community:

- 1) Maintain common industry standard equipment and services.
  - a. Community Importance
    - i. Allows staff to effectively and efficiently communicate with citizens via multiple options so citizens don't have to come on-site.
    - ii. Provides staff a means to efficiently create, organize and share information so requests from the public are completed quickly.
    - iii. Provides customers 24/7 digital access to information via internet and phone.

# Costs and Benefits of Program and Services:

The adopted 2019 Information Management program cost is \$164,647. This program benefits the community indirectly by creating an internal digital environment that employees use to service customers on a daily basis. This program funds a minimum infrastructure needed to support operations associated with general business activities.

## 2019 Program Objectives:

- 1) Create remote access to digital systems via cloud services.
- 2) Complete implementation of IT Helpdesk solution to better service customers.
- 3) Migration of remaining physical servers to highly available virtual server infrastructure.
- 4) Migration of remaining legacy clients/servers to current technology.
- 5) Refine cyber security posture to ensure a safe IT environment.

# 2019 Budget Significant Expenditure Changes:

- 1) Training includes \$3,500 to attend cyber security training.
- 2) Seminars & Conferences include Governmental Information Processing Association of Wisconsin (GIPAW) spring and fall conferences, Multi-State Information Sharing & Analysis Center (MS-ISAC) annual meeting and the Wisconsin Governor's Cybersecurity Summit.
- 3) Other Contractual Services increased \$12,939. General Fund share is 28%. Increase is due to e-mail migration to the Cloud, data backup replication to the Cloud, hosted services licensing for additional devices added to the network, hosted security awareness platform and fiber optic facility inspection/testing.
- 4) Memberships include Governmental Information Processing Association of Wisconsin (GIPAW), Multi-State Information Sharing and Analysis Center (MS-ISAC) and Sourcewell Cooperative Purchasing (formerly NJPA)
- 5) Operating Supplies increased \$3,363. General Fund share is 28%. Increase is due to backup appliance/SAN maintenance renewal, datacenter equipment replenishment, emergency notification system installation, hardware to encrypt traffic to partner networks for CJIS compliance and software licensing.
- 6) Capital Outlay of \$34,750 includes adding three doors to the door access control system (\$11,750) and core network switch replacement (\$25,000).

#### City of De Pere 2019 General Fund Adopted Budget

#### EXPENDITURES

|                        |               | 2017     | 2018    | 2018   | 2018     | 2019    | 2019 / 2018 |
|------------------------|---------------|----------|---------|--------|----------|---------|-------------|
|                        |               | Year End | Adopted | 6 mos  | Year End | Adopted | Budget      |
|                        | Account Title | Actual   | Budget  | Actual | Estimate | Budget  | % Of Change |
| INFORMATION MANAGEMENT |               |          | -       |        |          | -       | -           |

#### INFORMATION MANAGEMENT

| Accoun | t Number |     | PERSONAL SERVICES                        |            |            | •         | •          | •          |         |
|--------|----------|-----|--|------------|------------|-----------|------------|------------|---------|
| 100    | 51450    | 110 | Salaries                                 | \$ 55,716  | \$ 56,736  | \$ 26,346 | \$ 56,736  | \$ 58,706  | 3.47%   |
| 100    | 51450    | 150 | FICA                                     | 3,714      | 4,340      | 1,894     | 4,340      | 4,491      | 3.47%   |
| 100    | 51450    | 151 | Retirement                               | 3,793      | 3,801      | 1,620     | 3,801      | 3,845      | 1.16%   |
| 100    | 51450    | 152 | Health, Dental, DIB, Life & Wks Comp Ins | 16,587     | 17,062     | 8,627     | 17,062     | 17,516     | 2.66%   |
| 100    | 51450    | 190 | Training                                 | 0          | 3,500      | 3,490     | 3,490      | 3,500      | 0.00%   |
|        |          |     | Subtotal                                 | 79,809     | 85,440     | 41,977    | 85,430     | 88,058     | 3.06%   |
|        |          |     |  |            |            |           |            |            |         |
|        |          |     | CONTRACTUAL SERVICES                     |            |            |           |            |            |         |
| 100    | 51450    | 210 | Telephone                                | 0          | 0          | 0         | 0          | 0          | 0.00%   |
| 100    | 51450    | 211 | Postage                                  | 0          | 0          | 0         | 0          | 0          | 0.00%   |
| 100    | 51450    | 212 | Seminars and Conferences                 | 1,080      | 2,500      | 1,387     | 2,200      | 2,500      | 0.00%   |
| 100    | 51450    | 215 | Consulting                               | 0          | 0          | 0         | 0          | 0          | 0.00%   |
| 100    | 51450    | 218 | Cell/Radio                               | 660        | 624        | 211       | 624        | 624        | 0.00%   |
| 100    | 51450    | 219 | Data                                     | 0          | 0          | 0         | 0          | 0          | 0.00%   |
| 100    | 51450    | 240 | Equipment Maintenance                    | 1,251      | 1,251      | 0         | 1,251      | 1,251      | 0.00%   |
| 100    | 51450    | 290 | Other Contractual Services               | 21,276     | 5,842      | 2,027     | 5,842      | 18,781     | 221.48% |
|        |          |     | Subtotal                                 | 24,267     | 10,217     | 3,625     | 9,917      | 23,156     | 126.64% |
|        |          |     |  |            |            |           |            |            |         |
|        |          |     | SUPPLIES AND EXPENSE                     |            |            |           |            |            |         |
| 100    | 51450    |     | Office Supplies                          | 333        | 300        | 78        | 300        | 300        | 0.00%   |
| 100    | 51450    | 320 | Memberships/Subscriptions                | 50         | 50         | 50        | 50         | 50         | 0.00%   |
| 100    | 51450    | 330 | Mileage Reimbursement                    | 93         | 165        | 15        | 50         | 165        | 0.00%   |
| 100    | 51450    | 340 | Operating Supplies                       | 8,974      | 12,797     | 9,352     | 12,797     | 16,168     | 26.34%  |
|        |          |     | Subtotal                                 | 9,449      | 13,312     | 9,495     | 13,197     | 16,683     | 25.32%  |
|        |          |     |  |            |            |           |            |            |         |
|        |          |     | CAPITAL OUTLAY                           |            |            |           |            |            |         |
| 100    | 51450    | 810 | Capital Equipment                        | 0          | 41,200     | 0         | 41,200     | 36,750     | -10.80% |
|        |          |     | Subtotal                                 | 0          | 41,200     | 0         | 41,200     | 36,750     | -10.80% |
|        |          |     |  |            |            |           |            |            |         |
|        |          |     | TOTAL                                    | \$ 113,526 | \$ 150,169 | \$ 55,097 | \$ 149,744 | \$ 164,647 | 9.64%   |

## **Finance Department**

#### Program Full Time Equivalents: 0.82

#### **Program Mission:**

To direct the maintenance of the municipal accounting system and the procedures governing receipt and expenditure of municipal funds as well as plan, organize, control, direct, and evaluate the work of staff involved with various fiscal activities.

#### *List of Program Service(s) Descriptions:*

- 1) *Budget Management* Assist Elected Officials and Administrator in establishing and evaluating performance of City budgets and developing financial strategies compatible with overall needs of City.
- 2) *Adherence to Internal Control Policies* Implement and monitor departmental adherence to City internal controls to safeguard and maximize the use of City resources.
- 3) *Financial Reporting* Prepare financial reports in adherence to generally accepted accounting principles (GAAP) and state statutes that fairly state the City's financial position useful to both internal and external users.

#### **Important Outputs:**

- 1) *Preparation of Annual Budget* –Activity funded by property tax. The Annual Budget provides funding for all municipal services and activities.
- 2) *Daily Financial Reports* Activity funded by property tax. Authorized users can review activity in relation to the Annual Budget to ensure that City resources are collected and spent to comply with the Council-approved budget.
- 3) *Annual Financial Reports* Activity funded by property tax. Taxpayers and financial consultants are able to review the Annual Financial Report that accurately discloses the City's financial position and annual operating revenue and expense detail to determine the City's financial strength to provide future goods and services for the community.

#### **Expected Outcomes:**

1) Maintain timely budget reports that accurately reflect adherence to current City Council spending directives and prior financial results.

- 2) Maintain financial data available to all authorized users of City's financial systems to assist them in reviewing compliance with applicable internal controls.
- 3) Maintain timely and accurate annual financial reports to assist internal and external users in evaluating historical data to assist in future decision-making processes.

#### 2018 Performance Measures:

1) Implement on-line payment of licensing, and other public charges for service by the end of 2018 which will enhance customer satisfaction and enable office staff to streamline the collection process.

#### 2018 Performance Measurement Data (July 2018 – June 2019):

- Measure: complete 100% of budget reports by deadline dates set on the City budget calendar.
   a. Result: completed 100% of budget deadlines.
- Measure: complete 100% of monthly financial reports by the 20th day of the following month for all 12 months of the year.
   a. Result: completed 100% of monthly reports by the 20<sup>th</sup> day of the month.
- Measure: complete annual financial report by May 15<sup>th</sup> for the preceding fiscal year.
   a. Result: completed the annual financial report by May 15<sup>th</sup>, 2018.

#### Significant Program Achievements:

- 1) Completed the 2018 Annual Budget Reports according to budget calendar.
- 2) Prepared Monthly Financial Reports by 20<sup>th</sup> day of succeeding month.
- 3) Completed annual financial reports by appropriate deadlines.

#### **Existing Program Standards Including Importance to Community:**

- 1) Prepare timely budget reports in accordance with generally accepted accounting principles.
  - a. Community Importance.
    - i. Allows financial actions required or requested on behalf of the community to be acted upon in a timely manner.
    - ii. Establishes a routine schedule for community involvement.

- 2) Provide Financial Data to Internal Users of City's financial system on a daily basis.
  - a. Community Importance.
    - i. Provides the financial system that allows anyone in the community an opportunity to provide or purchase services to or from the City on an immediate basis.
    - ii. Provides the municipality the ability to respond to community inquiries regarding financial information on a daily basis.
- 3) Prepare annual financial reports in accordance with generally accepted accounting principles.
  - a. Community Importance.
    - i. Provides an accurate, reliable financial report that the community can rely upon to ensure that their resources through their payment of taxes or user fees are properly spent or safeguarded according to their elected officials' directives.

## Costs and Benefits of Program and Services:

The adopted 2019 Finance Department program cost is \$132,086. The program benefits the community by providing citizens with timely financial data and reports that indicate the City resources are spent in accordance with elected official directives and are safeguarded against any unauthorized use or disposition.

## 2019 Budget Significant Expenditure Changes:

- 1) Seminars includes three GFOA finance seminars for \$700, including hotels, meals and travel.
- 2) Consulting includes INCODE software maintenance and credit card transaction fees and also \$10,925 for the purchase of OpenGov software.
- 3) Memberships and Subscriptions includes WICPA \$265; AICPA \$220; Value Purchasing Group \$25; and GFOA \$40.
- 4) No capital outlay requested in 2019.

#### EXPENDITURES

|        |          |     | EXPENDITURES                            |    |                         |     |                    |    |                         |                        | _      |                   |         |                                      |
|--------|----------|-----|---|----|-------------------------|-----|--------------------|----|-------------------------|------------------------|--------|-------------------|---------|--------------------------------------|
| FINANO | ~E       |     | Account Title                           | Ye | 2017<br>ar End<br>ctual | Ado | 18<br>pted<br>dget |    | 2018<br>6 mos<br>Actual | 201<br>Year I<br>Estim | End    | 20<br>Adoj<br>Bud | -       | 2019 / 2018<br>Budget<br>% Of Change |
| FINAN  | JE .     |     |   |    |                         |     |                    |    |                         |                        |        |                   |         |                                      |
| Accoun | t Number |     | PERSONAL SERVICES                       |    |                         |     |                    |    |                         |                        |        |                   |         |                                      |
| 100    | 51500    | 110 | Salaries                                | \$ | 50,627                  | \$  | 52,148             | \$ | 24,059                  | \$ 5                   | 52,148 | \$                | 53,312  | 2.23%                                |
| 100    | 51500    | 120 | Hourly Wages                            |    | 16,390                  |     | 16,783             |    | 7,735                   | 1                      | L6,783 |                   | 17,376  | 3.53%                                |
| 100    | 51500    | 125 | Overtime Wages                          |    | 0                       |     | 0                  |    | 0                       |                        | 0      |                   | 0       | 0.00%                                |
| 100    | 51500    | 150 | FICA                                    |    | 4,985                   |     | 5,273              |    | 2,469                   |                        | 5,273  |                   | 5,408   | 2.55%                                |
| 100    | 51500    | 151 | Retirement                              |    | 4,617                   |     | 4,618              |    | 1,884                   |                        | 4,618  |                   | 4,630   | 0.25%                                |
| 100    | 51500    | 152 | Health, Dental, DIB, Life & Wks Cmp Ins |    | 13,278                  |     | 13,827             |    | 6,717                   | 1                      | L3,827 |                   | 14,185  | 2.59%                                |
| 100    | 51500    | 190 | Training                                |    | 25                      |     | 0                  |    | 0                       |                        | 0      |                   | 0       | 0.00%                                |
|        |          |     | Subtotal                                |    | 89,922                  |     | 92,650             |    | 42,864                  | 9                      | 92,650 |                   | 94,911  | 2.44%                                |
|        |          |     |   |    |                         |     |                    |    |                         |                        |        |                   |         |                                      |
|        |          |     | CONTRACTUAL SERVICES                    |    |                         |     |                    |    |                         |                        |        |                   |         |                                      |
| 100    | 51500    | 210 | Telephone                               |    | 2,384                   |     | 2,400              |    | 1,178                   |                        | 2,400  |                   | 2,400   | 0.00%                                |
| 100    | 51500    | 211 | Postage                                 |    | 0                       |     | 0                  |    | 0                       |                        | 0      |                   | 0       | 0.00%                                |
| 100    | 51500    | 212 | Seminars and Conferences                |    | 490                     |     | 700                |    | 120                     |                        | 700    |                   | 700     | 0.00%                                |
| 100    | 51500    | 215 | Consulting                              |    | 9,079                   |     | 22,625             |    | 23,550                  | 2                      | 22,625 |                   | 19,925  | -11.93%                              |
| 100    | 51500    | 216 | Auditing                                |    | 12,000                  |     | 12,250             |    | 8,250                   | 1                      | 12,250 |                   | 12,500  | 2.04%                                |
|        |          |     | Subtotal                                |    | 23,953                  |     | 37,975             |    | 33,098                  | :                      | 37,975 |                   | 35,525  | -6.45%                               |
|        |          |     |   |    |                         |     |                    |    |                         |                        |        |                   |         |                                      |
|        |          |     | SUPPLIES AND EXPENSE                    |    |                         |     |                    |    |                         |                        |        |                   |         |                                      |
| 100    | 51500    | 310 | Office Supplies                         |    | 112                     |     | 950                |    | 118                     |                        | 950    |                   | 950     | 0.00%                                |
| 100    | 51500    | 320 | Memberships/Subscriptions               |    | 680                     |     | 550                |    | 375                     |                        | 550    |                   | 550     | 0.00%                                |
| 100    | 51500    | 330 | Mileage Reimbursement                   |    | 456                     |     | 150                |    | 0                       |                        | 150    |                   | 150     | 0.00%                                |
|        |          |     | Subtotal                                |    | 1,248                   |     | 1,650              |    | 493                     |                        | 1,650  |                   | 1,650   | 0.00%                                |
|        |          |     |   |    |                         |     |                    |    |                         |                        |        |                   |         |                                      |
|        |          |     | CAPITAL OUTLAY                          |    |                         |     |                    |    |                         |                        |        |                   |         |                                      |
| 100    | 51500    | 810 | Capital Equipment                       |    | 0                       |     | 0                  |    | 0                       |                        | 0      |                   | 0       | 0.00%                                |
| 100    | 51500    | 811 | Office Equipment                        |    | 0                       |     | 4,300              |    | 0                       |                        | 3,900  |                   | 0       | 0.00%                                |
|        |          |     | Subtotal                                |    | 0                       |     | 4,300              |    | 0                       |                        | 3,900  |                   | 0       | 0.00%                                |
|        |          |     |   |    |                         |     |                    |    |                         |                        |        |                   |         |                                      |
|        |          |     | TOTAL                                   | ¢  | 445 400                 | ¢   | 400 575            | ¢  | 70 455                  | ¢ 44                   | 00 475 | ¢                 | 122.000 | 2 200/                               |
|        |          |     |   | \$ | 115,123                 | φ   | 136,575            | Þ  | 76,455                  | φ 1.                   | 36,175 | φ                 | 132,086 | -3.29%                               |

## Assessor

### Program Full Time Equivalents: 0.10

#### **Program Mission:**

Create and maintain equitable and uniform valuations of real and personal property for assessment purposes.

### *List of Program Service(s) Descriptions:*

- 1) *Property Owner Contact* Answer assessment questions and provide assessment information to property owners, appraisers, realtors etc.
- 2) *Residential/Commercial Property Assessment* Wisconsin Statutes, Chapter 70 requires that new construction be physically inspected, listed and measured after the assessment date of January 1<sup>st</sup> on an annual basis. Building permits are reviewed from the prior year and uniform and equitable property values are established for new and altered structures to be used as a base for tax purposes.
- 3) *Manufacturing Assessment* Provide building permit and sales information of industrial properties to the State of Wisconsin, Department of Revenue to assist in the establishment of uniform and equitable property values.
- 4) *Personal Property Assessment* Wisconsin Statutes, Chapter 70 requires that owners of businesses submit a self-reporting form identifying personal property associated with their business that is either in their ownership or leased. The forms are reviewed on an annual basis to establish uniform and equitable personal property values that are used as a base for tax purposes.
- 5) *Open Book / Board of Review* Informational open book hearings are held on an annual basis to assist the general public in understanding assessment procedures and property values. Board of Review meetings are held on an annual basis as per Wisconsin State Statute to afford property owners the opportunity to contest property values established by the assessor.

#### Important Outputs:

 Uniform Residential/Commercial Property Values – The assessor's office, funded by property tax, meets Wisconsin State Statute requirements to have an appointed statutory assessor establish and maintain uniform and equitable assessments. Equitable assessments benefit the community in assuring that property owners will pay their fair share of taxes.

## **Expected Outcomes:**

- 1) The establishment of uniform and equitable assessments for both real and personal property provides community value in maintaining and insuring fair taxation of all residential, commercial, industrial property owners along with businesses subject to personal property taxation.
- 2) Open book and Board of Review hearings (required by Wisconsin State Statute) are held to provide property owners an opportunity to challenge their property's assessed value and to solicit adjustments when compared to similar properties thus ensuring fair taxation.
- 3) Increase the knowledge of the general public on assessment procedures through increased property owner contacts via office, phone and city web site that is funded by property tax.

#### 2019 Performance Measures:

- 1) 100% of businesses will receive personal property forms/blotters on a timely basis via mail by December 31, 2019.
- 2) Physical inspection of 100% of partially completed construction will be completed by January 15, 2019.
- 3) Provide 100% computer exemption reports to Department of Revenue by May 1, 2019.
- 4) Efficiently review and revise 100% of all parcel splits, combinations, new subdivisions and name changes on work roll by April 1, 2019.
- 5) Successfully submit 100% of final real estate value reports to Department of Revenue by second Monday in June.

#### 2018 Performance Measurement Data (July 2017 – June 2018):

- 100% of businesses will receive personal property forms/blotters on a timely basis via mail by December 31, 2018.
   a. Result: 100% of businesses received personal property forms by December 31, 2018.
- 2) Inspect partially completed construction by January 15, 2017.
  - a. Result: 100% of partially completed construction inspections were completed on January 15, 2018.
- 3) Provide computer exemption reports to Department of Revenue by May 1, 2018.
  - a. Result: 100% of computer exemption reports were provided to the Department of Revenue by May 1, 2018.
- 4) Review and revise parcel splits, combinations, new subdivisions and name changes on work roll by April 1, 2018.
  - a. Result: 100% of parcel splits, combinations, new subdivisions and name changes were reviewed and revised by April 1, 2018.
- 5) Successfully submit 100% of final real estate value reports to Department of Revenue by second Monday in June.
  - a. Result: 100% of real estate value reports were submitted to the Department of Revenue by June 11, 2018.

#### Significant Program Achievements:

- 1) Had educational assessment information placed on City of De Pere website.
- 2) Determined timely partial assessments on January 5, 2018.
- 3) Provided building permit applications to Accurate Appraisal LLC via computer.
- 4) Worked closely with Accurate Appraisal LLC and general public answering property/construction valuation questions.
- 5) Open Book meeting was held April 9 and April 10, 2018.
- 6) Board of Review was held on May 17, 2018.

## Existing Program Standards Including Importance to Community:

- Conduct an annual open book assessment review hearing.
   Provides the opportunity for property owners to review assessments and become educated on statutory assessment procedures. Annual meeting encourages community involvement in assessment reviews.
- Conduct an annual Board of Review meeting.
   Annual meeting provides the opportunity for property owners to legally challenge their assessments pursuant to Wisconsin State Statute and encourages property owner involvement in property valuation challenges.

## Costs and Benefits of Program and Services:

The 2019 Assessor budget is \$58,895. The program benefits the community by providing citizens with the opportunity to discuss, offer input and challenge property values in the community. The program also benefits the community by providing uniform and equitable assessment methodology.

## 2019 Significant Budget Expenditure Changes:

- 1) Administrative assistant's hourly wage increased \$219 due to step increase.
- 2) Administrative assistant's FICA increased \$16 to due step increase.
- 3) Consulting includes an estimated \$11,000 attributable to the Wisconsin Department of Revenue fee for assessing manufacturing properties and \$39,800 for Accurate Appraisal LLC's assessment maintenance contract fee.

#### EXPENDITURES

|               | 2017     | 2018    | 2018   | 2018     | 2019    | 2019 / 2018 |
|---------------|----------|---------|--------|----------|---------|-------------|
|               | Year End | Adopted | 6 mos  | Year End | Adopted | Budget      |
| Account Title | Actual   | Budget  | Actual | Estimate | Budget  | % Of Change |

#### ASSESSOR

| Accoun | t Numbei | r   | PERSONAL SERVICES                       |           |           |           |           |           |       |
|--------|----------|-----|---|-----------|-----------|-----------|-----------|-----------|-------|
| 100    | 51530    | 120 | Hourly Wages                            | \$ 4,052  | \$ 4,297  | \$ 2,006  | \$ 4,297  | \$ 4,516  | 5.10% |
| 100    | 51530    | 125 | Overtime Wages                          | 0         | 0         | 0         | 0         | 0         | 0.00% |
| 100    | 51530    | 150 | FICA                                    | 296       | 329       | 153       | 329       | 345       | 5.10% |
| 100    | 51530    | 151 | Retirement                              | 278       | 288       | 120       | 288       | 296       | 2.74% |
| 100    | 51530    | 152 | Health, Dental, DIB, Life & Wks Cmp Ins | 1,107     | 1,161     | 524       | 1,161     | 1,188     | 2.33% |
| 100    | 51530    | 190 | Training                                | 0         | 0         | 0         | 0         | 0         | 0.00% |
|        |          |     | Subtotal                                | 5,733     | 6,075     | 2,803     | 6,075     | 6,345     | 4.46% |
|        |          |     |   |           |           |           |           |           |       |
|        |          |     | CONTRACTUAL SERVICES                    |           |           |           |           |           |       |
| 100    | 51530    |     | Telephone                               | 1,500     | 1,500     | 725       | 1,500     | 1,500     | 0.00% |
| 100    | 51530    | 212 | Seminars and Conferences                | 0         | 0         | 0         | 0         | 0         | 0.00% |
| 100    | 51530    |     | Consulting                              | 30,214    | 50,064    | 50,886    | 50,886    | 50,800    | 1.47% |
| 100    | 51530    | 290 | Other Contractual Services              | 0         | 0         | 0         | 0         | 0         | 0.00% |
|        |          |     | Subtotal                                | 31,714    | 51,564    | 51,611    | 52,386    | 52,300    | 1.43% |
|        |          |     | SUPPLIES AND EXPENSE                    |           |           |           |           |           |       |
| 100    | 51530    | 310 | Office Supplies                         | 0         | 250       | 58        | 200       | 250       | 0.00% |
| 100    | 51530    |     | Memberships/Subscriptions               | 50        | 0         | 0         | 0         | 0         | 0.00% |
| 100    | 51530    |     | Mileage Reimbursement                   | 0         | 0         | 0         | 0         | 0         | 0.00% |
|        |          |     | Subtotal                                | 50        | 250       | 58        | 200       | 250       | 0.00% |
|        |          |     |   |           |           |           |           |           |       |
|        |          |     | CAPITAL OUTLAY                          |           |           |           |           |           |       |
| 100    | 51530    | 810 | Capital Equipment                       | 0         | 0         | 0         | 0         | 0         | 0.00% |
|        |          |     | Subtotal                                | 0         | 0         | 0         | 0         | 0         | 0.00% |
|        |          |     |   |           |           |           |           |           |       |
|        |          |     | TOTAL                                   | \$ 37,497 | \$ 57,889 | \$ 54,472 | \$ 58,661 | \$ 58,895 | 1.74% |

# **City Hall**

#### Program Full Time Equivalents: 0.20

#### **Program Mission:**

This program provides funding for the maintenance and operations of the City Hall facility.

### *List of Program Service(s) Descriptions:*

- 1) Preventative maintenance on HVAC Building Maintenance staff work cooperatively with outside contractor to inspect all HVAC equipment twice/year to ensure maximum efficiency is met.
- 2) Repairs and maintenance to buildings and grounds Building Maintenance staff conduct repairs and maintenance on "as needed" basis throughout the building.

#### Important Outputs:

- 1) Preventative maintenance on all HVAC units and equipment in City Hall Funded by property tax and ensures the life expectancy is maximized of all HVAC equipment.
- 2) Repairs performed on all building equipment or infrastructure Funded by property tax and ensures City Hall is kept in good working order, safe, and aesthetic.
- 3) Manual labor assistance provided for various tasks including assembly, removals, reorganizing, or troubleshooting equipment or building related items at City Hall Funded by property tax and provides assistance to departments based out of City Hall for general office care tasks.
- 4) Regular scheduled cleaning of City Hall Funded by property tax and ensures regular cleaning of facility is done to ensure the facility is sanitary and safe.

#### **Expected Outcomes:**

- 1) Maintain comfortable work climate throughout City Hall.
- 2) Maintain efficiency of all HVAC equipment.
- 3) Maintain clean and sanitary work environment.

#### 2019 Performance Measures:

1) Reduce utility cost by 1% through improvements in energy efficiencies.

#### 2018 Performance Measurement Data:

- 1) Obtain 3% savings in utility costs to determine effectiveness of Green Roof.
  - a. 2016 total utility expenses = \$50,730.57. 2017 total utility expenses = \$46,560.54. This is a decrease of \$4,170.03 or 8.22%. Performance measure met.

#### Significant Program Achievements:

- 1) Updated building inspector's office.
- 2) Moved Development Services Director down to first floor office.
- 3) Renovated City Attorney's office.
- 4) Installed sound proofing between Assistant City Attorney and Payroll Clerk's office.
- 5) Installed key pad on Council Chamber's doors for security purposes.
- 6) Painted Health Department office.
- 7) Balanced HVAC system for City Hall.

#### Existing program Standards Including Importance to Community:

- 1) Conduct yearly preventative maintenance on air conditioning and heating units.
  - a. Community Importance
    - i. Ensures HVAC equipment runs as efficient as possible, reduces the amount of repairs, and maximizes the life expectancy of the equipment.
- 2) Regular scheduled cleaning of City Hall.
  - a. Community Importance
    - i. Ensures a clean and sanitary building that is open for large amounts of public use.

### Costs and Benefits of Program and Services:

The adopted 2019 City Hall program budget is \$143,405. The program benefits the community by providing a clean, safe, and efficiently ran building designed to be the headquarters of the City's operations.

### 2019 Budget Significant Expenditure Changes:

- 1) Hourly Wages increased \$1,270 to reflect actual costs.
- 2) Seasonal Labor increased \$500 to reflect actual costs due to adding seasonal labor to assist with City Hall maintenance.
- 3) FICA increased \$97 to reflect increases in hourly wages and seasonal labor.
- 4) Retirement increased \$67 to reflect increases in hourly wages.
- 5) Health, Dental, DIB, Life, Wks Comp increased by \$2,857 to reflect actual costs.
- 6) Consulting increased \$2,350 to reflect actual costs. Consulting includes landscaping services and HVAC services.
- 7) Operating Supplies increased \$2,000 to reflect actual costs.
- 8) Capital outlay includes \$10,000 for City Hall Facility repair fund and \$9,915 for security improvements to the Emergency Operations Center.

#### EXPENDITURES

|               | 2017     | 2018    | 2018   | 2018     | 2019    | 2019 / 2018 |  |
|---------------|----------|---------|--------|----------|---------|-------------|--|
|               | Year End | Adopted | 6 mos  | Year End | Adopted | Budget      |  |
| Account Title | Actual   | Budget  | Actual | Estimate | Budget  | % Of Change |  |
|               |          |         |        |          |         |             |  |

#### CITY HALL

|            |                |     | TOTAL                                   | \$ 135,470    | \$ 126, | 283        | \$ 51,012      | \$ 137,40 | 2  | \$ 143,405       | 13.56%  |
|------------|----------------|-----|---|---------------|---------|------------|----------------|-----------|----|------------------|---------|
|            |                |     |   |               |         |            |                |           |    |                  |         |
|            |                |     | Subtotal                                | 25,788        | 10,     | 000        | 2,097          | 10,00     | U  | 19,915           | 99.15%  |
| 100        | 51600          | 810 | Capital Equipment                       | 25,788        | 10,     |            | 2,097          | 10,00     |    | 19,915           | 99.15%  |
| 400        | 54600          | 010 |   | 25 700        | 10      | 200        | 2.007          | 10.00     |    | 10.015           | 00.45%  |
|            |                |     |   |               |         |            |                |           |    |                  |         |
|            |                |     | Subtotal                                | 24,599        | 22,     | 000        | 8,097          | 25,2      | 6  | 24,000           | 9.09%   |
| 100        | 51600          | 340 | Operating Supplies                      | 12,250        | 10,     | 000        | 6,633          | 13,20     | 6  | 12,000           | 20.00%  |
| 100        | 51600          | 314 | Repairs and Maintenance                 | 12,349        | 12,     | 000        | 1,463          | 12,00     | 0  | 12,000           | 0.00%   |
|            |                |     | SUPPLIES AND EXPENSE                    |               |         |            |                |           |    |                  |         |
|            |                |     |   | 00,104        | 10,     |            | 20,010         | 11,00     |    | 00,400           | 5.01/0  |
| 100        | 51000          | 220 | Subtotal                                | 68,154        |         | 050        | 28,370         | 77,6      |    | 80,400           | 3.01%   |
| 100        | 51600          |     | Utilities                               | 46,561        |         | 500        | 18,898         | 48,50     |    | 48,500           | 0.00%   |
| 100        | 51600          |     | Consulting<br>Cleaning Service Contract | 16,999        | ,       | 550<br>000 | 2,220<br>6,481 | 20,00     | -  | 10,000<br>20,000 | 0.00%   |
| 100<br>100 | 51600<br>51600 |     | Telephone                               | 1,945<br>2650 |         | 900        |                | 1,54      |    | 1,900            | 0.00%   |
| 100        | F1C00          | 210 | CONTRACTUAL SERVICES                    | 1.045         | 1       | 200        | 770            | 1 5       | 0  | 1 000            | 0.00%   |
|            |                |     |   |               |         |            |                |           |    |                  |         |
|            |                |     | Subtotal                                | 16,928        | 16,     | 233        | 12,449         | 24,44     | 6  | 19,090           | 17.60%  |
| 100        | 51600          | 152 | Health, Dental, DIB, Life & Wks Cmp Ins | 3,436         |         | 963        | 2,443          | 4,88      | 6  | 4,886            | 23.29%  |
| 100        | 51600          | -   | Retirement                              | 797           |         | 719        | 552            | 1,11      | .7 | 786              | 9.33%   |
| 100        | 51600          | 150 | FICA                                    | 815           |         | 821        | 637            | 1,2       | '5 | 918              | 11.84%  |
| 100        | 51600          | 126 | Seasonal Labor                          | 0             |         | 0          | 483            | 50        | 0  | 500              | 100.00% |
| 100        | 51600          | 125 | Overtime Wages                          | 99            |         | 0          | 0              |           | 0  | 0                | 0.00%   |
| 100        | 51600          | 120 | Hourly Wages                            | \$ 11,781     | \$ 10,  | 730        | \$ 8,334       | \$ 16,6   | 8  | \$ 12,000        | 11.84%  |

## **Other General Government**

#### **Program Mission:**

This program provides funding for illegal taxes, refunds, contributions and non-collectables, and also funds general insurances, sundry and the contingency fund and employee performance and merit pay program.

#### Costs and Benefits of Program and Services:

The adopted 2019 Budget for Other General Government program cost is \$304,531.

### 2018 Budget Significant Expenditure Changes:

- 1) Property and Liability increased \$13,000 to reflect actual costs.
- 2) Employee performance and merit pay program is \$43,531 for 2019.

#### EXPENDITURES

|                          | 2017     | 2018    | 2018   | 2018     | 2019    | 2019 / 2018 |
|--------------------------|----------|---------|--------|----------|---------|-------------|
|                          | Year End | Adopted | 6 mos  | Year End | Adopted | Budget      |
| Account Title            | Actual   | Budget  | Actual | Estimate | Budget  | % Of Change |
| OTHER GENERAL GOVERNMENT |          |         |        |          |         |             |

#### Account Number ILLEGAL TAXES, REFUNDS, CONTRIBUTIONS, AND UNCOLLECTABLES

| 100 | 51901 | 510 | Property and Liability               | \$ | 203,573 | \$ | 210,000 | \$<br>101,102 | \$<br>203,000 | \$<br>223,000 | 6.19%   |
|-----|-------|-----|--------------------------------------|----|---------|----|---------|---------------|---------------|---------------|---------|
| 100 | 51901 | 524 | Sundry Unclassified                  |    | 11,622  |    | 30,000  | 15,854        | 30,000        | 30,000        | 0.00%   |
|     |       |     | Subtotal                             |    | 215,194 |    | 240,000 | 116,956       | 233,000       | 253,000       | 5.42%   |
|     |       |     |                                      |    |         |    |         |               |               |               |         |
|     |       |     | GRANTS, CONTRIBUTIONS, INDEM         |    |         |    |         |               |               |               |         |
| 100 | 51901 | 710 | Illegal Taxes/Refunds Uncollectables |    | 8,836   |    | 7,000   | 110,089       | 31,700        | 7,000         | 0.00%   |
| 100 | 51901 | 720 | Judgements, Lost-Awards, Indemnities |    | 0       |    | 1,000   | 0             | 1,000         | 1,000         | 0.00%   |
|     |       |     | Subtotal                             |    | 8,836   |    | 8,000   | 110,089       | 32,700        | 8,000         | 0.00%   |
|     |       |     |                                      |    |         |    |         |               |               |               |         |
|     |       |     | COST REALLOCATIONS                   |    |         |    |         |               |               |               |         |
| 100 | 51901 | 900 | Contingency fund                     |    | 0       |    | 0       | 0             | 0             | 0             | 0.00%   |
| 100 | 51901 | 901 | Employee Performance & Merit Pay     |    | 0       |    | 40,345  | 0             | 0             | 43,531        | 7.90%   |
| 100 | 51901 | 911 | Reserved Wage and Benefit Funds      |    | 0       |    | 132,137 | 0             | 0             | 0             | 0.00%   |
|     |       |     | Subtotal                             | _  | 0       |    | 172,482 | 0             | <br>0         | 43,531        | -74.76% |
|     |       |     |                                      | -  |         | •  |         |               |               |               |         |
|     |       |     | TOTAL                                | \$ | 224,030 | \$ | 420,482 | \$<br>227,045 | \$<br>265,700 | \$<br>304,531 | -27.58% |

## **Health Department**

#### Program Full Time Equivalents: 4.6

#### **Program Mission:**

The mission of the Health Department is to protect and promote public health across the lifespan through: education, policy development and valued services.

### *List of Program Service(s) Descriptions:*

- 1) Public Health Nursing –Promote and protect the health of populations using knowledge from nursing, social, and public health sciences. Apply nursing and public health principles to assess, develop, implement, and evaluate care plans and health programs related to health promotion, disease prevention, and health protection services for individuals, families, and the community.
- 2) Public Health Sanitarian Provide environmental health services to ensure the health and safety of the community. Provide weights and measures inspection services as required of municipalities by state statute.

#### Important Outputs:

- 1) Maternal child health programming/services Activity funded by property tax and grant funding. Maternal child health programming is *required by state statute*. Services include, but are not limited to: community planning for coordination of service delivery, education to groups and individuals regarding development and health issues, linking individuals to essential community resources and gap filling services to include home visitation. Through the Community Partnership for children, visits are offered to all families at the time of their child's birth to provide early intervention health education, referral and follow-up as needed to increase healthy outcomes, promote school readiness and assure a positive trajectory along the life course. Public Health Nurse home visits are completed based on medical provider referral, self-referral or based on nursing staff evaluation of risk factors identified at the time of birth.
- 2) Community Health Assessment/Improvement Planning-Time and effort is funded by tax levy and is *required by state statute*. Together with community partners, conduct assessment of leading health data indicators, choose priorities to focus efforts on and develop evidence-based community strategies to achieve measurable outcomes.
- 3) Injury prevention education/assurance: to include but not limited to child passenger safety Activities funded by grant funding and property tax. *The assurance of injury prevention programming required by state statute*. Strengthen community infrastructure to provide a cross-section of services based on current data. For child passenger safety: an inspection and

education are provided for families of children less than eight years of age to ensure child safety while transported in a motor vehicle. Benefit to the residents is to ensure the safety of individual children and prevent injuries and fatalities.

- 4) Childhood and Adult Immunizations Activity funded by grant funding, Wisconsin Immunization Program, fee for service revenue, and property tax. Childhood immunization programming is *required by state statute*. Vaccines are available at no charge for all children through 18 years of age who do not have insurance coverage for immunizations through the Wisconsin Immunization Program or who are Medicaid eligible. Vaccine can also be provided to adults depending on the type of vaccine and eligibility. If an adult is not eligible, private pay vaccine may be available. Increased vaccination of residents (children and adults) prevents the spread of vaccine preventable diseases. The health department also assures population health by monitoring vaccine compliance for children less than 24 months of age. Families are encouraged by several methods to complete the initial vaccination series. Completion of the initial vaccine series prevents the spread of vaccine preventable diseases.
- 5) Blood Pressure Screenings Activity funded by property tax. Blood pressure screenings are provided bi-weekly at the De Pere Community Center and by appointment as needed. Resident benefit from this free screening service at a convenient location.
- 6) Communicable Disease Investigation and Follow-up Activity funded by property tax and grant funding. Communicable disease programming is *required by state statute*. There are over 100 diseases that are required to be reported to local health departments by statute. Various levels of investigation and follow-up are required for each of the diseases or outbreak by the local health department to prevent the spread in our community. This output also includes tuberculosis control and prevention. Tuberculosis (TB) skin testing is available to the general public for a minimal fee. Local health departments are required by state statute to provide distribution of treatment for latent TB infection and follow-up for any active TB Infections to prevent the spread in the community.
- 7) Employee Health-Activity funded by property tax. Mandatory education is provided to all employees identified to be at risk for exposure to blood borne pathogens. TB skin testing, vaccinations, and wellness coaching are now being provided through the city's contract with Bellin Health.
- 8) Public Health Preparedness Activity funded by grant dollars. Programs and planning are completed each year to meet the requirements of the Department of Health Services Contract. This program benefits the community by ensuring the health department's ability to respond to urgent public health matters.
- 9) Resident Complaint Investigation and Resolution -- Activity funded by property tax. Human health hazards investigation and resolution *required by state statute and city ordinances*. Resident concerns/issues are received and follow-up is completed in a timely manner.
- 10) Weights and Measure Inspections Activity funded by program revenue. State statute requires municipalities to permit and inspect all businesses for compliance with weights and measures equipment ensuring consumer protection for weights and measures devices.

- 11) Establishment Licensing and Inspections (Department of Health Services and Department of Agriculture and Consumer Protection) – Activity funded by program revenue. An agent contract is in place under the Bridges of Fox River Consortium with the City of Menasha to provide licensing and inspections for all restaurants, temporary restaurants, hotel/motels, campgrounds, swimming pools, spas, tattoo & body piercing, school kitchens, recreational education camp establishments and temporary/permanent retail establishments. This program provides the community with establishments that are compliant with the Wisconsin state code ensuring the health and safety of those who patronize them.
- 12) Rabies Control Activity funded by property tax. Follow-up is completed on all reported animal bites and exposures as *required by state statute and city ordinance* for the victim of the bite and the animal who bit. Benefit to the community is the prevention of rabies infection.
- 13) Childhood Lead Poisoning Prevention Activity funded by grant funding. Blood lead levels of children are monitored and follow-up is provided to all families of children with elevated levels as *required by state statute*. Public education on lead also provided.
- 14) Public Health Education Activity funded by property tax and grant funding. Education is provided to residents in a variety of ways including direct mailings to households, monthly De Pere Journal articles, city-wide newsletter contributions, up-to-date website, channel 4 contributions, educational presentations in the community, press releases, media interviews and individual education.
- 15) Radon Testing Program- Activity is funded by program revenue. Kits are provided to city residents at a nominal fee to allow residents access to test kits and education.

#### **Expected Outcomes:**

- 1) Avert vaccine preventable disease by assuring vaccine coverage rates are maintained and/or increased in select population cohorts.
- 2) Conduct surveillance, investigation and institute public health control measures for all suspect, probable and confirmed cases of communicable disease within the City of De Pere.
- 3) Prevent illness through the assurance of establishment compliance with food safety, environmental and hygiene standards.

#### 2019 Performance Measures:

- 1) Conduct personalized reminder/recall activities for children that are behind schedule monthly provide to achieve an 84% citywide immunization rate of 4 DtaP, 3 Polio, 1 MMR, 3 Hib, 3 Hepatitis B, 4 Pneumococcal and 1 varicella for De Pere children turning 24 months.
- 2) Health Department nursing staff will initiate the investigation of 100% of suspect, probable and confirmed cases of illness and disease within 72 hours in accordance with state statute.

- 3) Conduct education and follow-up to assure that food establishments are compliant with the state/local laws.
  - a. 95% of the establishments' specified re-inspections will document that priority violations are corrected within the stated timeframe on the inspection report.
  - b. Establishment complaint investigation will be initiated within 72 hours of receipt.

#### 2018 Performance Measurement Data (July 2017 – June 2018):

- 1) Conduct personalized reminder/recall activities for children that are behind schedule monthly provide to achieve an 84% citywide immunization rate of 4 DtaP, 3 Polio, 1 MMR, 3 Hib, 3 Hepatitis B and 1 varicella for De Pere children turning 24 months.
  - a. Result: The immunization rate for this age group is at 84% by 24 months of age.
- 2) Health Department nursing staff will initiate the investigation of 100% of reported suspect, probable and confirmed cases of illness and disease within 72 hours in accordance with state statute.
  - a. Result: Health department staff investigated 93% of disease reports within 72 hours. With the average time being <u>8.9</u> <u>hours</u>. (Weekends and holidays accounted for the investigation delay in the 7% that were investigated greater than 72 hours.)
- 3) Conduct education and follow-up to assure 95% of the establishment's critical violations identified are corrected within the stated timeframe.
  - a. Result: Only (2) establishment had critical /priority violations and corrections with one was corrected, one is still pending.
  - b. Result: Investigations for establishment complaints were initiated within 72 hours.

#### Significant Program Achievements:

This last budget year, the health department continued to focus on innovative health promotion programs within the City, while coordinating/connecting with broader health initiatives within the county and state. The Urban Orchard initiative of which the health department is the chair added (2) orchards in 2018. This project is cited as a promising practice to increase the access to healthy food options and links with a community health priority within the health improvement plan. One orchard was planted at De Pere High School. This orchard was planted by the students of De Pere High School Agriculture Club. The second orchard was planted by our parks department at Samantha Park in West De Pere. We continue to be a part of the "VERB-it's what you do" program which works to increase physical activity through tracking and incentives for tweens and their friends. The health department is doing educating and Ages and Stages developmental screenings at the Kress library during both Picnic and Play and Storytime. We are able to touch a large number of families during these programs educating them on lead poisoning, injury prevention, immunizations, family preparedness, health promotion and wellness topics. We were chair for the Northeast Wisconsin Immunization Coalition's Symposium this year held for 110 attendees at the Marq bringing in speakers from the Center for Disease Control, the State Immunization program and a personal

speaker, father of a young adult who died of a vaccine preventable disease. We also are chair for the Sexually Transmitted Infection workgroup for Northeast WI and have been instrumental in developing new interview documents and documents to share with medical providers to improve follow-up. We are chair of the Brown County Breastfeeding Coalition. We are focusing on the older adult through groups at the De Pere Community Center. We work in conjunction with the Aging and Disabilities Resource Center during our blood pressure clinics educating on various topics pertinent to their needs. We also give presentations to a woman's program on women's health issues.

There has been a change in our public health services in terms of emergency preparedness coordination. We no longer contract these services outside of the city. One of our public health nurses has taken on the responsibility of Emergency Preparedness Coordinator for the City of De Pere using Emergency Preparedness grant dollars. This allows for a direct working relationship with emergency management in De Pere and coordination efforts. We are now members of the Northeast WI Healthcare Emergency Readiness Coalition (NEW HERC).

We continue to partner with the Medical College of WI and St. Norbert College on various projects as well as mentoring their students to public health. We continue to mentor nursing students from the various institutions of higher education.

The health department continues to serve as a resource for local businesses for food and weights/measures licensing and inspection. The health inspectors of our consortium work diligently to assure that rules and regulations are followed while being very accessible to business owners to assist with questions and/or concerns that may arise throughout the license year. The health inspectors are involved in the monitoring of all special events being held within the city as well.

#### Existing Program Standards Including Importance to Community:

The health department's 10 essential services are the model program standards set forth by the U.S. Department of Health and Human Services and Centers for Disease Control and Prevention (CDC) for local public health departments. These essential services protect and promote the health of the community thus creating a healthier place to live, work and play. The standards are outlined below:

- 1) Monitor health status to identify and solve community health problems (i.e. Community Health Improvement Plan, maintain, advocate for and utilize vaccine and disease registries).
  - a. Allows for a common set of measures for the community to prioritize the health issues that will be addresses through strategic planning and action, to allocate and align resources and to monitor population-based health status improvement over time.

- 2) Diagnose and investigate health problems and health hazards in the community (i.e. investigations of disease outbreaks, coordinate activities for fee exempt Wisconsin State Lab of Hygiene testing in accordance with standing orders and state recommendations).
  - a. Allows for trending illness/disease, identification of changes or patterns and investigation of underlying causes or factors. Ready access to this information can curtail an outbreak if a common source is identified.
- 3) Inform, educate, and empower people about health issues (i.e. health education and health promotion partnerships with schools, churches, and work-sites. This could include media/social media outlets).
  - a. Allows residents make better informed healthy choices throughout their lives. Health promotion activities give individuals groups and communities greater control over conditions affecting their health.
- 4) Mobilize community partnerships and action to identify and solve health problems (i.e. coalition activities associated with the community health improvement plan. The three health issues that the partnerships are working on currently include: alcohol, nutrition (and physical activity) and oral health).
  - a. Allows for the sharing of resources and accountability in undertaking community health improvement. Relationships among private, public and non-profit institutions allow for networking, coordination, cooperation and collaboration achieving a common purpose).
- 5) Develop policies and plans that support individual and community health efforts (i.e. health department policies and plans as well as community policies and plans. This could include, but is not limited to: ordinances, codes, smoke-free policies, health department strategic plan, emergency preparedness plans and community health improvement plan).
  - a. Allows for an effective governmental presence at the local level. The development of policy to protect the health of the public assures public health practice aligns with the needs of the community.
- 6) Enforce laws and regulations that protect health and ensure safety (i.e. restaurant/hotel/tattoo inspections, health hazard enforcement, isolation /quarantine, school immunization requirements, communicable disease reporting/follow-up, etc.).
   a. Protects the health and ensures safety for the residents and visitors.
- 7) Link people to needed personal health services and assure the provision of health care when otherwise unavailable (i.e. working with community partners in identifying populations with barriers to personal health services, knowing community resources and linking people to needed resources and providing "gap filling" services (as appropriate). Some gap filling services provided include: care coordination for children and youth with special health care needs, immunizations, home visitation, and car seat education/installation.
  - a. Allows for those with identified barriers, access needed community programming and health services.
- 8) Assure competent public and personal health care workforce (i.e. workforce certifications, licenses and education required by law/policy guidelines needed to provide public health services, provide mentoring opportunities for students/new graduates)
  - a. Allows for a competent workforce. The complexity of promoting health and preventing disease in a diverse society requires the public health workforce to continually learn and apply this new knowledge. Emerging needs are continuously changing and with that competencies and trainings will forever be evolving.

- 9) Evaluate effectiveness, accessibility, and quality of personal and population-based health services (i.e. at least every 3-5 years the local health department evaluates the accessibility and effectiveness of population-based health services collaboratively on a local level and state level (Community Health Improvement Plan and Healthiest Wisconsin 2020). At this time, documented progress towards goals are reviewed and discussed and revised as needed. Informal satisfaction surveys have also been implemented to improve upon gap filling personal health services provided within the local health department).
  - a. Evaluation of the accessibility/quality of services delivered allows for re-allocation of resources and re-shaping programs as needed within the health department and within the community.
- 10) Research for new insights and innovative solutions to health problems (i.e. linkages with UW systems that conduct research and obtain best practice and evidence-based recommendations for programming, monitor and research best practice information from other agencies and organizations on a local, state and federal level).
  - a. Innovation and the implementation of research-based programming within the health department or within the community, strengthens public health practice and ultimately benefits the health of the community.

### Costs and Benefits of Program and Services:

The adopted 2019 Health Department program cost is \$545,337. Clinical and community preventive services provide important health benefits at a reasonable cost. Some preventive services are cost saving; others are cost-effective (i.e. every dollar spent on immunizations is projected to save \$18.40. Every dollar spent on community prevention is cited to save \$5.60~Robert Wood Johnson Foundation). Investing early and wisely in both clinical and community preventive services is essential if we are to successfully address the leading causes of death and disability, namely, chronic diseases and their risk factors. Essential services ensure the public's safety. The investment in primary prevention programming and services, decreases chronic disease and increases the quality of life for those who live, work and play in the City of De Pere.

## 2019 Program Goals:

- 1) Increase vaccination rates toward the long-term goal of 90% for all children completing primary vaccination series by two years of age.
- 2) Monitor, prevent, suppress and control communicable diseases in accordance with federal and state recommendations/guidelines.
- 3) Conduct timely inspections of licensed establishments to decrease environmental public health risks.

#### 2019 Budget Significant Expenditure Changes:

- 1) Hourly wages: This is the anticipated wage for the office assistant for 2019.
- Seminars and Conferences: Regional and State WALHDAB meetings \$150; Public Health Nursing Conference \$100; WALC conference \$200, STD Summit \$50, TB Summit \$15, Alcohol Policy conference \$125, Prevent Suicide conference \$75, Environmental Health Conferences \$400; Dept. of Agriculture and Family Services Food conferences \$100; and required state conference for Weights and Measures program \$300.
- 3) Cell/Radio account has been redistributed. Cell phone for the sanitarian will be under "Cell/Radio account" along with health director's. The addition of the nurses' phone is needed for their clients to be able to reach them via call or text for communicable disease follow-up and home visits will be reimbursed under the Communicable Disease grant dollars. Radios will be reimbursed under the Preparedness grant dollars.
- 4) Equipment maintenance: This amount has been reduced to reflect prior trends of equipment maintenance needs in the past.
- 5) Memberships/Subscriptions: Wisconsin Public Health Association \$200, Wisconsin Association of Local Health Departments and Boards (WALHDAB) \$410, Wisconsin Environmental Health Association \$40, and Wisconsin Association of Weights and Measures \$30, Wisconsin Certified Lactation Counselors Association (WALC) \$25.
- 6) Medical supplies decreased \$2,000 due to cost trends and discontinuation of employee health activities.
- 7) Mileage reimbursement will be withdrawn from the perspective grant the mileage is used for, which will decrease the general mileage reimbursement expended by the department.
- 8) Grants: Immunization Outreach \$7,237, Preparedness \$33,933, Prevention \$4,326, Communicable Disease \$3,600, Maternal Child Health \$10,673, Lead \$1,724.

#### EXPENDITURES

|               | 2017     | 2018    | 2018   | 2018     | 2019    | 2019 / 2018 |
|---------------|----------|---------|--------|----------|---------|-------------|
|               | Year End | Adopted | 6 mos  | Year End | Adopted | Budget      |
| Account Title | Actual   | Budget  | Actual | Estimate | Budget  | % Of Change |
|               |          |         |        |          |         |             |

#### HEALTH DEPARTMENT

| Accoun | t Number |     | PERSONAL SERVICES                       |               |               |               |               |               |         |
|--------|----------|-----|---|---------------|---------------|---------------|---------------|---------------|---------|
| 100    | 54100    | 110 | Salaries                                | \$<br>265,047 | \$<br>269,605 | \$<br>103,966 | \$<br>207,932 | \$<br>271,369 | 0.65%   |
| 100    | 54100    | 120 | Hourly Wages                            | 32,661        | 30,150        | 13,916        | 27,832        | 31,699        | 5.14%   |
| 100    | 54100    | 125 | Overtime Wages                          | 0             | 0             | 0             | 0             | 0             | 0.00%   |
| 100    | 54100    | 126 | Seasonal Labor                          | 0             | 0             | 0             | 0             | 0             | 0.00%   |
| 100    | 54100    | 150 | FICA                                    | 19,543        | 22,931        | 9,462         | 18,036        | 23,185        | 1.11%   |
| 100    | 54100    | 151 | Retirement                              | 18,956        | 20,084        | 7,782         | 15,796        | 19,851        | -1.16%  |
| 100    | 54100    | 152 | Health, Dental, DIB, Life & Wks Cmp Ins | 99,403        | 118,678       | 64,959        | 129,918       | 120,375       | 1.43%   |
| 100    | 54100    | 190 | Training                                | 215           | 0             | 60            | 0             | 0             | 0.00%   |
|        |          |     | Subtotal                                | 435,825       | 461,448       | 200,144       | 399,514       | 466,479       | 1.09%   |
|        |          |     |   |               |               |               |               |               |         |
|        |          |     | CONTRACTUAL SERVICES                    |               |               |               |               |               |         |
| 100    | 54100    | 210 | Telephone                               | 1,694         | 1,710         | 804           | 1,608         | 1,700         | -0.58%  |
| 100    | 54100    |     | Postage                                 | 0             | 0             | 0             | 0             | 0             | 0.00%   |
| 100    | 54100    | 212 | Seminars and Conferences                | 1,966         | 1,700         | 755           | 1,515         | 1,700         | 0.00%   |
| 100    | 54100    |     | Consulting                              | (310)         | 0             | 0             | 0             | 0             | 0.00%   |
| 100    | 54100    | 218 | Cell/Radio                              | 480           | 400           | 200           | 480           | 1,260         | 215.00% |
| 100    | 54100    | 240 | Equipment Maintenance                   | 290           | 900           | 196           | 496           | 800           | -11.11% |
|        |          |     | Subtotal                                | 4,119         | 4,710         | 1,955         | 4,099         | 5,460         | 15.92%  |
|        |          |     |   |               |               |               |               |               |         |
|        |          |     | SUPPLIES AND EXPENSE                    |               |               |               |               |               |         |
| 100    | 54100    |     | Office Supplies                         | 2,278         | 2,000         | 1,222         | 2,000         | 2,000         | 0.00%   |
| 100    | 54100    | 320 | Memberships/Subscriptions               | 855           | 658           | 0             | 705           | 705           | 7.14%   |
| 100    | 54100    | 324 | Medical Supplies                        | 3,701         | 8,000         | 3,587         | 6,000         | 6,000         | -25.00% |
| 100    | 54100    | 330 | Mileage Reimbursement                   | 2,578         | 2,200         | 2,103         | 2,500         | 1,700         | -22.73% |
| 100    | 54100    |     | Transportation                          | 1,331         | 1,500         | 328           | 1,500         | 1,500         | 0.00%   |
| 100    | 54100    | 351 | MCH Grant                               | 4,706         | 11,000        | 157           | 10,673        | 10,673        | -2.97%  |
| 100    | 54100    | 354 | Childhood Lead Grant                    | 603           | 1,700         | 71            | 1,724         | 1,724         | 1.41%   |
| 100    | 54100    | 355 | Immunization Outreach Grant             | 2,540         | 8,000         | 60            | 7,237         | 7,237         | -9.54%  |

#### EXPENDITURES

| HEALT | H DEPAR | TMEN | Account Title<br>T         | 2017<br>ear End<br>Actual | 2018<br>Adopted<br>Budget | 2018<br>6 mos<br>Actual | 2018<br>Year End<br>Estimate | 2019<br>Adopted<br>Budget | 2019 / 2018<br>Budget<br>% Of Change |
|-------|---------|------|----------------------------|---------------------------|---------------------------|-------------------------|------------------------------|---------------------------|--------------------------------------|
| 100   | 54100   | 358  | Preparedness Grant         | 26,179                    | 12,057                    | 21,984                  | 33,933                       | 33,933                    | 181.44%                              |
| 100   | 54100   | 359  | Prevention Grant           | 782                       | 4,000                     | 0                       | 4,326                        | 4,326                     | 8.15%                                |
| 100   | 54100   | 360  | Communicable Disease Grant | 0                         | 0                         | 2,174                   | 3,600                        | 3,600                     | 100.00%                              |
|       |         |      | Subtotal                   | 45,553                    | 51,115                    | 31,686                  | 74,198                       | 73,398                    | 43.59%                               |
|       |         |      | CAPITAL OUTLAY             |                           |                           |                         |                              |                           |                                      |
| 100   | 54100   | 810  | Capital Equipment          | 0                         | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
|       |         |      | Subtotal                   | 0                         | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
|       |         |      | TOTAL                      | \$<br>485,497             | \$ 517,273                | \$    233,785           | \$ 477,811                   | \$ 545,337                | 5.43%                                |

## **Board of Health**

#### **Program Full Time Equivalents:** 0

#### **Program Mission:**

To act as a policy forming body for health department staff in efforts to protect and promote the health of City of De Pere residents.

#### *List of Program Service(s) Descriptions:*

- 1) Medical Advisor: Provides medical orders and advisement to the Health Officer and staff.
- 2) Fiscal Approval: Approve annual budget that meets the public health needs of the community at an amount acceptable to the community.
- 3) Policy Development: Review local policies and standards for public health services provided by health department staff.

#### **Important Outputs:**

- 1) Approval of Health Department Policy and Procedures: Activity funded by property tax. Policy and procedures provide for consistent services provided to the community.
- 2) Approval of Annual Budget: Activity funded by property tax. The annual budget provides for the operation of health department services. This allows the community to have input into the funding utilized to support public health programming.
- 3) Advisement to Health Officer and staff: Activity funded by property tax. Required by state statute. Provides standing orders for medical services provided and program guidance for services to meet the community's needs.

#### **Expected Outcomes:**

- 1) Maintain or increase the health of community members by assuring the provision of public health services according to Wisconsin State Statute, standing orders and established department policy and procedures.
- 2) Maintain or increase the number of public health services provided to the community at the lowest possible cost.

### 2019 Performance Measures:

- 1) Assure annual review of health department strategic plan and updates to the agency's policy and procedures by May of each year.
- 2) Recommend at least 1 health policy to the City Council for consideration/adoption.

### 2018 Performance Measurement Data (July 2017 – June 2018):

- 1) Assure annual review of health department strategic plan and updates to the agency's policy and procedures by May of each year.
  - a. Result: The board of health reviewed the agency's policy/procedures on 3/19/2018.
- 2) Recommend at least 1 health policy to the City Council for consideration/adoption.
  - Result: The Board of Health gave their support to the new non-discrimination ordinance Section 9-1that was passed in 2018. Also the Board gave their support for the Mental Health Initiative which will be started in August 2018 in conjunction with the Medical College of Wisconsin.

#### Significant Program Achievements:

The Board of Health has been very supportive of the agency's strategic plan and assisting with community connections to achieve success with the components of the plan. In addition, the Board of Health has been actively engaged and attending regional WALHDAB meetings to stay abreast of public health policy/program initiatives that are occurring regionally and across the State.

#### Existing Program Standards Including Importance to Community:

- 1) Conduct at least quarterly meetings of the Board of Health.
  - a. Community Importance.
    - i. Provides opportunity for required actions of the board.
    - ii. Allows opportunity for community involvement.
    - iii. Required by state statute for all local health departments.

### Costs and Benefits of Program and Services:

The adopted 2019 Board of Health program cost is \$1,722. The program benefits the community by allowing for resident involvement of board members in the policy development and public health programming. In addition, the Board supports health department programming that promotes healthy lifestyles and protects health through health education, policy development and valued services.

#### 2019 Program Objectives:

- 1) Develop policy and provide leadership that emphasizes public health needs and that advocates for equitable distribution of public health resources and/or environmental changes improving health and quality of life.
- 2) Regularly and systematically collect, assemble, analyze and make available information on the health of the community, including statistics on health status and community health needs.

### 2019 Budget Significant Expenditure Changes:

1) Reduce training expenses to reflect prior trends of training dollars used in the past.

#### EXPENDITURES

|                 | <b>A</b>          | 2017<br>Year End | 2018<br>Adopted | 2018<br>6 mos | 2018<br>Year End | 2019<br>Adopted | 2019 / 2018<br>Budget |
|-----------------|-------------------|------------------|-----------------|---------------|------------------|-----------------|-----------------------|
| BOARD OF HEALTH | Account Title     | Actual           | Budget          | Actual        | Estimate         | Budget          | % Of Change           |
| Account Number  | PERSONAL SERVICES |                  |                 |               |                  |                 |                       |

| 100 | 54110 | 124 | Hourly Wages Board of Health | \$<br>1,500 | \$ 1 | ,500  | \$ 750 | \$ 1,5 | 500 | \$ 1,500 | 0.00%   |
|-----|-------|-----|------------------------------|-------------|------|-------|--------|--------|-----|----------|---------|
| 100 | 54110 | 150 | FICA                         | 20          |      | 22    | 13     |        | 22  | 22       | 0.00%   |
| 100 | 54110 | 190 | Training                     | 30          |      | 300   | 0      |        | 0   | 200      | -33.33% |
|     |       |     | Subtotal                     | 1,550       |      | 1,822 | 763    | 1,     | 522 | 1,722    | -5.49%  |
|     |       |     |                              |             |      |       |        |        |     |          |         |
|     |       |     |                              |             |      |       |        |        |     |          |         |
|     |       |     | TOTAL                        | \$<br>1,550 | \$1  | ,822  | \$ 763 | \$ 1,  | 522 | \$ 1,722 | -5.49%  |

## **Development Services**

#### **Program Full Time Equivalents: 1.62**

#### **Program Mission:**

The work of the Development Services Department promotes and improves the quality of life and economic health of the City of De Pere. That mission is pursued with work in Planning, Economic Development, Redevelopment, and Historic Preservation. Responsive and thorough customer service provided in all areas.

### *List of Program Service(s) Descriptions:*

1) *Citizen / Customer Contact* – Respond to multiple and diverse inquiries on projects related to the areas of responsibility.

### 2) Planning –

- a. Comprehensive Plan: Responsible for the development, update and implementation of the City Comprehensive Plan.
- b. Downtown Master Plan: Responsible for the development, update and implementation of the Downtown Master Plan.
- c. Zoning Code: Functions as zoning administrator and leading the update and implementation of the Zoning Code.
- d. Plan Commission: Staff support to the Plan Commission, which oversees plan approval, rezoning, annexation, site plan review and land subdivision requests. Staff reviews and prepares material for all meetings.
- e. Intergovernmental Projects: Work with local agencies and units in government for project development and coordination (ie. WIDOT Projects, FEMA, local government coordination, etc).
- f. Board of Appeals: Processes all variance requests and staffs monthly Board of Appeals (BOA) meetings.
- g. Internal City Projects: Lead and coordination of internal City projects ranging from subarea plans to parking studies.
- h. Staff serves as City's appointee on the Brown County Plan Commission, the Brown County Job Center Steering Committee and is active with the Southern Bridge Coalition.
- 3) Economic Development
  - a. Retention: Work with the existing businesses in the City to help retain or expand their operations.
  - b. Recruitment: Supports and fosters a high quality of life and healthy business climate in order to attract new business to the industrial / business parks and the business districts.
  - c. Land Sales: Market and negotiate City-owned land in the industrial parks.
  - d. City Revolving Loan Program: Program that provides low interest loans to companies that create or retain jobs.
  - e. Tax Finance District (TID) Administration: Responsible for the management of the TID districts and individual TID plans, including the annual Joint Review Board (JRB) review meeting for both the East and West side. Staff prepares spreadsheet analysis, agenda and supporting material for all meetings.

f. Business Improvement District (BID) Administration: Staff contact to the Business Improvement District Board. Staff facilitates and prepares materials for annual meeting, budget and assessments. Staff prepares agenda and supporting material for all meetings.

#### 4) **Redevelopment** –

- a. Redevelopment Authority: Staff support for the Redevelopment Authority which oversees redevelopment and management of RDA owned property in Downtown De Pere. Staff prepares agenda and supporting material for all meetings.
- b. Façade Grants: Responsible for the administration of the City Façade Grant Program.
- c. Development Guidelines: Responsible for the development, updates and implementation of the development guidelines (i.e. building guidelines, signage, streetscape, etc).
- 5) *Historic Preservation*
  - a. Historic Preservation Commission: Staff support to the Historic Preservation Commission. Staff reviews and prepares material for all meetings. Please see separate Historic Preservation budget narrative for more detail.
- 6) *Definitely De Pere Main Street Program* The City provides direct support to the City of De Pere Main Street Program. In addition to the financial support, staff also serves on various committees of the Main Street Program.

#### **Important Outputs:**

- 1) *Citizen / Customer Contact:* Provide timely, helpful and thorough responses to inquiries. Maintain business and citizen contact levels in a manner that meets or exceeds the needs of the community.
- 2) *Planning:* Processing applications for planning department functions. Coordinating and staffing key meetings. Creating and implementing long term and short term plans.
- 3) *Economic Development:* Administration of the TID Districts. Administration Revolving Loan Fund programs. Rapid response to site selection inquiries. Marketing and Negotiating City Industrial Park properties. Creating and implementation of an Economic Development Strategy.
- 4) *Redevelopment Authority:* Preserving / enhancing the overall health of the downtown. Administration of the Façade Improvement Program. Implementation and update of the Downtown Master Plan.
- 5) *Main Street Program:* Coordination and staffing for the BID Board. Staff support to Definitely De Pere.

#### **Expected Outcomes:**

1) *Citizen / Customer Contact:* Citizens will understand the short and long-term planning and economic development goals for the City of De Pere. Citizens will easily be able to gather information about planning and economic development projects. Citizens will feel valued for the role they play in maintaining a high quality of life.

- 2) *Planning:* De Pere will be a regional leader in planning best practices and policies. Those practices will support the effort to maintain and increase the quality of life in the City.
- 3) *Economic Development:* Business owners and real estate professionals will promote De Pere as a great place to own and operate a business. De Pere will have a reputation for commitment to quality standards balanced with efficient processes and collaborative staff.
- 4) *Redevelopment Authority:* The Downtown De Pere aesthetic will include a mix of old and new buildings, thoughtfully designed, balanced with active and beautiful public spaces. The Downtown De Pere experience will be walkable and include multiple choices for living, playing and working.
- 5) *Main Street Program:* A dynamic and diverse downtown, unified by art and culture, that is a destination for residents and visitors. Downtown events will draw residents and visitors from the region.

#### 2019 Performance Measures:

- 1) Completion of Downtown West Visioning Plan by August 2019.
- 2) Substantial completion of the Zoning Code overhaul project by December 2019
- 3) Economic Development initiatives related to future growth and incentive policy adopted by Council by December 2019.
- 4) Coordination and management of RLF CLOSE program by June 2019.

#### 2018 Performance Measurement Data:

- 1) Completion of the Strategic Visioning and Branding Initiative.
  - a. Result: Project is substantially complete.
- 2) Substantial completion of the Zoning Code overhaul project.
  - a. Result: Project has begun but was slightly delayed due to the commencement and subsequent completion of the Cultural District Master Plan.
- Successful transition of Zoning Administrator function from Building Department to Development Services Department.
   a. Result: Complete

#### Significant Program Achievements (July 2017 – July 2018):

- 1) Planning:
  - a. Successfully processed a number of pre-application inquiries, site plan and zoning applications while maintaining a high level of customer service.
  - b. Took over responsibilities as zoning administrator and administering the Board of Appeals meetings.

- c. Processed 3 CSM's, 3 Plats, 8 Extraterritorial Plats/CSMs, 2 Rezoning Requests and 18 other requests that required Plan Commission and/or additional approvals.
- 2) Economic Development:
  - a. Began creation of TID #14 in order to facilitate redevelopment of the former Irwin School property.
  - b. Purchase and Sale Agreements in the West Industrial Park (including Midland Plastics and FoxStar).
  - c. City nomination, and subsequent award to Festival Foods (Greater Green Bay Chamber Business Recognition Cornerstone Award 2018)).
- 3) RLF Program: Processed one application resulting in the approval of \$60,000 in revolving loans for City businesses.
- 4) Façade Grant Program: Façade grant program guidelines substantially revised and five approved grants.
- 5) Coordinated and facilitated regular meetings with Definitely De Pere and the De Pere Chamber in order to coordinate initiatives and promote collaboration.
- 6) Project management for the Cultural District Master Plan project.
- 7) Project management for the Strategic Visioning and Branding Initiative.
- 8) Successfully administered the annexation and rezoning of approximately 180 acres in the southeast quadrant of the City.
- 9) Presentations and special events to promote and represent De Pere including, but not limited to, Leadership Green Bay Economic Development Panel, Definitely De Pere Annual Meeting, the De Pere Chamber Business Walk, Greater Green Bay Chamber Business Recruitment and Retention Task Force, and Unified School District of De Pere Facilities Committee.

## 2019 Proposed Major Special Projects:

## Funded by General Fund

- 1) Implementation Cultural District Master Plan.
- 2) Substantial completion of the Zoning Code overhaul project.
- 3) Economic Development initiatives related to future growth and incentive policy.
- 4) Coordination and management of RLF CLOSE program.
- 5) Completion of the Southeast Area Development Plan.

## Funded by TID Districts or other sources

- 6) Public Realm implementation of the Cultural District Master Plan and Strategic Visioning & Branding Initiative
- 7) Downtown West Visioning Plan
- 8) Wayfinding Master Plan and Signage Design
- 9) George Street Woonerf Design

#### Existing Program Standards Including Importance to Community:

- 1) Conduct a regular meeting of the Plan Commission on the fourth Monday of the month.
  - a. Community Importance.
    - i. Allows actions required or requested on behalf of the community to be acted upon in a timely manner.
    - ii. Establishes a routine schedule for community involvement.
- 2) Conduct a regular meeting of the Redevelopment Authority (RDA) on the fourth Monday of the month.
  - a. Community Importance.
    - i. Allows actions required or requested on behalf of the community to be acted upon in a timely manner.
    - ii. Establishes a routine schedule for community involvement.
- 3) Conduct a regular meeting of the Historic Preservation Commission (HPC) on the third Monday of the month.
  - a. Community Importance.
    - i. The HPC promotes preservation of the City's history and culture.
- 4) Conduct an annual meeting of the Joint Review Board (JRB) and other JRB meetings as needed for Tax Increment District related items.
  - a. Community Importance.
    - i. TID Districts provide funding in order to support business growth and development.
- 5) Conduct a regular meeting of the Board of Appeals (BOA) on the fourth Monday of the month.
  - a. Community Importance.
    - i. Allows actions required or requested on behalf of the community to be acted upon in a timely manner.
    - ii. Establishes a routine schedule for community involvement.
- 6) Conduct at least of the Business Improvement District (BID) board in the late summer/fall of every year.
  - a. Community Importance.
    - i. The BID Operating Plan sets out funding allocation and activities in order to maintain and grow a dynamic downtown environment.
- 7) Participate as needed in meetings of the Common Council, Finance/Personnel Committee and the Board of Public Works Committees.
  - a. Community Importance.
    - i. Allows actions required or requested on behalf of the community to be acted upon in a timely manner.
    - ii. Establishes a routine schedule for community involvement.
- 8) Represent the community on a regular basis for regional programs
  - a. Community Importance.
    - i. Provides an opportunity for the community interests to be expressed on issues or activities that may impact the community on a regional level.

- 9) Participate in regular committee meetings of the Main Street District (Economic Enhancement and Design) and De Pere Chamber Economic Enhancement Committee.
  - a. Community Importance.
    - i. Assisting partner organizations in their economic development efforts.
- 10) Participate in monthly Brown County Plan Commission Board of Directors meetings, monthly Greater Green Bay Chamber BEAR and Strategic Plan Committee meetings and quarterly Brown County Job Center Community Steering Committee meetings.
  - a. Community Importance.
    - i. Representation and input in these groups ensures De Pere's participation in County and regional issues that impact the City.

## Costs and Benefits of Program and Services:

The adopted 2019 Development Services program cost is \$204,249. The program benefits the community by providing citizens with representation in the discussion and implementation of the long-term growth and development of the community. The program also benefits the community by providing a strong economic program that provides the ability for citizens to work within their community, which also helps balance the cost of municipal services.

## 2019 Budget Significant Expenditure Changes:

- 1) Hourly Wages increased to \$20,321 due to reflect step increase for clerical staff.
- 2) Training increased to \$3,000 for IEDC Economic Development Training (\$1,300), department training (\$200), administrative training (\$200), AICP preparation and exam (\$800) and planning training for certification (\$500).
- 3) Seminars and Conferences increased to \$3,200 for National IEDC Conference (\$2,000), State APA (\$600) APA Webinars (\$300), Local Events by NEW North, Greater Green Bay, Definitely De Pere (\$300). Update this per spreadsheet.
- 4) Consulting decreased to \$17,000–
  - a. Brown County Recording Fees \$1,000
  - b. Misc. Economic Development CSM's and Environmental Reviews \$8,000
  - c. Southeast Area Development Plan \$8,000
- 5) Membership/Subscriptions \$1,400 for APA (2 memberships) AICP (\$800), CLARB (\$200), WEDC (\$300), RLA (\$100).
- 6) Promotions & Advertising increased to \$3,000 in order to cover advertising efforts promoting new branding initiative.
- 7) Publications increased to \$200 in order for subscriptions to applicable trade journals and to purchase reference books.
- 8) Contributions Main Street Program contribution remains at \$20,000 (Definitely De Pere), ADVANCE– contribution remains at \$4,000 (Greater Green Bay Chamber), De Pere Chamber (\$399 membership).
- 9) Capital Outlay Furniture increased to \$500 to purchase a new chair for Senior Planner.

#### EXPENDITURES

| DEVEL  | OPMENT   | SERV | EXPENDITURES<br>Account Title<br>ICES   | Y  | 2017<br>'ear End<br>Actual | 201a<br>Adopt<br>Budg | ed    | 2018<br>6 mos<br>Actual |          | 2018<br>ear End<br>stimate | 2019<br>Adopted<br>Budget | 2019 / 2018<br>Budget<br>% Of Change |
|--------|----------|------|---|----|----------------------------|-----------------------|-------|-------------------------|----------|----------------------------|---------------------------|--------------------------------------|
| Accoun | t Number |      | PERSONAL SERVICES                       |    |                            |                       |       |                         |          |                            |                           |                                      |
| 100    | 56700    |      | Salaries                                | \$ | 97,565                     |                       | 5,390 |                         | \$       | 95,390                     | \$ 99,306                 | 4.11%                                |
| 100    | 56700    |      | Hourly Wages                            |    | 18,232                     | 1                     | 9,338 | 9,026                   |          | 19,338                     | 20,321                    | 5.08%                                |
| 100    | 56700    |      | Overtime Wages                          |    | 0                          |                       | 150   | 0                       |          | 150                        | 0                         | 0.00%                                |
| 100    | 56700    | -    | Seasonal Labor                          |    | 0                          |                       | 0     | 0                       |          | 0                          | 0                         | 0.00%                                |
| 100    | 56700    | 150  | FICA                                    |    | 8,768                      |                       | 8,788 | 4,364                   |          | 8,788                      | 9,151                     | 4.13%                                |
| 100    | 56700    |      | Retirement                              |    | 7,877                      |                       | 7,697 | 3,298                   |          | 7,697                      | 7,836                     | 1.80%                                |
| 100    | 56700    |      | Health, Dental, DIB, Life & Wks Cmp Ins |    | 6,073                      |                       | 1,947 | 4,762                   |          | 11,947                     | 12,236                    | 2.42%                                |
| 100    | 56700    | 190  | Training                                |    | 1,306                      |                       | 2,000 | 1,091                   |          | 2,000                      | 3,000                     | 50.00%                               |
|        |          |      | Subtotal                                |    | 139,821                    | 14                    | 5,310 | 67,290                  |          | 145,310                    | 151,850                   | 4.50%                                |
|        |          |      |   |    |                            |                       |       |                         |          |                            |                           |                                      |
|        |          |      | CONTRACTUAL SERVICES                    |    |                            |                       |       |                         |          |                            |                           |                                      |
| 100    | 56700    |      | Telephone                               |    | 1,285                      |                       | 1,200 | 384                     |          | 1,200                      | 1,200                     | 0.00%                                |
| 100    | 56700    |      | Seminars and Conferences                |    | 599                        |                       | 3,000 | 1,686                   |          | 3,000                      | 3,200                     | 6.67%                                |
| 100    | 56700    | 215  | Consulting                              |    | 32,639                     |                       | 7,878 | 48,381                  |          | 25,000                     | 17,000                    | -39.02%                              |
|        |          |      | Subtotal                                |    | 34,523                     | 3                     | 2,078 | 50,451                  |          | 29,200                     | 21,400                    | -33.29%                              |
|        |          |      | SUPPLIES AND EXPENSE                    |    |                            |                       |       |                         |          |                            |                           |                                      |
| 100    | 56700    | 310  | Office Supplies                         |    | 951                        |                       | 400   | 13                      |          | 400                        | 400                       | 0.00%                                |
| 100    | 56700    |      | Promotions & Advertising                |    | 395                        |                       | 1,000 | 445                     |          | 1,000                      | 3,000                     | 200.00%                              |
| 100    | 56700    | 315  | Publications                            |    | 125                        |                       | 155   | 141                     |          | 155                        | 200                       | 29.03%                               |
| 100    | 56700    | 320  | Memberships/Subscriptions               |    | 4,756                      |                       | 1,400 | 525                     |          | 1,400                      | 1,400                     | 0.00%                                |
| 100    | 56700    | 330  | Mileage Reimbursement                   |    | 1,346                      |                       | 1,100 | 200                     |          | 1,000                      | 1,100                     | 0.00%                                |
|        |          |      | Subtotal                                |    | 7,573                      |                       | 4,055 | 1,324                   |          | 3,955                      | 6,100                     | 50.43%                               |
|        |          |      | GRANTS, CONTRIBUTIONS, INDEM            |    |                            |                       |       |                         |          |                            |                           |                                      |
| 100    | 56700    |      | ContributionMain Street Program         |    | 20,000                     | 2                     | 0.000 | 0                       |          | 20,000                     | 20,000                    | 0.00%                                |
| 100    | 56700    |      | ContributionAdvance                     |    | 0                          |                       | 4,000 | 3,810                   |          | 3,810                      | 4,000                     | 0.00%                                |
| 100    | 56700    |      | ContributionDe Pere Chamber             |    | 0                          |                       | 0     | 0,010                   |          | 0,010                      | 399                       | 100.00%                              |
|        |          |      | Subtotal                                |    | 20,000                     | 2                     | 4,000 | 3,810                   |          | 23,810                     | 24,399                    | 1.66%                                |
|        |          |      |   |    |                            |                       |       |                         |          |                            |                           |                                      |
| 100    | FC700    |      | CAPITAL OUTLAY                          | _  | 400                        |                       | 275   | 500                     |          | 275                        |                           | 0.000/                               |
| 100    | 56700    |      | Office Equipment                        |    | 490                        |                       | 375   | 529                     |          | 375                        | 0                         | 0.00%                                |
| 100    | 56700    | 830  | Furniture                               |    | 0                          |                       | 0     | 0                       | <u> </u> | 0                          | 500                       | 100.00%                              |
|        |          |      | Subtotal                                |    | 490                        |                       | 375   | 529                     |          | 375                        | 500                       | 33.33%                               |
|        |          |      |   |    |                            |                       |       |                         |          |                            |                           |                                      |
|        |          |      | TOTAL                                   | \$ | 202,406                    | \$ 20                 | 5,818 | \$ 123,404              | \$       | 202,650                    | \$ 204,249                | -0.76%                               |

## **Geographic Information System (GIS) Services**

#### Program Full Time Equivalents: 1.34

#### **Program Mission:**

Develop, implement and maintain a City wide GIS program.

#### *List of Program Service(s) Descriptions:*

- 1) *Citizen / Customer Contact* Receive requests from citizens which can vary from a map request to information on land records (FEMA, Parcel Dimensions, etc).
- 2) *Stormwater Utility* Develop the stormwater billing for the City and maintain the stormwater utility mapping.
- 3) *Water / Wastewater Utility* Maintain the water and wastewater utility mapping.
- 4) *City Web Mapping* Develop and maintain the city mapping web site for internal and external use.
- 5) *Citywide Mapping* Develop and maintain citywide database, which is used by citizens and the city departments.
- 6) *Training* Provide citywide GIS training to departments so users can access and work with City data.
- 7) *Maintenance* -- Maintain custom GIS applications and GIS infrastructure.
- 8) *Project Management*—As the City's first certified Project Management Professional (PMP), provide project management services for the City in conjunction with Econ. Dev. & Planning Department. Currently managing the James Streetscape design and construction plan, MSC; roofing and boiler replacement projects. City Hall; ramp/hand railing, window replacement research, emergency power replacement research and possible solar installation.

#### **Important Outputs:**

- 1) *Utilities* Yearly updates to the City utility network (water, sewer and stormwater). This work also includes the stormwater billing calculations. The utility programs fund this output. The utilities are important to the community for the provision of basic services (water, sewer, and stormwater drainage).
- 2) *Data Updates:* The department is responsible for maintaining all of the City GIS data, which is used by other departments. Data updates are funded through the tax levy. Data maintenance is critical to the community since many of the City programs functions are tied to the master database.

3) *Departmental Mapping* – Department averages 225 project requests per year. This work is primarily funded through the tax levy. Mapping is important to the community since these maps are used to help complete maintenance of services provided to citizens.

## **Expected Outcomes:**

- 1) Maintain the Citywide GIS Library.
- 2) Maintain or increase the access of public land record information to the departments and the community.
- 3) Provide a centralized source for City data while eliminating data redundancy.

## 2019 Performance Measures:

- 1) Provide mapping project/data request conformation to client within 24 hours.
- 2) Completion construction of James Streetscape by fourth quarter.
- 3) Deploy resources and train key staff on ESRI ELA resources by December 2019.

## 2018 Performance Measurement Data (July 2017-September 2018):

1) Maintain 98% up-time on ArcGIS server and DIME application. The DIME application and associated ArcGIS server is critical to GIS as well as Engineering departmental function. In addition the services provide our GIS web presence, serving our citizens, consultants and all city departments.

Result: GIS servers maintained 100% up-time.

- 2) Provide mapping project/data request conformation to client within 24 hours. Result: Achieved.
- Completion of bid or construction documents for James Streetscape project by fourth quarter. Result: Achieved. Anticipated completion October 21, 2018

## Significant Program Achievements:

- 1) Completed analysis and generated the City storm water utility billing database generating over \$1,624,000 in revenue.
- 2) Completed updates to GIS utility data for storm sewer, sanitary sewer and water distribution systems, totaling over 1 million pieces of data. System supports construction, maintenance, location and planning processes in the city.

- 3) Continued development to City GIS mobile map program to leverage efficiencies for field and locate crews in public works.
- 4) Provided Project Management for James Street Streetscape project as well as boiler replacement, roof repair program, ramp repair and other City facility updates.

## **Existing Program Standards Including Importance to Community:**

- 1) Maintain / Develop Citywide GIS Infrastructure.
  - a. Community Importance.
    - i. Allow citizens to access data for information related to their community.
    - ii. Allow departments to access data for information related to the departmental needs. (Utilities being a critical service)

## Costs and Benefits of Program and Services:

The adopted 2019 GIS program cost is \$124,439. The program benefits the community by providing accurate land information data to citizens and internal departments. GIS applications increase productivity, allowing staff to complete daily business more efficiently resulting in enhanced customer service and better decision-making.

## 2019 Program Objectives:

- 1) Leverage ESRI ELA licensing to deploy GIS software and grow GIS development within the organization. Our newly acquired software extensions will allow us to perform new analysis on our data to provide even better recommendations. We will further improve efficiency through the use of mobile systems and GIS technology.
- 2) Develop City sUAS program. This program will obtain a small unmanned aircraft system (sUAS, Drone) for use by many City business units for spatial data updates, marketing and land sales, infrastructure inspections, code enforcement and post emergency operations.
- 3) Complete calculations and billing for the storm water utility.
- 4) Provide Project Management for assigned City initiatives.

## 2019 Budget Significant Expenditure Changes:

- 1) Hourly wages increased \$31,495 due to new GIS Technician position.
- 2) Overtime Wages increased \$170 due to new GIS Technician position.
- 3) FICA increased \$2,597 due to new GIS Technician position.
- 4) Retirement increased \$2,153 due to new GIS Technician position.
- 5) Health, Dental DIB, Life & Wks Cmp Ins increased \$6,344 due to new GIS Technician position.
- 6) Training increased \$4,807 to \$6,767 due to new a. GIS Technician position and b. multiple department pilot training for UAV program. Funding includes Development Services team building, four days ESRI instructor lead training and Project Management professional development. Training for at least 3 UAV pilots for; FAA remote pilot certification, FAA exam fees, Group UAV flight training. Department training. UAV (drone) training will include training of staff from other departments.
- 7) Seminars increased \$745 due to new GIS Technician position. Funding includes WLIA Annual conference, EWUG conference, PMI-NEW Prof. development, PMP re-certification, GISP renewal.
- 8) Consulting decreased \$1,750 to reflect trends. Funding includes \$2,500 for ArcGIS Server support, \$1,500 for ArcGIS Online enhancements.
- 9) Data decreased \$3,100 due to participation in WiscNet.
- 10) Memberships increased \$80 due to new GIS Technician position. Funding includes Project Management Institute (PMI) and Wisconsin Land Information Association.
- 11) Office Equipment includes new workstation for GIS Technician replacing obsolete 2011 machine \$2,000. Acquisition of Shared UAV (drone), including accessories necessary for safe flight, software and contingency fund for unanticipated parts \$5,800.

#### EXPENDITURES

| GIS            | Account Title     | 2017<br>Year End<br>Actual | 2018<br>Adopted<br>Budget | 2018<br>6 mos<br>Actual | 2018<br>Year End<br>Estimate | 2019<br>Adopted<br>Budget | 2019 / 2018<br>Budget<br>% Of Change |  |
|----------------|-------------------|----------------------------|---------------------------|-------------------------|------------------------------|---------------------------|--------------------------------------|--|
| Account Number | PERSONAL SERVICES |                            |                           |                         |                              |                           |                                      |  |

|            | t Number |     | FERSONAL SERVICES                                  |    |        |         |          | Ι.        | <b>.</b> |        | r .        | 1               |
|------------|----------|-----|--|----|--------|---------|----------|-----------|----------|--------|------------|-----------------|
| 100        | 56900    | -   | Salaries   | \$ | 46,432 | \$ 47,3 | 345      |           | \$       | 47,345 |            | 4.83%           |
| 100        | 56900    |     | Hourly Wages                                       |    | 0      |         | 0        | 0         |          | 23,198 | 31,495     | 100.00%         |
| 100        | 56900    |     | Overtime Wages                                     |    | 0      |         | 0        | 0         |          | 0      | 170        | 100.00%         |
| 100        | 56900    | 150 | FICA   |    | 3,547  | 3,      | 522      | 1,847     |          | 5,397  | 6,219      | 71.71%          |
| 100        | 56900    | 151 | Retirement   |    | 3,155  | 3,:     | 172      | 1,371     |          | 4,726  | 5,325      | 67.86%          |
| 100        | 56900    | 152 | Health, Dental, DIB, Life & Wks Cmp Ins            |    | 363    |         | 399      | 174       |          | 3,833  | 6,743      | 1589.97%        |
| 100        | 56900    | 190 | Training   |    | 1,780  | 1,9     | 960      | 0         |          | 1,960  | 6,767      | 245.26%         |
|            |          |     | Subtotal   |    | 55,277 | 56,     | 498      | 25,771    |          | 86,459 | 106,349    | 88.23%          |
|            |          |     |  | _  |        |         |          |           |          |        |            |                 |
|            |          |     | CONTRACTUAL SERVICES                               |    |        |         |          |           |          |        |            |                 |
| 100        | 56900    |     | Telephone  |    | 400    | 4       | 100      | 180       |          | 400    | 400        | 0.00%           |
| 100        | 56900    |     | Postage  |    | 0      |         | 0        | 0         |          | 0      | 0          | 0.00%           |
| 100        | 56900    |     | Seminars and Conferences                           |    | 787    |         | 150      | 1,184     |          | 1,450  | 2,195      | 51.38%          |
| 100        | 56900    | 215 | Consulting   |    | 0      | 5,      | 750      | 128       |          | 1,000  | 4,000      | -30.43%         |
| 100        | 56900    | 219 | Data   |    | 3,071  | 3,:     | 100      | 1,537     |          | 3,084  | 0          | -100.00%        |
|            |          |     | Subtotal   | _  | 4,257  | 10,     | 700      | 3,029     |          | 5,934  | 6,595      | -38.36%         |
|            |          |     | SUPPLIES AND EXPENSE                               | _  |        |         |          |           |          |        |            |                 |
| 100        | 56900    |     | Office Supplies                                    |    | 75     | 2 (     | 000      | 1,475     |          | 3,000  | 3,000      | 0.00%           |
| 100        | 56900    |     | Publications                                       | _  | 0      | 5,0     | 000      | 1,473     |          | 3,000  | 3,000      | 0.00%           |
|            | 56900    |     |  |    | 209    |         | 0<br>215 | ÷         |          | 209    | 295        |                 |
| 100<br>100 | 56900    |     | Memberships/Subscriptions<br>Mileage Reimbursement |    | 157    |         | 100      | 209       |          | 100    | 400        | 37.21%<br>0.00% |
| 100        | 20900    | 550 | Subtotal   |    | 441    |         |          | , v       |          |        |            |                 |
|            |          |     | Subtotal   |    | 441    | 3,      | 615      | 1,684     |          | 3,309  | 3,695      | 2.21%           |
|            |          |     | CAPITAL OUTLAY                                     |    |        |         |          |           |          |        |            |                 |
| 100        | 56900    | 811 | Office Equipment                                   |    | 2,827  |         | 0        | 0         |          | 0      | 7,800      | 100.00%         |
| 100        | 56900    |     | Furniture  |    | 0      |         | 0        | 0         |          | 0      | 0          | 0.00%           |
|            |          |     | Subtotal   |    | 2,827  |         | 0        | 0         |          | 0      | 7,800      | 100.00%         |
|            |          |     |  |    |        |         |          |           |          |        |            |                 |
|            |          |     | TOTAL  | \$ | 62,802 | \$ 70.3 | 313      | \$ 30,484 | \$       | 95,702 | \$ 124,439 | 75.73%          |

# **TOTAL GENERAL GOVERNMENT**

#### GENERAL GOVERNMENT EXPENDITURES

| Total G | Account Title                              | 2107<br>Year End<br>Actual | 2018<br>Adopted<br>Budget | 2018<br>6 mos<br>Actual | 2018<br>Year End<br>Estimate | 2019<br>Adopted<br>Budget | 2019 / 2018<br>Budget<br>% Of Change |
|---------|--|----------------------------|---------------------------|-------------------------|------------------------------|---------------------------|--------------------------------------|
| 1       | PERSONAL SERVICES                          | 1                          | 1                         | 1                       |                              |                           |                                      |
|         | Salaries                                   | \$ 828,681                 | \$ 863,249                | \$ 399,248              | \$ 816,198                   |                           | 11.73%                               |
|         | Hourly Wages                               | 309,664                    | 327,566                   | 131,954                 | 277,143                      | 327,871                   | 0.09%                                |
|         | Hourly Wages Part Time                     | 95,271                     | 114,193                   | 44,834                  | 105,080                      | 119,517                   | 4.66%                                |
|         | Hourly Wages Board of Health               | 1,500                      | 1,500                     | 750                     | 1,500                        | 1,500                     | 0.00%                                |
| 125     | Overtime Wages                             | 666                        | 3,541                     | 14                      | 1,639                        | 3,511                     | -0.85%                               |
| 126     | Seasonal Labor                             | 0                          | 0                         | 483                     | 500                          | 500                       | 100.00%                              |
| 128     | Hourly WagesPoll Workers                   | 8,954                      | 34,000                    | 20,438                  | 44,000                       | 14,500                    | -57.35%                              |
| 150     | FICA                                       | 82,912                     | 95,505                    | 43,594                  | 87,117                       | 102,980                   | 7.83%                                |
| 151     | Retirement                                 | 74,817                     | 79,849                    | 32,470                  | 73,235                       | 84,061                    | 5.27%                                |
| 152     | Health, Dental, DIB, Life and Wks Comp Ins | 287,089                    | 341,358                   | 158,083                 | 315,050                      | 345,523                   | 1.22%                                |
| 190     | Training                                   | 3,828                      | 8,660                     | 4,655                   | 8,350                        | 14,367                    | 65.90%                               |
| 192     | Tuition Assistance                         | 0                          | 4,000                     | 137                     | 900                          | 4,000                     | 0.00%                                |
| 193     | Organizational Training                    | 0                          | 2,600                     | 0                       | 2,600                        | 2,700                     | 3.85%                                |
|         | Subtotal                                   | 1,693,383                  | 1,876,020                 | 836,660                 | 1,733,312                    | 1,985,562                 | 5.84%                                |
| 210     | CONTRACTUAL SERVICES<br>Telephone          | 17,949                     | 18,652                    | 6,711                   | 17,742                       | 17,884                    | -4.12%                               |
|         | Postage                                    | 3,869                      | 4,050                     | 3,721                   | 3,774                        | 4,000                     | -1.23%                               |
|         | Seminars and Conferences                   | 14,408                     | 25,600                    | 8,897                   | 22,015                       | 26,445                    | 3.30%                                |
|         | Consulting                                 | 129,696                    | 180,042                   | 148,112                 | 171,175                      | 150,932                   | -16.17%                              |
|         | Auditing                                   | 12,000                     | 12,250                    | 8,250                   | 12,250                       | 12,500                    | 2.04%                                |
|         | Cleaning Service Contract                  | 16,999                     | 20,000                    | 6,481                   | 20,000                       | 20,000                    | 0.00%                                |
|         | Cell/Radio                                 | 2,580                      | 2,464                     | 1,051                   | 2,784                        | 3,804                     | 54.38%                               |
|         | Data                                       | 4,569                      | 5,800                     | 3,453                   | 6,084                        | 3,000                     | -48.28%                              |
|         | Utilities                                  | 46,561                     | 48,500                    | 18,898                  | 48,500                       | 48,500                    | 0.00%                                |
|         | Public Notices                             | 5,905                      | 8,000                     | 2,605                   | 6,000                        | 7,000                     | -12.50%                              |
|         | Equipment Maintenance                      | 1,541                      | 2,151                     | 196                     | 1.747                        | 2,051                     | -4.65%                               |
|         | Other Contractual Services                 | 21,276                     | 5,842                     | 2,027                   | 5,842                        | 18,781                    | 221.48%                              |
| _30     | Subtotal                                   | 277,351                    | 333,351                   | 210,402                 | 317,913                      | 314,897                   | -5.54%                               |

## GENERAL GOVERNMENT

| EXPENDITURES  |                            |                           |                         |                              |                           |                                      |
|---|----------------------------|---------------------------|-------------------------|------------------------------|---------------------------|--------------------------------------|
| Account Title   | 2107<br>Year End<br>Actual | 2018<br>Adopted<br>Budget | 2018<br>6 mos<br>Actual | 2018<br>Year End<br>Estimate | 2019<br>Adopted<br>Budget | 2019 / 2018<br>Budget<br>% Of Change |
| Total General Government  |                            | _                         |                         |                              | _                         | _                                    |
| SUPPLIES AND EXPENSE  |                            |                           |                         |                              |                           |                                      |
| 310 Office Supplies   | 10,018                     | 15,530                    | 7,420                   | 15,657                       | 14,605                    | -5.96%                               |
| 313 Promotions  | 395                        | 1,000                     | 445                     | 1,000                        | 3,000                     | 200.00%                              |
| 314 Cleaning and Maintenance  | 12,349                     | 12,000                    | 1,463                   | 12,000                       | 12,000                    | 0.00%                                |
| 315 Publications  | 3,186                      | 3,695                     | 534                     | 3,265                        | 4,010                     | 8.53%                                |
| 320 Memberships/Subscriptions                                       | 21,416                     | 22,873                    | 17,665                  | 22,249                       | 16,090                    | -29.66%                              |
| 324 Medical Supplies  | 3,701                      | 8,000                     | 3,587                   | 6,000                        | 6,000                     | -25.00%                              |
| 330 Mileage Reimbursement   | 5,736                      | 5,370                     | 2,404                   | 4,945                        | 4,890                     | -8.94%                               |
| 331 Transportation  | 5,841                      | 6,600                     | 2,387                   | 6,000                        | 6,600                     | 0.00%                                |
| 340 Operating Suppllies   | 38,899                     | 49,397                    | 20,068                  | 52,063                       | 94,768                    | 91.85%                               |
| 351 MCH Grant   | 4,706                      | 11,000                    | 157                     | 10,673                       | 10,673                    | -2.97%                               |
| 354 Childhood Lead Grant  | 603                        | 1,700                     | 71                      | 1,724                        | 1,724                     | 1.41%                                |
| 355 Immunization Outreach Grant                                     | 2,540                      | 8,000                     | 60                      | 7,237                        | 7,237                     | -9.54%                               |
| 358 Preparedness Grant  | 26,179                     | 12,057                    | 21,984                  | 33,933                       | 33,933                    | 181.44%                              |
| 359 Prevention Grant  | 782                        | 4,000                     | 0                       | 4,326                        | 4,326                     | 8.15%                                |
| 360 Communicable Disease Grant                                      | 0                          | 0                         | 2,174                   | 3,600                        | 3,600                     | 100.00%                              |
| Subtotal  | 136,350                    | 161,222                   | 80,421                  | 184,672                      | 223,456                   | 38.60%                               |
| FIXED CHARGES   |                            |                           |                         |                              |                           |                                      |
| 510 Property Insurance  | 203,573                    | 210.000                   | 101,102                 | 203,000                      | 223,000                   | 6.19%                                |
| 524 Misc General Expense  | 11,622                     | 30,000                    | 15,854                  | 30,000                       | 30,000                    | 0.00%                                |
| Subtotal  | 215,194                    | 240,000                   | 116,956                 | 233,000                      | 253,000                   | 5.42%                                |
|   | ,                          | ,                         |                         |                              | ,                         |                                      |
| GRANTS, CONTRIBUTIONS, INDEM<br>702 ContributionMain Street Program | 20.000                     | 20.000                    | 0                       | 20.000                       | 20.000                    | 0.00%                                |
| 702 ContributionMain Street Program<br>703 ContributionAdvance      | - 1                        | - )                       | ÷                       | - )                          | - )                       | 0.00%                                |
| 703 ContributionAdvance<br>704 ContributionDe Pere Chamber          | 0                          | 4,000                     | 3,810<br>0              | 3,810<br>0                   | 4,000<br>399              | 0.00%                                |
|   | Ű                          | Ĵ                         | Ű                       | Ű                            |                           |                                      |
| 710 Illegal Taxes/Refunds   | 8,836                      | 7,000                     | 110,089                 | 31,700                       | 7,000                     | 0.00%                                |
| 720 Grants and Donations  | 0                          | 1,000                     | 0                       | 1,000                        | 9,700                     | 870.00%                              |
| Subtotal  | 28,836                     | 32,000                    | 113,899                 | 56,510                       | 41,099                    | 28.43%                               |

## GENERAL GOVERNMENT

| Account Title   | 2107<br>Year End<br>Actual | 2018<br>Adopted<br>Budget | 2018<br>6 mos<br>Actual | 2018<br>Year End<br>Estimate | 2019<br>Adopted<br>Budget | 2019 / 2018<br>Budget<br>% Of Change |
|---|----------------------------|---------------------------|-------------------------|------------------------------|---------------------------|--------------------------------------|
| otal General Government   |                            |                           |                         |                              |                           |                                      |
| CAPITAL OUTLAY  |                            |                           |                         |                              |                           |                                      |
| 810 Capital Equipment   | 29,436                     | 64,000                    | 5,787                   | 56,400                       | 80,149                    | 25.23%                               |
| 811 Office Equipment  | 3,768                      | 7,575                     | 739                     | 5,885                        | 8,250                     | 8.91%                                |
| 830 Furniture   | 0                          | 1,200                     | 99                      | 1,200                        | 500                       | -58.33%                              |
| Subtotal  | 33,204                     | 72,775                    | 6,625                   | 63,485                       | 88,899                    | 22.16%                               |
|   |                            |                           | -,                      | ,                            | ,                         |                                      |
| COST REALLOCATIONS<br>900 Contingency                           | 0                          | 0                         | 0                       | 0                            | 0                         |                                      |
| COST REALLOCATIONS<br>900 Contingency<br>901 Employee Merit Pay | 0                          |                           |                         |                              |                           | 0.00%                                |
| 900 Contingency   | _                          | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
| 900 Contingency<br>901 Employee Merit Pay                       | 0                          | 0<br>40,345               | 0                       | 0                            | 0<br>43,531               | 0.00%                                |

# **PUBLIC SAFETY**

## PUBLIC SAFETY EXPENDITURES

| PROGRAM BUDGET      | FULL TIME<br>EQUIVALENTS |
|---------------------|--------------------------|
| Police              | 40.75                    |
| Crossing Guards     | 2.84                     |
| Fire                | 30.25                    |
| Building Inspection | 2.45                     |
| Jail                | 0.00                     |
| TOTAL               | 76.29                    |

## Police

## Program Full Time Equivalents: 40.75

## **Program Mission:**

The Mission of the De Pere Police Department is to provide an integrated team approach to pro-active patrol, crime prevention, and criminal investigation utilizing city and community resources to improve the safety and quality of life in the City of De Pere

## *List of Program Service(s) Descriptions:*

- 1) Provide law enforcement services to community on 24/365 basis
- 2) Engage community through team policing
- 3) Prevent crime through special initiatives and proactive patrol efforts
- 4) Ensure motoring safety through traffic enforcement and education
- 5) Make arrests through self initiation or court order; process and prosecute suspects
- 6) Document and store policing events through electronic and conventional means and retrieve upon request
- 7) Collect, store and dispose of case evidence and found property
- 8) Conduct case follow-up through specialized investigations and assist District Attorney's office with case management
- 9) Engage school children and provide visible deterrent and quick response through specialized school resource personnel

## **Important Outputs:**

- 1) *Crime Prevention* Although it is hard to measure crimes that were prevented, it is directly related to criminal activity below. The better the prevention the lower the crime rate. This benefits the community in lower insurance rates, increased well-being and an increase in satisfaction in government. Crime prevention is funded through property tax and small grants.
- 2) *Criminal Activity* The reduction of crimes in the City, especially those serious crimes like burglary, assault, etc. is a direct reflection of the desirability for people wanting to live and work in De Pere. Increased development and a steady tax base benefit a highly desirable community. Policing services are funded through property taxes and small grants to fund specific enforcement overtime.
- 3) *Traffic Safety* Reduced traffic crashes and the severity of damage and injuries for those involved in crashes is a huge benefit to the greater community as reduced injury and death is so important, but also lowers insurance rates and reduced damages to property. Additionally, increased positive interaction with citizens increases overall satisfaction with policing

services. Traffic safety is funded through property taxes and small grants for specialized traffic enforcement (drunk driving). Funding is through general property taxes. Additionally, revenue generated through fines and forfeitures increases the general fund.

4) *Case management* – Increased closure rates and clearance of criminal cases is beneficial to the department and to the community for the purpose of accountability. Criminal or ordinance violation prosecution is an important step in the criminal justice system and without it the other steps leading to it are wasted. The closure of a case allows the victim to have peace of mind and the community to continue faith in city policing abilities. The funding for detectives and police officers for case management is through property taxes.

## **Expected Outcomes:**

- 1) Continue law enforcement services in the community on 24/365 basis in order to maintain an orderly and safe community
- 2) Increased engagement with the community through the use of team policing and other interactive scenarios while continuing to develop informed citizens
- 3) Maintain crime prevention efforts through special initiatives and proactive patrol concentrating on preventable negative activity and working closely with neighborhood groups to ensure two-way communication
- 4) Increased motoring safety through traffic enforcement while concentrating on reducing traffic crashes and injuries
- 5) Maintain community safety by making arrests through self-initiation or court order and processing and prosecuting criminal suspects. Through this a decrease in measurable criminal activity should be realized
- 6) Documenting and storing police events through electronic and conventional means and retrieving upon request will be maintained while increasing efficiency in handling the information
- 7) Collection, storage and disposal of case evidence and found property will be maintained at current levels but processed more efficiently through the use of bar coding
- 8) To increase crime clearance rates, case follow-up through specialized investigations and assistance to the District Attorney's office with case management will be conducted
- 9) Increase the engagement with area school children and provide the visible deterrent and quick response to a problem through specialized school resource personnel

## 2019 Performance Measures:

- 1) Increase school resource officer programming in elementary and middle schools by 25% in 2019-2020 School Year.
- 2) Establish regular mountain bike patrol by officers in city and have regular patrols in downtown area, parks and trails by May 15, 2019.
- 3) Increase the directed follow up on citizen drug tips by 50% in 2019.

## 2018 Performance Measurement Data (July 2017 – June 2018):

- Increase designated traffic enforcement patrol hours by 20% in 2018
   *Results: Traffic enforcement hours have increased by about 66% due to specialized traffic officer position.*
- Seek training for team officers in specialized licensed establishment (tavern) inspections and conduct at least one specialized inspection for each bar/tavern in 2018.
   Results: A team of officers were trained by the WI Department of Revenue in conducting specialized tavern inspections and conducted a series of inspections at random and selected bars. An inspection will be completed for each establishment by the end of the year.
- 3) Complete the closing out of 2010, 2011, 2012 case files in the records management system by June 2018 *Results: All cases from 2010, 2011 and 2012 were closed out.*

## Significant Program Achievements:

- 1) Implemented the use of Body Worn Cameras to document officer/citizen actions, collect evidence, and to ensure unbiased records and one sided views
- 2) Maintained training of staff through formal hands-on scenario based training and outside advanced trainings
- 3) Continue team policing through the community policing philosophy
- 4) Increased contacts with citizens and businesses through neighborhood watches
- 5) Trained all school district staff on active threat response.

## **Existing Program Standards Including Importance to Community:**

- The police department responds to all calls for service in the City of De Pere and assists other agencies as requested. Response to calls for service for emergency situations are done immediately, non-emergency but high priority calls are with 5 minutes and non-emergency low priority situations within a maximum of 30 minutes. It is important to the community because requests are handled in a timely manner, citizens are safer, injury can be minimized, lives can be saved, property safeguarded and law enforcement can engage in enforcement action on behalf of the victims and suspects.
- 2) Criminal case investigations are mandatory in cases where identifiable solvability factors are present. Cases that do not have a possibility of being solved are documented and filed for later use or follow-up. The resolution of criminal cases through suspect identification and arrest follow-up by quality criminal investigations increases victim satisfaction and prosecutable cases resulting in positive community satisfaction.

- 3) Nearly 100% of all school age children in nine public schools in two school districts have personal contact with school resource officers during the school year. School interaction by police increases positive reinforcement and prevents crime through presence, counseling and enforcement action and provides police/teacher/student role modeling.
- Crime prevention is a required segment of a patrol officer's day. The department requires at least four personal contacts with a person per day through traffic enforcement, field interviews, meet and greets, business talks, presentations, etc. Crime Prevention reduces or eliminates criminal activity thereby increasing community satisfaction and reducing investigative and personnel costs.
- 5) As part of Team Policing, department personnel regularly participate in individual and group specialized enforcement for traffic, criminal, surveillance, task forces, etc. As a result the community will experience a reduction or elimination of criminal and municipal violations, an increase in citizen contact, increased safety of citizens and motoring public and suspect identification and victim resolution.
- 6) Record keeping is an important and necessary element of policing services. The department must maintain a 100% accuracy rate for stored information. It is important because documents and evidence stored in a safe manner are available for later retrieval, aid in the follow up and prosecution of various cases, a timely response to citizen, insurance, and attorney requests and as an institutional memory for significant events. The department responds to all requests for records.

## Costs and Benefits of Program and Services:

The adopted 2019 Police program cost is \$5,161,951. The program benefits the community by providing citizens with a wide range of high quality policing and administrative services by highly trained and prepared officers and staff.

## 2019 Program Objectives:

- 1) Continue bicycle safety program throughout jurisdiction
- 2) Implement mountain bike patrol program
- 3) Continue policy and procedure updates
- 4) Continue building morale and camaraderie in various work groups and in personnel overall
- 5) Continue building neighborhood watch programs and commitment by police personnel in crime prevention
- 6) Continue Traffic Safety program involving a dedicated traffic enforcement officer

## 2019 Budget Significant Expenditure Changes:

- 1) Hourly wages increased \$194,115 due to contractual wage increases.
- 2) Overtime increases \$10,000 in anticipation of continual increasing special events and charity runs.
- 3) FICA increased \$16,391 due to increases in hourly wages for officers.
- 4) Health, Dental, DIB, Life and Workers Comp increasing \$53,537 due to increases in hourly wages for officers.
- 5) Training expenditures include mandatory state law enforcement certification, recertification, technology training, legal updates, management training, training supplies, and performance improvement training as necessary. The department's training costs for mandatory training are approximately \$550 per person per year.
- 6) Seminars/Conferences for 2019 include DOJ Technology Conference \$500, Open Records Updates \$600, Police Executive Group \$700, and other miscellaneous in-services and workshops. This account also includes meals and lodging associated with such conferences.
- 7) Telephone decreased \$1,000 due to anticipated lower costs.
- 8) Postage decreased \$500 due to anticipated lower costs.
- 9) Consulting includes: OWI blood draws at hospital, language line translators, LexisNexis data services, vehicle evidence towing fees, animal care (Humane Society, veterinarian. etc.), etc. in 2019. It was decreased \$3,500 due to anticipated lower costs.
- 10) Utilities decreased \$3,000 due to anticipated lower costs.
- 11) Other Contractual Services are for software maintenance agreements. This includes Telestaff (scheduling) at \$1,200, Lantern (phone data recovery program) \$500, and Ocean (undercover video recording) \$100. It was reduced by \$1,000 in anticipation of lower costs.
- 12) Office Supplies decreased \$1,000 to reflect trends.
- 13) Publications decreased \$30 to reflect actual costs.
- 14) Memberships and Subscriptions: WI Chief of Police Assoc.- Chief, Captains \$300, International Assoc. of Chief of Police -Chief \$100, WI Juvenile Officers Assoc.- Liaison Officers \$60, Firearms Range \$250, WI Assoc. for Identification -D/SGT \$20, National Assoc. of Working Dogs - K-9 Officer \$35, NAWLEE - Business Manager \$75.
- 15) Operating Supplies decreased \$4,000 to reflect anticipated decrease in costs to replace 7 bullet resistant vests for patrol officers and other supplies for patrol vehicles/officers.
- 16) Other Repairs and Maintenance decreased \$3,000 in anticipation of lower building repair costs.
- 17) Transportation/Fuel increased \$3,000 to reflect cost trend.
- 18) Capital Equipment includes \$25,272 for second year of Body Worn Cameras, \$17,500 for first lease payment for replacement of detective sergeant vehicle and \$23,478 for integrated Tyler Works scheduling and payroll software.

## City of De Pere

## 2019 General Fund

Adopted Budget

### EXPENDITURES

|               | 2017     | 2018    | 2018   | 2018     | 2019    | 2019 / 2018 |
|---------------|----------|---------|--------|----------|---------|-------------|
|               | Year End | Adopted | 6 mos  | Year End | Adopted | Budget      |
| Account Title | Actual   | Budget  | Actual | Estimate | Budget  | % Of Change |

#### POLICE

| Account | t Number |     | PERSONAL SERVICES                       |               |               |               |               |               |         |
|---------|----------|-----|---|---------------|---------------|---------------|---------------|---------------|---------|
| 100     | 52100    | 110 | Salaries                                | \$<br>365,165 | \$<br>371,880 | \$<br>172,065 | \$<br>371,065 | \$<br>381,219 | 2.51%   |
| 100     | 52100    | 120 | Hourly Wages                            | 2,464,783     | 2,641,153     | 1,160,741     | 2,707,182     | 2,835,268     | 7.35%   |
| 100     | 52100    | 122 | Hourly Wages Part Time                  | 9,148         | 10,000        | 7,205         | 10,000        | 10,000        | 0.00%   |
| 100     | 52100    | 125 | Overtime Wages                          | 182,493       | 150,000       | 78,082        | 150,000       | 160,000       | 6.67%   |
| 100     | 52100    | 126 | Seasonal Labor                          | 376           | 0             | 16            | 0             | 0             | 0.00%   |
| 100     | 52100    | 150 | FICA                                    | 224,474       | 242,117       | 113,492       | 247,106       | 258,446       | 6.74%   |
| 100     | 52100    | -   | Retirement                              | 322,815       | 337,649       | 137,753       | 344,777       | 353,503       | 4.70%   |
| 100     | 52100    |     | Health, Dental, DIB, Life & Wks Cmp Ins | 721,193       | 769,828       | 364,840       | 769,828       | 823,365       | 6.95%   |
| 100     | 52100    | 190 | Training                                | 13,209        | 10,000        | 6,533         | 10,000        | 10,000        | 0.00%   |
|         |          |     | Subtotal                                | 4,303,656     | 4,532,627     | 2,040,726     | 4,609,957     | 4,831,801     | 6.60%   |
|         |          |     |   |               |               |               |               |               |         |
|         |          |     | CONTRACTUAL SERVICES                    |               |               |               |               |               |         |
| 100     | 52100    | 210 | Telephone                               | 9,658         | 13,000        | 5,793         | 13,000        | 12,000        | -7.69%  |
| 100     | 52100    | 211 | Postage                                 | 2,167         | 3,000         | 833           | 3,000         | 2,500         | -16.67% |
| 100     | 52100    | 212 | Seminars and Conferences                | 2,847         | 3,000         | 1,390         | 3,000         | 3,000         | 0.00%   |
| 100     | 52100    | 215 | Consulting                              | 10,099        | 16,500        | 4,772         | 16,500        | 12,000        | -27.27% |
| 100     | 52100    | 217 | Cleaning Service Contract               | 18,235        | 21,000        | 7,818         | 21,000        | 21,000        | 0.00%   |
| 100     | 52100    |     | Cell/Radio                              | 23,180        | 25,000        | 6,628         | 25,000        | 24,000        | -4.00%  |
| 100     | 52100    | 219 | Data                                    | 2,814         | 3,000         | 1,536         | 3,000         | 3,000         | 0.00%   |
| 100     | 52100    | 220 | Utilities                               | 14,715        | 20,000        | 7,659         | 20,000        | 17,000        | -15.00% |
| 100     | 52100    | 240 | Equipment Maintenance                   | 28,195        | 23,000        | 2,007         | 28,000        | 23,000        | 0.00%   |
| 100     | 52100    | 290 | Other Contractual Services              | 6,140         | 10,000        | 3,682         | 10,000        | 9,000         | -10.00% |
|         |          |     | Subtotal                                | 118,052       | 137,500       | 42,118        | 142,500       | 126,500       | -8.00%  |

## City of De Pere 2019 General Fund

## Adopted Budget

| EXPENDITURES  |          |         |        |          |         |             |
|---------------|----------|---------|--------|----------|---------|-------------|
|               | 2017     | 2018    | 2018   | 2018     | 2019    | 2019 / 2018 |
|               | Year End | Adopted | 6 mos  | Year End | Adopted | Budget      |
| Account Title | Actual   | Budget  | Actual | Estimate | Budget  | % Of Change |

#### POLICE

|     |       |     | SUPPLIES AND EXPENSE                    |              |              |              |              |              |         |
|-----|-------|-----|---|--------------|--------------|--------------|--------------|--------------|---------|
| 100 | 52100 |     | Office Supplies                         | 6,686        | 8,000        | 2,729        | 6,500        | 7,000        | -12.50% |
| 100 | 52100 |     | Crime Prevention Program                | 3,711        | 2,000        | 1,000        | 2,000        | 2,000        | 0.00%   |
| 100 | 52100 | 314 | Cleaning and Maintenance                | 10,707       | 9,000        | 1,850        | 9,000        | 9,000        | 0.00%   |
| 100 | 52100 | 315 | Publications                            | 229          | 230          | 72           | 200          | 200          | -13.04% |
| 100 | 52100 | 320 | Memberships/Subscriptions               | 1,025        | 900          | 725          | 900          | 900          | 0.00%   |
| 100 | 52100 | 330 | Mileage Reimbursement                   | 0            | 300          | 0            | 300          | 300          | 0.00%   |
| 100 | 52100 | 331 | Transportation/Fuel                     | 43,264       | 45,000       | 23,693       | 48,000       | 48,000       | 6.67%   |
| 100 | 52100 | 340 | Operating Supplies                      | 18,524       | 36,000       | 6,417        | 32,000       | 32,000       | -11.11% |
| 100 | 52100 | 343 | Guns and Ammo                           | 6,611        | 9,000        | 1,370        | 9,000        | 9,000        | 0.00%   |
| 100 | 52100 | 349 | Operating Supplies - Community Policing | 0            | 0            | 0            | 0            | 0            | 0.00%   |
| 100 | 52100 | 360 | Other Repairs and Maintenance           | 13,396       | 13,000       | 1,891        | 13,000       | 10,000       | -23.08% |
| 100 | 52100 | 390 | MISC.                                   | 300          | 1,000        | 0            | 1,000        | 1,000        | 0.00%   |
| 100 | 52100 | 392 | Uniform Allowances                      | 14,915       | 18,000       | 7,909        | 18,000       | 18,000       | 0.00%   |
| 100 | 52100 | 393 | Parking Tickets - State                 | 133          | 0            | 570          | 0            | 0            | 0.00%   |
|     |       |     | Subtotal                                | 119,501      | 142,430      | 48,225       | 139,900      | 137,400      | -3.53%  |
|     |       |     |   |              |              |              |              |              |         |
|     |       |     | CAPITAL OUTLAY                          |              |              |              |              |              |         |
| 100 | 52100 |     | Capital Equipment                       | 60,385       | 131,640      | 67,812       | 131,640      | 66,250       | -49.67% |
|     |       |     | Subtotal                                | 60,385       | 131,640      | 67,812       | 131,640      | 66,250       | -49.67% |
|     |       |     |   |              |              |              |              |              |         |
|     |       |     | TOTAL                                   | \$ 4,601,594 | \$ 4,944,197 | \$ 2,198,882 | \$ 5,023,997 | \$ 5,161,951 | 4.40%   |

## **Crossing Guards**

## Program Full Time Equivalents: 2.84

## **Program Mission:**

The Mission of the De Pere Police Department Crossing Guards is to provide a secure and safe environment for young children by monitoring crosswalks at corners throughout the City deemed to be a significant crossing risk.

## *List of Program Service(s) Descriptions:*

- 1) Provide assistance with traffic control for young children to cross during regular school hours
- 2) Positively engage school children and provide role modeling

#### Important Outputs:

1) *Pedestrian Safety* – Benefits the community by the reduction in traffic crashes and injuries for children involved in traffic crashes at controlled intersections and crossing. This is funded through property tax and an intergovernmental agreement with the Town of Ledgeview for crossings in their jurisdiction.

## **Expected Outcomes:**

- 1) Maintain a safer community by proactive and highly visible specific school children crossings using trained adult personnel
- 2) Maintain child pedestrian involved crashes at crossing guard-deployed locations at zero crashes.

## 2019 Performance Measures:

1) Maintain job related injuries at 0% through June 2019 through use of training and specialized equipment.

## 2018 Performance Measurement Data (July 2017 – June 2018):

1) Reduce job related injuries by 25% by June 2018 through use of training and specialized equipment. *Result: No reported job related injuries for school year.* 

## Significant Program Achievements:

- 1) No injuries or deaths to school children in 2017-2018 school year
- 2) All crossing guards participated in specific traffic control training
- 3) Icy weather foot traction equipment was distributed and used by guards

## Existing Program Standards Including Importance to Community:

1) Selection and training of guards

Guards are selected from a pool of applicants or retained from an existing employee list. Qualified applicants are interviewed and hired. The training of the guards takes place at the beginning of each school year, and police personnel train guards hired throughout a school year on an individual basis. Well qualified, dedicated, and trained crossing guards are important to the safety of the children in our community

2) Hours of operation

Operational hours are dependent on the school the crossing is assisting. Each school has a different start time and therefore the guards are placed at appropriate times prior to school starting, and again when school lets out. Typically, the guards are at the crossing about a half hour prior to and about 15 minutes after the start/end of school. The operational times provide the optimum times when a guard is needed, helping the community stay safe while being fiscally efficient.

3) Specific Equipment

Crossing guards are issued specific traffic control equipment and other safety devices to ensure a safe crossing. Hand-held stop signs are required to stop traffic and crossing guards are required to wear an orange or safety green vest in order for road users to be aware of their presence. Additionally, the crossing guards are issued tall reflective orange traffic cones to further enhance situational awareness. This brings safety to the guard, pedestrians and road users alike.

## Costs and Benefits of Program and Services:

The adopted 2019 Crossing Guard program cost is \$96,008. The program benefits the community by providing young citizens with a safe place to cross specific busy intersections to and from public and private schools.

## 2019 Program Objectives

- 1) Continue safety priority of students utilizing crossing guard assisted locations
- 2) Maintain adequate substitute guard pool to supplement existing regular guard locations when regular guard unable to perform crossing duties.
- 3) Police patrol monitoring of crossing locations to assist guards.

## 2019 Budget Significant Expenditure Changes:

- 1) Health, Dental, DIB, Life and Workers Comp Insurance decreased \$603 to reflect lower costs.
- 2) Training \$600 for mandatory training at the start of each year.

| EXPENDITURES  |          |         |        |          |         |             |  |
|---------------|----------|---------|--------|----------|---------|-------------|--|
|               | 2017     | 2018    | 2018   | 2018     | 2019    | 2019 / 2018 |  |
|               | Year End | Adopted | 6 mos  | Year End | Adopted | Budget      |  |
| Account Title | Actual   | Budget  | Actual | Estimate | Budget  | % Of Change |  |

## CROSSING GUARDS

#### Account Number PERSONAL SERVICES

| 100 | 52110 | 121 | Hourly Wages Crossing Guards            | \$ 78,318 | \$ 87,322 | \$ 44,639 | \$ 87,322 | \$ 87,322 | 0.00%   |
|-----|-------|-----|---|-----------|-----------|-----------|-----------|-----------|---------|
| 100 | 52110 | 150 | FICA                                    | 1,063     | 1,266     | 847       | 1,266     | 1,266     | 0.00%   |
| 100 | 52110 | 152 | Health, Dental, DIB, Life & Wks Cmp Ins | 0         | 3,362     | 0         | 3,362     | 2,759     | -17.92% |
| 100 | 52110 | 190 | Training                                | 0         | 600       | 0         | 600       | 600       | 0.00%   |
|     |       |     | Subtotal                                | 79,381    | 92,550    | 45,486    | 92,550    | 91,948    | -0.65%  |
|     |       |     |   |           |           |           |           |           |         |
|     |       |     |   |           |           |           |           |           |         |
|     |       |     | SUPPLIES AND EXPENSE                    |           |           |           |           |           |         |
| 100 | 52110 | 330 | Mileage Reimbursement                   | 3,280     | 3,060     | 1,500     | 3,060     | 3,060     | 0.00%   |
| 100 | 52110 | 340 | Operating Supplies                      | 752       | 1,000     | 135       | 1,000     | 1,000     | 0.00%   |
|     |       |     | Subtotal                                | 4,032     | 4,060     | 1,635     | 4,060     | 4,060     | 0.00%   |
|     |       |     |   |           |           |           |           |           |         |
|     |       |     |   |           |           |           |           |           |         |
|     |       |     |   |           |           |           |           |           |         |
|     |       |     | TOTAL                                   | \$ 83,413 | \$ 96,610 | \$ 47,121 | \$ 96,610 | \$ 96,008 | -0.62%  |

## **Fire Rescue Department**

Program Full Time Equivalents: 30.25

## Paid on Call: 20

## **Program Mission:**

De Pere Fire Rescue Department exists to serve our community. We are committed to providing a superior level of emergency service that continually improves the quality of life, health and safety of the community we serve. The Department's mission includes prevention, education, emergency response, incident management, planning and coordination to prevent harm in our community.

## *List of Program Service(s) Descriptions:*

- 1) *Emergency Medical Services* Provide quality response of emergency medical personnel trained in basic and advanced life support. These personnel provide on scene evidence-based emergency medical care and hospital transportation. Each department vehicle is equipped with basic medical care equipment. Ambulances have advance life support equipment and transporting capabilities.
- 2) *Fire and Rescue Responses* Well trained firefighters respond to a wide range of calls for service from structure fires, hazardous materials, physical entrapment, carbon monoxide alarms and a variety of requests for services.
- 3) *Station and Vehicle Maintenance* The vehicle maintenance program is designed to sustain the fleet of emergency vehicles through all types of repair, preventative maintenance and testing. When extensive vehicle maintenance is needed, on-duty members facilitate the needed repairs with the Municipal Service Center and/or other outside resources. The buildings and grounds maintenance program is designed to maintain our fire stations in a professional and appropriate manner.
- 4) *Accident Prevention, Public Education and Fire Investigations* The goals of these prevention programs are to reduce the risk of harm to our citizens and visitors. The in-school educational programs, along with our annual open house day, are the core of our preventive services. The smoke and carbon monoxide detector installation program has been very effective in providing home safety for our citizens. The department established, in conjunction with the Health Department, a Community Paramedicine Program. The focus of the program is accident prevention and community risk reduction.
- 5) *Administration and External Relations* Provide for planning, administration, budgeting, invoicing, purchasing, payroll, external relations and management of the Fire Rescue Department.

6) *Communications* – The department must maintain and update our communication systems as needed. The implementation of the new Brown County computer aided data system (CAD) will generate significant changes to our communications process, which is yet to be determined. The department's staff needs to be trained in all aspects of communication. This program must include maintenance, coordination and systems updates.

## **Important Outputs:**

- 1) Improve the quality of emergency medical services through enhanced medical direction, hospital staff support and evidencebased medical training. De Pere Fire Rescue will continue to strive to achieve industry metrics and standards continuing as a statewide leader in the delivery of prehospital emergency medical services.
- 2) The department will continue to provide incident scene management for the command and control at all events to include but not limited to: fire, medical, hazardous materials and rescue events.
- 3) Provide a comprehensive training plan to improve the effective and efficient handling of all types of incident responses.
- 4) Provide an effective vehicle, equipment and facilities maintenance program and coordination with the Municipal Service Center.
- 5) Through coordinated accident prevention, education and investigation programs reduce the potential for significant incidents within the City of De Pere.
- 6) Provide responsible oversight, comprehensive administration and effective management of the department, which includes planning, organizing, budgeting, supervising, coordinating and improved internal and external relationships.

## **Expected Outcomes:**

- 1) *Emergency Medical Services* Provide high quality, critical emergency pre-hospital lifesaving care in high stress environments.
- 2) *Fire Rescue Response* Provide high quality incident management and coordinated response to all fire and rescue incidents within the City; contracted response areas, auto-aid partners and to mutual aid locations.
- 3) *Training* Provide a comprehensive training plan that assures all emergency service personnel are prepared for any situation, condition or hazard they may encounter in their pursuit to protect the citizens and themselves, as well as conserving property.
- 4) *Maintenance* Maintain response readiness through preventive maintenance; routine and emergency repairs. Maintain safety and reduce community liability through mandatory testing of fire rescue department pumps, ladders, hoses and station equipment.
- 5) *Prevention, Education and Investigations* Reduce the risk to citizens, businesses, and staff by proactively eliminating threats, fire and life safety code violations and public education.
- 6) *Administration, Operations and External Relations* Provide comprehensive administration and management of the fire rescue department.

7) *Communications* – Implement standard operating guidelines for improved communications and coordination during incident responses. Coordinate with Brown County Communications Center to improve our Mobile Data Computer (MDC) system and incorporate the County's new Computer Aided Dispatch (CAD) system into our department.

## 2019 Performance Measures:

- 1) *Emergency Medical Services* Responses to emergency medical aid requests within the city should be in accordance with NFPA Standard 1710. Emergency medical care providers should have a turnout time of not more than one minute and an on scene time of four minutes, five minutes total response time, or less at least 90% of the time. Advanced life support capabilities should arrive on scene within nine minutes of initial dispatch time.
- 2) Fire Rescue Response De Pere Fire Rescue should respond to all structure fire alarms in accordance with NFPA Standard 1710. Response for the initial fire unit on scene should be one minute turnout time and on scene in four minutes or less, five minutes total response time. The full fire alarm assignment should arrive on scene within nine minutes of initial dispatch time with a minimum of 17 personnel.

## 2018 Performance Measurement Data (August 2017 – July 2018):

## Fire and Emergency Medical Service Responses

On scene response times should be a one-minute turnout and on scene in less than five minutes, from time of dispatch, at least 90% of the time.

a) From 8/1/17 through 7/31/18, The Department met the above initial response criteria 42% of the time.

Advanced life support capabilities should arrive on scene within nine minutes of initial dispatch time. The full fire alarm assignment should arrive on scene within nine minutes of initial dispatch time with a minimum of 17 personnel. a) From 8/1/17 through 7/31/18, The Department met the above response criteria 92% of the time.

## Significant Program Achievements:

- De Pere Fire Rescue, administratively has established clear and concise Standard Operating Guidelines (SOG's).
   Completed and implemented training program to address all hazards. Developed and implemented an inclusive and accurate fire inspection program. Improved Duty Chief program by providing field supervision and support.
- 2) The 2001 fire engine completed its refurbishment and was placed in-service at Fire Station #2.

- 3) De Pere Fire Rescue developed and implemented training for integrated threat in conjunction with our Police Department. This training has become the standard response model for other agencies within Brown County.
- 4) Medical Direction by Dr. Steven Stroman continues to be outstanding. This oversight program includes response preparation, online and off-line medical direction, as well as continuing education and service delivery.
- 5) Our community paramedicine program has changed its name to the "Stay at Home Assistance Program" beginning in 2018. This program is in conjunction with the De Pere Health Department and continues to support a comprehensive approach to assist our elderly citizens to safely and securely remain in their own homes as long as possible. A core component of this program is the award winning National Fire Protection Association's program known as "Remembering When."
- 6) Continued to improve inspection efforts with the De Pere Building Inspection and Health Departments. The two 2018 fire prevention inspection cycles will be successfully completed.
- 7) In 2018, the Department transitioned to a paperless fire inspection program. This program greatly increases the efficiency, documentation, and accuracy of occupancy and fire inspection reports.

## Existing Program Standards Including Importance to Community:

- 1) More than 81% of all alarms for De Pere Fire Rescue are for emergency medical services. It is estimated that the revenue collected from emergency transports will be approximately \$720,835 for 2019, which includes contracts with the Towns of Lawrence, Ledgeview, and the Village of Ashwaubenon.
- 2) De Pere Fire Rescue also provides fire protection and related services to our citizens and visitors.
- 3) De Pere Fire Rescue maintains fire department facilities and equipment to effectively support our mission. We are a workforce assigned to 24-hour shifts and prioritize maintenance of Stations #1 and #2, as well as all department equipment when not involved in emergency medical and fire protection response.

## Costs and Benefits of Program and Services:

The adopted 2019 budget for De Pere Fire Rescue is \$4,120,948. The program benefits the community by providing citizens with a wide range of high quality fire and rescue services by highly trained and prepared staff.

## 2019 Budget Significant Expenditure Changes:

- 1) Part-time Training and Safety Officer hourly wages increase of \$1,100 due to anticipation of position being filled for the entire calendar year.
- 2) Training decrease from \$10,000 to \$4,000, decrease of \$6,000. Monies were reappropriated to Seminars and Conferences (\$3,000) and Mileage Reimbursement (\$3,000).
- 3) Postage decrease of \$100 due to use of digitalized correspondence.
- 4) Seminars and Conferences increase of \$3,000 due to reappropriation from Training. No additional budget impact.
- 5) Utilities decrease of \$10,600 due to station improvements and energy saving technology.
- 6) Medical supplies increase of \$1,500 due to market increase and inflation.
- 7) Mileage Reimbursement increase of \$3,000 due to reappropriation from Training. No additional budget impact.
- 8) Transportation decrease of \$9,000 due to current trends and market impact.
- 9) Capital Equipment: Replace Personal Protective Safety Equipment \$30,000 and Replace Office Furniture \$10,000, totaling \$40,000.

## City of De Pere 2019 General Fund

Adopted Budget

| EXPENDITURES  |          |         |        |          |         |             |
|---------------|----------|---------|--------|----------|---------|-------------|
|               | 2017     | 2018    | 2018   | 2018     | 2019    | 2019 / 2018 |
|               | Year End | Adopted | 6 mos  | Year End | Adopted | Budget      |
| Account Title | Actual   | Budget  | Actual | Estimate | Budget  | % Of Change |

FIRE

| Accoun | t Number |     | PERSONAL SERVICES                       |            |            |           |            |            |         |
|--------|----------|-----|---|------------|------------|-----------|------------|------------|---------|
| 100    | 52200    | 110 | Salaries                                | \$ 163,193 | \$ 181,423 | \$ 85,072 | \$ 181,423 | \$ 191,464 | 5.53%   |
| 100    | 52200    | 120 | Hourly Wages                            | 2,058,702  | 2,129,103  | 907,393   | 2,105,025  | 2,298,003  | 7.93%   |
| 100    | 52200    | 122 | Hourly Wages Part Time                  | 3,204      | 10,600     | 3,225     | 5,225      | 11,700     | 10.38%  |
| 100    | 52200    | 125 | Overtime Wages                          | 69,197     | 95,000     | 48,165    | 95,000     | 95,000     | 0.00%   |
| 100    | 52200    | 126 | Seasonal Labor                          | 106        | 0          | 11        | 11         | 0          | 0.00%   |
| 100    | 52200    | 129 | Hourly Wages POC FF                     | 27,815     | 60,000     | 9,478     | 30,000     | 60,000     | 0.00%   |
| 100    | 52200    | 150 | FICA                                    | 35,622     | 38,815     | 17,677    | 37,953     | 41,489     | 6.89%   |
| 100    | 52200    | 151 | Retirement                              | 337,285    | 359,998    | 136,978   | 356,355    | 386,659    | 7.41%   |
| 100    | 52200    | 152 | Health, Dental, DIB, Life & Wks Cmp Ins | 623,503    | 725,752    | 306,311   | 612,622    | 714,733    | -1.52%  |
| 100    | 52200    | 155 | Vaccinations/Physicals                  | 0          | 0          | 0         | 0          | 0          | 0.00%   |
| 100    | 52200    | 190 | Training                                | 8,008      | 10,000     | 4,106     | 10,000     | 4,000      | -60.00% |
| 100    | 52200    | 191 | Training Act 102                        | 7,310      | 0          | 1,988     | 0          | 0          | 0.00%   |
|        |          |     | Subtotal                                | 3,333,943  | 3,610,691  | 1,520,402 | 3,433,614  | 3,803,048  | 5.33%   |
|        |          |     |   |            |            |           |            |            |         |
|        |          |     | CONTRACTUAL SERVICES                    |            |            |           |            |            |         |
| 100    | 52200    | 210 | Telephone                               | 7,858      | 7,200      | 3,265     | 7,200      | 7,200      | 0.00%   |
| 100    | 52200    | 211 | Postage                                 | 204        | 300        | 55        | 110        | 200        | -33.33% |
| 100    | 52200    | 212 | Seminars and Conferences                | 3,893      | 3,000      | 3,610     | 3,610      | 6,000      | 100.00% |
| 100    | 52200    | 215 | Consulting                              | 63,573     | 60,000     | 6,417     | 60,000     | 60,000     | 0.00%   |
| 100    | 52200    | 219 | Data                                    | 1,413      | 3,000      | 996       | 2,000      | 3,000      | 0.00%   |
| 100    | 52200    | 220 | Utilities                               | 16,413     | 27,600     | 8,109     | 16,218     | 17,000     | -38.41% |
| 100    | 52200    | 240 | Equipment Maintenance                   | 68,729     | 65,000     | 23,940    | 65,000     | 65,000     | 0.00%   |
|        |          |     | Subtotal                                | 162,082    | 166,100    | 46,392    | 154,138    | 158,400    | -4.64%  |

## City of De Pere 2019 General Fund

### Adopted Budget

| EXPENDITURES  |          |         |        |          |         |             |
|---------------|----------|---------|--------|----------|---------|-------------|
|               | 2017     | 2018    | 2018   | 2018     | 2019    | 2019 / 2018 |
|               | Year End | Adopted | 6 mos  | Year End | Adopted | Budget      |
| Account Title | Actual   | Budget  | Actual | Estimate | Budget  | % Of Change |

FIRE

| 100 | 52200 | 310 | Office Supplies                    | 3,538        | 4,000        | 1,996        | 4,000        | 4,000        | 0.00%   |
|-----|-------|-----|------------------------------------|--------------|--------------|--------------|--------------|--------------|---------|
| 100 | 52200 |     | Cleaning and Maintenance           | 2,706        | 2,500        | 1,702        | 2,500        | 2,500        | 0.00%   |
| 100 | 52200 | 320 | Memberships/Subscriptions          | 1,464        | 2,000        | 1,638        | 2,000        | 2,000        | 0.00%   |
| 100 | 52200 | 324 | Medical Supplies                   | 37,731       | 30,000       | 10,422       | 30,000       | 31,500       | 5.00%   |
| 100 | 52200 | 328 | Fire Prevention/Education Supplies | 2,919        | 3,000        | 36           | 3,000        | 3,000        | 0.00%   |
| 100 | 52200 | 330 | Mileage Reimbursement              | 2,794        | 2,500        | 1,092        | 2,500        | 5,500        | 120.00% |
| 100 | 52200 | 331 | Transportation                     | 15,615       | 29,000       | 9,613        | 29,000       | 20,000       | -31.03% |
| 100 | 52200 | 340 | Operating Supplies                 | 14,633       | 17,000       | 11,783       | 17,000       | 17,000       | 0.00%   |
| 100 | 52200 | 341 | Fire-Emer. Operations Ctr          | 0            | 0            | 0            | 0            | 0            | 0.00%   |
| 100 | 52200 | 350 | Repair and Maintenance Supplies    | 31,530       | 20,000       | 10,023       | 20,000       | 20,000       | 0.00%   |
| 100 | 52200 | 392 | Clothing Allowance                 | 12,885       | 14,000       | 1,533        | 14,000       | 14,000       | 0.00%   |
|     |       |     | Subtotal                           | 125,814      | 124,000      | 49,838       | 124,000      | 119,500      | -3.63%  |
|     |       |     | CAPITAL OUTLAY                     |              |              |              |              |              |         |
| 100 | 52200 | 810 | Capital Equipment                  | 103,464      | 65,000       | 22,904       | 65,000       | 40,000       | -38.46% |
| 100 | 52200 | 811 | Office Equipment                   | 0            | 0            | 0            | 0            | 0            | 0.00%   |
|     |       |     | Subtotal                           | 103,464      | 65,000       | 22,904       | 65,000       | 40,000       | -38.46% |
|     |       |     |                                    |              |              |              |              |              |         |
|     |       |     |                                    |              |              |              |              |              |         |
|     |       |     | TOTAL                              | \$ 3,725,304 | \$ 3,965,791 | \$ 1,639,536 | \$ 3,776,752 | \$ 4,120,948 | 3.91%   |

## **Building Inspection**

## **Program Full Time Equivalents: 2.45**

## **Program Mission:**

To protect the health, safety and welfare of the residents and general public while maintaining neighborhood aesthetics and property values.

## *List of Program Service(s) Descriptions:*

- 1) *Homeowner/Contractor Contact* Receive and answer a variety of questions from citizens, contractors etc., pertaining to all phases of development and construction (whether new or existing).
- 2) *Residential/ Commercial Permit and Inspection* Educate architects, owners and contractors on applicable codes; issue building and mechanical permits and perform inspections for code compliance.
- 3) *Commercial Electrical/Plumbing Permit and Inspections* Educate architects, owners, electricians and plumbers; issue permits and perform inspections for code compliance.
- 4) *Commercial Plumbing Permit and Inspection* Educate architects, owners and plumbing contractors; issue permits and perform inspections for code compliance.
- 5) *Sign Permits* Educate business owners and sign contractors; and issue permits and perform inspections for code compliance.
- 6) *Zoning Code Enforcement* Assure that all properties comply with applicable regulations in all zoning districts.

## **Important Outputs:**

- 1) *Number of Permits Issued / Development (July 2017 to July 2018)* 647 total building and mechanical permits were issued through July 2018. Permits issued benefit the city by assuring that construction projects meet code.
- 2) *Consistent Development* The City of De Pere continues to be a progressive and desirable community in which to build and live. Recent annexations and subdivision approvals will help meet the demand for single-family lots. Businesses continue to build and expand in the business parks. Between July 2017 and July 2018, the City issued 21 new single family and 0 duplex building permits
- 3) *Public Education* Numerous building permits and construction information funded through permit fees have been prepared and/or revised for dissemination on the city web site, in the office and on via the City newsletter.

4) *Code Enforcement*- Complaint initiated response and follow up in order to preserve and maintain public health, safety and welfare of community in the area of building and zoning code.

## **Expected Outcomes:**

- 1) Provide value to the community by maintaining a high level of contact with property owners and contractors that provide information and understanding to meet their own safety needs.
- 2) The issuance of all residential and commercial building permits along with associated mechanical sub contractor (electrical, plumbing and HVAC) permits followed by strict enforcement of applicable health and safety codes provides protection for all owners and occupants of property within the City of De Pere. The community as a whole benefits by the lessened potential for personal injury and damage to structures.
- 3) The issuance of sign permits and enforcement of the sign ordinance benefits the overall appearance of the business community. Enhanced aesthetics of the industrial/business parks and business districts encourages commercial growth and increased consumer spending.
- 4) The enforcement of the De Pere Zoning Code preserves the integrity of the various residential, commercial and industrial zoning districts. Proper enforcement maintains property values that create a stable tax base for the city. Well thought out zoning district delineation encourages and attracts systematic and orderly development of the city.

## 2019 Performance Measures:

- 1) Finalize process and begin reviewing smaller commercial permit plan sets by January 2019
- 2) Work with IT Director and Finance Director towards receiving payments for building permit applications electronically via the computer by December 1, 2019.

## 2018 Performance Measurement Data (July 2017 – July 2018):

- 1) Have 1 & 2 family residence permit applications submitted via email effective January 1, 2018.
  - a) Result: 1 & 2 family resident permit applications are accepted via email.
- 2) Work with IT Director and Finance Director towards receiving payments for building permit applications electronically via the computer by December 1, 2018.
  - a) Result: Not implemented at this time.

## Significant Program Achievements:

- 1) 150% increase in enforcement activity, resulting in improved properties and resolved complaints.
- 2) Integration into new Development Services department structure.
- 3) Granted Commercial Permit review delegation authority by the State of Wisconsin. Created and implemented plan review applications, fees and process.
- 4) Issued appropriate building and mechanical permits and completed inspections.
- 5) Hired and trained new electrical inspector and building inspector.
- 6) Met quarterly with the Brown County Homebuilders Association to review building code and related construction issues.
- 7) Worked closely with new Chief and new state building inspector in the inspection of commercial properties.

## **Existing Program Standards Including Importance to Community:**

- 1) Review and issue permit for small commercial projects.
  - a. Community Importance.
    - i. Allows permit applications that previously were reviewed by the state to be reviewed internally, on a much shorter timeline.
    - ii. Increases the amount of small commercial projects that begin with a permit.
- 2) Permits are required for residential and commercial projects.
  - a. Community Importance.
    - i. Provides for safe and healthy buildings.
    - ii. Establishes a routine schedule for community involvement.
- 3) Sign permits are required for replacement or new signage.
  - a. Community Importance.
    - i. Provides for orderly signage display within the community.

## Costs and Benefits of Program and Services:

The adopted 2019 Building Inspection Department Budget is \$268,982. The program benefits the community by providing citizens with safe and code compliant housing and commercial development. The program also benefits the community by supporting stable residential, commercial and industrial properties that provide citizens the opportunity to live and work within the same community.

## Significant Budget Expenditure Changes:

- 1) Salaries decreased \$13,635 due to reorganization and anticipated actual costs.
- 2) Hourly Wages decreased \$12,756 due to reorganization and anticipated actual costs.
- 3) FICA decreased \$2,019 due to reorganization and anticipated actual costs.
- 4) Retirement decreased \$1,994 due to reorganization and anticipated actual costs.
- 5) Training increased to \$2,200 for attendance at the commercial permit class (\$1,000), certification training and exams (\$800), department training (\$200) and administrative training (\$200).
- 6) Seminars and Conferences increased to \$1,500 for attendance at annual State of Wisconsin Department of Safety and Professional Services re-certification (2 inspectors), Annual League of Municipalities Conference (LWM) (2 inspectors) and LWM Plumbing Institute (1 inspector).
- 7) Consulting increased \$200 to reflect current cost for INCODE software maintenance.
- 8) Memberships and Subscriptions increased to \$500 include membership in the Building Inspector's Association of Northeast Wisconsin for 2 Inspectors (\$70), International Association of Electrical Inspector Association (\$120), International Code Council (ICC) membership (\$50), subscription to Journal of Light Construction (\$75) and plan review/inspection reference books (\$185).
- 9) Transportation increased \$700 to reflect potential costs associated with updated vehicle (typically from the Police Department).
- 10) Capital Outlay increased to \$4,500 to purchase cubicle furniture and chair for Building Inspector.

#### EXPENDITURES

|               | 2017     | 2018    | 2018   | 2018     | 2019    | 2019 / 2018 |  |
|---------------|----------|---------|--------|----------|---------|-------------|--|
|               | Year End | Adopted | 6 mos  | Year End | Adopted | Budget      |  |
| Account Title | Actual   | Budget  | Actual | Estimate | Budget  | % Of Change |  |
|               |          |         |        |          |         |             |  |

**BUILDING INSPECTION** 

| Account | t Number |     | PERSONAL SERVICES                       |          |     |            |            |           |      |            |         |
|---------|----------|-----|---|----------|-----|------------|------------|-----------|------|------------|---------|
| 100     | 52400    | 110 | Salaries                                | \$ 86,4  | 82  | \$ 88,256  | \$ 47,667  | \$ 86,12  | 8 \$ | \$ 74,621  | -15.45% |
| 100     | 52400    | 120 | Hourly Wages                            | 86,4     | 95  | 88,509     | 19,421     | 57,87     | 0    | 75,753     | -14.41% |
| 100     | 52400    | 125 | Overtime Wages                          |          | 0   | 0          | 0          |           | 0    | 0          | 0.00%   |
| 100     | 52400    | 126 | Seasonal Labor                          |          | 0   | 0          | 32         |           | 0    | 0          | 0.00%   |
| 100     | 52400    | 127 | Hourly WagesElec/Plmb Inspector         | 12,5     | 86  | 8,100      | 3,784      | 8,10      | 0    | 8,100      | 0.00%   |
| 100     | 52400    | 150 | FICA                                    | 12,4     | 26  | 13,640     | 5,394      | 11,13     | 3    | 11,621     | -14.80% |
| 100     | 52400    | 151 | Retirement                              | 11,7     | 66  | 11,843     | 3,536      | 9,64      | 8    | 9,849      | -16.83% |
| 100     | 52400    | 152 | Health, Dental, DIB, Life & Wks Cmp Ins | 69,1     | 62  | 71,185     | 28,085     | 59,59     | 5    | 70,737     | -0.63%  |
| 100     | 52400    | 190 | Training                                |          | 0   | 0          | 310        | 80        | 0    | 2,200      | 100.00% |
|         |          |     | Subtotal                                | 278,9    | 18  | 281,533    | 108,229    | 233,27    | 5    | 252,882    | -10.18% |
|         |          |     |   |          |     |            |            |           |      |            |         |
|         |          |     | CONTRACTUAL SERVICES                    |          |     |            |            |           |      |            |         |
| 100     | 52400    | 210 | Telephone                               | 1,4      | 29  | 1,400      | 481        | 1,40      | 0    | 1,400      | 0.00%   |
| 100     | 52400    | 212 | Seminars and Conferences                | 8        | 75  | 870        | 388        | 87        | 0    | 1,500      | 72.41%  |
| 100     | 52400    |     | Consulting                              | 2,3      | 47  | 2,300      | 2,464      | 2,46      | 4    | 2,500      | 8.70%   |
| 100     | 52400    | 218 | Cell/Radio                              | 1,3      | 26  | 1,500      | 662        | 1,50      | 0    | 1,500      | 0.00%   |
| 100     | 52400    | 240 | Equipment Maintenance                   |          | 0   | 600        | 0          | 60        | 0    | 600        | 0.00%   |
|         |          |     | Subtotal                                | 5,9      | 77  | 6,670      | 3,995      | 6,83      | 4    | 7,500      | 12.44%  |
|         |          |     |   |          |     |            |            |           | _    |            |         |
| 100     | 52400    | 240 | SUPPLIES AND EXPENSE                    |          | 0.2 | 1.000      | 1.002      | 1.00      | _    | 1.000      | 0.00%   |
| 100     | 52400    |     | Office Supplies                         | 1,1      |     | 1,600      | 1,063      | 1,60      |      | 1,600      | 0.00%   |
| 100     | 52400    |     | Memberships/Subscriptions               | -        | 11  | 315        |            | _         | -    | 500        | 58.73%  |
| 100     | 52400    | 331 | Transportation                          | 1,6      |     | 1,300      |            |           |      | 2,000      | 53.85%  |
|         |          |     | Subtotal                                | 3,4      | 58  | 3,215      | 2,557      | 3,41      | 5    | 4,100      | 27.53%  |
|         |          |     | CAPITAL OUTLAY                          |          |     |            |            |           |      |            |         |
| 100     | 52400    | 810 | Capital Equipment                       | -        | 83  | 0          | 0          |           | 0    | 4,500      | 100.00% |
| 100     | 52400    | 010 | Subtotal                                | -        | 83  | 0          | 0          |           | 0    | 4,500      | 100.00% |
|         |          |     | Gubiotai                                |          | 00  | 0          | 0          |           |      | 4,500      | 100.00% |
|         |          |     |   |          |     |            |            |           |      |            |         |
|         |          |     |   |          |     |            |            |           |      |            |         |
|         |          |     | TOTAL                                   | \$ 288,7 | 35  | \$ 291,418 | \$ 114,781 | \$ 243,52 | 4 \$ | \$ 268,982 | -7.70%  |

## Jail

## **Program Full Time Equivalents:** 0

## **Program Mission:**

House prisoners in a secure environment

## *List of Program Service(s) Descriptions:*

Provide specific secure housing for arrested persons at a Brown County facility at a per diem cost to De Pere

## **Important Outputs:**

*Prisoner Housing* – A \$40/day charge is applied to all De Pere prisoners housed in the county jail for municipal charges. All county charged prisoners are funded though the county tax base. Funding sources for De Pere jail charges are from De Pere property tax and a \$40/day "turnkey" fee charged to individual prisoners. Prisoners are housed in the Brown County Jail on De Pere charges due to the inability to pay a bond at the time of arrest and there is the likelihood of not appearing for court, for court orders (warrants), and for sentencing of certain municipal cases. It is important to have the ability to house certain individuals that are disorderly, fighting, resistive, intoxicated, a flight risk, or awaiting other more serious charges in the county jail, and certainly there is a benefit to the community to do so when necessary.

## **Expected Outcomes:**

Maintaining the safety of the community by segregating disorderly persons from law abiding persons, allowing sobriety for those not able to make sound decisions and ensuring compliance with mandatory court appearances by securing a surety.

## 2019 Performance Measures:

1) Reduce jail costs by 10% by further increasing the number of releases of low level offenders from custody to responsible persons in 2019.

## 2018 Performance Measurement Data (July 2017 – June 2018):

 Reduce costs for jail by 10% in 2018 by releasing an OWI first offense arrest to a responsible party from the hospital or police department versus transporting to jail. *Result: July 2017 Jail Costs: \$7,760. January 2018 – July 2018 Jail Costs: \$2,560. Overall, looking at projected jail costs for the end of 2018, it appears it will be decreased 25%.*

## Significant Program Achievements:

1) Satisfactorily provided a secure housing environment for persons arrested in the City of De Pere

## **Existing Program Standards Including Importance to Community:**

In each call for service an officer must first make a decision to either arrest a person or issue a citation based on the issue at hand, the demeanor of the person, the ability to post a bond, an outstanding court order, or other factors like intoxication, injury, seriousness of offense, etc. A person may be arrested but able to post bond and the person is thus transported to the police station. However, in some cases the person must be transported to the county jail for holding on municipal charges based on the factors previously stated. Having the ability to house disorderly persons is important to the safety of the community.

## Costs and Benefits of Program and Services:

The adopted 2019 Police program cost is \$9,000. The program benefits the community by providing citizens and the police a safer place to house court ordered and self-initiated arrestees awaiting adjudication through the court systems.

## 2019 Program Objectives:

- 1) Maintain efficient use of county facility and keep costs in check.
- 2) Monitor travel/trips to facility.

## 2019 Budget Significant Expenditure Changes:

1) None.

#### EXPENDITURES

|               | 2017     | 2018    | 2018   | 2018     | 2019    | 2019 / 2018 |
|---------------|----------|---------|--------|----------|---------|-------------|
|               | Year End | Adopted | 6 mos  | Year End | Adopted | Budget      |
| Account Title | Actual   | Budget  | Actual | Estimate | Budget  | % Of Change |

JAIL

| 100 | 52700 | 219 | Data                  | \$<br>500   | \$<br>500   | \$ 225   | \$<br>500   | \$ 500   | 0.00% |
|-----|-------|-----|-----------------------|-------------|-------------|----------|-------------|----------|-------|
| 100 | 52700 | 222 | Jail                  | 7,760       | 8,000       | 2,560    | 8,000       | 8,000    | 0.00% |
| 100 | 52700 | 240 | Equipment Maintenance | 0           | 500         | 0        | 500         | 500      | 0.00% |
|     |       |     | Subtotal              | 8,260       | 9,000       | 2,785    | 9,000       | 9,000    | 0.00% |
|     |       |     |                       |             |             |          |             |          |       |
|     |       |     |                       |             |             |          |             |          |       |
|     |       |     |                       |             |             |          |             |          |       |
|     |       |     | TOTAL                 | \$<br>8,260 | \$<br>9,000 | \$ 2,785 | \$<br>9,000 | \$ 9,000 | 0.00% |

# **TOTAL PUBLIC SAFETY**

#### City of De Pere 2019 General Fund Adopted Budget

#### PUBLIC SAFETY EXPENDITURES

|                                   | 2017<br>Year End | 2018<br>Adopted | 2018<br>6 mos | 2018<br>Year End | 2019<br>Adopted | 2019 / 2018<br>Budget |
|-----------------------------------|------------------|-----------------|---------------|------------------|-----------------|-----------------------|
| Account Title TOTAL PUBLIC SAFETY | Actual           | Budget          | Actual        | Estimate         | Budget          | % Of Change           |
| IVIAL FUDLIC SAFETT               |                  |                 |               |                  |                 |                       |

PERSONAL SERVICES

|                            | L3                |           | -          | -          |            |            |         |
|----------------------------|-------------------|-----------|------------|------------|------------|------------|---------|
| 110 Salaries               | \$                | 614,839   | \$ 641,559 | \$ 304,804 | \$ 638,616 | \$ 647,304 | 0.90%   |
| 120 Hourly Wages           |                   | 4,609,980 | 4,858,765  | 2,087,554  | 4,870,077  | 5,209,024  | 7.219   |
| 121 Hourly Wages Crossir   | ng Guards         | 78,318    | 87,322     | 44,639     | 87,322     | 87,322     | 0.00%   |
| 122 Hourly Wages Part Ti   | me                | 12,351    | 20,600     | 10,430     | 15,225     | 21,700     | 5.34%   |
| 125 Overtime Wages         |                   | 251,690   | 245,000    | 126,247    | 245,000    | 255,000    | 4.08%   |
| 126 Seasonal Labor         |                   | 482       | 0          | 58         | 11         | 0          | 0.00%   |
| 127 Hourly Wages Plumb     | ing Inspector     | 12,586    | 8,100      | 3,784      | 8,100      | 8,100      | 0.00%   |
| 129 Hourly Wages POC F     | :                 | 27,815    | 60,000     | 9,478      | 30,000     | 60,000     | 0.00%   |
| 150 FICA                   |                   | 273,585   | 295,838    | 137,410    | 297,458    | 312,822    | 5.74%   |
| 151 Retirement             |                   | 671,866   | 709,490    | 278,267    | 710,780    | 750,012    | 5.71%   |
| 152 Health, Dental, DIB, L | ife & Wks Cmp Ins | 1,413,859 | 1,570,127  | 699,235    | 1,445,407  | 1,611,594  | 2.64%   |
| 190 Training               |                   | 21,217    | 20,600     | 10,949     | 21,400     | 16,800     | -18.45% |
| 191 Training Act 102       |                   | 7,310     | 0          | 1,988      | 0          | 0          | 0.00%   |
| Subtotal                   |                   | 7,995,898 | 8,517,401  | 3,714,843  | 8,369,397  | 8,979,678  | 5.43%   |
| CONTRACTUAL SERV           | CES               |           |            |            |            |            |         |
| 210 Telephone              |                   | 18,945    | 21,600     | 9,539      | 21,600     | 20,600     | -4.63%  |
| 211 Postage                |                   | 2,371     | 3,300      | 888        | 3,110      | 2,700      | -18.189 |
| 212 Seminars and Confer    | ences             | 7,615     | 6,870      | 5,388      | 7,480      | 10,500     | 52.84%  |
| 215 Consulting             |                   | 76,019    | 78,800     | 13,654     | 78,964     | 74,500     | -5.46%  |
| 217 Cleaning Service Con   | tract             | 18,235    | 21,000     | 7,818      | 21,000     | 21,000     | 0.00%   |
| 218 Cell/Radio             |                   | 24,506    | 26,500     | 7,290      | 26,500     | 25,500     | -3.77%  |
| 219 Data                   |                   | 4,727     | 6,500      | 2,757      | 5,500      | 6,500      | 0.00%   |
| 220 Utilities              |                   | 31,128    | 47,600     | 15,768     | 36,218     | 34,000     | -28.57% |
| 222 Jail                   |                   | 7,760     | 8,000      | 2,560      | 8,000      | 8,000      | 0.00%   |
| 240 Equipment Maintena     | nce               | 96,924    | 89,100     | 25,948     | 94,100     | 89,100     | 0.00%   |
| 290 Other Contractual Se   | rvices            | 6,140     | 10,000     | 3,682      | 10,000     | 9,000      | -10.00% |
| Subtotal                   |                   | 294,370   | 319,270    | 95,291     | 312,472    | 301,400    | -5.60%  |

#### City of De Pere 2019 General Fund Adopted Budget

#### PUBLIC SAFETY EXPENDITURES

|                     | 2017     | 2018    | 2018   | 2018     | 2019    | 2019 / 2018 |
|---------------------|----------|---------|--------|----------|---------|-------------|
|                     | Year End | Adopted | 6 mos  | Year End | Adopted | Budget      |
| Account Title       | Actual   | Budget  | Actual | Estimate | Budget  | % Of Change |
| TOTAL PUBLIC SAFETY |          |         |        |          |         |             |

|     | SUPPLIES AND EXPENSE               |              |              |              |              |              |         |
|-----|------------------------------------|--------------|--------------|--------------|--------------|--------------|---------|
| 310 | Office Supplies                    | 11,417       | 13,600       | 5,788        | 12,100       | 12,600       | -7.35%  |
| 312 | Crime Prevention Program           | 3,711        | 2,000        | 1,000        | 2,000        | 2,000        | 0.00%   |
| 314 | Cleaning and Maintenance           | 13,413       | 11,500       | 3,552        | 11,500       | 11,500       | 0.00%   |
| 315 | Publications                       | 229          | 230          | 72           | 200          | 200          | -13.04% |
| 320 | Memberships/Subscriptions          | 3,100        | 3,215        | 2,645        | 3,215        | 3,400        | 5.75%   |
| 324 | Medical Supplies                   | 37,731       | 30,000       | 10,422       | 30,000       | 31,500       | 5.00%   |
| 328 | Fire Prevention/Education Supplies | 2,919        | 3,000        | 36           | 3,000        | 3,000        | 0.00%   |
| 330 | Mileage Reimbursement              | 6,074        | 5,860        | 2,592        | 5,860        | 8,860        | 51.19%  |
| 331 | Transportation                     | 60,533       | 75,300       | 34,517       | 78,500       | 70,000       | -7.04%  |
| 340 | Operating Supplies                 | 33,909       | 54,000       | 18,335       | 50,000       | 50,000       | -7.41%  |
| 343 | Guns and Ammo                      | 6,611        | 9,000        | 1,370        | 9,000        | 9,000        | 0.00%   |
| 350 | Repair and Maintenance Supplies    | 31,530       | 20,000       | 10,023       | 20,000.00    | 20,000       | 0.00%   |
| 360 | Other Repairs and Maintenance      | 13,396       | 13,000       | 1,891        | 13,000       | 10,000       | -23.08% |
| 390 | MISC.                              | 300          | 1,000        | 0            | 1,000        | 1,000        | 0.00%   |
| 392 | Clothing Allowance                 | 27,800       | 32,000       | 9,442        | 32,000       | 32,000       | 0.00%   |
| 393 | Parking TicketsState               | 133          | 0            | 570          | 0            | 0            | 0.00%   |
|     | Subtotal                           | 252,805      | 273,705      | 102,255      | 271,375      | 265,060      | -3.16%  |
|     | CAPITAL OUTLAY                     |              |              |              |              |              |         |
| 810 | Capital Equipment                  | 164,232      | 196,640      | 90,716       | 196,640      | 110,750      | -43.68% |
| 811 | Office Equipment                   | 0            | 0            | 0            | 0            | 0            | 0.00%   |
|     | Subtotal                           | 164,232      | 196,640      | 90,716       | 196,640      | 110,750      | -43.68% |
|     |                                    |              |              |              |              |              |         |
|     | TOTAL                              | \$ 8,707,304 | \$ 9,307,016 | \$ 4,003,104 | \$ 9,149,884 | \$ 9,656,889 | 3.76%   |

# **PUBLIC WORKS**

# PUBLIC WORKS EXPENDITURES

| PROGRAM BUDGET                | FULL TIME<br>EQUIVALENTS |
|-------------------------------|--------------------------|
| Public Works Administration   | 0.91                     |
| Engineering                   | 1.75                     |
| Municipal Service Center      | 0.11                     |
| Building Maintenance          | 2.50                     |
| Fleet Maintenance             | 3.00                     |
| Snow and Ice Control          | 0.96                     |
| Street Maintenance            | 0.99                     |
| Traffic Signs and Marking     | 0.98                     |
| Street Lighting               | 0.12                     |
| Traffic Lights                | 0.00                     |
| Brush Collection              | 0.39                     |
| Transit System                | 0.00                     |
| Garbage and Refuse Collection | 2.66                     |
| Landfill                      | 0.00                     |
| Weed Control                  | 0.10                     |
| Recycling                     | 1.10                     |
| TOTAL                         | 15.57                    |

# **Public Works Administration**

#### Program Full Time Equivalents: 0.91

#### **Program Mission:**

Provide planning, coordination and supervision of public works services. Ensure public works services are provided in a cost effective and efficient manner.

#### *List of Program Service(s) Descriptions:*

- 1) *Planning public works services* –Long range planning for the public works operations and capital improvements.
- 2) *Coordination of public works services* Need to coordinate the public works operations with other various City departments or outside governmental agencies operations or projects.
- 3) *State and Federal grants* Investigates and applies for various state and federal funding for capital projects.
- 4) *Supervision of public works services* Provides supervision and direction to the employees that provide the public works services.
- 5) *Budget Administration* Develop yearly operational budget in a fiscally responsible manner. Monitor public works operations so that the services delivered are done within the adopted budget established by the City Council.
- 6) *Establish and monitor policies* Review existing operational policies and establish new operational policies to provide public works services that are in the best interest of the community.
- 7) *Respond to complaints* Responds to complaints and concerns of the general public regarding public works operations.

#### **Important Outputs:**

- 1) *Departmental Budget* Activities and services by the department are supported by the property tax (25%), storm water utility (25%), water utility (25%), and the sewer utility (25%). Develop and manage the annual budget for all public works services. The public works annual budget provides funding for all public works services provided to the community.
- 2) *Monthly Board of Public Works Meeting (BOPW)* Activity funded by the property tax (25%), storm water utility (25%), water utility (25%), and the sewer utility (25%). Send out monthly agenda and attachments to Board of Public Works members. BOPW establishes policies pertaining to the public works operations and also makes various recommendations to Council regarding public works operations that will meet the needs of the community.

3) *Monitoring Public Works Operations* - Activity funded by the property tax (25%), storm water utility (25%), water utility (25%), and the sewer utility (25%). Overseeing the operations of the public works department to make certain the services being performed are being done in a manner that are in the best interest of the community. This is important to the community to make certain the services provided by the public works department are done so in an efficient and cost effective manner.

#### **Expected Outcomes:**

- 1) Maintain public works operations in a cost effective manner in order to meet or exceed the needs of the community.
- 2) Maintain Board of Public Works meeting in order to provide formal discussions to discuss public works issues and recommend policy or policy changes to meet the needs of the community.
- 3) Maintain establishing a budget to be provided to the City Council for adoption in order to fund public works services.
- 4) Maintain or decrease response time to complaints received by the public regarding operations so adjustments to the operations can be made if warranted.
- 5) Maintain or increase obtaining funding for capital projects in order to minimize the property tax impact to the community.
- 6) Maintain coordination of public works services with other City departments in order to be able to provide services to the community with the resources available.
- 7) Maintain long range planning of the capital improvements program so the City is able to plan and fund projects in the future.

#### 2019 Performance Measures:

1) Respond to 100% of complaints within 24 hours of receiving them.

#### 2018 Performance Measurement Data (July 2017 – June 2018):

Respond to complaints within 24 hours of receiving them.
 a. Result: Performance measure met

## Significant Program Achievements:

- 1) Continued to investigate opportunities to improve the services provided to the community while keeping expenditures to a minimum.
- 2) Continue coordination with DOT with Main Avenue and North Broadway projects.
- 3) Continued to work with Brown County Highway Department with construction projects.
- 4) Continued working with other communities on the purchasing of automated water meter reading systems for the water department.
- 5) Continue working with other communities to joint bid projects.
- 6) Worked with various wireless companies pertaining to installation on City water towers.
- 7) Continued to improve the emergency call in policy for the public works department and improve the procedures.
- 8) Major revisions to solid waste ordinance.
- 9) Contracted out dumpster services for Nicolet Square.

## Existing Program Standards Including Importance to Community:

- Conduct a regular meeting of the Board of Public Works the first Monday after the first Council meeting every month.
   a. Community Importance.
  - i. Allows actions required or requested on behalf of the community to be acted upon in a timely manner.
  - ii. Establishes a routine schedule for community involvement.
- 2) Establish policies pertaining to the public works operations.
  - a. Community Importance.
    - i. Allows for policies and procedures so that the operations are done in a manner that are in the best interests of the community.
- 3) Develop and monitor annual operating budget.
  - a. Community Importance.
    - i. Provides an annual operating budget for the public works department so that services are delivered in fiscally responsible manner.

# Costs and Benefits of Program and Services:

The adopted 2019 Public Works Administration program cost is \$112,087. This amount is only 25% of the total cost of the program. The other 75% costs for this program is spread out through the following utilities: 25% storm water utility, 25% water utility, and 25% sewer utility. The program benefits the community by providing citizens the opportunity to have input regarding the public works operations. This program also develops policies and codes pertaining to the public works operations. This program is also responsible for developing and maintaining the public works budget so that services are delivered to the community in a fiscal and responsible manner.

## 2019 Program Objectives:

- 1) Continue to coordinate with DOT on construction projects.
- 2) Continue to work with CBCWA providing a Lake Michigan water source.
- 3) Investigate opportunities to improve the services we provide and keep expenditures to a minimum.
- 4) Continue to look at ways to bid projects with other communities to save money.
- 5) Continue to evaluate after hours emergency response policy.

# 2019 Budget Significant Expenditure Changes:

- 1) Overtime Wages increased \$550 to reflect actual costs due to the need to work extra hours to complete project deadlines.
- 2) Training is funding to provide for all department trainings.
- 3) Seminars and Conferences provide funding for APWA conferences and other miscellaneous conferences.
- 4) Consulting is for copier lease.
- 5) Memberships/Subscriptions increased \$181 to reflect actual costs. Memberships/Subscriptions include American Public Works Association, American Society of Civil Engineers, Institute of Traffic Engineers, Lake Area Public Works Association, and Wisconsin Department of Regulation and Licensing.
- 6) Transportation increased \$72 to reflect actual costs.
- 7) No Capital Equipment requested.

# City of De Pere

#### 2019 General Fund

#### Adopted Budget

#### EXPENDITURES

|                             |               | 2017     | 2018    | 2018   | 2018     | 2019    | 2019 / 2018 |
|-----------------------------|---------------|----------|---------|--------|----------|---------|-------------|
|                             |               | Year End | Adopted | 6 mos  | Year End | Adopted | Budget      |
|                             | Account Title | Actual   | Budget  | Actual | Estimate | Budget  | % Of Change |
| PUBLIC WORKS ADMINISTRATION |               |          |         |        |          |         |             |

| Accoun | t Number |     | PERSONAL SERVICES                       |            |            |           |            |            |         |
|--------|----------|-----|---|------------|------------|-----------|------------|------------|---------|
| 100    | 53000    | 110 | Salaries                                | \$ 76,303  | \$ 48,040  | \$ 24,630 | \$ 48,040  | \$ 49,367  | 2.76%   |
| 100    | 53000    | 120 | Hourly Wages                            | 39,377     | 21,875     | 12,692    | 21,875     | 21,875     | 0.00%   |
| 100    | 53000    | 125 | Overtime Wages                          | 1,164      | 250        | 669       | 1,338      | 800        | 220.00% |
| 100    | 53000    | 126 | Seasonal Labor                          | 0          | 0          | 0         | 0          | 0          | 0.00%   |
| 100    | 53000    | 150 | FICA                                    | 8,172      | 5,368      | 2,989     | 5,451      | 5,511      | 2.68%   |
| 100    | 53000    | 151 | Retirement                              | 7,649      | 4,701      | 2,443     | 4,774      | 4,719      | 0.38%   |
| 100    | 53000    | 152 | Health, Dental, DIB, Life & Wks Cmp Ins | 40,995     | 19,148     | 14,081    | 19,148     | 18,872     | -1.44%  |
| 100    | 53000    | 190 | Training                                | 0          | 1,250      | 0         | 1,250      | 1,250      | 0.00%   |
|        |          |     | Subtotal                                | 173,659    | 100,631    | 57,505    | 101,876    | 102,394    | 1.75%   |
|        |          |     |   |            |            |           |            |            |         |
|        |          |     | CONTRACTUAL SERVICES                    |            |            |           |            |            |         |
| 100    | 53000    | 210 | Telephone                               | 1,217      | 766        | 306       | 766        | 766        | -0.03%  |
| 100    | 53000    | 211 | Postage                                 | 2,068      | 1,563      | 559       | 1,563      | 1,563      | 0.03%   |
| 100    | 53000    | 212 | Seminars and Conferences                | 1,415      | 1,625      | 282       | 1,625      | 1,625      | 0.00%   |
| 100    | 53000    | 215 | Consulting                              | 1,366      | 829        | 343       | 829        | 829        | 0.03%   |
| 100    | 53000    | 218 | Cell/Radio                              | 1,770      | 1,250      | 665       | 1,250      | 1,250      | 0.00%   |
|        |          |     | Subtotal                                | 7,836      | 6,033      | 2,155     | 6,033      | 6,033      | 0.01%   |
|        |          |     | SUPPLIES AND EXPENSE                    |            |            |           |            |            |         |
| 100    | 53000    |     | Office Supplies                         | 2,622      | 2,500      | 189       | 2,500      | 2,500      | 0.00%   |
| 100    | 53000    |     | Memberships/Subscriptions               | 388        | 2,300      | 214       | 400        | 400        | 82.86%  |
| 100    | 53000    |     | Transportation                          | 577        | 500        | 286       | 572        | 572        | 14.40%  |
| 100    | 53000    |     | Operating Supplies                      | 0          | 0          | 0         | 0          |            | 0.00%   |
| 100    | 53000    |     | Repair and Maintenance Supplies         | 327        | 188        | 0         | 188        | 188        | 0.27%   |
| 100    | 33000    |     | Subtotal                                | 3,914      | 3,406      | 688       | 3,660      |            | 7.45%   |
|        |          |     |   |            |            |           |            |            |         |
|        |          |     | CAPITAL OUTLAY                          |            |            |           |            |            |         |
| 100    | 53000    | 810 | Capital Equipment                       | 0          | 0          | 0         | 0          | 0          | 0.00%   |
|        |          |     | Subtotal                                | 0          | 0          | 0         | 0          | 0          | 0.00%   |
|        |          |     |   |            |            |           |            |            |         |
|        |          |     |   |            |            |           |            |            |         |
|        |          |     | TOTAL                                   | \$ 185,409 | \$ 110,070 | \$ 60,347 | \$ 111,569 | \$ 112,087 | 1.83%   |

# Engineering

#### **Program Full Time Equivalents: 1.75**

#### **Program Mission:**

Provide engineering, including design, and construction administration for public works improvement projects in the City. Ensure that that the City receives a high quality project that adheres to standards for construction. Coordinate future development and land use with the City Planner. Address residents questions and concerns related to engineering and City infrastructure.

#### *List of Program Service(s) Descriptions:*

- 1) *Plan public works improvement projects* –Work with planning to determine long term development plans and the required location and size of infrastructure to service the development.
- 2) *Develop and maintain the capital improvements program* Based on the condition and age of infrastructure, develop and maintain the capital improvement program.
- 3) *Design public works improvement projects* Design public works improvement projects. Design includes surveying, drafting, writing specifications, obtaining regulatory permits for projects, and bidding.
- 4) *Administer construction oversight for public works improvement projects* Oversee and manage public works improvement projects. This includes construction updates for elected officials and informing the public of upcoming construction projects.
- 5) *Respond to complaints* Respond to complaints and concerns of the general public regarding construction, drainage issues, street improvements, sidewalk concerns, traffic, or other public works issues.
- 6) *Create and submit annual storm water permits* As part of the City's storm water discharge permit to the Wisconsin Department of Natural Resources (WDNR), an annual submittal is required. Engineering develops the annual submittal and oversees storm water management practices throughout the year to guarantee conformance to the (WDNR) permit requirements.

#### Important Outputs:

1) *Administration of public works improvement projects*- Administration of this department is supported by the property tax (25%), storm water utility (25%), water utility (25%), and the sewer utility (25%).

- 2) *Develop plans and specifications* In order to bid projects, the engineering department develops plans and specifications for contractor to bid and build public improvement projects.
- 3) *Generate construction records* Once projects are bid and awarded to a contractor, staff will then provide construction administration to ensure the contractors are constructing the project per City standards. As part of this administration, staff develops daily construction logs, tracks quantities, and creates record drawings of how things were constructed on the project.
- 4) *Maintain system maps* The engineering department maintains and prints maps for construction completed during the calendar year.
- 5) *Plan future growth (new and redevelopment)* Staff plans future improvements for the City to address growth. This includes utility extensions and upsizing, storm water management facilities, and traffic facilities (vehicle, bicycle, and pedestrian).

#### **Expected Outcomes:**

- 1) Maintain existing street infrastructure so that the roads are safe to travel.
- 2) Maintain public awareness of public works improvement projects.
- 3) Maintain public works improvement programs in a cost effective manner in order to meet or exceed the needs of the community.
- 4) Maintain or decrease response time to complaints received by the public regarding street and sewer infrastructure so that issues can be addressed in a timely manner.
- 5) Develop long term infrastructure plans.
- 6) Provide recommendations on policies for City facilities.

# 2019 Performance Measures:

- 1) Develop a long term plan for addressing inflow and infiltration of clear water from private facilities into the City's sanitary sewer system. Present this information to the Board of Public Works.
- 2) Develop a crossing guard policy for analyzing existing crossing guard locations as well as requests for new locations.

# 2018 Performance Measurement Data (July 2017 – June 2018):

- 1) Develop the City's long term storm water management plan to meet the WDNR requirements.
  - a. Result: Work has begun on the long term storm water management plan. Staff has been identifying areas for potential facilities around the City. We anticipate being approximately 90% complete by the end of the year. The result of this will be to develop a long term capital improvement plan to meet the Wisconsin Department of Natural Resources' MS4 permit requirements.
- 2) Develop a long term plan for addressing inflow and infiltration of clear water from private facilities into the City's sanitary sewer system. Present this information to the Board of Public Works.
  - a. Result: This goal will not be met. We had more construction than anticipated in 2018 along with new design projects for 2019.

#### Significant Program Achievements:

- 1) Completed 2018 public works improvements program which included:
  - a. Relayed approximately 9,900 lineal feet of water main in preparation for street resurfacing and reconstruction.
  - b. Constructed 3400 lineal feet of water main on Rockland Road to provide a looped system of two large single served water main systems.
  - c. Reconstructed Charles Street from Wisconsin Street to Webster Avenue.
  - d. Reconstructed the Main and Lawrence intersection to a roundabout.
  - e. Reconstructed Enterprise Drive from Heritage Road to Prosper Street.
  - f. Constructed/reconstructed/lined 11,840 lineal feet of sanitary sewer.
  - g. Constructed a new subdivision off of Bridgeport Lane.
  - h. Provided new water main to condominiums off of Broadway Street
- 2) Designed and bid a new subdivision off of Ryan Road.
- 3) Began design of the Lawrence Drive sidewalk from Scheuring Road to Main Avenue for 2019 construction.
- 4) Reviewed all public and private storm water management facilities.

## Existing Program Standards Including Importance to Community:

- 1) Utilize existing computer software to generate construction plans.
  - a. Community Importance.
    - i. Quality plans, from a legibility standpoint, and design data, improve bidding (cost) on projects because contractors have a clear expectation of what is included when they bid the project.
- 2) Maintain construction specifications for infrastructure improvement projects.
  - a. Community Importance.
    - i. Construction inspection throughout project ensures contractors are constructing streets per the City's construction specifications. Similar to plans, clear and concise specifications improve bidding (cost) on projects. When contractors have a clear understanding on how the project is to be built, and how work is to be paid, bidding prices are generally lower.
- 3) Provide public information and updates for construction projects.
  - a. Community importance.
    - i. Construction activities can have a direct and significant impact on residents. Providing information to residents on upcoming construction projects allows them to plan their activities in an attempt to minimize disruption to them.
- 4) Maintain and improve information on the GIS system.
  - a. Community Importance.
    - i. The GIS system has become a very important tool for maintaining and tracking City facilities such as sewers, water main, signs and street lights. Engineering receives requests from residents and businesses on almost a daily basis for information on existing infrastructure. The use of GIS greatly improves the efficiency in getting this information. Engineering works with planning to maintain this information.

# Costs and Benefits of Program and Services:

The adopted 2019 Engineering Program cost is \$216,818. This amount is only 25% of the total cost of the program. The other 75% costs for this program is spread out through the following utilities: 25% storm water utility, 25% water utility, and 25% sewer utility. The program benefits the community by ensuring that the City's public works improvement projects are built per City standards and specifications as well as making sure everything is done within budget.

# 2019 Program Objectives:

- 1) Construct the Lawrence Drive sidewalk from Scheuring Road to Main Avenue.
- 2) Complete an aggressive public works improvement program which includes water main relays, sanitary sewer relays/lining, storm sewer construction, and resurfacing and reconstruction of City streets.
- 3) Continue to update engineering CADD standards and construction plans.
- 4) Monitor public and private storm water management facilities.
- 5) Update the City's long term storm water management plan to meet Wisconsin Department of Natural Resources' permit requirements.
- 6) Create a long term plan for addressing inflow and infiltration of clear water from private facilities into the City's sanitary sewer system.

## 2019 Budget Significant Expenditure Changes:

- 1) Salaries increased \$2,985 to reflect actual costs due to wage increases.
- 2) Hourly wages increased \$3,875 to reflect actual costs due to wage increases.
- 3) Overtime Wages increased \$4,375 to reflect actual costs due to completing design and construction projects.
- 4) FICA increased \$859 to reflect actual costs due to increase salaries and overtime wages.
- 5) Retirement increased \$549 to reflect actual costs due to increase salaries and overtime wages.
- 6) Health, Dental, DIB, Life & Wks Cmp Ins decreased \$4,822 to reflect actual costs for non-participation in health insurance for new engineering technician.
- 7) Training is funding to provide for all-department trainings such as software training, construction training, design training and miscellaneous engineering training.
- 8) Seminars and Conferences provide funding for APWA conference and miscellaneous conferences.
- 9) Consulting increased \$687 to reflect actual costs. Consulting includes CADD and design software licenses, ESRI license, DNR MS4 permit, NEWSC fees, Phosphorous study, outside consultant services that are not able to be performed by City staff and lease payments for color printer.
- 10) Cell/Radio increased \$181 to reflect actual costs.
- 11) Memberships/Subscriptions include American Public Works Association, American Society of Civil Engineers, Institute of Traffic Engineers and Wisconsin Department of Regulation and Licensing.
- 12) Capital Equipment includes the general fund share of \$10,000 for: replacing one (1) existing computer workstation (\$500), purchase of a surface pro (\$750), purchase of pickup truck for new engineering technician (\$8,750).

#### City of De Pere 2019 General Fund Adopted Budget

#### EXPENDITURES

| ENGINE     | ERING          |     | Account Title                            |    | 2017<br>ear End<br>Actual |    | 2018<br>dopted<br>Budget |    | 2018<br>6 mos<br>Actual |    | 2018<br>ear End<br>stimate |    | 2019<br>Adopted<br>Budget | 2019 / 2018<br>Budget<br>% Of Change |
|------------|----------------|-----|--|----|---------------------------|----|--------------------------|----|-------------------------|----|----------------------------|----|---------------------------|--------------------------------------|
| Accoun     | t Numbe        |     | PERSONAL SERVICES                        |    |                           |    |                          | -  |                         |    |                            |    |                           |                                      |
| 100        | 53110          | 110 | Salaries                                 | \$ | 67,940                    | \$ | 43,763                   | \$ | 22,697                  | \$ | 43,763                     | \$ | 46,748                    | 6.82%                                |
| 100        | 53110          |     | Hourly Wages                             |    | 95,758                    |    | 74,802                   |    | 39,695                  |    | 74,802                     |    | 78,676                    | 5.18%                                |
| 100        | 53110          | 125 | Overtime Wages                           |    | 10,534                    |    | 5,625                    |    | 4,615                   |    | 10,000                     |    | 10,000                    | 77.78%                               |
| 100        | 53110          | 126 | Seasonal Labor                           |    | 10,584                    |    | 4,375                    |    | 1,511                   |    | 4,375                      |    | 4,375                     | 0.00%                                |
| 100        | 53110          | 150 | FICA                                     |    | 12,956                    |    | 9,564                    |    | 5,514                   |    | 9,899                      |    | 10,423                    | 8.99%                                |
| 100        | 53110          | 151 | Retirement                               |    | 11,876                    |    | 8,321                    |    | 4,215                   |    | 8,614                      |    | 8,870                     | 6.60%                                |
| 100        | 53110          | 152 | Health, Dental, DIB, Life & Wks Cmp Ins  |    | 38,397                    |    | 34,191                   |    | 16,601                  |    | 34,191                     |    | 29,369                    | -14.10%                              |
| 100        | 53110          | 190 | Training                                 |    | 5,021                     |    | 3,125                    |    | 903                     |    | 3,125                      |    | 3,125                     | 0.00%                                |
|            |                |     | Subtotal                                 |    | 253,065                   |    | 183,766                  |    | 95,750                  |    | 188,769                    |    | 191,587                   | 4.26%                                |
|            |                |     | CONTRACTUAL SERVICES                     |    |                           |    |                          |    |                         |    |                            |    |                           |                                      |
| 100        | 53110          | 210 | Telephone                                |    | 1,549                     |    | 970                      |    | 452                     |    | 970                        |    | 970                       | 0.00%                                |
| 100        | 53110          |     | Seminars and Conferences                 |    | 257                       |    | 1,000                    |    | 154                     |    | 1,000                      |    | 1,000                     | 0.00%                                |
| 100        | 53110          |     | Consulting                               |    | 6,849                     |    | 5,313                    |    | 1,806                   |    | 6,000                      |    | 6,000                     | 12.93%                               |
| 100        | 53110          |     | Cell/Radio                               |    | 2,368                     |    | 1,579                    |    | 880                     |    | 1,760                      |    | 1,760                     | 11.46%                               |
|            |                |     | Subtotal                                 |    | 11,022                    |    | 8,862                    |    | 3,292                   |    | 9,730                      |    | 9,730                     | 9.79%                                |
|            |                |     |  | _  |                           |    |                          |    |                         |    |                            |    |                           |                                      |
| 100        | 52440          | 210 | SUPPLIES AND EXPENSE                     |    | 0                         |    | 0                        |    | 0                       |    | 0                          |    | 0                         | 0.00%                                |
| 100        | 53110          |     | Office Supplies                          |    | 0<br>308                  |    | 0                        |    | 0                       |    | 0                          |    | 0                         | 0.00%                                |
| 100        | 53110          |     | Memberships/Subscriptions                |    |                           |    | 313                      |    | 0                       |    | 313                        |    | 313                       | 0.00%                                |
| 100        | 53110<br>53110 |     | Transportation                           |    | 2,170                     |    | 1,875                    |    | 858                     |    | 1,875                      |    | 1,875                     | 0.00%                                |
| 100<br>100 |                |     | Operating Supplies                       |    | 1,937<br>6                |    | 2,813                    |    | 733                     |    | 2,813                      |    | 2,813                     | 0.00%                                |
| 100        | 53110          | 350 | Repair and Maintenance Supplies Subtotal |    | -                         |    | 500                      |    | 10                      |    | 500                        |    | 500                       | 0.00%                                |
|            |                |     | Subtotal                                 | -  | 4,421                     |    | 5,501                    |    | 1,602                   |    | 5,501                      |    | 5,501                     | 0.00%                                |
|            |                |     | CAPITAL OUTLAY                           |    |                           |    |                          |    |                         |    |                            |    |                           |                                      |
| 100        | 53110          | 810 | Capital Equipment                        |    | 4,052                     |    | 3,000                    |    | 2,497                   |    | 3,000                      |    | 10,000                    | 233.33%                              |
|            |                |     | Subtotal                                 |    | 4052                      |    | 3,000                    |    | 2,497                   |    | 3,000                      |    | 10,000                    | 233.33%                              |
|            |                |     |  |    |                           |    |                          |    |                         |    |                            |    |                           |                                      |
|            |                |     | TOTAL                                    | \$ | 272,560                   | Ś  | 201,129                  | Ś  | 103,140                 | Ś  | 207,000                    | Ś  | 216,818                   | 7.80%                                |

# **Municipal Service Center**

# Program Full Time Equivalents: 0.11

#### **Program Mission:**

To maintain the interior and exterior of the MSC, and to prevent building deterioration while extending the life of the building through preventative maintenance.

#### *List of Program Service(s) Descriptions:*

- 1) Preventative Maintenance Conduct preventative maintenance on the HVAC throughout building.
- 2) Building Repairs Fix and repair items needing attention.
- 3) Fuel distribution Provide fuel station for all city vehicles.
- 4) Customer service center for public work and park related questions Provides staffing to answer questions related to public work and park administration questions from both, phone or counter.

#### **Important Outputs:**

- 1) Distribution of fuel to all city departments Funded by the property tax (55%), storm water utility (15%), water utility (15%), and the sewer utility (15%) and serves as a vital support service to all departments requiring fuel.
- 2) Storage space for public work and park department fleets Funded by the property tax (55%), storm water utility (15%), water utility (15%), and the sewer utility (15%) and serves as a vital location to house the City's public work and park department's fleets.
- 3) Storage area for public work and park department equipment and supplies Funded by the property tax (55%), storm water utility (15%), water utility (15%), and the sewer utility (15%) and serves as a vital location to house the City's public work and park department's equipment.
- 4) Customer service response to residents and client Funded by the property tax (55%), storm water utility (15%), water utility (15%), and the sewer utility (15%) and provides service and response to citizen questions or concerns.

# **Expected Outcomes:**

- 1) Efficient and safe functioning facility to support the operations of the public works and parks departments.
- 2) Quality customer service to residents and clients.
- 3) Efficient and effective running HVAC.
- 4) Fuel distribution to all city departments.

#### 2019 Performance Measures:

1) Reduce electric cost by 1% through power management and LED lighting replacements.

#### 2018 Performance Measurement Data (July 2017 – June 2018):

- 1) Reduce utility cost by 1% through power management and LED lighting replacements.
  - a. Result: Our analysis of comparable data showed an increase of gas/electric expenses. Further analysis would need to be conducted to determine if LED lighting was effective or not.

#### Significant Program Achievements:

- 1) Installed LED lighting in the mechanics bay.
- 2) Conducted annual preventative maintenance for HVAC in spring and fall.

#### Existing Program Standards Including Importance to Community:

- 1) Fuel pumps operation 24 hours a day, 7 days a week.
  - a. Serves as a central location for all city vehicles to obtain fuel in an efficient manner.
- 2) Conduct preventative maintenance on HVAC of building in the spring and fall months.
  - a. Preventative maintenance ensures the community that our HVAC are used to its maximum potential both in utilizing energy, as well as its operational life.
- 3) Cleaning of MSC.
  - a. Regular cleaning of MSC is conducted to ensure the facility stays in good condition to maximize its operational life, as well as create a clean work atmosphere.

## Costs and Benefits of Program and Services:

The adopted 2019 Municipal Service Center program cost is \$88,160. This amount is only 55% of the total cost of the program. The other 45% is spread out through the following utilities: 15% Water Utility, 15% Sewer Utility, and 15% Storm Water Utility. The program benefits the community by providing a support facility for mainly the Public Works and Park Departments. The support facility allows the departments to conduct city operations in an effective and efficient manner.

## 2019 Budget Significant Expenditure Changes:

- 1) Hourly Wages increased \$4,098 to reflect actual costs of increased labor required for MSC maintenance.
- 2) FICA increased \$313 to reflect actual costs due to increase in hourly wages.
- 3) Retirement increased \$259 to reflect actual costs due to increase in hourly wages.
- 4) Health, Dental, DIB, Life & Wks Cmp Ins increased \$3,649 to reflect actual costs.
- 5) Training includes various training for building maintenance staff.
- 6) Consulting increased \$8,305 to reflect actual costs. Consulting includes outside vendors to update fire extinguishers, conduct HVAC preventative maintenance, monitor Panic Buttons, monitoring fire alarm system, emergency management, building maintenance scheduling software, and perform backup generator study.
- 7) Capital Outlay includes the general fund share of \$13,750 for: installation of sliding gate for rubbish drop off site.

# City of De Pere

2019 General Fund

Adopted Budget

#### EXPENDITURES

|                     |               | 2017     | 2018    | 2018   | 2018     | 2019    | 2019 / 2018 |
|---------------------|---------------|----------|---------|--------|----------|---------|-------------|
|                     |               | Year End | Adopted | 6 mos  | Year End | Adopted | Budget      |
|                     | Account Title | Actual   | Budget  | Actual | Estimate | Budget  | % Of Change |
| IDAL SERVICE CENTER |               |          |         |        |          |         |             |

MUNICIPAL SERVICE CENTER

| Accoun | it Number |     | PERSONAL SERVICES                       |            |           |   |           |           |         |
|--------|-----------|-----|---|------------|-----------|---|-----------|-----------|---------|
| 100    | 53230     | 110 | Salaries                                | \$0        | \$0       | \$0                                     | \$0       | \$0       | 0.00%   |
| 100    | 53230     | 120 | Hourly Wages                            | 16,015     | 5,902     | 4,731                                   | 9,462     | 10,000    | 69.43%  |
| 100    | 53230     | 125 | Overtime Wages                          | 184        | 144       | 10                                      | 144       | 144       | 0.00%   |
| 100    | 53230     | 126 | Seasonal Labor                          | 39         | 2,753     | 133                                     | 2,753     | 2,753     | 0.00%   |
| 100    | 53230     | 150 | FICA                                    | 1,063      | 502       | 403                                     | 775       | 816       | 62.40%  |
| 100    | 53230     | 151 | Retirement                              | 1,033      | 405       | 343                                     | 644       | 664       | 64.02%  |
| 100    | 53230     | 152 | Health, Dental, DIB, Life & Wks Cmp Ins | 6,014      | 2,179     | 2,796                                   | 5,592     | 5,828     | 167.46% |
| 100    | 53230     | 190 | Training                                | 190        | 275       | 0                                       | 275       | 275       | 0.00%   |
|        |           |     | Subtotal                                | 24,537     | 12,161    | 8,417                                   | 19,644    | 20,480    | 68.42%  |
|        |           |     |   |            |           |   |           |           |         |
|        |           |     | CONTRACTUAL SERVICES                    |            |           |   |           |           |         |
| 100    | 53230     |     | Telephone                               | 170        | 132       | 65                                      | 130       | 130       | -1.52%  |
| 100    | 53230     |     | Consulting                              | 13,886     | 5,445     | 2,291                                   | 5,445     | 13,750    | 152.53% |
| 100    | 53230     | 217 | Cleaning Service Contract               | 9,749      | 7,700     | 3,094                                   | 7,700     | 7,700     | 0.00%   |
| 100    | 53230     | 220 | Utilities                               | 46,383     | 22,000    | 22,550                                  | 22,388    | 23,000    | 4.55%   |
|        |           |     | Subtotal                                | 70,188     | 35,277    | 28,000                                  | 35,663    | 44,580    | 26.37%  |
|        |           |     |   |            |           |   |           |           |         |
|        |           |     | SUPPLIES AND EXPENSE                    |            |           |   |           |           |         |
| 100    | 53230     |     | Cleaning and Maintenance                | 9,994      | 6,325     | 1,912                                   | 6,325     | 6,325     | 0.00%   |
| 100    | 53230     | 340 | Operating Supplies                      | 9,416      | 3,025     | 4,296                                   | 8,592     | 3,025     | 0.00%   |
|        |           |     | Subtotal                                | 19,410     | 9,350     | 6,208                                   | 14,917    | 9,350     | 0.00%   |
|        |           |     | CAPITAL OUTLAY                          |            |           |   |           |           |         |
| 100    | 53230     | 810 | Capital Equipment                       | 4,990      | 9,075     | 3,907                                   | 9,075     | 13,750    | 51.52%  |
| 100    | 33230     | 010 | Subtotal                                | 4,990      | 9,075     | 3,907                                   | 9,075     | 13,750    | 51.52%  |
|        |           |     |   |            | -,        | -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | _,        | ,         |         |
|        |           |     |   |            |           |   |           |           |         |
|        |           |     |   |            |           |   |           |           |         |
|        |           |     | TOTAL                                   | \$ 119,124 | \$ 65,863 | \$ 46,533                               | \$ 79,299 | \$ 88,160 | 33.86%  |

# **Building Maintenance**

## Program Full Time Equivalents: 2.5

#### **Program Mission:**

Reduce disruption and lower maintenance / repair costs through an organized maintenance program established by the careful operation and timely service of the City's buildings and equipment. The principles upon which the maintenance programs are based include the systematic inspection, detection, and correction of potential equipment failure before major defects develop.

## *List of Program Service(s) Descriptions:*

- 1) *City Facility Maintenance* Perform building maintenance for the City's various owned buildings.
- 2) *City Facility Repairs* Perform necessary repairs to the various City owned buildings.

#### **Important Outputs:**

1) *Maintain and Repair City facilities* - Activities and services by this program are supported by the property tax. The maintenance and repair of the City's facilities is necessary so that municipal services that are expected from the community can be done. Repairs are requested by various departments and then scheduled. Preventative maintenance is scheduled based on industry standards of building equipment.

# **Expected Outcomes:**

- 1) Reduce the number of unnecessary facility repairs through preventative maintenance.
- 2) Maintain repairs of building facilities so that they are safe for the public.

# 2019 Performance Measures:

1) Perform 100% of preventative maintenance for City buildings on an annual basis.

# 2018 Performance Measurement Data (July 2017 – June 2018):

Perform 100% of preventative maintenance for City buildings on an annual basis.
 a. Result: Preventative maintenance was 100% accomplished on all City buildings.

#### Significant Program Achievements:

1) Maintained City buildings and facilities.

#### **Existing Program Standards Including Importance to Community:**

- 1) Perform preventative maintenance on City facilities as per industry standards.
  - a. Community Importance.
    - i. Allows safe facilities to be utilized by the public.

#### Costs and Benefits of Program and Services:

The adopted 2019 Building Maintenance program cost is \$175,641. The program benefits the community by maintaining City facilities that is essential in the operations to provide municipal services to the community.

#### 2019 Program Objectives:

1) Continue to maintain City buildings and facilities so as to reduce work interruptions.

#### 2019 Budget Significant Expenditure Changes:

- 1) Salary increased \$37,079 to reflect the new maintenance supervisor position.
- 2) FICA increased \$2,898 to reflect the new maintenance supervisor position.
- 3) Retirement increased \$2,387 to reflect the new maintenance supervisor position.
- 4) Health, Dental, DIB, Life & Wks Cmp Ins increased \$5,364 to reflect the new maintenance supervisor position.
- 5) Training includes staff training on building maintenance.
- 6) Consulting includes general costs for outside services related to tasks internal staff is unable to address.
- 7) Transportation increased \$500 to reflect the new maintenance supervisor position.
- 8) No Capital Outlay requested.

#### City of De Pere

#### 2019 General Fund

Adopted Budget

#### EXPENDITURES

|               | 2017     | 2018    | 2018   | 2018     | 2019    | 2019 / 2018 |
|---------------|----------|---------|--------|----------|---------|-------------|
|               | Year End | Adopted | 6 mos  | Year End | Adopted | Budget      |
| Account Title | Actual   | Budget  | Actual | Estimate | Budget  | % Of Change |
|               |          |         |        |          |         |             |

**BUILDING MAINTENANCE** 

| Accour | nt Number |     | PERSONAL SERVICES                       |            |            |           |            |            |         |
|--------|-----------|-----|---|------------|------------|-----------|------------|------------|---------|
| 100    | 53231     | 110 | Salaries                                | \$0        | \$0        | \$ 6,524  | \$ 35,162  | \$ 37,079  | 100.00% |
| 100    | 53231     | 120 | Hourly Wages                            | 63,447     | 61,841     | 21,561    | 61,841     | 62,642     | 1.30%   |
| 100    | 53231     | 125 | Overtime Wages                          | 2,145      | 600        | 85        | 600        | 600        | 0.00%   |
| 100    | 53231     | 126 | Seasonal Labor                          | 32         | 0          | 21        | 21         | 0          | 0.00%   |
| 100    | 53231     | 150 | FICA                                    | 4,536      | 4,777      | 2,186     | 7,467      | 7,675      | 60.67%  |
| 100    | 53231     | 151 | Retirement                              | 4,510      | 4,184      | 1,839     | 6,539      | 6,571      | 57.07%  |
| 100    | 53231     | 152 | Health, Dental, DIB, Life & Wks Cmp Ins | 38,830     | 39,636     | 20,312    | 40,624     | 45,000     | 13.53%  |
| 100    | 53231     | 190 | Training                                | 300        | 500        | 204       | 500        | 500        | 0.00%   |
|        |           |     | Subtotal                                | 113,800    | 111,537    | 52,732    | 152,754    | 160,067    | 43.51%  |
|        |           |     |   |            |            |           |            |            |         |
|        |           |     | CONTRACTUAL SERVICES                    |            |            |           |            |            |         |
| 100    | 53231     |     | Telephone                               | 0          | 0          | 0         | 0          | 0          | 0.00%   |
| 100    | 53231     |     | Consulting                              | 0          | 500        | 0         | 500        | 500        | 0.00%   |
| 100    | 53231     | 218 | Cell/Radio                              | 1,908      | 2,074      | 746       | 2,074      | 2,074      | 0.00%   |
|        |           |     | Subtotal                                | 1,908      | 2,574      | 746       | 2,574      | 2,574      | 0.00%   |
|        |           |     |   |            |            |           |            |            |         |
|        |           |     | SUPPLIES AND EXPENSE                    |            |            |           |            |            |         |
| 100    | 53231     | 310 | Office Supplies                         | 192        | 500        | 0         | 500        | 500        | 0.00%   |
| 100    | 53231     | 331 | Transportation                          | 4,481      | 4,000      | 2,048     | 4,096      | 4,500      | 12.50%  |
| 100    | 53231     |     | Operating Supplies                      | 1,816      | 3,000      | 444       | 3,000      | 3,000      | 0.00%   |
| 100    | 53231     | 350 | Repair and Maintenance Supplies         | 1,835      | 4,000      | -         | 4,000      | 4,000      | 0.00%   |
| 100    | 53231     | 351 | Safety Equipment and Uniforms           | 3,211      | 1,000      | 654       | 1,000      | 1,000      | 0.00%   |
|        |           |     | Subtotal                                | 11,535     | 12,500     | 3,146     | 12,596     | 13,000     | 4.00%   |
|        |           |     |   |            |            |           |            |            |         |
|        |           |     | CAPITAL OUTLAY                          |            |            |           |            |            |         |
| 100    | 53231     | 860 | Capital Outlay                          | 0          | 0          | 0         | 0          | 0          | 0.00%   |
|        |           |     | Subtotal                                | 0          | 0          | 0         | 0          | 0          | 0.00%   |
|        |           |     |   |            |            |           |            |            |         |
|        |           |     |   |            |            |           |            |            |         |
|        |           |     |   |            |            |           |            |            |         |
|        |           |     | TOTAL                                   | \$ 127,243 | \$ 126,611 | \$ 56,625 | \$ 167,924 | \$ 175,641 | 38.72%  |

# **Fleet Maintenance**

#### Program Full Time Equivalents: 3.0

#### **Program Mission:**

Provide preventative and emergency repairs for the street, water, park, engineering, police and fire departments to minimize the costs of operations and maximize the availability of equipment for municipal services provide to the community.

#### *List of Program Service(s) Descriptions:*

- 1) *Equipment Maintenance* –Perform vehicle and equipment maintenance for operations of the street, water, park, engineering, police and fire departments.
- 2) *Equipment Repairs* Perform necessary repairs to equipment so that it can be up and running for operational needs of the street, water, park, engineering, police and fire departments.

#### **Important Outputs:**

1) *Maintain and Repair Equipment-* Activities and services by the department is supported by the property tax (20%), water utility (15%), sewer utility (15%) and storm water utility (50%). The maintenance and repair of equipment is necessary so that municipal services that are expected from the community can be done. The repairs and maintenance are performed at the Municipal Service Center. Repairs are requested by the employees and then scheduled. Maintenance is scheduled based on the hours and miles of equipment.

#### **Expected Outcomes:**

- 1) Maintain equipment and perform preventative maintenance so the City can prevent unnecessary repairs.
- 2) Maintain repairs so the equipment is capable of operating in a safe and efficient manner.

## 2019 Performance Measures:

- 1) Perform vehicle and equipment maintenance every 4,000 miles on 100% of fleet vehicles. Determine if this can be done with current staff levels or whether additional staff is needed or there is a need to outsource some of the work load in order to have preventative maintenance done 100% as required.
- 2) Perform vehicle and equipment maintenance every 500 hours on 100% of garbage and recycling trucks. Determine if this can be done with current staff levels or whether additional staff is needed or there is a need to outsource some of the work load in order to have preventative maintenance done 100% as required.
- 3) Perform equipment maintenance every 300 hours on 100% of the front end loaders and dump trucks. Determine if this can be done with current staff levels or whether additional staff is needed or there is a need to outsource some of the work load in order to have preventative maintenance done 100% as required.
- 4) Perform equipment maintenance on every police vehicle every 6,000 miles. Determine if this can be done with current staff levels or whether additional staff is needed or there is a need to outsource some of the work load in order to have preventative maintenance done 100% as required.

#### 2018 Performance Measurement Data (July 2017 – June 2018):

- 1) Perform vehicle and equipment maintenance every 4,000 miles on 100% of fleet vehicles.
  - a. Result: All vehicles and equipment with 4,000 mile maintenance requirement were completed.
- Perform vehicle and equipment maintenance every 500 hours on 100% of garbage and recycling trucks.
   a. Result: All garbage/recycling trucks were maintained every 500 hours.
- 3) Perform equipment maintenance every 300 hours on 100% of the front end loaders and dump trucks.
  - a. Result: This was accomplishing on all loaders and dump trucks.
- 4) Perform equipment maintenance on every police vehicle every 6,000 miles.
  - a. Result: This was accomplished.

#### Significant Program Achievements:

1) Maintained 176 pieces of equipment for the street, water, park, engineering, police and fire departments.

## Existing Program Standards Including Importance to Community:

- 1) Perform preventative maintenance for vehicles and equipment for the street, water, park, engineering, police and fire departments, as per the manufacturer's recommendations.
  - a. Community Importance.
    - i. Allows equipment to be operational so that municipal services can be provided to the community.

## Costs and Benefits of Program and Services:

The adopted 2019 Fleet Maintenance cost is \$112,454. This amount is only 20% of the total cost of the program. The other 80% costs for this program is spread out through the following utilities: 50% storm water utility, 15% water utility, and 15% sewer utility. The program benefits the community by maintaining and repairing equipment that is essential in the operations to provide municipal services to the community.

#### 2019 Program Objectives:

- 1) Continue to maintain high standards of equipment repair.
- 2) Ensure adequate training for mechanics for new equipment.
- 3) Continue to reduce consulting costs by reducing outsourcing repairs by training staff to be able to perform repairs in house.

#### 2019 Budget Significant Expenditure Changes:

- 1) Salary increased \$7,416 to reflect the new maintenance supervisor position.
- 2) Health, Dental, DIB, Life & Wks Cmp decreased \$1,512 to reflect actual costs.
- 3) Training is for staff on fleet maintenance equipment.
- 4) Consulting decreased \$531 to reflect actual costs due to having additional mechanic. Consulting includes tasks unable to perform in our mechanics shop.
- 5) Repair and Maintenance Supplies increased \$3,673 to reflect actual costs due to higher maintenance with trying to keep equipment longer.
- 6) Capital Equipment includes the general fund share of \$4,168 which is for: portable welder (\$1,300), large shop fan (\$2,000), traffic advisor arrow light (\$160), small portable air compressor (\$20), and miscellaneous tools (\$688).

#### City of De Pere

#### 2019 General Fund

Adopted Budget

#### EXPENDITURES

|                   | 2017     | 2018    | 2018   | 2018     | 2019    | 2019 / 2018 |
|-------------------|----------|---------|--------|----------|---------|-------------|
|                   | Year End | Adopted | 6 mos  | Year End | Adopted | Budget      |
| <br>Account Title | Actual   | Budget  | Actual | Estimate | Budget  | % Of Change |
|                   |          |         |        |          |         |             |

#### FLEET MAINTENANCE

| Accoun | t Numbei |      | PERSONAL SERVICES                       |            |            |           |            |            |         |
|--------|----------|------|---|------------|------------|-----------|------------|------------|---------|
| 100    | 53240    | 110  | Salaries                                | \$0        | \$0        | \$ 1,305  | \$ 7,032   | \$ 7,416   | 100.00% |
| 100    | 53240    | 120  | Hourly Wages                            | 44,478     | 41,000     | 8,318     | 34,000     | 39,000     | -4.88%  |
| 100    | 53240    | 125  | Overtime Wages                          | 427        | 408        | 23        | 408        | 408        | -0.05%  |
| 100    | 53240    | 126  | Seasonal Labor                          | 774        | 0          | 58        | 58         | 0          | 0.00%   |
| 100    | 53240    | 150  | FICA                                    | 3,100      | 3,168      | 748       | 3,171      | 3,582      | 13.08%  |
| 100    | 53240    | 151  | Retirement                              | 3,430      | 2,774      | 620       | 2,776      | 3,067      | 10.55%  |
| 100    | 53240    |      | Health, Dental, DIB, Life & Wks Cmp Ins | 21,261     | 23,512     | 6,195     | 22,000     | 22,000     | -6.43%  |
| 100    | 53240    | 190  | Training                                | 0          | 204        | 0         | 204        | 200        | -1.96%  |
|        |          |      | Subtotal                                | 73,471     | 71,066     | 17,267    | 69,649     | 75,673     | 6.48%   |
|        |          |      |   |            |            |           |            |            |         |
|        |          |      | CONTRACTUAL SERVICES                    |            |            |           |            |            |         |
| 100    | 53240    | 210  | Telephone                               | 100        | 41         | 17        | 41         | 41         | 0.49%   |
| 100    | 53240    | 212  | Seminars and Conferences                | 0          | 0          | 0         | 0          | 0          | 0.00%   |
| 100    | 53240    | 215  | Consulting                              | 20,898     | 6,531      | 1,491     | 6,531      | 6,000      | -8.12%  |
| 100    | 53240    | 218  | Cell/Radio                              | 0          | 102        | 0         | 102        | 102        | 0.00%   |
|        |          |      | Subtotal                                | 20,998     | 6,673      | 1,508     | 6,674      | 6,143      | -7.95%  |
|        |          |      |   |            |            |           |            |            |         |
|        |          |      | SUPPLIES AND EXPENSE                    |            |            |           |            |            |         |
| 100    | 53240    | 331  | Transportation                          | 0          | 408        | 0         | 408        | 408        | -0.05%  |
| 100    | 53240    | 340  | Operating Supplies                      | 11,106     | 4,838      | 2,232     | 4,838      | 4,838      | -0.01%  |
| 100    | 53240    | 350  | Repair and Maintenance Supplies         | 35,920     | 16,327     | 11,237    | 22,474     | 20,000     | 22.50%  |
| 100    | 53240    | 351  | Safety Equipment and Uniforms           | 2,453      | 1,224      | 325       | 1,224      | 1,224      | -0.03%  |
|        |          |      | Subtotal                                | 49,479     | 22,798     | 13,795    | 28,944     | 26,470     | 16.11%  |
|        |          |      |   |            |            |           |            |            |         |
| 100    | 52242    | 04.0 |   | 22.542     | 2 722      | 2.65      | 2 722      | 4.452      | 44.05%  |
| 100    | 53240    |      | Capital Equipment                       | 22,513     | 3,723      | 2,165     | 3,723      | 4,168      | 11.95%  |
|        |          |      | Subtotal                                | 22,513     | 3,723      | 2,165     | 3,723      | 4,168      | 11.95%  |
|        |          |      |   |            |            |           |            |            |         |
|        |          |      |   |            |            |           |            |            |         |
|        |          |      | TOTAL                                   | \$ 166,460 | \$ 104,260 | \$ 34,734 | \$ 108,990 | \$ 112,454 | 7.86%   |

# **Snow and Ice Control**

#### Program Full Time Equivalents: 0.96

#### **Program Mission:**

Ensure the safe movement of vehicular and pedestrian traffic throughout the City during and after snow and ice events.

#### *List of Program Service(s) Descriptions:*

- 1) *Snow plowing* Perform snow plowing throughout the City during the winter months.
- 2) *Salting / Sanding –* Perform salting / sanding operations throughout the City during the winter months.

#### **Important Outputs:**

- 1) *Removing Snow from City Streets-* Activities and services by this program is supported by the property tax. Snow plowing is necessary during the winter months to ensure the streets are cleared of snow so the traveling motorists can safely travel throughout the City. The City will schedule a snowplow operation when a minimum of 3" of snow has accumulated. There are sixteen (16) different plow routes throughout the City that employees are assigned to. It takes approximately seven (7) hours to plow a 3" event. This program is important to the community because if the streets are not cleared of accumulating snowfalls it would be difficult for the public to travel safely throughout the City.
- 2) Applying Salt / Sand to City Streets Activities and services by this program are supported by the property tax. Salting / sanding is necessary during the winter months to ensure that all the main City streets, intersections, hills, and curves are kept clear of ice so that traveling motorists can safely travel throughout the City. The police department will notify public works when they feel the roads are becoming slippery. Once public works is notified, employees are called in to salt. There are six (6) different routes throughout the City that employees are assigned to. It takes approximately three (3) hours to go through the City once the salt operations begin. Salting operations will include salting for snow accumulations of less than 3" of snow. This program is important to the community because road conditions throughout the City would become hazardous to the traveling public without the application of salt.

# **Expected Outcomes:**

- 1) Maintain the condition of all City streets, alleys, and parking lots so that traffic can safely travel throughout the City.
- 2) Reduce slippery conditions on roads so that traffic can travel safely through the City.

#### 2019 Performance Measures:

1) Decrease the number of mailboxes damaged by snowplows by 5% through educational programs based on inspections of mailbox locations.

## 2018 Performance Measurement Data (July 2017 – June 2018):

- 1) Decrease the number of mailboxes damaged by snowplows by 5% through educational programs based on inspections of mailbox locations.
  - a. Result: Damages to mailboxes increased from 15 to 40. Met performance measure not met.

#### Significant Program Achievements:

1) Continued with pre-wetting and anti-icing in snow plow operations that have reduced salt usage and improved road conditions during the winter season.

#### **Existing Program Standards Including Importance to Community:**

- 1) Plow all streets, alleys, and parking lots throughout the City when the City receives 3" of snow.
  - a. Community Importance.
    - i. Allow motorists to travel throughout the City in a safe manner during the winter months.
- 2) Salt / Sand all streets, alleys, and parking lots throughout the City when the police department calls for the salt trucks.
  - a. Community Importance.
    - i. Reduces ice on main streets, intersections, hills, and curves to allow the motorists to travel throughout the City in a safe manner during the winter months.

#### Costs and Benefits of Program and Services:

The adopted 2019 Snow and Ice Control program cost is \$240,013. The program benefits the community by allowing the streets to be kept clear of snow and ice so that the community can safely travel throughout the City during the winter months.

#### 2019 Program Objectives:

- 1) Continue to train employees as well as train two new employees on various snow plow equipment.
- 2) Plow all streets within 8 hours for most storms.
- 3) Update snow plow maps to improve efficiencies.
- 4) Continue to send staff to seminars/conferences on snow removal operations.
- 5) Continue to send staff to snow plow rodeo.

#### 2019 Budget Significant Expenditure Changes:

- 1) Overtime decreased by \$10,000 to reflect actual trends due to continued improvements in operational efficiencies.
- 2) FICA decreased \$995 due to overtime decreasing.
- 3) Retirement decreased \$1,036 due to overtime decreasing.
- 4) Training includes training for operational training of salting and plowing.
- 5) Seminars and Conferences include staff participation in the APWA snow plow rodeo and other snow plowing conferences.
- 6) Consulting increased \$4,000 for the need to hire contractors as needed or rent equipment.
- 7) Transportation decreased \$5,000 to reflect actual costs due to improvements in operational efficiencies.
- 8) Operating Supplies increased \$6,000 to reflect actual costs for cutting blades for snow plows.
- 9) Salt, Sand, Chloride increased \$5,000 to reflect increase in cost per ton for salt.

#### City of De Pere

#### 2019 General Fund

#### Adopted Budget

#### EXPENDITURES

|                      |               | 2017     | 2018    | 2018   | 2018     | 2019    | 2019 / 2018 |
|----------------------|---------------|----------|---------|--------|----------|---------|-------------|
|                      |               | Year End | Adopted | 6 mos  | Year End | Adopted | Budget      |
|                      | Account Title | Actual   | Budget  | Actual | Estimate | Budget  | % Of Change |
| SNOW AND ICE CONTROL |               |          |         |        |          |         |             |

#### SNOW AND ICE CONTROL

| Accoun | t Number |     | PERSONAL SERVICES                       |      |         |          |     |            |      |         |               |         |
|--------|----------|-----|---|------|---------|----------|-----|------------|------|---------|---------------|---------|
| 100    | 53310    | 120 | Hourly Wages                            | \$   | 65,046  | \$ 73,0  | 000 | \$ 41,500  | \$   | 70,000  | \$<br>70,000  | -4.11%  |
| 100    | 53310    | 125 | Overtime Wages                          |      | 24,540  | 50,0     | 000 | 23,539     |      | 45,000  | 40,000        | -20.00% |
| 100    | 53310    | 150 | FICA                                    |      | 7,424   | 9,4      | 110 | 5,146      |      | 8,798   | 8,415         | -10.57% |
| 100    | 53310    | 151 | Retirement                              |      | 6,975   | 8,2      | 241 | 4,773      |      | 7,705   | 7,205         | -12.57% |
| 100    | 53310    | 152 | Health, Dental, DIB, Life & Wks Cmp Ins |      | 23,574  | 23,      | 393 | 26,631     |      | 26,631  | 23,893        | 0.00%   |
| 100    | 53310    | 190 | Training                                |      | 0       |          | 500 | 0          |      | 500     | 500           | 0.00%   |
|        |          |     | Subtotal                                | 1    | L27,557 | 165,     | )44 | 101,588    | 1    | 158,634 | 150,013       | -9.11%  |
|        |          |     |   |      |         |          |     |            |      |         |               |         |
|        |          |     | CONTRACTUAL SERVICES                    |      |         |          |     |            |      |         |               |         |
| 100    | 53310    | 212 | Seminars and Conferences                |      | 126     | 1,0      | 000 | 0          |      | 1,000   | 1,000         | 0.00%   |
| 100    | 53310    | 215 | Consulting                              |      | 0       |          | 0   | 2,805      |      | 2,805   | 4,000         | 100.00% |
|        |          |     | Subtotal                                |      | 126     | 1,0      | 000 | 2,805      |      | 3,805   | 5,000         | 400.00% |
|        |          |     |   |      |         |          |     |            |      |         |               |         |
|        |          |     | SUPPLIES AND EXPENSE                    |      |         |          |     |            |      |         |               |         |
| 100    | 53310    | 331 | Transportation                          |      | 15,986  | 25,0     | 000 | 15,105     |      | 22,000  | 20,000        | -20.00% |
| 100    | 53310    | 340 | Operating Supplies                      |      | 16,618  | 4,0      | 000 | 10,988     |      | 12,000  | 10,000        | 150.00% |
| 100    | 53310    | 341 | Salt, Sand, Chloride                    |      | 63,833  | 50,0     | 000 | 40,624     |      | 60,000  | 55,000        | 10.00%  |
|        |          |     | Subtotal                                |      | 96,438  | 79,0     | 000 | 66,717     |      | 94,000  | 85,000        | 7.59%   |
|        |          |     | CAPITAL OUTLAY                          |      |         |          |     |            |      |         |               |         |
| 100    | 53310    |     | Capital Equipment                       |      | 0       |          | 0   | 0          |      | 0       | 0             | 0.00%   |
| 100    | 33310    |     | Subtotal                                |      | 0       |          | 0   | 0          |      | 0       | 0             | 0.00%   |
|        |          |     |   |      |         |          | •   |            |      |         |               | 0.00/0  |
|        |          |     |   |      |         |          |     |            |      |         |               |         |
|        |          |     | TOTAL                                   | \$ 2 | 224,121 | \$ 245,0 | )44 | \$ 171,111 | \$ 2 | 256,439 | \$<br>240,013 | -2.05%  |

# **Street Maintenance**

#### Program Full Time Equivalents: 0.99

#### **Program Mission:**

Maintain and repair all City streets, parking lots, and alleys in a safe and timely manner to ensure the safe travel of motorist, bicyclists, and pedestrians.

#### *List of Program Service(s) Descriptions:*

1) *Street Maintenance* – Perform street, parking lot, and alley maintenance throughout the City.

#### Important Outputs:

1) *Street, parking lot, and alley maintenance-* Activities and services by this program are supported by the property tax. Maintenance of streets, parking lots, and alleys to reduce or eliminate hazards are necessary to ensure the traveling motorists can safely travel throughout the City.

#### **Expected Outcomes:**

1) Reduce hazards on all City streets, alleys, and parking lots so that traffic can safely travel throughout the City.

#### 2019 Performance Measures:

1) Respond to hazards within 24 hours of notification.

#### 2018 Performance Measurement Data (July 2017 – June 2018):

Decrease the number of complaints received on a street by 1% by monitoring the conditions of the street.
 a. Result: Staff felt the complaints were far less than previous years but did not track the data to accurately measure.

#### Significant Program Achievements:

1) Increased road-patching to reduce potholes.

# Existing Program Standards Including Importance to Community:

- 1) Patch potholes per industry standards to keep all streets, alleys, and parking lots maintained so that hazards are reduced throughout the City.
  - a. Community Importance.
    - i. Reduce road hazards so motorists to travel throughout the City in a safe manner.

## Costs and Benefits of Program and Services:

The adopted 2019 Street Maintenance program cost is \$129,265. The program benefits the community by allowing the streets to be kept clear of road hazards.

#### 2019 Program Objectives:

1) Continue road maintenance activities to improve road conditions.

#### 2019 Budget Significant Expenditure Changes:

- 1) Hourly Wages increased \$7,580 to reflect actual costs due to shift of labor to other programs.
- 2) FICA increased \$580 to reflect the increase in hourly wages.
- 3) Retirement increased \$418 to reflect the increase in hourly wages.
- 4) Health, Dental, DIB, Life & Wks Cmp Ins increased \$7,739 to reflect actual costs.
- 5) Training includes funding for street employees to attend road maintenance seminar/workshops.
- 6) Seminars and Conferences include funding for supervisor to attend APWA meeting and conference.
- 7) Consulting include for blacktop patching.
- 8) Transportation decreased \$2,000 to reflect actual costs due to shift of labor to other programs.
- 9) Operating Supplies decreased \$1,000 to reflect actual costs due to shift of labor to other programs.
- 10) No Capital Outlay is being requested.

#### City of De Pere

#### 2019 General Fund

#### Adopted Budget

#### EXPENDITURES

|           |               | 2017     | 2018    | 2018   | 2018     | 2019    | 2019 / 2018 |
|-----------|---------------|----------|---------|--------|----------|---------|-------------|
|           |               | Year End | Adopted | 6 mos  | Year End | Adopted | Budget      |
|           | Account Title | Actual   | Budget  | Actual | Estimate | Budget  | % Of Change |
| TENLANIOE |               |          |         |        |          |         |             |

#### STREET MAINTENANCE

| Accoun | it Number |     | PERSONAL SERVICES                       |    |              |               |           |                |                |         |
|--------|-----------|-----|---|----|--------------|---------------|-----------|----------------|----------------|---------|
| 100    | 53330     | 120 | Hourly Wages                            | \$ | 62,785       | \$<br>50,420  | \$ 37,417 | \$ 65,000      | \$ 58,000      | 15.03%  |
| 100    | 53330     | 125 | Overtime Wages                          |    | 270          | 2,000         | 917       | 2,000          | 2,000          | 0.00%   |
| 100    | 53330     | 126 | Seasonal Labor                          |    | 916          | 4,961         | 942       | 4,961          | 4,961          | 0.00%   |
| 100    | 53330     | 150 | FICA                                    |    | 4,460        | 4,082         | 2,946     | 5,197          | 4,662          | 14.21%  |
| 100    | 53330     | 151 | Retirement                              |    | 4,211        | 3,512         | 2,257     | 4,489          | 3,930          | 11.90%  |
| 100    | 53330     | 152 | Health, Dental, DIB, Life & Wks Cmp Ins |    | 28,383       | 25,803        | 16,771    | 33,542         | 33,542         | 29.99%  |
| 100    | 53330     | 190 | Training                                |    | 0            | 2,500         | 515       | 2,500          | 2,500          | 0.00%   |
|        |           |     | Subtotal                                |    | 101,025      | 93,278        | 61,765    | 117,689        | 109,595        | 17.49%  |
|        |           |     | CONTRACTUAL SERVICES                    | _  |              |               |           |                |                |         |
| 100    | 53330     | 212 | Seminars and Conferences                |    | 0            | 270           | 0         | 270            | 270            | 0.00%   |
| 100    | 53330     |     | Consulting                              | _  | 1,800        | 2,000         | 0         | 2,000          | 2,000          | 0.00%   |
| 100    | 33330     | 215 | Subtotal                                | _  | <b>1,800</b> | 2,000         | 0<br>0    | 2,000<br>2,270 | 2,000<br>2,270 | 0.00%   |
|        |           |     | Subtotal                                |    | 1,800        | 2,270         | 0         | 2,270          | 2,270          | 0.00%   |
|        |           |     | SUPPLIES AND EXPENSE                    |    |              |               |           |                |                |         |
| 100    | 53330     | 331 | Transportation                          |    | 5,713        | 10,000        | 3,268     | 8,000          | 8,000          | -20.00% |
| 100    | 53330     | 340 | Operating Supplies                      |    | 2,436        | 4,000         | (1,310)   | 3,000          | 3,000          | -25.00% |
| 100    | 53330     | 350 | Repair and Maintenance Supplies         |    | 487          | 1,000         | 607       | 1,000          | 1,000          | 0.00%   |
| 100    | 53330     | 351 | Safety Equipment and Uniforms           |    | 4,787        | 5,400         | 1,352     | 5,400          | 5,400          | 0.00%   |
|        |           |     | Subtotal                                |    | 13,423       | 20,400        | 3,917     | 17,400         | 17,400         | -14.71% |
|        |           |     | CAPITAL OUTLAY                          |    |              |               |           |                |                |         |
| 100    | 53330     | 860 | Capital Outlay                          |    | 0            | 0             | 0         | 0              | 0              | 0.00%   |
|        |           |     | Subtotal                                |    | 0            | 0             | 0         | 0              | 0              | 0.00%   |
|        |           |     |   |    |              |               |           |                |                |         |
|        |           |     |   |    |              |               |           |                |                |         |
|        |           |     | TOTAL                                   | \$ | 116,248      | \$<br>115,948 | \$ 65,682 | \$ 137,359     | \$ 129,265     | 11.49%  |

# **Traffic Signs and Markings**

#### Program Full Time Equivalents: 0.98

#### **Program Mission:**

Provide the public a safe and orderly flow of vehicular and pedestrian traffic by means of pavement markings and signage as required by the Manual of Uniform Traffic Control Devices.

#### *List of Program Service(s) Descriptions:*

- 1) *Maintenance of Traffic Signs* Maintain existing street signs throughout the City. Maintenance includes repairing damage signs caused by traffic or replacing signs because of reflectivity requirements.
- 2) *Maintenance of Traffic Pavement Markings* Maintain existing pavement markings throughout the City. Maintenance includes repainting all pavement markings throughout the City on an annual basis. Pavement markings include stop bars, lane striping, and parking stall striping.
- 3) *Maintenance of Street Marker Signs* Maintain existing street marker signs throughout the City. Maintenance includes repairing damage signs caused by traffic or replacing signs because of reflectivity requirements.

#### **Important Outputs:**

- 1) *Traffic Signs* Activities and services by this program are supported by the property tax and State shared revenues. Maintenance of existing street signs to provide vehicular and pedestrian traffic necessary information so to ensure the traveling public can safely travel throughout the City.
- 2) *Traffic Pavement Markings* Activities and services by this program are supported by the property tax and State shared revenues. Maintenance of existing pavement markings to provide vehicular and pedestrian traffic the necessary lane delineations and stop bars so to ensure the traveling public can safely travel throughout the City.
- 3) *Street Marker Signs* Activities and services by this program are supported by the property tax and State shared revenues. Maintenance of existing street marker signs to identify the names of the streets throughout the City so that the traveling public can identify streets they need to travel.

# **Expected Outcomes:**

- 1) Maintain all traffic signs to ensure vehicular and pedestrian traffic can safely travel throughout the City.
- 2) Maintain all traffic pavement markings to ensure vehicular and pedestrian traffic can safely travel throughout the City.
- 3) Maintain all street marker signs to ensure that all streets are identified so that motorists can find their destination.

#### 2019 Performance Measures:

1) Respond to all calls pertaining to street signs being damaged within 24 hours of notification.

## 2018 Performance Measurement Data (July 2017 – June 2018):

Train at least one new person in how to manufacture street signs.
 a. Result: This performance measure was met by training one new employee.

# Significant Program Achievements:

1) Met 100% of standards of WisDot sign reflectivity standards.

#### Existing Program Standards Including Importance to Community:

- 1) Satisfy the federal requirements for maintenance of existing traffic signs and pavement markings throughout the City.
  - a. Community Importance.
    - i. Provides vehicular and pedestrian traffic a means to allow for safe and orderly flow.
    - ii. Provides street markers so that motorist can identify streets to find their destination points and addresses.

# Costs and Benefits of Program and Services:

The adopted 2019 Traffic Signs and Markings program cost is \$132,360. The program benefits the community by allowing existing street signs and pavement markings to be maintained that provide information to vehicular and pedestrian traffic.

#### 2019 Program Objectives:

- 1) Continue to update signs City wide.
- 2) Continue to maintain pavement striping City wide.

#### 2019 Budget Significant Expenditure Changes:

- 1) Hourly Wages decreased \$5,193 to reflect actual costs due to shift of labor to other programs.
- 2) Overtime Wages decreased \$500 to reflect actual costs due to shift of labor to other programs.
- 3) Seasonal Labor increased \$350 to reflect actual costs of having seasonal staff doing more in this program.
- 4) FICA decreased \$430 to reflect decrease in hourly wages.
- 5) Retirement decreased \$473 to reflect decrease in hourly wages.
- 6) Health, Dental, DIB, Life & Wks Cmp Ins decreased \$4,547 to reflect actual costs.
- 7) Training is for training staff on sign maintenance and traffic markings.
- 8) Seminars and Conferences include funding for staff person to attend workshop on line striping operations.
- 9) Consulting includes fees paid to City of Green Bay for street striping.
- 10) No Capital Equipment requested.

#### City of De Pere

#### 2019 General Fund

Adopted Budget

#### **EXPENDITURES**

|                            |               | 2017     | 2018    | 2018   | 2018     | 2019    | 2019 / 2018 |
|----------------------------|---------------|----------|---------|--------|----------|---------|-------------|
|                            |               | Year End | Adopted | 6 mos  | Year End | Adopted | Budget      |
|                            | Account Title | Actual   | Budget  | Actual | Estimate | Budget  | % Of Change |
| TRAFFIC SIGNS AND MARKINGS |               |          |         |        |          |         |             |

#### Account Number PERSONAL SERVICES 100 53400 Ś 52,201 \$ 64,193 Ś 21,777 \$ 59,000 Ś 59,000 -8.09% 120 Hourly Wages 100 53400 1,972 2,500 80 2,000 2,000 -20.00% 125 Overtime Wages 100 53400 4,875 4,650 1,292 5,000 7.53% 126 Seasonal Labor 4,800 100 53400 150 FICA 4,056 5,169 1,708 4,736 4,739 -8.33% 3,724 4,468 100 53400 151 Retirement 1,277 4,087 3,996 -10.58% 100 53400 152 Health, Dental, DIB, Life & Wks Cmp Ins 17,422 22,547 6,528 17,250 18,000 -20.17% 190 Training 100 53400 0 400 0 400 400 0.00% 92,273 Subtotal 84,249 103,928 32,662 93,135 -10.39% CONTRACTUAL SERVICES 53400 100 212 Seminars and Conferences 0 225 0 225 225 0.00% 100 5,821 0 53400 215 Consulting 6,000 6,000 6,000 0.00% Subtotal 5,821 6,225 0 6,225 6,225 0.00% SUPPLIES AND EXPENSE 100 53400 331 Transportation 2,514 3.000 1.221 3.000 3.000 0.00% 100 53400 12,199 18,000 18,000 0.00% 340 Operating Supplies 5,101 18,000 100 53400 342 Paint--Sign and Mark 8,879 12,000 6,785 12,000 12,000 0.00% Subtotal 23,591 33,000 13,107 33,000 33,000 0.00% CAPITAL OUTLAY 1,500 810 Capital Equipment 100 53400 7,382 1,500 0 0 0.00% Subtotal 7,382 1,500 0 1,500 0 0.00% TOTAL Ś 121,044 \$ 144,653 \$ 45,769 \$ 132,998 \$ 132,360 -8.50%

# **Street Lighting**

#### Program Full Time Equivalents: 0.12

#### **Program Mission:**

Maintain and provide adequate street lighting for traffic and pedestrian safety along public ways. The major purpose of streetlights is to reduce vehicle and pedestrian accidents by illuminating hazards. Street lighting is also used to illuminate City owned property and equipment for security and safety purposes.

#### *List of Program Service(s) Descriptions:*

1) *Street Lighting* – Maintain existing streetlights throughout the City.

#### Important Outputs:

1) *Street Lighting* – Activities and services by this program are supported by the property tax. Maintenance of existing street lights to provide adequate lighting at intersections and other areas where there are hazards in order to prevent accidents.

#### **Expected Outcomes:**

- 1) Maintain existing streetlights to ensure vehicular and pedestrian safety at intersections and other areas where there are hazards.
- 2) Maintain existing streetlights to illuminate City owned properties and equipment for security and safety purposes.

#### 2019 Performance Measures:

1) Respond and repair all burnt out street lights within 24 hours of notification.

#### 2018 Performance Measurement Data (July 2017 – June 2018):

Respond and repair all street lighting issues within the downtown districts within 24 hours of notification.
 a. Result: This was not met due to staffing.

#### Significant Program Achievements:

1) Continue lamp and ballast replacement program.

#### Existing Program Standards Including Importance to Community:

- Maintain existing streetlights throughout the City to meet the requirements of the City's municipal codes.
   a. Community Importance.
  - i. Provide adequate street lighting for traffic and pedestrian safety along public ways.

## Costs and Benefits of Program and Services:

The adopted 2019 Street Lighting program cost is \$434,830. The program benefits the community by allowing existing streetlights to be maintained that provide lighting along public ways for vehicular and pedestrian traffic.

#### 2019 Program Objectives:

- 1) Continue to investigate energy saving programs for street lighting.
- 2) Continue to replace existing street lighting with LED lighting.

## 2019 Budget Significant Expenditure Changes:

- 1) Overtime Wages increased \$100 to reflect actual costs for after hour emergency calls.
- 2) Health, Dental, DIB, Life & Wks Cmp Ins increased \$381 to reflect actual costs.
- 3) Consulting is for contracting outside services for locates and to repair street and decorative lighting.
- 4) Transportation costs decreased \$250 to reflect actual fuel costs.
- 5) Capital Equipment includes \$25,000 for annual replacement of street light poles, fixtures, and bases.

#### City of De Pere 2019 General Fund

## Adopted Budget

#### EXPENDITURES

|               | 2017     | 2018    | 2018   | 2018     | 2019    | 2019 / 2018 |  |
|---------------|----------|---------|--------|----------|---------|-------------|--|
|               | Year End | Adopted | 6 mos  | Year End | Adopted | Budget      |  |
| Account Title | Actual   | Budget  | Actual | Estimate | Budget  | % Of Change |  |

#### STREET LIGHTING

| Account | t Number | •   | PERSONAL SERVICES                       |            |            |            |            |            |         |
|---------|----------|-----|---|------------|------------|------------|------------|------------|---------|
| 100     | 53420    | 120 | Hourly Wages                            | \$ 6,253   | \$ 6,000   | \$ 787     | \$ 6,000   | \$ 6,000   | 0.00%   |
| 100     | 53420    | 125 | Overtime Wages                          | 162        | 100        | 74         | 200        | 200        | 100.00% |
| 100     | 53420    | 126 | Seasonal Labor                          | 22         | 0          | 0          | 0          | 0          | 0.00%   |
| 100     | 53420    | 150 | FICA                                    | 429        | 467        | 79         | 474        | 474        | 1.64%   |
| 100     | 53420    | 151 | Retirement                              | 429        | 409        | 74         | 415        | 406        | -0.64%  |
| 100     | 53420    | 152 | Health, Dental, DIB, Life & Wks Cmp Ins | 2,585      | 2,119      | 548        | 2,500      | 2,500      | 17.98%  |
| 100     | 53420    | 190 | Training                                | 0          | 0          | 0          | 0          | 0          | 0.00%   |
|         |          |     | Subtotal                                | 9,880      | 9,094      | 1,562      | 9,590      | 9,580      | 5.34%   |
|         |          |     |   |            |            |            |            |            |         |
|         |          |     | CONTRACTUAL SERVICES                    |            |            |            |            |            |         |
| 100     | 53420    | 215 | Consulting                              | 8,062      | 10,000     | 7,892      | 10,000     | 10,000     | 0.00%   |
| 100     | 53420    | 220 | Utilities                               | 370,631    | 380,000    | 155,316    | 370,000    | 370,000    | -2.63%  |
|         |          |     | Subtotal                                | 378,693    | 390,000    | 163,209    | 380,000    | 380,000    | -2.56%  |
|         |          |     |   |            |            |            |            |            |         |
|         |          |     | SUPPLIES AND EXPENSE                    |            |            |            |            |            |         |
| 100     | 53420    | 331 | Transportation                          | 0          | 500        | 0          | 250        | 250        | -50.00% |
| 100     | 53420    | 340 | Operating Supplies                      | 20,046     | 20,000     | 5,178      | 20,000     | 20,000     | 0.00%   |
| 100     | 53420    | 350 | Repair and Maintenance Supplies         | 0          | 0          | 0          | 0          | 0          | 0.00%   |
|         |          |     | Subtotal                                | 20,046     | 20,500     | 5,178      | 20,250     | 20,250     | -1.22%  |
|         |          |     |   |            |            |            |            |            |         |
|         |          |     | CAPITAL OUTLAY                          |            |            |            |            |            |         |
| 100     | 53420    | 810 | Capital Equipment                       | 0          | 0          | 0          | 0          | 25,000     | 100.00% |
|         |          |     | Subtotal                                | 0          | 0          | 0          | 0          | 25,000     | 100.00% |
|         |          |     |   |            |            |            |            |            |         |
|         |          |     |   |            |            |            |            |            |         |
|         |          |     |   |            |            |            |            |            |         |
|         |          |     | TOTAL                                   | \$ 408,620 | \$ 419,594 | \$ 169,948 | \$ 409,840 | \$ 434,830 | 3.63%   |

# **Traffic Lights**

#### **Program Full Time Equivalents:** 0

#### **Program Mission:**

Maintain and provide signalization for traffic controls at sixteen intersections throughout the City in order to provide safe and orderly flow of vehicular traffic.

#### *List of Program Service(s) Descriptions:*

1) *Traffic Lights* – Maintain existing traffic signals throughout the City. Maintenance includes repairing damage caused by traffic, replacing signal lights when they are out, and adjusting timing as needed.

#### Important Outputs:

1) *Traffic Lights* - Activities and services by this program are supported by the property tax. Maintenance of existing traffic lights to provide safe and orderly flow of vehicular traffic. Proper function signals prevents accidents as well as delays due to traffic back ups.

#### **Expected Outcomes:**

- 1) Maintain existing traffic lights to ensure safe and orderly flow of vehicles.
- 2) Maintain existing traffic lights to protect vehicles and pedestrians at busy intersections.
- 3) Maintain existing traffic lights to reduce the severity and frequency of accidents between vehicles entering intersections.

#### 2019 Performance Measures:

1) Respond to 100% of malfunctioning or damage signals within 24 hours of being notified. Determine if adequate response is being done or whether other options should be evaluated to address signal repairs in a timely manner.

## 2018 Performance Measurement Data (July 2017 – June 2018):

Respond to 100% of malfunctioning or damages signals within 24 hours of being notified.
 a. Result: Responded to 100% of malfunctioning or damages signals within 24 hours of being notified.

#### Significant Program Achievements:

1) Maintained signalization at intersections.

#### **Existing Program Standards Including Importance to Community:**

- 1) Maintain existing traffic lights throughout the City per industry standards as well as the Manual of Uniform Traffic Control Devices.
  - a. Community Importance.
    - i. Provide traffic lights to ensure safe and orderly flow of vehicles.

#### Costs and Benefits of Program and Services:

The adopted 2019 Traffic Lights program cost is \$59,000. The program benefits the community by allowing existing traffic lights to be maintained that ensure safe and orderly flow of vehicles at busy intersections.

#### 2019 Program Objectives:

- 1) Continue to maintain signalization at all intersections.
- 2) Evaluated the needs for pedestrian signals.

#### 2019 Budget Significant Expenditure Changes:

- 1) Consulting fees include for fees paid to City of Green Bay for maintenance of traffic signals and locates.
- 2) Utilities decreased \$2,500 to reflect the elimination of the traffic signal at Main & Lawrence.
- 3) Operating Supplies decreased \$500 to reflect actual costs.
- 4) Capital Equipment includes \$20,000 for traffic signal study.

#### City of De Pere

#### 2019 General Fund

Adopted Budget

#### EXPENDITURES

|               | 2017     | 2018    | 2018   | 2018     | 2019    | 2019 / 2018 |
|---------------|----------|---------|--------|----------|---------|-------------|
|               | Year End | Adopted | 6 mos  | Year End | Adopted | Budget      |
| Account Title | Actual   | Budget  | Actual | Estimate | Budget  | % Of Change |
|               |          |         |        |          |         |             |

#### TRAFFIC LIGHTS

| Accoun | nt Number |     | PERSONAL SERVICES                       |           |           |           |           |           |         |
|--------|-----------|-----|---|-----------|-----------|-----------|-----------|-----------|---------|
| 100    | 53450     | 120 | Hourly Wages                            | \$105     | \$0       | \$0       | \$0       | \$0       | 0.00%   |
| 100    | 53450     | 122 | Hourly Wages Part Time                  | 0         | 0         | 0         | 0         | 0         | 0.00%   |
| 100    | 53450     | 125 | Overtime Wages                          | 0         | 0         | 0         | 0         | 0         | 0.00%   |
| 100    | 53450     | 150 | FICA                                    | 8         | 0         | 0         | 0         | 0         | 0.00%   |
| 100    | 53450     | 151 | Retirement                              | 7         | 0         | 0         | 0         | 0         | 0.00%   |
| 100    | 53450     | 152 | Health, Dental, DIB, Life & Wks Cmp Ins | 31        | 0         | 0         | 0         | 0         | 0.00%   |
|        |           |     | Subtotal                                | 151       | 0         | 0         | 0         | 0         | 0.00%   |
|        |           |     |   |           |           |           |           |           |         |
|        |           |     | CONTRACTUAL SERVICES                    |           |           |           |           |           |         |
| 100    | 53450     | 215 | Consulting                              | 14,994    | 10,000    | 1,003     | 10,000    | 10,000    | 0.00%   |
| 100    | 53450     | 218 | Cell/Radio                              | 0         | 0         | 0         | 0         | 0         | 0.00%   |
| 100    | 53450     | 220 | Utilities                               | 29,914    | 30,500    | 12,613    | 28,000    | 28,000    | -8.20%  |
|        |           |     | Subtotal                                | 44,907    | 40,500    | 13,616    | 38,000    | 38,000    | -6.17%  |
|        |           |     | SUPPLIES AND EXPENSE                    |           |           |           |           |           |         |
| 100    | 53450     | 331 | Transportation                          | 0         | 0         | 0         | 0         | 0         | 0.00%   |
| 100    | 53450     | 340 | Operating Supplies                      | 242       | 1,500     | 0         | 1,000     | 1,000     | -33.33% |
|        |           |     | Subtotal                                | 242       | 1,500     | 0         | 1,000     | 1,000     | -33.33% |
|        |           |     | CAPITAL OUTLAY                          |           |           |           |           |           |         |
| 100    | 53450     | 810 | Capital Equipment                       | 9,736     | 40,000    | 2,428     | 40,000    | 20,000    | -50.00% |
|        |           |     | Subtotal                                | 9,736     | 40,000    | 2,428     | 40,000    | 20,000    | -50.00% |
|        |           |     |   |           |           |           |           |           |         |
|        |           |     | TOTAL                                   | \$ 55,036 | \$ 82,000 | \$ 16,044 | \$ 79,000 | \$ 59,000 | -28.05% |

## **Brush Collection**

#### Program Full Time Equivalents: 0.39

#### **Program Mission:**

Provide a cost effective and efficient method for residents to dispose of their brush and yard waste.

#### *List of Program Service(s) Descriptions:*

- 1) Brush Collection Collect resident's brush three times a year
- 2) *Compost Facility* Maintain and operate City's compost facility.

#### **Important Outputs:**

- 1) *Brush Collection* Activities and services by this program are supported by the property tax. The City picks up brush at the curb three times per year for the residents. The brush is picked up during these weeks on the designated garbage day for the residents. Brush is either collected with a truck and loader or the brush is chipped if the piles of brush are small. The brush collected in trucks or chipped is then hauled to the compost site. This service is a value to the community because not everyone has the means to be able to haul their brush to the compost facility so by having curbside pickup they are able to dispose of their brush.
- 2) *Compost Facility* Activities and services by this program are supported by a combination of the property tax and the Town of Ledgeview. Currently funding is 76% City and 24% Ledgeview. Operations of the compost facility allow residents a site to bring their brush and yard waste to. Weekly the City stockpiles the brush and yard waste. The yard waste is hauled away on a weekly basis. Also once the brush piles are large enough, the City hires a contractor to chip the brush into wood chips, which are provided to the residents at no charge. The compost facility is a value to the community because it provides wood chips at no charge. The facility also provides the community a place to dispose of their yard waste the residents create when maintaining their properties.

#### **Expected Outcomes:**

- 1) Maintained properties free of yard waste and brush.
- 2) Maintain supply of mulch for residents.

#### 2019 Performance Measures:

1) Decrease number of household brush violations by 1% by educating the community on City policy.

#### 2018 Performance Measurement Data (July 2017 – June 2018):

Decrease number of household brush violations 1% by educating the community on City policy.
 a. Result: Household brush violations (593 in 2017, 448 in 2018). Performance measure was met.

#### Significant Program Achievements:

- 1) Reduced the number of commercial contractors illegally using the compost site.
- 2) Reduced the number of brush violations.

#### Existing Program Standards Including Importance to Community:

- 1) Maintain brush collection three times per year.
  - a. Community Importance.
    - i. Provides an easier alternative for residents to dispose of brush.
- 2) Maintain daily hours of operations at the compost facility every week year round.
  - a. Community Importance.
    - i. Provides a site for residents to drop off brush and yard waste.
    - ii. Provides a supply of mulch for residents to utilize.

#### Costs and Benefits of Program and Services:

The adopted 2019 Brush Collection program cost is \$93,884. The program benefits the community by allowing curbside collection of brush three times per year. It also allows for the operations of the compost facility, which gives residents a site to dispose of their brush and yard waste. The compost operations also provide mulch for the residents to utilize.

## 2019 Program Objectives:

1) Continue to monitor brush collection operations to improve efficiency and meet overall community needs.

## 2019 Budget Significant Expenditure Changes:

- 1) Consulting is for funding disposal of brush and compost as well as contracting for tub grinding brush.
- 2) No Capital Equipment requested.

#### City of De Pere

#### 2019 General Fund

Adopted Budget

#### EXPENDITURES

|      |               | 2017     | 2018    | 2018   | 2018     | 2019    | 2019 / 2018 |  |
|------|---------------|----------|---------|--------|----------|---------|-------------|--|
|      |               | Year End | Adopted | 6 mos  | Year End | Adopted | Budget      |  |
|      | Account Title | Actual   | Budget  | Actual | Estimate | Budget  | % Of Change |  |
| TION |               |          |         |        |          |         |             |  |

#### **BRUSH COLLECTION**

| 100 | 53460 | 120 | Hourly Wages                            | \$<br>40,329 | \$<br>40,900 | \$ 15,146 | \$ 40,900 | \$ 40,900 | 0.00%  |
|-----|-------|-----|---|--------------|--------------|-----------|-----------|-----------|--------|
| 100 | 53460 | 125 | Overtime Wages                          | 298          | 100          | 0         | 100       | 100       | 0.00%  |
| 100 | 53460 | 126 | Seasonal Labor                          | 3,161        | 7,505        | 471       | 7,505     | 7,505     | 0.00%  |
| 100 | 53460 | 150 | FICA                                    | 3,040        | 3,245        | 1,135     | 3,245     | 3,245     | 0.00%  |
| 100 | 53460 | 151 | Retirement                              | 2,837        | 2,747        | 888       | 2,747     | 2,686     | -2.24% |
| 100 | 53460 | 152 | Health, Dental, DIB, Life & Wks Cmp Ins | 16,127       | 14,794       | 5,554     | 14,794    | 14,794    | 0.00%  |
|     |       |     | Subtotal                                | <br>65,792   | 69,291       | 23,193    | 69,291    | 69,230    | -0.09% |
|     |       |     | CONTRACTUAL SERVICES                    |              |              |           |           |           |        |
| 100 | 53460 | 215 | Consulting                              | 19,807       | 18,000       | 0         | 18,000    | 18,000    | 0.00%  |
| 100 | 53460 | 220 | Utilities                               | 361          | 354          | 139       | 354       | 354       | 0.00%  |
|     |       |     | Subtotal                                | 20,168       | 18,354       | 139       | 18,354    | 18,354    | 0.00%  |
|     |       |     | SUPPLIES AND EXPENSE                    |              |              |           |           |           |        |
| 100 | 53460 | 331 | Transportation                          | 5,271        | 6,000        | 1,517     | 6,000     | 6,000     | 0.00%  |
| 100 | 53460 | 340 | Operating Supplies                      | 0            | 300          | 0         | 300       | 300       | 0.00%  |
|     |       |     | Subtotal                                | 5,271        | 6,300        | 1,517     | 6,300     | 6,300     | 0.00%  |
|     |       |     | CAPITAL OUTLAY                          |              |              |           |           |           |        |
| 100 | 53460 | 810 | Capital Equipment                       | 0            | 0            | 0         | 0         | 0         | 0.00%  |
|     |       |     | Subtotal                                | 0            | 0            | 0         | 0         | 0         | 0.00%  |
|     |       |     |   |              |              |           |           |           |        |
|     |       |     | TOTAL                                   | \$<br>91,231 | \$<br>93,945 | \$ 24,849 | \$ 93,945 | \$ 93,884 | -0.07% |

## **Transit System**

#### **Program Full Time Equivalents:** 0

#### **Program Mission:**

Provide funding for mass transit throughout the City.

#### *List of Program Service(s) Descriptions:*

1) *Transit System* – Provides an option for residents to utilize bus service as alternative transportation. This program provides the funding for the bus service provided by the Green Bay Transit Authority.

#### **Important Outputs:**

1) *Transit System* - Activities and services by this program are supported by the property tax and mass transit aids. Bus service allows residents to have an alternative transportation throughout the City.

#### **Expected Outcomes:**

1) Maintain bus service for the residents.

#### 2019 Performance Measures:

1) To increase value of the service to the community and see a 1% increase in ridership.

#### 2018 Performance Measurement Data (July 2017 – June 2018):

1) Increase value of the service to the community and see a 1% increase in ridership. (Result: Ridership increased: Route 11: 65,605 to 65,680; Route 17: 39,469 to 41,670)

#### Significant Program Achievements:

1) Provide a transportation alternative to driving a vehicle of residents and visitors of the community.

#### Existing Program Standards Including Importance to Community:

- Identify required funding through discussions with Green Bay Metro prior to City budget development.
   a. Community Importance.
  - i. Provides an alternative transportation for residents.

#### Costs and Benefits of Program and Services:

The adopted 2019 Transit System program cost is \$435,510. The program benefits the community by an alternative transportation mode. This program provides funding to the Green Bay Transit Authority to provide the City this bus services.

#### 2019 Program Objectives:

1) Continue to maintain bus services for the community.

#### 2019 Budget Significant Expenditure Changes:

None

#### City of De Pere

## 2019 General Fund

Adopted Budget

#### EXPENDITURES

|           |               | 2017     | 2018    | 2018   | 2018     | 2019    | 2019 / 2018 |
|-----------|---------------|----------|---------|--------|----------|---------|-------------|
|           |               | Year End | Adopted | 6 mos  | Year End | Adopted | Budget      |
|           | Account Title | Actual   | Budget  | Actual | Estimate | Budget  | % Of Change |
| ΙΤ SVSTEM |               |          |         |        |          |         |             |

#### **TRANSIT SYSTEM**

| Accoun | t Numbei | ſ   | CONTRACTUAL SERVICES |               |               |               |               |               |       |
|--------|----------|-----|----------------------|---------------|---------------|---------------|---------------|---------------|-------|
| 100    | 53520    | 213 | Transit System       | \$<br>395,186 | \$<br>435,510 | \$<br>182,288 | \$<br>435,510 | \$<br>435,510 | 0.00% |
|        |          |     | Subtotal             | 395,186       | 435,510       | 182,288       | 435,510       | 435,510       | 0.00% |
|        |          |     |                      |               |               |               |               |               |       |
|        |          |     |                      |               |               |               |               |               |       |
|        |          |     |                      |               |               |               |               |               |       |
|        |          |     | TOTAL                | \$<br>395,186 | \$<br>435,510 | \$<br>182,288 | \$<br>435,510 | \$<br>435,510 | 0.00% |

# **Garbage and Refuse Collection**

#### Program Full Time Equivalents: 2.66

#### **Program Mission:**

Provide an efficient and effective service of collection and disposal of trash and unsightly debris throughout the City in a timely manner.

#### *List of Program Service(s) Descriptions:*

- 1) *Garbage Collection* Provide weekly curbside pickup of garbage throughout the City.
- 2) *Rubbish Collection* Provide curbside pickup of large bulky trash items twice a year throughout the City.
- 3) *Rubbish Drop Off Site-* This provides an option for residents to haul their rubbish and large bulky items to the City's Municipal Service Center (MSC) throughout the entire year.

#### **Important Outputs:**

- 1) *Garbage Collection* Activities and services by this program are supported by the property tax. The City collects garbage by using one-person automatic garbage trucks. Garbage is collected Monday thru Thursday by specific routes. Once route is completed for the day the garbage trucks then haul garbage to the landfill transfer station in Hobart. The residents benefit from this service because it provides them a means to dispose of their household waste. If the City did not provide this service then the residents would need to hire a private service to pick up their household waste.
- 2) *Rubbish Collection* Activities and services by this program are supported by the property tax. Providing curbside pickup of large bulky trash items twice a year for residents throughout the City allows for a means for residents to dispose of their large bulky trash items. Collection is done on the designated garbage day. Rubbish is collected using a loader and dump truck for non-metal items. Once truck is full it is hauled to the landfill transfer station in Hobart. Metal items are separated and picked up with a one-ton dump truck and hauled to the Municipal Service Center. Once the City has a large quantity of metal items, a company that salvages metal items will be called to pick up all the metal items that have been collected. This service is a value to the community because not everyone has the means to dispose of their large bulky trash items so by having curbside pickup they are able to dispose of these items.

3) Rubbish drop off site-Activities and services by this program are supported by the property tax. This provides an option for residents to haul their rubbish and large bulky items to the City's Municipal Service Center (MSC) throughout the months of April through November. Residents will bring their items to the MSC during these months on Wednesdays from 3:00 PM to 7:00 PM and Saturdays 8:00 AM to 4:00 PM. Items will be stockpiled until such time there are quantities large enough to haul to the landfill transfer station. This service benefits the residents of the City by giving them another alternative to dispose of their bulky trash items.

#### **Expected Outcomes:**

- 1) Maintain residential garbage collection on a weekly basis keeps properties clean.
- 2) Maintain a means for residents to dispose of large bulky trash items either by curbside pickup or a drop off location in order to keep properties looking neat and clean.

#### 2019 Performance Measures:

1) Decrease the number of rubbish violations 1% by educating the community on City policy.

#### 2018 Performance Measurement Data (July 2017 – June 2018):

Decrease the number of rubbish violations 1% by educating the community on City policy.
 a. Result: Violations are 194 for 2018 compared to 131 in 2017. Performance measure not met.

#### Significant Program Achievements:

- 1) Realigned garbage maps/routes to gain greater efficiency.
- 2) Significantly reduced overtime.

#### Existing Program Standards Including Importance to Community:

- 1) Curbside garbage collection using automated garbage trucks.
  - a. Community Importance.
    - i. Provides the residents with a means to dispose of their household garbage on a weekly basis.

- 2) Rubbish curbside collection twice per year.
  - a. Community Importance.
    - i. Provides the residents with a means to dispose of their large bulky trash items twice per year.
- 3) Provide rubbish drop off site year round at the Municipal Service Center.
  - a. Community Importance.
    - i. Provides the residents with a means for residents to drop off their large bulky trash items on a weekly basis instead of relying on the twice per year curbside pickup.

## Costs and Benefits of Program and Services:

The adopted 2019 Garbage/Refuse Collection program cost is \$293,207. The program benefits the community by giving the residents a means to dispose of their household waste on a weekly basis. It also benefits the residents by giving them options to dispose of their larger bulky trash items.

#### 2019 Program Objectives:

- 1) Continue to maintain level of service with continued City growth
- 2) Continue to update route maps to improve the efficiencies of the operation.
- 3) Continue to investigate eliminating commercial garbage collection.

## 2019 Budget Significant Expenditure Changes:

- 1) Hourly Wages decreased \$15,186 to reflect actual costs for reducing hours for rubbish drop off site.
- 2) Seasonal Labor increased \$8,744 to reflect actual cost for adding a seasonal employee to monitor rubbish drop off site.
- 3) FICA decreased \$1,035 to reflect actual costs for reducing hours for rubbish drop off site.
- 4) Retirement decreased \$1,260 to reflect actual costs for reducing hours for rubbish drop off site.
- 5) Health, Dental, DIB, Life & Wks Cmp Ins increased \$2,798 to reflect actual costs.
- 6) Training for staff development in garbage truck operation.
- 7) Consulting for garbage dumpster services for Nicolet Square. Consulting also includes \$1,000 funding for WDNR and Brown County for solid waste operations.
- 8) Transportation decreased \$4,800 to reflect actual costs for reducing hours for rubbish drop off site.
- 9) Garbage Bags and Poly Cart Supplies decreased \$1,000 to reflect actual costs.

#### City of De Pere

#### 2019 General Fund

Adopted Budget

#### EXPENDITURES

|                           |               | 2017     | 2018    | 2018   | 2018     | 2019    | 2019 / 2018 |
|---------------------------|---------------|----------|---------|--------|----------|---------|-------------|
|                           |               | Year End | Adopted | 6 mos  | Year End | Adopted | Budget      |
|                           | Account Title | Actual   | Budget  | Actual | Estimate | Budget  | % Of Change |
| CAPRACE/RELISE COLLECTION |               |          |         |        |          |         |             |

#### GARBAGE/REFUSE COLLECTION

| Accoun | t Number | r   | PERSONAL SERVICES                       |               |               |            |      |         |           |           |
|--------|----------|-----|---|---------------|---------------|------------|------|---------|-----------|-----------|
| 100    | 53620    | 120 | Hourly Wages                            | \$<br>190,370 | \$<br>175,186 | \$ 85,513  | 3\$  | 175,186 | \$ 160,00 | 0 -8.67%  |
| 100    | 53620    | 125 | Overtime Wages                          | 1,206         | 2,000         | 1,480      | )    | 2,000   | 2,00      | 0 0.00%   |
| 100    | 53620    | 126 | Seasonal Labor                          | 3,167         | 5,256         | 1,166      | 5    | 5,256   | 14,00     | 0 166.36% |
| 100    | 53620    | 150 | FICA                                    | 13,852        | 13,631        | 6,965      | 5    | 13,631  | 12,59     | 6 -7.59%  |
| 100    | 53620    | 151 | Retirement                              | 13,020        | 11,871        | 5,087      | 7    | 11,871  | 10,61     | 1 -10.62% |
| 100    | 53620    | 152 | Health, Dental, DIB, Life & Wks Cmp Ins | 67,550        | 53,202        | 30,773     | 3    | 61,546  | 56,00     | 0 5.26%   |
| 100    | 53620    | 190 | Training                                | 0             | 500           | (          | )    | 500     | 50        | 0 0.00%   |
|        |          |     | Subtotal                                | 289,165       | 261,646       | 130,983    | 3    | 269,990 | 255,70    | 7 -2.27%  |
|        |          |     |   |               |               |            |      |         |           |           |
|        |          |     | CONTRACTUAL SERVICES                    |               |               |            |      |         |           |           |
| 100    | 53620    |     | Telephone                               | 0             | 0             | (          |      | 0       |           | 0 0.00%   |
| 100    | 53620    | 215 | Consulting                              | 288           | 7,500         | 618        |      | 7,500   | 7,50      |           |
|        |          |     | Subtotal                                | 288           | 7,500         | 618        | 3    | 7,500   | 7,50      | 0 0.00%   |
|        |          |     | SUPPLIES AND EXPENSE                    |               |               |            |      |         |           |           |
| 100    | 53620    | 331 | Transportation                          | 30,450        | 28,800        | 13,069     | 9    | 28,800  | 24,00     | 0 -16.67% |
| 100    | 53620    |     | Operating Supplies                      | 65            | 1,000         | (          | )    | 1,000   | 1,00      | 0 0.00%   |
| 100    | 53620    | 344 | Garbage Bags and Poly Cart Supplies     | 0             | 6,000         | (          | )    | 6,000   | 5,00      | 0 -16.67% |
|        |          |     | Subtotal                                | 30,515        | 35,800        | 13,069     | )    | 35,800  | 30,00     | 0 -16.20% |
|        |          |     |   |               |               |            |      |         |           |           |
|        |          |     | CAPITAL OUTLAY                          |               |               |            |      |         |           |           |
| 100    | 53620    | 810 | Capital Equipment                       | 0             | 0             |            | )    | 0       |           | 0 0.00%   |
|        |          |     | Subtotal                                | <br>0         | <br>0         |            | )    | 0       |           | 0 0.00%   |
|        |          |     |   |               |               |            | +    |         |           |           |
|        |          |     |   |               |               |            |      |         |           |           |
|        |          |     | TOTAL                                   | \$<br>319,969 | \$<br>304,946 | \$ 144,670 | ) \$ | 313,290 | \$ 293,20 | 7 -3.85%  |

# Landfill

#### **Program Full Time Equivalents:** 0

#### **Program Mission:**

Provide funding for the disposal of solid waste that is collected throughout the City.

#### *List of Program Service(s) Descriptions:*

1) *Landfill* – Provides funding for the tipping fees for disposal of solid waste.

#### Important Outputs:

1) *Landfill* - Activities and services by this program are supported by the property tax. Funds the disposal of solid waste collected by the City. The City hauls the garbage and rubbish collected from the community to the transfer station in Hobart. The County then hauls this material to the landfill. The weights of the material are collected from each City truck and then recorded. This weight is then converted to tons and the County will then invoice the City based on the tons collected. This program is valuable to the community because it funds the tipping fees required to dispose of all solid waste collected from the residents of the community.

#### **Expected Outcomes:**

1) Maintain disposal operations of solid waste collected by the City.

#### 2019 Performance Measures:

1) Monitor the weight slips from the transfer station to make sure the County invoices the City properly for landfill charges.

#### 2018 Performance Measurement Data (July 2017 – June 2018):

Monitor weight slips from the transfer station to make sure the County invoices the City properly for landfill charges.
 a. Result: All weight slips are entered into a database to appropriately analyze and checked for proper payment.

#### Significant Program Achievements:

1) The City delivered over 5,000 tons of garbage to the landfill transfer station.

#### **Existing Program Standards Including Importance to Community:**

- 1) Review Brown County tonnage and fee reports monthly to identify expenditure trends to develop annual funding requirements.
  - a. Community Importance.
    - i. Provides funding for disposal of solid waste collected throughout the City.

#### Costs and Benefits of Program and Services:

The adopted 2019 Landfill program cost is \$245,000. This program benefits the community by providing funding for disposal of solid waste.

#### 2019 Program Objectives:

1) Continue to monitoring volume of material going to landfill.

#### 2018 Budget Significant Expenditure Changes:

- 1) Landfill decreased \$15,000 to reflect actual costs for reducing hours for the rubbish drop off site.
- 2) No capital requested.

#### City of De Pere 2019 General Fund Adopted Budget

#### EXPENDITURES

|               | 2017     | 2018    | 2018   | 2018     | 2019    | 2019 / 2018 |
|---------------|----------|---------|--------|----------|---------|-------------|
|               | Year End | Adopted | 6 mos  | Year End | Adopted | Budget      |
| Account Title | Actual   | Budget  | Actual | Estimate | Budget  | % Of Change |

#### LANDFILL

| 100 | 53630 | 214 | Landfill | \$<br>267,997 | \$<br>260,000 | \$<br>82,341 | \$<br>260,000 | \$<br>245,000 | -5.77% |
|-----|-------|-----|----------|---------------|---------------|--------------|---------------|---------------|--------|
|     |       |     | Subtotal | 267,997       | 260,000       | 82,341       | 260,000       | 245,000       | -5.77% |
|     |       |     |          |               |               |              |               |               |        |
|     |       |     |          |               |               |              |               |               |        |
|     |       |     |          |               |               |              |               |               |        |
|     |       |     | TOTAL    | \$<br>267,997 | \$<br>260,000 | \$<br>82,341 | \$<br>260,000 | \$<br>245,000 | -5.77% |

## Weed Control

#### Program Full Time Equivalents: 0.10

#### **Program Mission:**

The management of noxious and unsightly weeds throughout the community.

## *List of Program Service(s) Descriptions:*

1) *Weed control* – Perform mowing / cutting operations to control grass and weeds in undeveloped lots, City property, and along roadways.

#### Important Outputs:

1) *Cutting weeds and grass-* Activities and services by this program is supported by the property tax (35%) and storm water utility (65%). Maintenance along roadways and City properties to keep grass and weeds mowed to acceptable heights. This service is valuable to the community because it improves visibility at intersections as well as preventing the spread of noxious weeds.

## **Expected Outcomes:**

- 1) Decrease the spread of noxious weeds.
- 2) Increase visibility at intersections for the traveling public.

## 2019 Performance Measures:

1) Respond to 100% of weed complaints within 72 hours of receiving them. Determine if this can be done with current staff levels or whether additional staff is needed or there is a need to outsource some of the work load in order to respond to weed complaints in a timely manner.

#### 2018 Performance Measurement Data (July 2017 – June 2018):

Respond to 100% of weed complaints within 72 hours of receiving them.
 a. Result: This was accomplished.

#### Significant Program Achievements:

1) Maintained safe vision triangles throughout the City.

#### **Existing Program Standards Including Importance to Community:**

- 1) Maintain highway standards for clear vision triangle at intersections.
  - a. Community Importance.
    - i. Reduce road hazards along roadways so motorists can see at intersections
    - ii. Maintain City owned properties so that they are in compliance with the City's ordinance for tall grass and weeds.

#### Costs and Benefits of Program and Services:

The adopted 2019 Weed Control program cost is \$9,011. This amount is only 35% of the total cost of the program. The other 65% costs for this program is spread out through the following utilities: 65% storm water utility. The program benefits the community by allowing the streets to be kept clear of road hazards at intersections. It also benefits the community by allowing City owned properties to be maintained for grass and weeds.

#### 2019 Program Objectives:

- 1) Continue to cut weeds in business and industrial parks twice per year.
- 2) Train more employees in weed cutting operations.
- 3) Continue to maintain safe vision triangle at intersections throughout the City.

#### 2019 Budget Significant Expenditure Changes:

1) Fuel – City Vehicles/EQ decreased \$236 to reflect actual costs.

#### City of De Pere 2019 General Fund Adopted Budget

#### EXPENDITURES

|               | 2017     | 2018    | 2018   | 2018     | 2019    | 2019 / 2018 |  |
|---------------|----------|---------|--------|----------|---------|-------------|--|
|               | Year End | Adopted | 6 mos  | Year End | Adopted | Budget      |  |
| Account Title | Actual   | Budget  | Actual | Estimate | Budget  | % Of Change |  |
|               |          |         |        |          |         |             |  |

#### WEED CONTROL

| Accoun | t Number | -   | PERSONAL SERVICES                       |           |          |          |          |          |         |
|--------|----------|-----|---|-----------|----------|----------|----------|----------|---------|
| 100    | 53640    | 120 | Hourly Wages                            | \$ 6,188  | \$ 4,974 | \$ 781   | \$ 5,000 | \$ 5,000 | 0.52%   |
| 100    | 53640    | 125 | Overtime Wages                          | 138       | 0        | 6        | 6        | 0        | 0.00%   |
| 100    | 53640    | 126 | Seasonal Labor                          | 382       | 91       | 0        | 91       | 91       | 0.00%   |
| 100    | 53640    | 150 | FICA                                    | 444       | 382      | 61       | 384      | 384      | 0.52%   |
| 100    | 53640    | 151 | Retirement                              | 468       | 333      | 68       | 335      | 328      | -1.73%  |
| 100    | 53640    | 152 | Health, Dental, DIB, Life & Wks Cmp Ins | 4,211     | 2,804    | 1,863    | 2,804    | 2,909    | 3.74%   |
|        |          |     | Subtotal                                | 11,830    | 8,584    | 2,779    | 8,620    | 8,711    | 1.48%   |
|        |          |     |   |           |          |          |          |          |         |
|        |          |     | SUPPLIES AND EXPENSE                    |           |          |          |          |          |         |
| 100    | 53640    | 340 | Operating Supplies                      | 0         | 0        | 0        | 0        | 0        | 0.00%   |
| 100    | 53640    | 361 | Fuel - City Vehicles/EQ                 | 83        | 536      | 132      | 300      | 300      | -44.03% |
|        |          |     | Subtotal                                | 83        | 536      | 132      | 300      | 300      | -44.03% |
|        |          |     | CAPITAL OUTLAY                          |           |          |          |          |          |         |
| 100    | 53640    | 810 | Capital Equipment                       | 0         | 0        | 0        | 0        | 0        | 0.00%   |
|        |          |     | Subtotal                                | 0         | 0        | 0        | 0        | 0        | 0.00%   |
|        |          |     | TOTAL                                   | \$ 11,914 | \$ 9,120 | \$ 2,911 | \$ 8,920 | \$ 9,011 | -1.19%  |

# Recycling

#### Program Full Time Equivalents: 1.10

#### **Program Mission:**

Provide an efficient and effective service of collection and disposal of recycling material throughout the City in a timely manner.

## *List of Program Service(s) Descriptions:*

1) *Recycling Collection* – Provide biweekly curbside pickup of recycling throughout the City.

#### Important Outputs:

1) *Recycling Collection* - Activities and services by this program are supported by the property tax and DNR grants. In 2018 the grant received was \$97,568.39. Providing biweekly recycling collection for residents throughout the City. The City collects recyclables by using one-person automatic recycling trucks. Recycling is collected Monday thru Thursday by specific routes. Once route is completed for the day the recycling trucks haul recyclable materials to the County transfer station in Ashwaubenon. The weights of every truck are recorded and the County will include these weights as part of the overall invoice for the landfill. The City will either pay or be paid for the recyclable materials depending on the market rate for recyclable materials. The residents benefit from this service because it provides them a means to dispose of their recyclable materials. If the City did not provide this service, the residents would need to hire a private service to pick up their recyclables.

#### **Expected Outcomes:**

1) Increase the amount of recycling collected so that less material goes into the landfill.

#### 2019 Performance Measures:

1) Increase recycling tonnage collected by 1% by educating the community on recycling.

#### 2018 Performance Measurement Data (July 2017 – June 2018):

- 1) Increase recycling tonnage collected by 1% by educating the community on recycling.
  - a. Result: Performance measure was not met. Tonnage for 2017 = 2,071 and 2018 = 2,017. This is an decrease of 2.61%. This is primarily due to less paper products such as newspapers being recycled.

#### Significant Program Achievements:

1) Increased efforts to educate community and residents on the importance of recycling.

#### **Existing Program Standards Including Importance to Community:**

- 1) Curbside recycling collection using automated recycling trucks.
  - a. Community Importance.
    - i. Provides the residents with a means to dispose of their household recycling on a biweekly basis.
    - ii. Reduces the amount of material that goes into the landfills.

#### Costs and Benefits of Program and Services:

The adopted 2019 Recycling program cost is \$89,426. The program benefits the community by giving the residents a means to dispose of their household recycling on a biweekly basis.

#### 2019 Program Objectives:

- 1) Continue to maintain level of service with continued City growth
- 2) Continue to update route maps to improve the efficiencies of the operation.
- 3) Continue to investigate eliminating commercial recycle collection.

#### 2019 Budget Significant Expenditure Changes:

- 1) Health, Dental, DIB, Life & Wks Cmp Ins decreased \$7,971 to reflect actual costs.
- 2) Training \$500 to fund staff attending recycling seminars.
- 3) Consulting of \$5,500 for private dumpster services in Nicolet Square.
- 4) Poly Cart Supplies decreased \$1,000 to reflect actual costs.
- 5) No Capital Equipment requested.

#### City of De Pere 2019 General Fund Adopted Budget

#### EXPENDITURES

|          |               | 2017     | 2018    | 2018   | 2018     | 2019    | 2019 / 2018 |  |
|----------|---------------|----------|---------|--------|----------|---------|-------------|--|
|          |               | Year End | Adopted | 6 mos  | Year End | Adopted | Budget      |  |
|          | Account Title | Actual   | Budget  | Actual | Estimate | Budget  | % Of Change |  |
| CVCLINIC |               |          |         |        |          |         |             |  |

RECYCLING

| Accoun | t Numbe | r   | PERSONAL SERVICES                       |      |        |       |       |           |           |           |         |
|--------|---------|-----|---|------|--------|-------|-------|-----------|-----------|-----------|---------|
| 100    | 53650   | 120 | Hourly Wages                            | \$ 4 | 44,297 | \$ 44 | 4,990 | \$ 21,282 | \$ 42,564 | \$ 44,990 | 0.00%   |
| 100    | 53650   | 125 | Overtime Wages                          |      | 674    |       | 200   | 10        | 200       | 200       | 0.00%   |
| 100    | 53650   | 126 | Seasonal Labor                          |      | 455    |       | 322   | 10        | 322       | 322       | 0.00%   |
| 100    | 53650   | 150 | FICA                                    |      | 3,442  |       | 3,462 | 1,714     | 3,276     | 3,462     | 0.00%   |
| 100    | 53650   | 151 | Retirement                              |      | 3,117  |       | 3,028 | 1,311     | 2,865     | 2,960     | -2.24%  |
| 100    | 53650   | 152 | Health, Dental, DIB, Life & Wks Cmp Ins |      | 10,171 | 19    | 9,971 | 5,100     | 12,000    | 12,000    | -39.91% |
| 100    | 53650   | 190 | Training                                |      | 0      |       | 500   | 0         | 500       | 500       | 0.00%   |
|        |         |     | Subtotal                                | (    | 52,155 | 72    | 2,472 | 29,426    | 61,727    | 64,434    | -11.09% |
|        |         |     |   |      |        |       |       |           |           |           |         |
|        |         |     | CONTRACTUAL SERVICES                    |      |        |       |       |           |           |           |         |
| 100    | 53650   | 215 | Consulting                              |      | 288    | -,    | 5,500 | 556       | 5,500     | 5,500     | 0.00%   |
|        |         |     | Subtotal                                |      | 288    | -,    | 5,500 | 556       | 5,500     | 5,500     | 0.00%   |
|        |         |     |   |      |        |       |       |           |           |           |         |
|        |         |     | SUPPLIES AND EXPENSE                    |      |        |       |       |           |           |           |         |
| 100    | 53650   | 331 | Transportation                          |      | 13,655 | 13    | 3,992 | 6,505     | 13,992    | 13,992    | 0.00%   |
| 100    | 53650   | 340 | Operating Supplies                      |      | 65     |       | 500   | 0         | 500       | 500       | 0.00%   |
| 100    | 53650   | 344 | Poly Cart Supplies                      |      | 0      |       | 5,000 | 4,096     | 5,000     | 5,000     | -16.67% |
|        |         |     | Subtotal                                | -    | 13,720 | 2     | ),492 | 10,602    | 19,492    | 19,492    | -4.88%  |
|        |         |     |   |      |        |       |       |           |           |           |         |
|        |         |     | CAPITAL OUTLAY                          |      |        |       |       |           |           |           |         |
| 100    | 53650   | 810 | Capital Equipment                       |      | 0      |       | 0     | 0         | 0         | 0         | 0.00%   |
|        |         |     | Subtotal                                |      | 0      |       | 0     | 0         | 0         | 0         | 0.00%   |
|        |         |     |   |      |        |       |       |           |           |           |         |
|        |         |     |   |      |        |       |       |           |           |           |         |
|        |         |     |   |      |        |       |       |           |           |           |         |
|        |         |     | TOTAL                                   | \$   | 76,164 | \$ 98 | 8,464 | \$ 40,584 | \$ 86,719 | \$ 89,426 | -9.18%  |

# **TOTAL PUBLIC WORKS**

#### City of De Pere 2019 General Fund Adopted Budget

#### PUBLIC WORKS EXPENDITURES

| EXPENDITURES                                |                  |                 |               |                  |                   |                       |
|---|------------------|-----------------|---------------|------------------|-------------------|-----------------------|
|   | 2017<br>Year End | 2018<br>Adopted | 2018<br>6 mos | 2018<br>Year End | 2019<br>Adopted   | 2019 / 2018<br>Budget |
| Account Title                               | Actual           | Budget          | Actual        | Estimate         | Adopted<br>Budget | Budget<br>% Of Change |
| TOTAL PUBLIC WORKS                          | Actual           | Budget          | Actual        | LStillate        | Buugei            |                       |
| TOTAL PUBLIC WORKS                          |                  |                 |               |                  |                   |                       |
| PERSONAL SERVICES                           |                  |                 |               |                  |                   |                       |
| 110 Salaries                                | \$ 144,243       | \$ 91,803       | \$ 55,155     | \$ 91,803        | \$ 140,610        | 53.17%                |
| 120 Hourly Wages                            | 726,649          | 665,083         | 311,201       | 665,630          | 656,083           | -1.35%                |
| 125 Overtime Wages                          | 43,715           | 63,927          | 31,509        | 63,996           | 58,452            | -8.56%                |
| 126 Seasonal Wages                          | 24,405           | 29,913          | 5,603         | 30,142           | 39,007            | 30.40%                |
| 150 FICA                                    | 66,980           | 63,226          | 31,593        | 66,120           | 65,984            | 4.36%                 |
| 151 Retirement                              | 63,285           | 54,994          | 25,195        | 57,911           | 56,012            | 1.85%                 |
| 152 Health, Denal, DIB, Life & Wks Comp Ins | 315,549          | 283,799         | 153,753       | 292,622          | 284,707           | 0.32%                 |
| 190 Training                                | 5,511            | 9,754           | 1,622         | 9,754            | 9,750             | -0.04%                |
| Subtotal                                    | 1,390,336        | 1,262,500       | 615,631       | 1,277,978        | 1,310,605         | 3.81%                 |
|   |                  |                 | ,             |                  |                   |                       |
| CONTRACTUAL SERVICES                        |                  |                 |               |                  |                   |                       |
| 210 Telephone                               | 3,036            | 1,909           | 839           | 1,907            | 1,907             | -0.11%                |
| 211 Postage                                 | 2,068            | 1,563           | 559           | 1,563            | 1,563             | 0.03%                 |
| 212 Seminars and Conference                 | 1,798            | 4,120           | 436           | 4,120            | 4,120             | 0.00%                 |
| 213 Transit System                          | 395,186          | 435,510         | 182,288       | 435,510          | 435,510           | 0.00%                 |
| 214 Landfill                                | 267,997          | 260,000         | 82,341        | 260,000          | 245,000           | -5.77%                |
| 215 Consulting                              | 94,058           | 77,617          | 18,805        | 81,110           | 90,079            | 16.06%                |
| 217 Cleaning Service Contract               | 9,749            | 7,700           | 3,094         | 7,700            | 7,700             | 0.00%                 |
| 218 Cell/Radio                              | 6,046            | 5,005           | 2,291         | 5,186            | 5,186             | 3.62%                 |
| 219 Data                                    | 0                | 0               | 0             | 0                | 0                 | 0.00%                 |
| 220 Utilities                               | 447,289          | 432,854         | 190,619       | 420,742          | 421,354           | -2.66%                |
| Subtotal                                    | 1,227,227        | 1,226,278       | 481,274       | 1,217,838        | 1,212,419         | -1.13%                |

# City of De Pere 2019 General Fund Adopted Budget

#### PUBLIC WORKS EXPENDITURES

|                    | 2017<br>Year End | 2018<br>Adopted | 2018<br>6 mos | 2018<br>Year End | 2019<br>Adopted | 2019 / 2018<br>Budget |
|--------------------|------------------|-----------------|---------------|------------------|-----------------|-----------------------|
| Account Title      | Actual           | Budget          | Actual        | Estimate         | Budget          | % Of Change           |
| TOTAL PUBLIC WORKS |                  |                 |               |                  |                 |                       |

|     | SUPPLIES AND EXPENSE                |              |              |              |              |              |         |
|-----|-------------------------------------|--------------|--------------|--------------|--------------|--------------|---------|
| 310 | Office Supplies                     | 2,814        | 3,000        | 189          | 3,000        | 3,000        | 0.00%   |
| 314 | Cleaning & Maintenance Supplies     | 9,994        | 6,325        | 1,912        | 6,325        | 6,325        | 0.00%   |
| 320 | Memberships/Subscriptions           | 696          | 532          | 214          | 713          | 713          | 34.09%  |
| 331 | Transportation                      | 80,818       | 94,075       | 43,877       | 88,993       | 82,597       | -12.20% |
| 340 | Operating Supplies                  | 75,948       | 62,976       | 27,662       | 75,043       | 67,476       | 7.14%   |
| 341 | Salt, Sand and Chloride             | 63,833       | 50,000       | 40,624       | 60,000       | 55,000       | 10.00%  |
| 342 | PaintSign and Mark                  | 8,879        | 12,000       | 6,785        | 12,000       | 12,000       | 0.00%   |
| 344 | Garbage Bags and Poly Cart Supplies | 0            | 12,000       | 4,096        | 11,000       | 10,000       | -16.67% |
| 350 | Repair and Maintenance              | 38,575       | 22,014       | 11,854       | 28,162       | 25,688       | 16.69%  |
| 351 | Safety Equipment and Uniforms       | 10,451       | 7,624        | 2,331        | 7,624        | 7,624        | -0.01%  |
| 361 | Fuel - Equipment                    | 83           | 536          | 132          | 300          | 300          | -44.03% |
|     | Subtotal                            | 292,090      | 271,083      | 139,677      | 293,160      | 270,723      | -0.13%  |
|     | CAPITAL OUTLAY                      |              |              |              |              |              |         |
| 810 | Captial Equipment                   | 48,673       | 57,298       | 10,996       | 57,298       | 72,918       | 27.26%  |
| 860 | Capital Outlay                      | 0            | 0            | 0            | 0            | 0            | 0.00%   |
|     | Subtotal                            | 48,673       | 57,298       | 10,996       | 57,298       | 72,918       | 27.26%  |
|     |                                     |              |              |              |              |              |         |
|     | TOTAL                               | \$ 2,958,327 | \$ 2,817,157 | \$ 1,247,576 | \$ 2,846,274 | \$ 2,866,666 | 1.76%   |

# **CULTURE, EDUCATION & RECREATION**

## CULTURE, EDUCATION AND RECREATION EXPENDITURES

| <u>EQUIVALENTS</u> |
|--------------------|
| 2.00               |
| 2.60               |
| 0.00               |
| 2.00               |
| 2.80               |
| 2.30               |
| 0.15               |
| 0.50               |
| 3.43               |
| 0.15               |
| 0.80               |
|                    |

TOTAL

14.73

# **Community Center**

#### Program Full Time Equivalents: 2.6

#### **Program Mission:**

To maintain the Community Center as a broad-based facility with the intent to provide a wide variety of uses, high quality services and varied recreational opportunities at affordable costs for the entire community in a safe and pleasurable atmosphere.

#### *List of Program Service(s) Descriptions:*

- 1) *Facility Reservations* Provide a variety of multi-purpose rooms and audio/visual equipment available for rent to resident and non-resident groups, organizations and businesses for public or private functions. Rooms provided free of charge for city departments, service organizations and school youth groups through high school within the community.
- 2) *Nutrition Program* In cooperation with the Aging and Disability Resource Center of Brown County, a nutrition program is offered at the Community Center for those that are disabled and senior citizens who live in and around De Pere.

#### **Important Outputs:**

- 1) *Room Rentals*. Activity funded by property tax and private funds. Facility provides a convenient location, affordable rates, community service for non-profit and youth organizations and city departments, enhanced relationships within the community.
- 2) Senior Citizens and Disabled Participants Served Nutritious Meals. Activity federally subsidized by the Aging & Disability Resource Center of Brown County. Senior citizens and disabled participants are served a nutritious meal and gain daily interaction with community members while checking on their well-being.

#### **Expected Outcomes:**

- 1) Continue to keep Community Center well-maintained, operating efficiently and increasing overall revenues.
- 2) Promote sustainability practices with users of the Community Center.
- 3) Maintain a good relationship and cooperative agreement with the ADRC to provide home delivered meals daily and increase the amount of congregate meals served daily at our facility.

#### 2019 Performance Measures:

1) Restructure fees and policies for Community Center rentals to increase overall rental revenues by 3% to include reservations, equipment, storage, miscellaneous, and b-day rentals.

#### 2018 Performance Measurement Data (July 2017 – June 2018):

- 1) Increase general revenues by 5%.
  - a. Result: Revenues increased by 11.2%; \$34,849 (*July 2017 June 2018*) compared to \$31,352 (*July 2016 June 2017*).

#### Significant Program Achievements:

- 1) Entered into new contract with the Lifelong Learning Institute of UWGB to hold a variety of enrichment and continuing education courses; renewed agreements with SESAC, BMI, ASCAP & MPLC as well as the ADRC.
- 2) Eliminated costs associated with design, printing and mailing of our department brochures by entering into a renewed agreement with MultiMedia Channels, who solicits advertising to cover those costs, which has saved a significant amount of staff time and costs.
- 3) Installed new boiler; also installed new flooring on lower level of the Community Center in all rooms as well as stairwells.
- 4) Solicited donations to cover the costs of replacing round, rectangle and square tables in the Spruce Rm. & lounge area along with replacing the chairs and furniture in the lounge area. Received a \$25,000 anonymous donation plus \$3,500 from Wal\*Mart, and \$1,000 each from BCCWC & De Pere Area Men's Club thus far.
- 5) Completed paver repair project.
- 6) Hired new part-time maintenance personnel and continued to train/oversee fairly new staff in part-time and full-time capacities.

#### Existing Program Standards Including Importance to Community:

- 1) Provide a broad-based facility with a variety of uses and activities for the community.
  - a. Community Importance:
    - i. Serves as an easily accessible location for a variety of recreation programs and activities for people of all ages of our community. These programs, which financially sustain themselves, facilitate social interaction that are critical to community cohesion and pride; enhance a sense of wellness; provide organized, structured,

cognitively stimulating and enjoyable activities for all ages as well as provide a refuge of safety and care for all participants.

- ii. Serves as a site location in cooperation with the Brown County Aging and Disability Resource Center offering nutritious meals to senior citizens and disabled persons within our community.
- iii. Provides customer service, serving as a resource contact.
- iv. Creates a source of revenue.
- 2) Provide five economically priced multi-purpose rooms available for rent or free to City Departments as requested and non-profit organizations or school youth groups, Monday thru Thursday.
  - a. Community Importance:
    - i. Provides a central-based meeting place for all entities whether public, private or corporate such as social gatherings, showers, receptions, parties for any occasion, training sessions, meetings, etc.
    - ii. Creates a source of revenue.

#### Costs and Benefits of Program and Services:

The adopted 2019 Community Center Program cost is \$351,744. The program benefits the community by providing the citizens with a centrally located meeting place offering varied recreation programs, events and services while serving a wide-age range of participants. The programs are offered at affordable rates to promote physical activity, social interaction, cohesion, and pride as well as enhance their health and well-being and aide in acquiring lifelong skills. The Community Center also serves as a rental facility for public, private, corporate and city functions, providing five economically priced multi-purpose rooms.

#### 2019 Objectives:

- 1) Monitor program offerings and usage to ensure maximum use of Community Center and facilities within our community.
- 2) Enhance marketing efforts for the Community Center to increase facility rentals.
- 3) Install new flooring on the upper level of the Community Center and pursue reupholstering cushioned chairs.
- 4) Install new HVAC Controls at Community Center.
- 5) Reinstall pavers on lower level entrance. Hire landscaping company to prune and provide mulch around Community Center.
- 6) Research and acquire replacement tables and/or floor protectors for upper level furniture.
- 7) Analyze utilities use for Community Center.

- 1) Hourly Wages Part-Time increased by \$1,261 to reflect wage step increases along with market adjustments.
- 2) Seasonal Labor increased by \$3,680 to reflect reallocation of funds for PT Maintenance Custodian (6 hrs.) from Recreation budget, increases in wages and 10 additional hours for CC Facility Attendants due to increases in rentals.
- 3) Retirement increased by \$1,821 to reflect actual trends.
- 4) Training includes Management Training Seminar (1) \$125, Support Staff Training (2) \$150, First Aid/CPR Training (6) \$75.
- 5) Consulting includes Security/Fire Monitoring CEC (\$250), Elevator Monitoring CEC (\$250).
- 6) Cell/Radio decreased by \$96 to reflect actual trends.
- 7) Data decreased by \$690 due to the City internet connection upgrade.
- 8) Utilities increased by \$3,850 due to actual trends.
- 9) Other Contractual Services increased by \$7,475 due to implementing a panic button system upgrade (\$2,000), yearly pruning & landscaping (\$4,500), new color copier agreement (\$1,155) and minor increases/decreases in some of the other contractual services. Includes CEC Fire Alarm and Security System Inspection, Fire Extinguisher Inspection, Sprinkler Inspection Backflow Preventer Testing, Elevator Inspection Services, Panic Button monitoring & upgrade to system, Copy machine, HVAC Preventative Maintenance, Boiler Permit fee, Pruning/Landscaping.
- 10) Office Supplies decreased by \$1,000 as a result of reallocating funds to Operating Supplies.
- 11) Memberships/Subscriptions include the following music and movie licenses: MPLC (\$610), ASCAP (\$355), SESAC (\$425), BMI (\$355).
- 12) Operating Supplies increased \$3,600 to reflect reallocation of funds from Office Supplies (\$1,000) and replacements of 2 AED's (\$2,600).
- 13) Capital Outlay includes: CC Improvements/Upgrades & Repairs (\$10,000).

#### EXPENDITURES

| сомм  |          | NTER | Account Title                           | 2017<br>ear End<br>Actual |          | 2018<br>dopted<br>3udget | 2018<br>6 mos<br>Actual |      | 2018<br>Year End<br>Estimate |    | 2019<br>dopted<br>Budget | 2019 / 2018<br>Budget<br>% Of Change |
|-------|----------|------|---|---------------------------|----------|--------------------------|-------------------------|------|------------------------------|----|--------------------------|--------------------------------------|
|       | t Number |      | PERSONAL SERVICES                       |                           |          |                          | 1                       |      |                              |    |                          |                                      |
| 100   | 55140    | 110  | Salaries                                | \$<br>73,757              | \$       | 74,366                   | \$ 35,28                |      | ,                            | \$ | 77,549                   | 4.28%                                |
| 100   | 55140    |      | Hourly Wages                            | 77,844                    |          | 46,469                   | 26,42                   |      | 46,469                       |    | 47,509                   | 2.24%                                |
| 100   | 55140    |      | Hourly Wages Part Time                  | 1,392                     |          | 25,097                   | 10,56                   | 7    | 25,097                       |    | 26,358                   | 5.02%                                |
| 100   | 55140    |      | Overtime Wages                          | 53                        |          | 250                      | 7                       |      | 250                          |    | 250                      | 0.00%                                |
| 100   | 55140    |      | Seasonal Labor                          | 5,788                     |          | 6,250                    | 1,35                    |      | 6,250                        |    | 9,930                    | 58.88%                               |
| 100   | 55140    | 150  | FICA                                    | 11,427                    |          | 11,274                   | 5,68                    |      | 11,274                       |    | 11,746                   | 4.19%                                |
| 100   | 55140    |      | Retirement                              | 10,199                    |          | 8,113                    | 4,44                    | 8    | 9,794                        |    | 9,934                    | 22.45%                               |
| 100   | 55140    | 152  | Health, Dental, DIB, Life & Wks Cmp Ins | 50,582                    |          | 49,779                   | 26,83                   | 4    | 49,779                       |    | 51,012                   | 2.48%                                |
| 100   | 55140    | 190  | Training                                | 350                       |          | 350                      |                         | 0    | 250                          |    | 350                      | 0.00%                                |
|       |          |      | Subtotal                                | 231,391                   |          | 221,947                  | 110,67                  | 6    | 223,529                      | -  | 234,639                  | 5.72%                                |
|       |          |      | CONTRACTUAL SERVICES                    |                           |          |                          |                         |      |                              |    |                          |                                      |
| 100   | 55140    | 210  | Telephone                               | 4,007                     |          | 4,000                    | 1,99                    | 2    | 4,000                        |    | 4,000                    | 0.00%                                |
| 100   | 55140    | 211  | Postage                                 | 90                        |          | 3,500                    | 24                      | 5    | 575                          |    | 3,500                    | 0.00%                                |
| 100   | 55140    | 212  | Seminars and Conferences                | 0                         |          | 0                        |                         | 0    | 0                            |    | 0                        | 0.00%                                |
| 100   | 55140    | 215  | Consulting                              | 0                         |          | 500                      |                         | 0    | 478                          |    | 500                      | 0.00%                                |
| 100   | 55140    | 217  | Cleaning Service Contract               | 24,107                    |          | 25,740                   | 8,04                    | 5    | 22,000                       |    | 25,000                   | -2.87%                               |
| 100   | 55140    | 218  | Cell/Radio                              | 512                       |          | 636                      | 19                      | 7    | 480                          |    | 540                      | -15.09%                              |
| 100   | 55140    | 219  | Data                                    | 937                       |          | 840                      | 40                      | 4    | 980                          |    | 150                      | -82.14%                              |
| 100   | 55140    | 220  | Utilities                               | 35,749                    |          | 37,000                   | 20,75                   | 4    | 40,150                       |    | 40,160                   | 8.54%                                |
| 100   | 55140    | 240  | Equipment Maintenance                   | 3,259                     |          | 5,950                    | 1,45                    | 1    | 4,000                        |    | 5,950                    | 0.00%                                |
| 100   | 55140    | 290  | Other Contractual Services              | 19,732                    |          | 8,485                    | 23,24                   | 7    | 15,600                       |    | 15,960                   | 88.10%                               |
|       |          |      | Subtotal                                | 88,395                    |          | 86,651                   | 56,33                   | 6    | 88,263                       |    | 95,760                   | 10.51%                               |
|       |          |      | SUPPLIES AND EXPENSE                    |                           |          |                          |                         | -    |                              |    |                          |                                      |
| 100   | 55140    | 310  | Office Supplies                         | 3,118                     |          | 5,000                    | 79                      | 5    | 3,500                        |    | 4,000                    | -20.00%                              |
| 100   | 55140    |      | Memberships/Subscriptions               | 1,710                     |          | 1,700                    | 76                      |      | 1,710                        |    | 1,745                    | 2.65%                                |
| 100   | 55140    |      | Operating Supplies                      | 1,207                     |          | 2,000                    | 1,97                    | -    | 2,400                        |    | 5,600                    | 180.00%                              |
| 100   | 00110    | 0.0  | Subtotal                                | 6,034                     |          | 8,700                    | 3,53                    |      | 7,610                        |    | 11,345                   | 30.40%                               |
| ┝───┤ |          |      | CAPITAL OUTLAY                          |                           | <u> </u> |                          |                         |      |                              |    |                          |                                      |
| 100   | 55140    | 810  | Capital Equipment                       | 8,183                     | <u> </u> | 10,000                   | 2,48                    | 5    | 10,000                       | +  | 10,000                   | 0.00%                                |
| 100   | 55140    | 010  | Subtotal                                | 8,183<br>8,183            |          | 10,000<br>10,000         | 2,48<br>2,48            |      | 10,000<br>10,000             |    | 10,000<br>10,000         | 0.00%                                |
|       |          |      |   |                           |          |                          |                         |      |                              |    |                          |                                      |
|       |          |      | TOTAL                                   | \$<br>334,003             | \$       | 327,298                  | \$ 173,02               | 7 \$ | 329,402                      | \$ | 351,744                  | 7.47%                                |

# **Historic Preservation Commission**

## **Program Full Time Equivalents:** 0

#### **Program Mission:**

The purpose of the Commission is to affect and accomplish the protection, enhancement, perpetuation, and use or improvement of sites, which represent or reflect elements of the City's cultural, social, economic, political or architectural history. The Commission serves to foster civic pride in the notable accomplishments of the past.

#### *List of Program Service(s) Descriptions:*

- 1) *Citizen Contact* Receive input/questions from citizens on projects related to the areas of responsibility.
- 2) *Historic Districts / Places* Responsible for the creation and maintenance of historic sites and districts.
- 3) *Historic District Plans* Responsible for the development, update and implementation of historic district plans for each district.
- 4) *Historic District Education* Responsible for the continuing education of the citizens about the historical heritage of the city and the historic properties designated.

#### **Important Outputs:**

- 1) *Preservation of historic structures, site and districts*. Funding provided through tax levy and state/federal grants. Preservation is important since the City of De Pere is known for its historic heritage, sites and districts.
- 2) *Creation of new historic sites and districts*. Funding provided through tax levy and state/federal grants. Studying and creating new districts is important since more building and areas qualify as the City ages.
- 3) *Education programs related to the program.* Funding provided primarily through grants. Education is important to help maintain and increase the overall quality of the City's historic background.

#### **Expected Outcomes:**

- 1) Maintain citizen contact levels in a manner that meets or exceeds the needs of the community.
- 2) Maintain or increase the overall quality of life of residents and visitors though the implementation of the City's historic preservation policies.

- 3) Maintain or increase the overall quality of life for the citizens in De Pere with a historic preservation program that enhances the historical heritage of the City.
- 4) Increase the awareness on the City's heritage and provide education to maintain the historic sites and districts in the City.

## 2018 Performance Measures:

- 1) Continue Historic District signage for the residential districts. Signage is important for the identification of the historic buildings and also educates the community about the historic districts.
  - a. Result: North Broadway Historic District began in summer 2018 and will complete in Fall 2018.
- Facilitate the Certified Local Government Sub-grant, obtained in 2016, to update the City's 2001 Intensive Survey.
   a. Result: Grant criteria was completed ahead of schedule in Fall-Winter 2017.
- Continue implementation of the City Intensive Survey by working on State and National historic building / district designations. The Intensive Survey provides a work plan for the establishment of future historic buildings in the City.
   a. Result: Identified three potential historic Districts and numerous potential historic sites.
- 4) Provide at least two education programs that continue the education on the historical heritage of the City. Educational programs are important for property owners and citizens in understanding both the history of the community and also the programs that are available to historic properties.
  - a. Result: Provided education regarding new survey, two potential historic districts, differences between local vs. state/federal designations, and submitted a State accepted Letter of Intent for two grants totaling \$12,000 in 2019.

## 2017-2018 Performance Measurement Data: (July 2017-June 2018)

- 1) Began preparation of Historic District Signage for the North Broadway Historic District for fall 2018.
- 2) The Historical & Architectural Resources Survey 2017 was completed on schedule in the fall of 2017.
  - a. Result: The Survey was approved by Common Council and accepted by the Wisconsin Historical Society at the end of 2017.
- 3) The Historical Preservation Commission worked with the residents of potential historic districts to identify that the neighbors were interested in pursuing the designation.
  - a. Result: Neighbors of two potential districts were interested with no objections.
  - b. Result: City staff applied for a \$12,000 grant to cover expenses related to the designation for two districts.
  - c. Result: Historic Preservation Commission reviewed and supported the addition of a new St. Norbert College Historic District in the winter of 2018.

- 4) The Historic Preservation Commission provided education programs.
  - a. Result: Public information about the relocation of the Marquette-Jolliet sign to the Fox River waterfront in the fall of 2017.
  - b. Result: Public information and education about the results of the Historical & Architectural Resources Survey, as part of the Survey approval process, in the fall of 2017.
  - c. Result: Public information and education provided specifically to 49 property owners were identified in the Historical & Architectural Resources Survey, to ensure the residents understood what local, state, and federal designations mean when altering property. Likewise, state and federal grant opportunities were explained to the property owners if property was repaired or altered.

## Significant Program Achievements:

- Assistance and education about Historic Tax Credit program.
- Successful education programs offered to the community. Historic Preservation month, SNC Day, State Tax credit programs for both residential and commercial properties.
- Successful relocation of the Marquette-Jolliet state historical marker.
- Updated GIS historic district maps to include newly designated St. Norbert College Historic District.

## Existing Program Standards Including Importance to Community:

- 1) Conduct a regular meeting of the Historic Preservation Commission on the third Monday of the month.
  - a. Community Importance.
    - i. Allows actions required or requested on behalf of the community to be acted upon in a timely manner.
    - ii. Establishes a routine schedule for community involvement.

## Costs and Benefits of Program and Services:

The adopted 2019 Historic Preservation program cost is \$10,110. There is a potential to obtain an additional \$12,000 in grant funding in early 2019 for a total of \$22,110. The grant is intended to cover costs related to designating two new historical districts in the City. The program benefits the community by providing citizens with representation in the discussion and implementation of the City's historic preservation program. The program also benefits the community by providing education on the historical heritage of the city.

## 2019 Program Objectives:

- 1) Continue Historic District signage for the residential districts. Signage is important for the identification of the historic buildings and also educates the community about the historic districts.
- 2) Facilitate a \$12,000 Certified Local Government Sub-grant, if obtained in 2018, to designate two new residential historic districts that are identified in the Historical & Architectural Resources Survey 2017.
- 3) Continue implementation of the City Intensive Survey by working on State and National historic building / district designations. The Intensive Survey provides a work plan for the establishment of future historic buildings in the City.
- 4) Provide at least two education programs that continue the education on the historical heritage of the City. Educational programs are important for property owners and citizens in understanding both the history of the community and also the programs that are available to historic properties.

- Seminars and Conferences for annual Historic Preservation conferences and other historic seminars was increased from \$350 to \$750 and Mileage Reimbursement was decreased from \$950 to \$500 to properly reflect reimbursable expenses for two conferences as well as for historic district designation related travel. WAHPC Spring Conference (\$450), Local History Conference (\$650), Historic District Designation travel to Madison (\$150).
- 2) Office Supplies was reduced from \$240 to \$200 in 2019 in order to accommodate proposed additional Mileage due to Historic District designations. Education Programs (\$100), Public Hearing Notices/Recording Fees (\$100).
- 3) Memberships increased from \$310 to \$410 due to a change in membership dues for the Fox-Wisconsin Heritage Parkway. WAHPC Membership (\$40), National Alliance of Preservation Commissions (\$100), Fox-Wisconsin Heritage Parkway (\$250), National Trust for Historic Preservation (\$20).
- 4) Consulting may have a \$12,000 grant applied if the city of De Pere wins the grant from the Wisconsin Historical Society to cover costs related to designating two new historic districts.

#### EXPENDITURES

|        |           |        | Account Title                  | 2017<br>Year End<br>Actual |      | 2018<br>Adopted<br>Budget |    | 2018<br>6 mos<br>Actual | 2018<br>Year End<br>Estimate | 2019<br>Adopted<br>Budget | 2019 / 2018<br>Budget<br>% Of Change |  |
|--------|-----------|--------|--------------------------------|----------------------------|------|---------------------------|----|-------------------------|------------------------------|---------------------------|--------------------------------------|--|
| HISTOF | RIC PRESE | RVATIO | DN COMMISSION                  |                            |      | U                         |    |                         |                              | C C                       | U                                    |  |
| Accour | nt Number | •      | CONTRACTUAL SERVICES           |                            |      |                           |    |                         |                              |                           |                                      |  |
| 100    | 55150     | 212    | Seminars and Conferences       | \$ 805                     | 5\$  | 360                       | \$ | 451                     | \$ 750                       | \$ 750                    | 108.33%                              |  |
| 100    | 55150     | 215    | Consulting                     | 19,306                     | 5    | 3,200                     |    | 0                       | 3,200                        | 3,200                     | 0.00%                                |  |
|        |           |        | Subtotal                       | 20,111                     | 1    | 3,560                     |    | 451                     | 3,950                        | 3,950                     | 10.96%                               |  |
|        |           |        |                                |                            |      |                           |    |                         |                              |                           |                                      |  |
|        |           |        | SUPPLIES AND EXPENSE           |                            |      |                           |    |                         |                              |                           |                                      |  |
| 100    | 55150     | 310    | Office Supplies                | 119                        | Э    | 240                       |    | 0                       | 200                          | 200                       | -16.67%                              |  |
| 100    | 55150     | 320    | Memberships/Subscriptions      | 160                        | 0    | 310                       |    | 310                     | 410                          | 410                       | 32.26%                               |  |
| 100    | 55150     | 330    | Mileage Reimbursement          | (                          | 0    | 950                       |    | 234                     | 500                          | 500                       | -47.37%                              |  |
| 100    | 55150     | 331    | Transportation                 | 375                        | 5    | 0                         |    | 0                       | 0                            | 0                         | 0.00%                                |  |
| 100    | 55150     | 391    | Historic Preservation Supplies | 127                        | 7    | 0                         |    | 0                       | 0                            | 0                         | 0.00%                                |  |
|        |           |        | Subtotal                       | 781                        | 1    | 1,500                     |    | 544                     | 1,110                        | 1,110                     | -26.00%                              |  |
|        |           |        |                                |                            |      |                           |    |                         |                              |                           |                                      |  |
|        |           |        | CRANTS CONTRIBUTIONS INDEM     |                            |      |                           |    |                         |                              |                           |                                      |  |
| 100    | 55150     | 701    | GRANTS, CONTRIBUTIONS, INDEM   | E 050                      | _    | F 0F0                     |    | 5 050                   | F 0F0                        | F 050                     | 0.00%                                |  |
| 100    | 55150     | 701    | Historical Society             | 5,050                      |      | 5,050                     |    | 5,050                   | 5,050                        |                           | 0.00%                                |  |
|        |           |        | Subtotal                       | 5,050                      |      | 5,050                     |    | 5,050                   | 5,050                        | 5,050                     | 0.00%                                |  |
|        |           |        |                                |                            | +    |                           |    |                         |                              |                           |                                      |  |
|        |           |        |                                |                            |      |                           |    |                         |                              |                           |                                      |  |
|        |           |        | TOTAL                          | \$ 25,942                  | 2 \$ | 5 10,110                  | \$ | 6,045                   | \$ 10,110                    | \$ 10,110                 | 0.00%                                |  |

# Park and Rec Administration

## Program Full Time Equivalents: 2.0

## **Program Mission:**

To collaborate with the Board of Park Commissioners in developing policies as well as developing long term plans for quality park, recreation and forestry services to the residents of De Pere. The program is also responsible for overseeing and managing all other operations of the department.

## *List of Program Service(s) Descriptions:*

- 1) Development of Park Board Agenda Creates monthly agenda of items that require action by the Park Board.
- 2) Future Planning of park, recreation and forestry service Develops short and long term plans to help guide the department in offering applicable and beneficial programs and services to the community.
- 3) Review, change and establish needed Policies Annual review of policies to provide municipal services and to promote the short and long term interests of the community.
- 4) Department Budget Maintenance– Develops the yearly capital and operational budgets in a fiscally responsible manner.
- 5) Community feedback Receives community input and evaluates programs and services (ie. Survey monkey, De Pere Parks Reach Out).
- 6) Park Design Works with Board of Park Commissioners revising and developing park design and layout.
- 7) Supervision and leadership of management staff –Evaluates and supervises management staff and skilled laborers.
- 8) Respond to maintenance request from City Facilities Schedules maintenance requests from other City facility and departments.
- 9) Maintain safety and efficient operation of City Facilities Coordinate preventative maintenance and repairs to all city facilities.

#### Important Outputs:

- 1) Comprehensive Park and Outdoor Recreation Plan Long range planning document that is funded by the Park Special Revenue Fund, and guides the department in appropriately servicing the community with park and recreation services.
- 2) Departmental Budget Proposal Activity and services by the department supported by property tax. This service is valuable to the City because it develops a structured and cost conscious plan for fiscal spending.

- 3) Monthly Park Board agenda Program funded by property tax dollars. This service provides a structured monthly agenda to the Park Board and provides notification to the community on these topics.
- 4) Park or facility development Program funded by property tax dollars. Provides professional insight and design to facilities to maximize safety, efficiency, and effectiveness for their proposed use.
- 5) Park or facility changes Program funded by property tax dollars. Provides professional knowledge and guidance in revising current park layouts and amenities to ensure efficiency and effectiveness.
- 6) Staff Communication and Supervision Program funded by property tax dollars. Conduct weekly staff meetings and quarterly all-department meetings, in addition to guidance and supervision of department managers. Ensures department mission and tasks are kept on track.

## **Expected Outcomes:**

- 1) Maintain an updated Comprehensive Park and Outdoor Recreation Plan every five years.
- 2) Maintain clear and informative Park Board agendas.
- 3) Maintain clear and up to date policies.
- 4) Maintain the development of the proposed budget by August of each year.
- 5) Maintain a highly knowledgeable, skilled, and motivated work force.
- 6) Ensure City facilities and buildings operate efficiently and effectively.
- 7) Increased program and citizen satisfaction as a result of adapting programs and services based on community feedback.
- 8) Maintain high quality, safe, efficient parks that meet community and neighborhood needs through the design of new parks and restructuring of current parks.

## 2019 Performance Measures:

1) Obtain a 3% increase in Recreation Scholarship applicants to determine if revisions to the marketing plan have worked.

## 2018 Performance Measurement Data (July 2017 – June 2018):

Obtain a 3% increase in Recreation Scholarship applicants to determine if revisions to marketing plan have worked.
 a. As of July 2017 our number of awarded scholarships increased by 59%.

## Significant Program Achievements:

- 1) Completed design of new aquatic center.
- 2) Completed design of Bomier Boat Launch and submitted to WDNR for grant funding.
- 3) Finalized five year Comprehensive Outdoor Recreation Plan.

## Existing Program Standards Including Importance to Community:

- 1) Conduct a regular meeting of the Board of Park Commissioners the third Thursday of the month.
  - a. Community Importance.
    - i. Allows actions required or requested on behalf of the community to be acted upon in a timely manner.
    - ii. Establishes a routine schedule for community involvement.
- 2) Draft budget proposed by August of each year to the Park Board.
  - a. Community Importance.
    - i. Provides community input and guidance to the department budgetary proposal.
- 3) Conduct weekly staff meetings and quarterly all department meetings.
  - a. Community Importance.
    - i. Provides a cohesive, knowledgeable, and motivated workforce.
- 4) Revision of long range Comprehensive Outdoor Plan every five years for parks, open space and leisure based programming.
  - a. Community Importance.
    - i. Provides coordinated plan to the City in an effort to accommodate park and open space needs of a growing De Pere.
    - ii. Provides professional analysis and input on revising or changing current park or leisure programs to better fit community needs and trends.

## Costs and Benefits of Program and Services:

The adopted 2019 Park and Rec Administration program cost is \$278,740. The program benefits the community by providing the community with leadership and supervision to front line services within the department. In addition, this program is key to developing short and long term strategic planning for parks and open space, as well as develops the annual budget proposal.

## 2019 Objectives:

- 1) Provide timely and accurate meeting Park Board meeting agendas.
- 2) Continue to review and coordinate tasks as identified from the ADA Access Audit.
- 3) Conduct study of Voyageur Park break wall.
- 4) Apply and receive grant funding for Bomier Boat Launch.

- 1) Salaries increased \$5,200 to reflect projected wages.
- 2) FICA increased \$563 to reflect projected increase.
- 3) Training includes department training \$1,000, customer service training for secretary \$250.
- 4) Seminars and conferences includes WPRA State Conference \$1,350, Office Support Workshop \$150, NRPA National Conference \$2,200.
- 5) Consulting is a new line item in the this budget and consists of \$3,800 Design/Engineering of Southwest Park Soccer field lights, \$30,000 Voyageur Break wall study.
- 6) Cell phone decreased \$590 to reflect projected decrease because of staff deciding to take reimbursement for cell phone use over City issued cell phone.
- 7) Data increased \$120 to cover costs related to department IPAD device.
- 8) Other Contractual Services decreased by \$400 in eliminating general contracting services. It now includes only \$750 GPS Vehicle Tracking service.
- 9) Membership/Subscriptions includes \$375 WPRA Membership, \$170 NRPA Membership.
- 10) Capital Outlay includes \$1,000 for IPAD.

#### EXPENDITURES

| PARK A | ND REC A | DMIN | Account Title                           | 2017<br>Year End<br>Actual | 2018<br>Adopted<br>Budget | 2018<br>6 mos<br>Actual | 2018<br>Year End<br>Estimate | 2019<br>Adopted<br>Budget | 2019 / 2018<br>Budget<br>% Of Change |
|--------|----------|------|---|----------------------------|---------------------------|-------------------------|------------------------------|---------------------------|--------------------------------------|
|        | t Number |      | PERSONAL SERVICES                       |                            |                           |                         |                              |                           |                                      |
| 100    | 55200    | 110  | Salaries                                | \$ 96,524                  | \$ 98,187                 | 47,010                  | \$ 98,187                    | \$ 103,387                | 5.30%                                |
| 100    | 55200    | 120  | Hourly Wages                            | 63,431                     | 44,158                    | 24,914                  | 44,158                       | 46,322                    | 4.90%                                |
| 100    | 55200    |      | Overtime Wages                          | 304                        | 700                       | 16                      | 500                          | 700                       | 0.00%                                |
| 100    | 55200    | 126  | Seasonal Labor                          | 0                          | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
| 100    | 55200    | 150  | FICA                                    | 11,512                     | 10,943                    | 5,658                   | 10,928                       | 11,506                    | 5.15%                                |
| 100    | 55200    | 151  | Retirement                              | 10,373                     | 9,584                     | 4,476                   | 9,571                        | 9,852                     | 2.79%                                |
| 100    | 55200    | 152  | Health, Dental, DIB, Life & Wks Cmp Ins | 70,933                     | 57,863                    | 28,883                  | 57,863                       | 59,308                    | 2.50%                                |
| 100    | 55200    |      | Training                                | 692                        | 1,250                     | 444                     | 1,250                        | 1,250                     | 0.00%                                |
|        |          |      | Subtotal                                | 253,770                    | 222,685                   | 111,401                 | 222,456                      | 232,325                   | 4.33%                                |
|        |          |      | CONTRACTUAL SERVICES                    |                            |                           |                         |                              |                           |                                      |
| 100    | 55200    | 210  | Telephone                               | 4,014                      | 4,000                     | 1,760                   | 4,000                        | 4,000                     | 0.00%                                |
| 100    | 55200    |      | Seminars and Conferences                | 2,075                      | 3,700                     | 90                      | 3,700                        | 3,700                     | 0.00%                                |
| 100    | 55200    |      | Consulting                              | 0                          | 0                         | 0                       | 0                            | 33,800                    | 100.00%                              |
| 100    | 55200    |      | Cell/Radio                              | 1,819                      | 1,590                     | 494                     | 1,200                        | 1,000                     | -37.11%                              |
| 100    | 55200    |      | Data                                    | 0                          | 0                         | 0                       | 0                            | 120                       | 100.00%                              |
| 100    | 55200    |      | Equipment Maintenance                   | 15                         | 200                       | 0                       | 200                          | 200                       | 0.00%                                |
| 100    | 55200    |      | Other Contractual Services              | 1,014                      | 1,150                     | 100                     | 1,150                        | 750                       | -34.78%                              |
|        |          |      | Subtotal                                | 8,937                      | 10,640                    | 2,444                   | 10,250                       | 43,570                    | 309.49%                              |
|        |          |      | SUPPLIES AND EXPENSE                    |                            |                           |                         |                              |                           |                                      |
| 100    | 55200    | 310  | Office Supplies                         | 1,058                      | 850                       | 0                       | 850                          | 850                       | 0.00%                                |
| 100    | 55200    |      | Memberships/Subscriptions               | 375                        | 415                       | 170                     | 415                          | 545                       | 31.33%                               |
| 100    | 55200    |      | Transportation                          | 257                        | 419                       | 126                     | 419                          | 450                       | 0.00%                                |
| 100    | 55200    |      | Operating Supplies                      | 0                          |                           | 0                       |                              |                           | 0.00%                                |
| 100    | 55200    | 540  | Subtotal                                | 1,690                      | 1,715                     | 296                     | 1,715                        | 1,845                     | 7.58%                                |
|        |          |      | CAPITAL OUTLAY                          |                            |                           |                         |                              |                           |                                      |
| 100    | 55200    | 010  |   | 1 000                      | 0                         | 0                       | 0                            | 1 000                     | 100.00%                              |
| 100    | 55200    | 010  | Capital Equipment Subtotal              | 1,000<br><b>1,000</b>      | 0                         | 0<br>0                  | 0                            | 1,000<br><b>1,000</b>     | 100.00%                              |
|        |          |      |   |                            |                           |                         |                              |                           |                                      |
|        |          |      | TOTAL                                   | \$ 265,397                 | \$ 235,040                | \$ 114,141              | \$ 234,421                   | \$ 278,740                | 18.59%                               |

# **Parks and Public Lands**

## Program Full Time Equivalents: 2.8

## **Program Mission:**

Develop and maintain parks, recreational areas and leisure facilities that are equally available to all citizens and to enhance their wellbeing and environment. It is also to help protect our resources for future generations.

## *List of Program Service(s) Descriptions:*

- 1) Turf Maintenance Mowing, fertilizing, aerating, planting, replacement, and restoration.
- 2) Landscape Projects Including restoration of flower or shrub beds.
- 3) Park Maintenance Maintenance on all park facilities (i.e. Tennis courts, playgrounds, etc)
- 4) Recreational Field Maintenance Includes prepping and restoring baseball, softball, football, soccer and other recreational fields for scheduled usage.
- 5) Snow Removal Includes park facilities, city maintained sidewalks and select other facilities.
- 6) Assist Other Departments Assisting other departments as necessary to help maximize City needs and/or emergencies.
- 7) Geese Removal Program designed to use volunteers to discourage geese from using high use park areas.

#### Important Outputs:

- 1) Maintain Turf/Grass Activity funded by property tax. Creates usable & aesthetically pleasing park and open spaces.
- 2) Park Maintenance Activity funded by property tax. Results in clean, safe, & functional park facilities.
- 3) Recreation Field Maintenance Activity funded by property tax. Results in safe & playable field conditions for youth & adult athletic programs.
- 4) Snow Removal Activity funded by property tax. Clear City sidewalks and parking lots. Results in a safer and more usable condition for the public.
- 5) Ice Rinks Activity funded by property tax. Installation and maintenance of five rinks in the City. These rinks allow children and adults the opportunity for inexpensive outdoor recreational activity during the winter.
- 6) Maintained flower and shrub beds. Activity funded by a combination of property tax funds and Beautification Committee funds. Prepare and install various locations throughout the City. These beds beautify numerous areas of the City and give citizens a better sense of community.

## **Expected Outcomes:**

- 1) Maintain safe, playable & well-maintained sport facilities that provide a quality experience during athletic events.
- 2) Maintain clean and safe parks and open spaces that meet community expectations.
- 3) Maintain aesthetically pleasing park areas that enhance our community's quality of life and promote healthy lifestyles.
- 4) Increase inter-departmental cooperation and sharing to decrease costs. Share knowledge and investigate intergovernmental purchasing and sharing of equipment to decrease costs.
- 5) Increase response time for snow removal with better weather monitoring and increased cooperation with other departments in use of equipment.
- 6) Decrease number of geese in select parks, which results in less waste from the waterfowl and a more usable park.
- 7) Maintain the number of shrub/flower beds in the City roundabouts.

## 2019 Performance Measures:

1) Reduce utility costs in park buildings 3% by implementing LED lighting and motion sensor switches.

## 2018 Performance Measurement Data:

Perform a minimum of 9 full playground inspections to ensure playgrounds are safe for park attendees.
 Result: As of July five complete inspections were performed on all playgrounds with the goal of performing one per month through November. We would also plan to follow up with a visual inspection of all playgrounds in December.

## Significant Program Achievements:

- 1) Assisted with several local softball/baseball tournaments (Pony League, Mystery Ball, Pink Flamingo, Bugsy, DGSA) and 1 large soccer tournament (Tony Litt County Tournament).
- 2) Completed the replacement of the playground and surfacing at Voyageur Park.
- 3) Worked with Street Dept. to place more waste and recycle containers in select parks and to schedule regular pick-ups by crews.
- 4) Acquired new Optimist Park sign; new ticket machine for Fox Point Boat Launch; new mowers and trimmers for crew; researched and worked on acquiring new playground equipment and surfacing for VFW Park (may be completed in 2018).
- 5) Continued to work with Engineering Dept. to add more accessible routes to our park facilities.
- 6) Continued work with citizen to raise funds for Southwest Park Playground and install playground.

- Installed City banners and hanging pots in early spring. Banners and pots were installed within 3 weeks of Memorial Day.
   Hanging pots have continued a more intensive watering schedule this year 6 days a week.
- 8) Hired additional summer seasonal employee to assist in maintaining the downtown area.
- 9) Worked with various volunteers from local high schools, SNC and service groups to help clean parks.
- 10) Working with 3 different Eagle Scouts and 1 Girl Scout to begin/complete projects for De Pere parks, including installation of large nets at Southwest Park Soccer fields designed to stop balls from exiting play area.
- 11) Revamped the memorial bench/tree program to be more visible and include swinging benches.

## Existing program Standards Including Importance to Community:

- 1) Bi-weekly line trimming of parks & open spaces.
  - a. Community Importance
    - i. Ensures park areas are kept clean and aesthetically acceptable to the community.
- 2) Daily sport facility maintenance.
  - a. Community Importance
    - i. Provides safe and playable field conditions for thousands of youth and adults that participate in athletic events on a daily basis.
- 3) Weekly grass cutting.
  - a. Community Importance
    - i. Ensures grass is cut to an acceptable standard set forth by city ordinance, as well as community response.
    - ii. Creates an atmosphere within parks and open spaces that encourages use.
- 4) Garbage removal from parks and facilities approximately 2 times/week.
  - a. Community Importance
    - i. Maintains a clean park by removing unsanitary refuse.
- 5) Maintenance of flower and shrub beds.
  - a. Community Importance
    - i. Creates aesthetically pleasing areas around the City, and enhances tourism.
- 6) Weekly maintenance of playgrounds.
  - a. Community Importance
    - i. Ensures the community that playgrounds are safe.

# 2019 Objectives:

- 1) Improve park maintenance operations and efficiency during the spring and fall months.
- 2) Maintain clean and safe park areas that are aesthetically pleasing to users.
- 3) Remove snow from City sidewalks within 48 hours after snow has fallen.
- 4) Maintain and prepare game fields/diamonds in accordance with league schedules.

# Costs and Benefits of Program and Services:

The adopted 2019 Parks and Public Land program budget is \$478,217. The program benefits the community by providing residents and other patrons with clean, well maintained, and adequately equipped recreational and leisure facilities.

- 1) Hourly wages increased \$7,684 to reflect project wage increases.
- 2) Seasonal Labor increased \$5,070 to reflect projected wages and increases.
- 3) FICA increased \$661 to reflect projected increase.
- 4) Health, Dental, DIB, Life & Workers Comp increased \$3,621 to reflect projected increases.
- 5) Training increased \$1,500 to include Playground Safety Institute training for an additional person. Playground Safety training (3 people) \$2,500; Turf Equip/Main. (2 people) \$200; Safety programs (4 people) \$100; Turf training (2 people) \$200.
- 6) Seminars and Conferences includes: Turf Management (1 person) \$100; WPRA Summer Park tour (1 person) \$300.
- 7) Consulting decreased by \$5,000. Current costs are Cross Connection maintenance \$3,000; general outside services \$400.
- 8) Operating Supplies increased by \$2,900. The increase was generated by Two snow thrower replacements \$1,400; Replacement of steel charcoal grills in Parks \$1,500.
- 9) Capital Equipment includes: Water Cooler Replacement program \$6,000; Accessible Route program \$6,000; Sidewalk replacement program \$5,000; Repair VFW walking path \$15,000; Paving of Southwest Park Entryway \$16,000.

#### EXPENDITURES

| DADVC |                      |     | Account Title                           | 2017<br>Year End<br>Actual | 2018<br>Adopted<br>Budget | 2018<br>6 mos<br>Actual | 2018<br>Year End<br>Estimate | 2019<br>Adopted<br>Budget | 2019 / 2018<br>Budget<br>% Of Change |
|-------|----------------------|-----|---|----------------------------|---------------------------|-------------------------|------------------------------|---------------------------|--------------------------------------|
| -     | AND PUB<br>It Number | -   | PERSONAL SERVICES                       |                            |                           |                         |                              |                           |                                      |
| 100   | 55210                |     | Hourly Wages                            | \$ 187,959                 | \$ 130,677                | \$ 73,838               | \$ 140,000                   | \$ 138,361                | 5.88%                                |
| 100   | 55210                |     | Overtime Wages                          | 4,316                      | 4,000                     | 1,600                   | 4,000                        | 4,000                     | 0.00%                                |
| 100   | 55210                |     | Seasonal Labor                          | 66,049                     | 85,860                    | 15,507                  | 85,860                       | 90,930                    | 5.90%                                |
| 100   | 55210                |     | FICA                                    | 15,043                     | 11,548                    | 6,148                   | 12,261                       | 12,209                    | 5.73%                                |
| 100   | 55210                | 151 | Retirement                              | 12,873                     | 9,023                     | 4,323                   | 9,648                        | 9,325                     | 3.34%                                |
| 100   | 55210                | 152 | Health, Dental, DIB, Life & Wks Cmp Ins | 88,091                     | 57,289                    | 29,883                  | 58,000                       | 60,910                    | 6.32%                                |
| 100   | 55210                | 190 | Training                                | 468                        | 1,500                     | 259                     | 1,500                        | 3,000                     | 100.00%                              |
|       |                      |     | Subtotal                                | 374,800                    | 299,897                   | 131,558                 | 311,269                      | 318,735                   | 6.28%                                |
|       |                      |     |   |                            |                           |                         |                              |                           |                                      |
|       |                      |     | CONTRACTUAL SERVICES                    |                            |                           |                         |                              |                           |                                      |
| 100   | 55210                | 212 | Seminars and Conferences                | 344                        | 400                       | 273                     | 400                          | 400                       | 0.00%                                |
| 100   | 55210                |     | Consulting                              | 320                        | 8,400                     | 3,625                   | 8,400                        | 3,400                     | -59.52%                              |
| 100   | 55210                |     | Utilities                               | 46,238                     | 42,000                    | 11,860                  | 42,000                       | 42,300                    | 0.71%                                |
| 100   | 55210                | 240 | Equipment Maintenance                   | 11,577                     | 9,800                     | 4,421                   | 9,800                        | 10,000                    | 2.04%                                |
|       |                      |     | Subtotal                                | 58,479                     | 60,600                    | 20,178                  | 60,600                       | 56,100                    | -7.43%                               |
|       |                      |     | SUPPLIES AND EXPENSE                    |                            |                           |                         |                              |                           |                                      |
| 100   | 55210                | 331 | Transportation                          | 15,883                     | 14,900                    | 6,374                   | 14,000                       | 14,900                    | 0.00%                                |
| 100   | 55210                | 340 | Operating Supplies                      | 23,634                     | 27,282                    | 5,649                   | 27,282                       | 30,182                    | 10.63%                               |
| 100   | 55210                | 345 | Turf Chemicals                          | 7,484                      | 7,500                     | 0                       | 7,500                        | 7,500                     | 0.00%                                |
| 100   | 55210                | 351 | Safety Equipment                        | 2,709                      | 2,800                     | 911                     | 2,800                        | 2,800                     | 0.00%                                |
|       |                      |     | Subtotal                                | 49,710                     | 52,482                    | 12,934                  | 51,582                       | 55,382                    | 5.53%                                |
|       |                      |     | CAPITAL OUTLAY                          |                            |                           |                         |                              |                           |                                      |
| 100   | 55210                | 810 | Capital Equipment                       | 195,782                    | 95,000                    | 12,237                  | 95,000                       | 48,000                    | -49.47%                              |
|       |                      |     | Subtotal                                | 195,782                    | 95,000                    | 12,237                  | 95,000                       | 48,000                    | -49.47%                              |
|       |                      |     |   |                            |                           |                         |                              |                           |                                      |
|       |                      |     | TOTAL                                   | \$ 678,770                 | \$ 507,979                | \$ 176,906              | \$ 518,451                   | \$ 478,217                | -5.86%                               |

# Forestry

## Program Full Time Equivalents: 2.3

## **Program Mission:**

Expand and upgrade our successful urban forestry program. Preserve, protect and improve our environment and enhance the aesthetics of our community. Work together with other departments to form alliances to better serve the public.

## *List of Program Service(s) Descriptions:*

- 1) Insect and Disease Control Help monitor and control native and invasive pests of trees and shrubs in the City of De Pere.
- 2) Prune Trees and Shrubs Continue to train and safety prune trees and shrubs on all City grounds.
- 3) Removal of Trees and Shrubs Remove undesirable, unsafe or unwanted trees, shrubs and plants on all City owned properties including ROWs.
- 4) Plant Trees, Shrubs and Flowers Continue to offer our tree planting program in spring and fall. Plant shrubs and flowers where needed and desirable.
- 5) Landscaping Projects Install and maintain various beds on City grounds and ROWs.
- 6) Assist Other Departments Assisting other departments as necessary to help maximize City needs and/or emergencies.
- 7) Community Education Educate the community on matters of insect and disease concerns and control. Educate members of the community on proper pruning and other matters of Forestry.
- 8) Review landscaping plans and provide recommendations to proposed site plans of business developments.

#### Important Outputs:

- 1) Planting of trees & shrubs in City parks and ROW Activity funded by property tax and fees. Result in a younger, rejuvenated urban forest long-term.
- 2) Pruning of trees & shrubs in City parks and ROW Activity funded by property tax. Result in a more managed and maintained urban forest.
- 3) Removal of trees & shrubs in City parks and ROW Activity funded by property tax. Results in less risk trees in the urban forest.
- 4) Community Presentations to school and service groups Activity funded by property tax. Contributes to community education regarding Forestry matters.

## **Expected Outcomes:**

- 1) Maintain a healthy urban forest that enhances quality of life and increases property values.
- 2) Decrease the number of calls about insects and diseases by educating residents of identification and control measures.
- 3) Maintain or increase number of trees pruned in the City.
- 4) Maintain the amount of risk trees removed.
- 5) Maintain a healthier urban forest in Gypsy Moth infested areas.
- 6) Increase the number of trees planted in the parks to help maintain the City's canopy cover and to begin replacing anticipated losses that will occur due to Emerald Ash Borer and other insects or diseases.
- 7) Maintain the amount of shrub and/or flowerbeds in the City to continue to beautify select areas.
- 8) Maintain our assistance of other departments to help minimize costs and contribute to a healthy relationship between the departments.

## 2019 Performance Measures:

Remove a minimum of 75% of Ash trees identified to be in poor condition or impacted by Emerald Ash Borer.
 Information shall be used to analyze data of number of trees lost to Emerald Ash Borer and need for replacement trees.

## 2018 Performance Measurement Data:

- 1) Remove a minimum of 75% at risk trees identified in the Hazard Tree Assessment. Information shall be used to determine appropriate staffing levels dedicated to forestry operations.
  - a. Result: Through our assessments we identified 75 trees that are recommended for removal. By the end of the year we are projected to have 60 trees removed (80%).

## Significant Program Achievements:

- 1) As part of the Arbor Day Program and in conjunction with the De Pere Health Dept. we planted 2 new Urban Orchards. Through this program we planted 12 fruit trees at 2 separate sites – Samantha Park and De Pere High School. We utilized a grant funding and donations to help fund the projects.
- 2) Received Tree City, USA award.
- 3) Partnered with the GB Packers, National Forest Service and WDNR to obtain 35 donated trees in a program called 'First Downs for Trees'.

- 4) Worked with De Pere Beautification Committee to prep and plant various beds, pots and roundabouts in the City.
- 5) Assisted with installation of banners and hanging baskets in the downtown areas of the city.
- 6) Participated in School Career Days, Big Rig Gig and Community Career Day with our vehicles.
- 7) Received a \$9,000 grant from the Wisconsin Regional Planning Commission and Wisconsin Department of Natural Resources to begin removing small ash trees and replacing them with other species not impacted by Emerald Ash Borer.
- 8) Assisted in the hiring of a new Arborist.

## Existing program Standards Including Importance to Community:

- 1) Regular community education through presentations and media.
  - a. Community Importance
    - i. Helps citizens become more informed about our services and many environmental concerns found throughout our community.
    - ii. Assists in developing grass roots support in maintaining and developing a healthy urban forest.
- 2) Scheduled tree maintenance and removal.
  - a. Community Importance
    - i. Aids in our urban forest remaining healthy by eliminating risks in terraces and other ROWs. By maintaining a healthy urban forest it also increases the value of the City's infrastructure. The department has a goal of a pruning every tree approximately every 5 years. The department also has a goal of removing high risk trees w/in one working day and risk trees within one month.
- 3) Yearly insect and disease monitoring and control.
  - a. Community Importance
    - i. Provides consistent monitoring of threats to our urban forest, that left unmonitored could have a catastrophic effect on our urban forest. Two of the newest include monitoring for Emerald Ash Borer and Japanese Beetle.
- 4) Spring and Fall Tree Planting Program for residents and in parks/ROWs.
  - a. Community Importance
    - i. Provides home owners with the opportunity to enhance their property value at a minimal cost. Many economic and social importances follow a healthy, increasing, well maintained, urban forest.
- 5) Respond to resident tree issues w/in one working day.
  - a. Community Importance
    - i. Provides quick response to potential threats of our urban forest, and sets a high standard for customer service. This allows our department to diagnose threats and the urgency of the threat.

## 2019 Objectives:

- 1) Address all weed complaint issues within the City.
- 2) Receive Tree City USA award.
- 3) Monitor Emerald Ash Borer population and educate residents of options and consequences.
- 4) Mentor and train new Arborist.

# Costs and Benefits of Program and Services:

The adopted 2019 Forestry program budget is \$258,304. The program benefits the community by providing an urban forest that is continuously maintained. By maintaining the urban forest the City helps to eliminate risk trees in the terrace, in parks and other ROW areas. The program also helps to minimize damages to all trees in the city by identifying and helping to control pests of those trees. By maintaining a healthier, managed urban forest the community benefits from reduced air pollution, rainwater filtration, noise pollution, heat reduction, increased property values and reduced storm water run off. A healthy, managed urban forest contributes to dozens of other social and economic benefits as well.

- 1) Hourly wages increased \$3,946 to reflect projected increases.
- 2) Health, Dental, DIB, Wks Comp Insurance increased \$7,065 due to projections in staff insurance plan.
- 3) Training includes Wisconsin Arborists Association conferences Summer and Annual (2 staff) \$650.
- 4) Seminars and Conference includes Wisconsin Arborist Association conferences Fall and Annual (1 person) \$550; Management Educational programs (1 person) \$100.
- 5) Consulting includes Invasive species control for Gypsy Moth & Emerald Ash Borer \$3,000, Contracted Tree Trimming \$30,000.
- 6) Memberships/Subscriptions includes Wisconsin Arborist Association \$45; International Society of Arboriculture \$140; Society of Municipal Arborists \$80; Tree care brochure \$20.

|        |          |     | EXPENDITURES                            | V        | 2017<br>ear End   | 2018              |    | 2018            | 2018<br>Year End |          | 2019             | 2019 / 2018           |
|--------|----------|-----|---|----------|-------------------|-------------------|----|-----------------|------------------|----------|------------------|-----------------------|
|        |          |     | Account Title                           |          | ear End<br>Actual | Adopted<br>Budget |    | 6 mos<br>Actual | Estimate         |          | dopted<br>Budget | Budget<br>% Of Change |
| FOREST | ſRY      |     |   |          |                   | -                 |    |                 |                  |          | -                | -                     |
| Accoun | t Number |     | PERSONAL SERVICES                       |          |                   |                   |    |                 |                  |          |                  |                       |
| 100    | 55220    | 110 | Salaries                                | \$       | 73,107            | \$ 74,366         | \$ | 34,902          | \$ 74,366        | \$       | 76,800           | 3.27%                 |
| 100    | 55220    | 120 | Hourly Wages                            |          | 49,745            | 63,034            |    | 34,865          | 60,000           |          | 66,982           | 6.26%                 |
| 100    | 55220    | 125 | Overtime Wages                          |          | 2,324             | 583               |    | 268             | 583              |          | 583              | 0.00%                 |
| 100    | 55220    | 126 | Seasonal Labor                          |          | 872               | 0                 |    | 1,003           | 1,003            |          | 0                | 0.00%                 |
| 100    | 55220    | 150 | FICA                                    |          | 9,107             | 10,556            |    | 5,593           | 10,338           |          | 11,044           | 4.63%                 |
| 100    | 55220    | 151 | Retirement                              |          | 8,572             | 9,245             |    | 4,377           | 9,042            |          | 9,456            | 2.28%                 |
| 100    | 55220    | 152 | Health, Dental, DIB, Life & Wks Cmp Ins |          | 24,456            | 33,687            |    | 16,920          | 34,000           |          | 40,752           | 20.97%                |
| 100    | 55220    | 190 | Training                                |          | 575               | 650               |    | 460             | 650              |          | 650              | 0.00%                 |
|        |          |     | Subtotal                                |          | 168,756           | 192,121           |    | 98,389          | 189,982          |          | 206,267          | 7.36%                 |
|        |          |     |   |          |                   |                   |    |                 |                  |          |                  |                       |
|        |          |     | CONTRACTUAL SERVICES                    |          |                   |                   |    |                 |                  |          |                  |                       |
| 100    | 55220    | 212 | Seminars and Conferences                |          | 1,567             | 650               |    | 242             | 650              |          | 650              | 0.00%                 |
| 100    | 55220    | 215 | Consulting                              |          | 3,020             | 3,020             |    | 0               | 3,000            |          | 33,000           | 992.72%               |
| 100    | 55220    | 240 | Equipment Maintenance                   |          | 250               | 400               |    | 222             | 400              |          | 400              | 0.00%                 |
|        |          |     | Subtotal                                |          | 4,837             | 4,070             |    | 464             | 4,050            |          | 34,050           | 736.61%               |
|        |          |     |   |          |                   |                   |    |                 |                  |          |                  |                       |
|        |          |     | SUPPLIES AND EXPENSE                    |          |                   |                   |    |                 |                  |          |                  |                       |
| 100    | 55220    | 320 | Memberships/Subscriptions               |          | 285               | 285               |    | 265             | 265              |          | 285              | 0.00%                 |
| 100    | 55220    | 331 | Transportation                          |          | 3,282             | 4,000             |    | 2,458           | 4,000            |          | 4,002            | 0.05%                 |
| 100    | 55220    | 340 | Operating Supplies                      |          | 2,399             | 3,400             |    | 640             | 3,400            |          | 3,400            | 0.00%                 |
| 100    | 55220    | 346 | Trees                                   |          | 5,984             | 10,000            |    | 1,122           | 10,000           |          | 10,000           | 0.00%                 |
| 100    | 55220    | 347 | Tree Chemicals                          |          | 275               | 300               |    | 0               | 300              |          | 300              | 0.00%                 |
|        |          |     | Subtotal                                | 1        | 12,226            | 17,985            |    | 4,485           | 17,965           | 1        | 17,987           | 0.01%                 |
|        |          |     |   |          |                   |                   |    |                 |                  |          |                  |                       |
|        |          |     | CAPITAL OUTLAY                          |          |                   |                   |    |                 |                  |          |                  |                       |
| 100    | 55220    | 810 | Capital Equipment                       | Ī        | 0                 | 5,000             |    | 0               | 0                |          | 0                | 0.00%                 |
|        |          |     | Subtotal                                | Ī        | 0                 | 5,000             |    | 0               | 0                |          | 0                | 0.00%                 |
|        |          |     |   |          |                   |                   |    |                 |                  |          |                  |                       |
|        |          |     |   | <u> </u> |                   |                   | Ļ  |                 |                  | <u> </u> |                  |                       |
|        |          |     | TOTAL                                   | \$       | 185,819           | \$ 219,176        | \$ | 103,338         | \$ 211,997       | \$       | 258,304          | 17.85%                |

# **Boat Ramps**

## Program Full Time Equivalents: 0.15

## **Program Mission:**

Provide safe and efficient facilities to launch watercraft, while enhancing boater access to the Fox River.

## *List of Program Service(s) Descriptions:*

- 1) Maintain park and launch facilities on a weekly basis.
- 2) Sale of day passes on site and season passes at City Hall and the Municipal Service Center.
- 3) Thirteen total boat ramps for launching.
- 4) Bathroom facilities and parking for 150 boats/trailers at 3 launches.

## Important Outputs:

- 1) Daily to weekly maintenance and cleaning of the facility Activity funded by property tax and boat launch fees. Provides for safe and sanitary launch conditions, in addition to prolonging the life expectancy of the facility and reducing capital costs.
- 2) Posting of launch conditions on website Activity funded by property tax. This allows both residents and tourists to monitor the condition of the launch.
- 3) Sell day and season passes Activity funded by property tax. The sale of daily passes on site allows one-time users the flexibility to only purchase for their use. The sale of season passes allows a user to purchase passes once and use all launches in Brown County.

## **Expected Outcomes:**

- 1) Increased quality of life to community through access to Fox River for recreational activities which include fishing, water skiing, special event participation, sight-seeing, etc.
- 2) Maintain clean and safe boat ramps through routine maintenance.
- 3) Increase revenue generated from the sale of day and season passes.
- 4) Reduce waterfowl population at all ramps.

## 2019 Performance Measures:

1) Increase daily boat launch sales by 3% through social media and marketing in Spring-Fall.

## 2018 Performance Measurement Data:

Increase boat launch season pass sales by 5% through marketing campaign in the Winter/Spring.
 a. Result: As of 7-25-18 daily sales are projected to be 32% higher than 2017.

#### Significant Program Achievements:

- 1) Maintained clean and safe boat launches.
- 2) Conducted preventative maintenance on ticket machines.
- 3) Posted daily boat launch conditions on City website in the spring.
- 4) Completed renovation of stationary docks at Fox Point Boat Launch with Grant Funding.
- 5) Replaced ticket machine at Fox Point Boat Launch.

#### Existing program Standards Including Importance to Community:

- 1) Clean launch sites 1 2 times/week. This helps to maintain a safe launch site for users.
  - a. Community Importance
    - i. Reduces and or eliminates unsanitary conditions from occurring.
- 2) Maintain bathroom facilities 1 3 times/week.
  - a. Community Importance
    - i. Reduces and or eliminates unsanitary conditions from occurring.
- 3) Monitor launch conditions in the spring on a daily basis.
  - a. Community Importance
    - i. Allows users of the facilities to better plan and prepare when they can use the facility. Eventually will lead to more people using the facility sooner and increasing tourism.

- 4) Sell season passes at the MSC and City Hall.
  - a. Community Importance
    - i. Provides alternate locations for out of area visitors and community residents to purchase season passes in a convenient location. This increases revenue for the City and allows users to have flexibility when purchasing their passes.
- 5) Offer automated ticket machines at 2 of the 3 city boat launches.
  - a. Community Importance
    - i. Allows the users of the facility flexibility for payment options. This system also saves City department's time and energy with a more efficient collection system.

# Costs and Benefits of Program and Services:

The adopted 2019 Boat Ramps program budget is \$20,687. The program benefits the community by providing safe, clean facilities to launch watercraft and to provide the community with access to the Fox River.

# 2019 Objectives:

- 1) Maintain clean and safe boat launches for our users.
- 2) Put in docks at Fox Point Boat Launch as soon as possible in the spring to maximize use during spring walleye run.
- 3) Provide daily and at times hourly updates on boat launch conditions in the spring.
- 4) Improve Bomier Boat Launch with the help of State and Federal grants.

- 1) Hourly wages increased by \$419 to reflect projected wage increases.
- 2) FICA increased by \$32 to reflect projected increases.
- 3) Health, Dental, DIB, Life and Wks Cmp increased by \$313 to reflect projected expenses.

#### EXPENDITURES

|          |          |     | Account Title                           | 2017<br>Year End<br>Actual | 2018<br>Adopted<br>Budget | 2018<br>6 mos<br>Actual | 2018<br>Year End<br>Estimate | 2019<br>Adopted<br>Budget | 2019 / 2018<br>Budget<br>% Of Change |
|----------|----------|-----|---|----------------------------|---------------------------|-------------------------|------------------------------|---------------------------|--------------------------------------|
| BOAT R   | AMPS     |     |   |                            |                           |                         |                              |                           |                                      |
| Accoun   | t Number | •   | PERSONAL SERVICES                       |                            |                           |                         |                              |                           |                                      |
| 100      | 55230    | 120 | Hourly Wages                            | 7,829                      | \$ 6,940                  | \$ 3,437                | \$ 6,940                     | \$ 7,359                  | 6.04%                                |
| 100      | 55230    | 125 | Overtime Wages                          | 236                        | 150                       | 920                     | 920                          | 150                       | 0.00%                                |
| 100      | 55230    | 126 | Seasonal Labor                          | 255                        | 0                         | 182                     | 182                          | 0                         | 0.00%                                |
| 100      | 55230    | 150 | FICA                                    | 597                        | 542                       | 328                     | 604                          | 574                       | 5.91%                                |
| 100      | 55230    | 151 | Retirement                              | 559                        | 475                       | 263                     | 527                          | 492                       | 3.54%                                |
| 100      | 55230    | 152 | Health, Dental, DIB, Life & Wks Cmp Ins | 2,359                      | 2,699                     | 1,152                   | 2,300                        | 3,012                     | 11.60%                               |
|          |          |     | Subtotal                                | 11,835                     | 10,806                    | 6,281                   | 11,473                       | 11,587                    | 7.23%                                |
|          |          |     | CONTRACTUAL SERVICES                    |                            |                           |                         |                              |                           |                                      |
| 100      | 55230    | 210 | Telephone                               | 300                        | 600                       | 275                     | 600                          | 600                       | 0.00%                                |
| 100      | 55230    |     | Utilities                               | 5,235                      | 5,400                     | 2,631                   | 5,400                        | 5,400                     | 0.00%                                |
| 100      | 55230    | 240 | Equipment Maintenance                   | 1,032                      | 900                       | (3,000)                 |                              | 900                       | 0.00%                                |
|          |          |     | Subtotal                                | 6,568                      | 6,900                     | (94)                    |                              | 6,900                     | 0.00%                                |
|          |          |     | SUPPLIES AND EXPENSE                    |                            |                           |                         |                              |                           |                                      |
| 100      | 55230    | 340 | Operating Supplies                      | 1,215                      | 2,200                     | 720                     | 2,200                        | 2,200                     | 0.00%                                |
|          |          |     | Subtotal                                | 1,215                      | 2,200                     | 720                     | 2,200                        | 2,200                     | 0.00%                                |
|          |          |     | CAPITAL OUTLAY                          |                            |                           |                         |                              |                           |                                      |
| 100      | 55230    | 810 | Capital Equipment                       | 0                          | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
|          |          |     | Subtotal                                | 0                          | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
|          |          |     |   |                            |                           |                         |                              |                           |                                      |
| <b> </b> |          |     | TOTAL                                   | \$ 19,617                  | \$ 19,906                 | \$ 6,907                | \$ 20,573                    | \$ 20,687                 | 3.92%                                |

# **Parks Equipment/Vehicle Maintenance**

## Program Full Time Equivalents: 0.5

#### **Program Mission:**

Provide proper maintenance to all equipment and vehicles assigned to department. Provide equipment and vehicles that are safe and dependable to be operated on a day-to-day basis.

#### *List of Program Service(s) Descriptions:*

1) Maintenance and repairs to all park equipment and vehicles – Staff conduct routine maintenance (Oil changes, rotate tire, seasonal tune-ups, etc...) on all vehicles and equipment in addition to repairing broken or malfunctioning items on vehicles and equipment.

## **Important Outputs:**

- 1) Conduct preventative maintenance on all vehicles and equipment Activity funded by property tax and ensures all vehicles and equipment maintain their life expectancy as well as run efficiently.
- 2) Repairs to all department vehicles and equipment Activity funded by property tax and ensures the departments fleet are operational with minimal down time.

#### **Expected Outcomes:**

- 1) Maintain all equipment and vehicles are running at their highest level of fuel efficiency possible.
- 2) Decrease equipment down time through preventative maintenance.
- 3) Repair equipment and vehicles in a quick and efficient manner to reduce or eliminate staff down time.

#### 2019 Performance Measures:

1) Reduce maintenance costs 2% by implementing standards related to equipment cleaning.

## 2018 Performance Measurement Data (July 2017-June 2018):

- 1) Calculate the number of man hours saved by using the slope mower on the Main Street underpass. While using the slope mower is a safety driven task, we believe there will be a cost savings as well.
  - a. Result: Unfortunately, the slope mower was not functional due to electrical problems that staff were dealing with for a majority of the mowing season so sufficient data is not available.

## Significant Program Achievements:

- 1) Analyzed zero turn mower to determine value in mowing operations. It was ultimately decided to not pursue the purchase of a zero turn mower and instead acquire a rear turn mower.
- 2) Replaced Truck #309 (1 Ton vehicle).

## Existing program Standards Including Importance to Community:

- 1) Tune ups conducted on all mowers and equipment prior to being put into use for their season.
  - a. Community Importance
    - i. Ensures equipment is running efficiently, and minimizes breakdowns over the season.
- 2) Oil changes conducted every 3,000 miles on all vehicles.
  - a. Community Importance
    - i. Prolongs the life of the vehicle and aids in the prevention of major repair costs and/or breakdowns.
- 3) Repairs to vehicles and equipment.
  - a. Community Importance
    - i. Allows staff to perform tasks needed in maintaining parks and open spaces.
- 4) Routine maintenance on all vehicles.
  - a. Community Importance
    - i. Ensures the life expectancy of the vehicle is maximized and becomes less of a burden to the tax payer, by not having unnecessary high replacement costs.

## Costs and Benefits of Program and Services:

The adopted 2019 Park Equipment/Vehicle Maintenance budget is \$87,154. The program benefits the community by maintaining equipment and vehicles used in performing necessary functions of the departments operation.

## 2019 Objectives:

- 1) Use of slope mower on high risk areas for mowing.
- 2) Provide regular maintenance on fleet vehicles to ensure maximum efficiency and usage.
- 3) Maintain database of fleet equipment and vehicles in an effort to identify condition.
- 4) Develop standard operating procedures for cleaning of all equipment.
- 5) Replace Aerial Lift Truck.

- 1) Consulting increased \$3,100 to reflect higher maintenance costs related to keeping vehicles/equipment longer. Includes repair and maintenance work on vehicles/equipment to outside vendors and a water connection in the Riverwalk island area.
- 2) Operating supplies increased \$3,000 to reflect higher/maintenance costs related to keeping vehicles/equipment longer.

#### EXPENDITURES

|        |           | Account Title |   | Year | 2017 2018<br>Year End Adopted<br>Actual Budget |      | (      | 2018<br>6 mos<br>Actual |        | 2018<br>/ear End<br>Estimate | 2019<br>Adopted<br>Budget |    | 2019 / 2018<br>Budget<br>% Of Change |        |
|--------|-----------|---------------|---|------|--|------|--------|-------------------------|--------|------------------------------|---------------------------|----|--------------------------------------|--------|
| PARKS  | EQUIPME   | ENT/VE        | HICLE MAINTENANCE                       |      |  |      |        |                         |        |                              |                           |    |                                      |        |
| Accoun | it Numbei | r             | PERSONAL SERVICES                       |      |  |      |        |                         |        |                              |                           |    |                                      |        |
| 100    | 55240     | 120           | Hourly Wages                            |      | 37,135   | \$ 3 | 35,000 | \$                      | 23,576 | \$                           | 35,000                    | \$ | 35,000                               | 0.00%  |
| 100    | 55240     | 125           | Overtime Wages                          |      | 90   |      | 788    |                         | 83     |                              | 250                       |    | 788                                  | 0.00%  |
| 100    | 55240     | 126           | Seasonal Labor                          |      | 470  |      | 0      |                         | 544    |                              | 544                       |    | 0                                    | 0.00%  |
| 100    | 55240     | 150           | FICA                                    |      | 2,705  |      | 2,738  |                         | 1,736  |                              | 2,705                     |    | 2,738                                | 0.00%  |
| 100    | 55240     | 151           | Retirement                              |      | 2,698  |      | 2,398  |                         | 1,445  |                              | 2,362                     |    | 2,344                                | -2.24% |
| 100    | 55240     | 152           | Health, Dental, DIB, Life & Wks Cmp Ins |      | 15,144   | -    | 15,684 |                         | 7,857  |                              | 15,684                    |    | 15,684                               | 0.00%  |
|        |           |               | Subtotal                                |      | 58,241   | 5    | 56,608 |                         | 35,240 |                              | 56,544                    |    | 56,554                               | -0.09% |
|        |           |               |   |      |  |      |        |                         |        |                              |                           |    |                                      |        |
|        |           |               | CONTRACTUAL SERVICES                    |      |  |      |        |                         |        |                              |                           |    |                                      |        |
| 100    | 55240     | 215           | Consulting                              |      | 11,628   |      | 5,500  |                         | 20     |                              | 6,000                     |    | 8,600                                | 56.36% |
|        |           |               | Subtotal                                |      | 11,628   |      | 5,500  |                         | 20     |                              | 6,000                     |    | 8,600                                | 56.36% |
|        |           |               |   |      |  |      |        |                         |        |                              |                           |    |                                      |        |
|        |           |               | SUPPLIES AND EXPENSE                    |      |  |      |        |                         |        |                              |                           |    |                                      |        |
| 100    | 55240     | 340           | Operating Supplies                      |      | 23,151   | -    | 19,000 |                         | 16,253 |                              | 25,000                    |    | 22,000                               | 15.79% |
|        |           |               | Subtotal                                |      | 23,151   | 1    | 19,000 |                         | 16,253 |                              | 25,000                    |    | 22,000                               | 15.79% |
|        |           |               |   |      |  |      |        |                         |        |                              |                           |    |                                      |        |
|        |           |               | CAPITAL OUTLAY                          |      |  |      |        |                         |        |                              |                           |    |                                      |        |
| 100    | 55240     | 810           | Capital Equipment                       |      | 12,639   |      | 1,800  |                         | 1,800  |                              | 1,800                     |    | 0                                    | 0.00%  |
|        |           |               | Subtotal                                |      | 12,639   |      | 1,800  |                         | 1,800  |                              | 1,800                     |    | 0                                    | 0.00%  |
|        |           |               |   |      |  |      |        |                         |        |                              |                           |    |                                      |        |
|        |           |               |   |      |  |      |        |                         |        |                              |                           |    |                                      |        |
|        |           |               |   |      |  |      |        |                         |        |                              |                           |    |                                      |        |
|        |           |               | TOTAL                                   | \$ 1 | .05,659  | \$8  | 32,908 | \$                      | 53,313 | \$                           | 89,344                    | \$ | 87,154                               | 5.12%  |

# **Recreation and Recreation Programs**

## Program Full Time Equivalents: 3.43

#### **Program Mission:**

Establish and maintain City-wide recreational activities that will be economically provided to City of De Pere residents of all ages with adequate, convenient, and high quality recreational opportunities on a year-round basis.

## *List of Program Service(s) Descriptions:*

- 1) *Recreation Programs/Services* Provide a wide variety of recreation programs, events and services to people of all ages resident and non-resident youth to adults and senior citizens.
- 2) *Summer Day Camps, Playgrounds & Kid Zone Programs* Safe, fun, socially interactive, educational and cost-effective recreation programs and activities offered during the summer and before/after school hours for families in cooperation with local schools and the City.
- 3) *League Support* Subsidies offered to 6 major user groups in the City: De Pere Area Baseball Babe Ruth League, Kelly Danen League and Pony Leagues; De Pere Rapides Youth Soccer; Youth Hockey; De Pere Girls Softball Association.
- 4) Adult Leagues Leagues include adult softball (summer and fall leagues), basketball, and kickball leagues.
- 5) *Recreation Scholarship Fund* Established to provide recreational opportunities for youth and families who have demonstrated financial need.

#### Important Outputs:

- 1) Leisure/Recreation Programs:
  - A) Activity funded by property tax and private funds.
  - B) A variety of well-rounded programs are offered for all ages in and around our community, which include recreational, educational, socially interactive, health & wellness, arts, enrichment, humanities and public service.
  - C) Offering and participating in recreation programs increases the quality of life in the community, decreases juvenile issues in the community, creates a healthier community, increases socialization and promotes learning of life-long skills.
  - D) Provide programs for the community that are affordable.

- E) Internal and external programming offered in conjunction with AARP, ADRC, City Health, Police & Fire Departments and the schools promote cooperation and a cost savings.
- 2) Summer Day Camps, Kidz Zone & Playground Programs:
  - A) Summer Day Camps & Kidz Zone Programs funded by private funds; Playground Program funded primarily by property tax, minimally by private funds.
  - B) Programs are community-based, economical, socially interactive, educational, safe and fun.
  - C) Kidz Zone and Summer Day Camp programs additionally fill a need for working parents providing care for their children.
  - D) A strong, collaborative partnership is established with the school districts and the City.
- 3) Financial Assistance to Youth User Groups:
  - A) Funding provided through property tax.
  - B) Assisting with the offering of youth user groups increases the quality of life in the community and creates a healthier community.
    - a) De Pere Area Baseball includes Babe Ruth League, Kelly Danen League and De Pere Pony League
    - b) De Pere Rapides Soccer
    - c) Youth Hockey
    - d) De Pere Girls Softball Association
- 4) Adult Leagues:
  - A) Funded through team/player registration fees. Maintenance of fields funded by property tax.
  - B) Offering and participating in leagues increases the quality of life in the community and creates a healthier community.
    - a) Summer Softball: 3 leagues, 22 teams
    - b) Fall Softball: 1 league, 8 teams
    - c) Basketball: 8 leagues, 48 teams
    - d) Kickball: 1 league, 4 teams
- 5) Marketing, Advertising and Publicity of Programs and Services:
  - A) Funding for the department brochure is provided through property taxes, private advertising sales; other avenues are at no cost.
  - B) Ensuring quality marketing and publicity of programs and services helps maintain an informed community and increases participation in programs:
    - a) Department brochure w/ authentic pictures
    - b) Cable Channel 4
    - c) Flyers to local schools: elementary through college
    - d) Press releases to Green Bay Press Gazette

- e) Information updates on the City website
- f) Social media outlets
- g) City Newsletter
- 6) Recreation Scholarship Fund:
  - A) Funded through support of local service organizations and community members.
  - B) Established to provide youth in the City of De Pere the opportunity to participate in recreation programs offered by the Park, Recreation & Forestry Department, regardless of financial status.
  - C) Scholarships are available only for instructional programs, special events, pool passes, swim lessons, City sponsored youth leagues, Summer Playgrounds, Kidz Zone and Summer Camp Programs.
  - D) Scholarships are awarded on a first come, first served basis and will be awarded only as long as there are available funds.

## **Expected Outcomes:**

- 1) Sponsored programs enhance the quality of life through partnering with other organizations and reducing the financial impact on the City.
- 2) Youth, Family, Adult and Senior programs enhance the quality of life by reducing juvenile issues in the community, provide family bonding time, increase social interaction with community members, create a healthier community, and increase the learning of lifelong skills.
- 3) Programs offered increase exposure to and participation in arts, enrichment and humanities programs.
- 4) Programs offered increase opportunities for participants and staff to strengthen relationships and connections within the community.
- 5) Adult Athletic Leagues enhance the quality of life for adults and create a healthier community.
- 6) Maintain varied recreation programs & services for people of all ages in our community at the lowest possible costs and continue to provide recreation scholarships to those who are financially burdened.
- 7) Increase and promote online registration as the preferred method of registration versus other methods.
- 8) Maintain capacities in Summer Day Camp and Kidz Zone Programs that are profitable and near or at maximum capacity.
- 9) Increase overall participation in Summer Playground Program to aid in the reduction of program expenses and determine validity of program. Obtain financial donations to help fund and support playground program.

## 2019 Performance Measure:

1) Increase online registration by 3% in order to make a future management decision regarding transaction fee costs, hosted solution registration software and staffing.

## 2018 Performance Measures Data (July 2017 – June 2018):

- 2) Cooperate with De Pere School District to increase Summer Meal program by 5% from first year.
  - a) Result: Increased number of meals served by 70%. Average number of meals served per day last year was 100; this year averaged 170 per day.

## Significant Program Achievements:

- 1) Hired two recreation interns this year one in spring/one in summer along with many seasonal instructors and personnel. Also continued to train and guide fairly new staff – Activity Coordinator, Recreation Supervisor & PT Office Assistant.
- 2) In cooperation with Recreation Dept. and Unified School District of De Pere, continued a Summer Nutrition Lunch program at Optimist Park managed by Unified School District Food Service personnel and aided by the Summer Playground Program staff. Fed an average of 100 children per day, M-F.
- 3) Offered 22 new programs/events for youth to adult/senior citizens this year, while enhancing many current programs to increase participation.
- 4) Inter-departmental collaborations with the Recreation Department included the following: Health Department for Healthy Helpers pre-school program and for Picnic and Play at the library, which offers an avenue to promote our pre-school programs and events attendance increasing each month; Police and Fire Departments hosted pre-school FireFighter Friends and Police Pals; Wellness Team, once again ran a very successful school supply drive and food drive to directly benefit our two school districts.
- 5) Partnered with Definitely De Pere to bring a multi-age community based Halloween event to the Community Center to help expand their reach on the west side.
- 6) Secured qualified staff for the Adult Basketball League that typically incurred staffing shortfalls. Also successfully hired seasonal staff throughout the year to instruct fitness, youth, and adult programs as well as Camp and Kidz Zone personnel.
- 7) Garnered donations and sponsorships for various special events throughout the year. Through July, received \$2,504 in monetary donations and numerous in-kind donations; some notable include Kiwanis Club providing a hot dog dinner for Summer Carnival, banners and yard signs by Creative Sign, Optimist Club monetary donations for Summer Camp t-shirts

and Easter Egg Hunt along with volunteers, De Pere Area Men's Club monetary donations for Summer Carnival, Senior Picnic and Easter Egg Hunt and volunteers to help with these events.

- 8) Continued to introduce new programs/events for senior community. Brought in first music venue which was well-received. Started Taste of De Pere for seniors in partnership with De Pere restaurants. Entered into agreement with UWGB Lifelong Learning Institute to offer continuing education and enrichment courses here at the Community Center.
- 9) Continued to maintain a successful Recreation Scholarship Fund. For seven months of the year, the fund has awarded 59 scholarships totaling \$4,157.50 which served a total of 48 different families encompassing 16 children's activities & 43 family/caregiver pool passes. This is the highest number of scholarships ever given out for this program.
- 10) Entered into new contractual agreement with Green Bay Tennis to take over instruction for City's tennis program. Overall, it went well and there was an increase in participation numbers. The City retained 30% of revenue received. Successfully hosted annual tennis tournament sponsored by De Pere Kiwanis. The event was cancelled last year due to low participation.
- 11) Successfully entered into new contractual agreements with Action DJ's Agreement for music at our Summer Carnival; De Pere Unified School District, West De Pere School District and Our Lady of Lourdes School to cooperate utilizing school facilities for recreation programs. Renewed Fun Flicks Movie Agreement and Criterion-Global Eagle Agreement for Swim-in-Cinema event.

## Existing Program Standards Including Importance to Community:

- 1) All registration-based programs shall financially sustain themselves.
  - A) Community Importance:
    - a) Programs offered are not a financial burden to the taxpayer or to the community and can be a source of revenue.
- 2) All programs offered are continuously evaluated by staff and by participants to ensure programs are adapting to the demands of the community.

A) Community Importance:

- a) Programs offered are based on feedback from the users and reflective of current needs and wants.
- 3) Provide financial support annually to youth user groups to assist in offering an economically affordable program.A) Community Importance:
  - a) Strengthens partnerships with organizations within the community.
- 4) Provides opportunities for youth to participate in sport-related activities outside of a school setting. Implement and maintain cost-effective Summer Day Camp and Kidz Zone Programs
  - A) Community Importance:
    - a) Meets a specific need and demand within our community while remaining cost-effective to our participants.
    - b) Provides socially interactive, educational, and fun programming in a safe atmosphere.

- c) Strengthens and enhances the collaborative partnership with the schools providing cooperative programming at affordable costs.
- d) Programs financially sustain themselves and create a significant source of revenue for West De Pere School District and the City as well as fund the part-time Activity Coordinator position.
- e) Utilizes facility during low traffic hours maximizing available times.

## Costs and Benefits of Program Services:

The adopted 2018 Recreation and Recreation Programs cost is \$532,375. The program benefits the community by providing residents an opportunity to participate in programs that enhance their health and well-being, promote family cohesiveness and positively impact their sense of community. The Recreation Programs are offered to be fiscally achievable for the participant and offered in convenient locations throughout the City. In addition, Recreation Programs provide financial support to youth groups to encourage and enhance participation in the activities.

## 2019 Objectives:

- 1) Maintain a variety of recreational programs that reach all ages groups.
- 2) In cooperation with the Communications Specialist, enhance marketing efforts through different social media outlets with the goal of increasing attendance at our recreation programs and events.
- 3) Continue efforts for improving Youth and Adult Leagues and increasing participation as well as focus on increasing participation in our youth, adult and fitness programs.
- 4) Work closely with youth athletic groups to ensure proper field reservations.
- 5) Continue to implement intergenerational events and also focus on offering more large scale events and humanities programs for our community. Re-evaluate current special events and look at improving experiences.
- 6) Focus on building/retaining staff and developing a solid sub list.
- 7) Continue collaborative partnerships with Police, Fire, Health, and Public Works Departments along with the schools and the library to provide programs and events to the community.
- 8) Pursue Summer Lunch Program on west side of De Pere at VFW Park.
- 9) Continue to expand senior programming events and revenue base.

### 2019 Budget Significant Expenditure Changes:

- 1) Salaries increased \$1,917 to reflect wage scale step increase.
- 2) Hourly wages increased by \$3,727 to reflect projected increase in wages.
- 3) Hourly wages part time increased by \$3,470 to reflect wage scale step increase and market adjustment.
- 4) Health, Dental, DIB, Life & Wks Cmp Ins decreased \$15,547 to reflect projected insurance costs.
- 5) Training includes: Management training seminars (2 \$150), Recreation staff & field maintenance staff training (\$100).
- 6) Seminars & Conferences includes: WPRA Conference (2 \$1,100), WPRA Spring Workshop \$2 \$400), Meal reimbursement (\$300).
- 7) Cell/Radio increased \$92 to reflect a cell phone for Kidz Zone and Summer Day Camp staff at off-site locations.
- 8) Other Contractual Services increased \$5,000 to reflect trends of registration software expenses.
- 9) Memberships and Subscriptions includes: Survey Monkey (\$290), WPRA Professional Memberships (3 \$375), and Sam's Club Membership (\$45).
- 10) Summer Band increased \$250 to reflect increases in the costs of sheet music.

| RECRE | ατιον αν  |     | EXPENDITURES<br>Account Title<br>REATION PROGRAMS | 2017<br>Year End<br>Actual | 2018<br>Adopted<br>Budget | 2018<br>6 mos<br>Actual | 2018<br>Year End<br>Estimate | 2019<br>Adopted<br>Budget | 2019 / 2018<br>Budget<br>% Of Change |
|-------|-----------|-----|---|----------------------------|---------------------------|-------------------------|------------------------------|---------------------------|--------------------------------------|
|       | it Number |     | PERSONAL SERVICES                                 |                            |                           |                         |                              |                           |                                      |
| 100   | 55300     | 110 | Salaries  | \$ 39,100                  | \$ 37,948                 | \$ 17,512               | \$ 37,948                    | \$ 39,865                 | 5.05%                                |
| 100   | 55300     | 120 | Hourly Wages                                      | 44,191                     | 63,234                    | 12,377                  | 63,234                       | 66,961                    | 5.89%                                |
| 100   | 55300     | 122 | Hourly Wages Part Time                            | 38,850                     | 56,650                    | 25,848                  | 56,650                       | 60,120                    | 6.13%                                |
| 100   | 55300     | 125 | Overtime Wages                                    | 0                          | 250                       | 12                      | 250                          | 250                       | 0.00%                                |
| 100   | 55300     | 126 | Seasonal Labor                                    | 160,957                    | 186,287                   | 52,907                  | 175,600                      | 187,989                   | 0.91%                                |
| 100   | 55300     | 150 | FICA  | 11,074                     | 14,794                    | 5,463                   | 14,639                       | 15,516                    | 4.88%                                |
| 100   | 55300     | 151 | Retirement  | 7,269                      | 9,329                     | 2,882                   | 10,591                       | 9,654                     | 3.48%                                |
| 100   | 55300     | 152 | Health, Dental, DIB, Life & Wks Cmp Ins           | 40,526                     | 61,213                    | 16,097                  | 35,000                       | 45,666                    | -25.40%                              |
| 100   | 55300     | 190 | Training  | 254                        | 250                       | 0                       | 150                          | 250                       | 0.00%                                |
|       |           |     | Subtotal  | 342,222                    | 429,955                   | 133,099                 | 394,063                      | 426,271                   | -0.86%                               |
|       |           |     |   |                            |                           |                         |                              |                           |                                      |
|       |           |     | CONTRACTUAL SERVICES                              |                            |                           |                         |                              |                           |                                      |
| 100   | 55300     |     | Telephone   | 0                          | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
| 100   | 55300     |     | Seminars and Conferences                          | 1,258                      | 1,800                     | 54                      | 1,200                        | 1,800                     | 0.00%                                |
| 100   | 55300     |     | Rentals   | 5,249                      | 5,375                     | 798                     | 4,400                        | 5,375                     | 0.00%                                |
| 100   | 55300     |     | Cell/Radio  | 729                        | 700                       | 271                     | 650                          | 792                       | 13.14%                               |
| 100   | 55300     | 220 | Utilities   | 12,839                     | 14,000                    | 2,512                   | 11,000                       | 14,000                    | 0.00%                                |
| 100   | 55300     | 240 | Equipment Maintenance                             | 19                         | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
| 100   | 55300     | 290 | Other Contractual Services                        | 13,699                     | 21,000                    | 0                       | 25,000                       | 26,000                    | 23.81%                               |
|       |           |     | Subtotal  | 33,793                     | 42,875                    | 3,635                   | 42,250                       | 47,967                    | 11.88%                               |
|       |           |     |   |                            |                           |                         |                              |                           |                                      |
|       |           |     | SUPPLIES AND EXPENSE                              |                            |                           |                         |                              |                           |                                      |
| 100   | 55300     | 320 | Memberships/Subscriptions                         | 663                        | 680                       | 0                       | 708                          | 710                       | 4.41%                                |
| 100   | 55300     | 331 | Transportation                                    | 2,780                      | 2,600                     | 973                     | 2,600                        | 2,600                     | 0.00%                                |
| 100   | 55300     | 340 | Operating Supplies                                | 31,228                     | 37,380                    | 9,384                   | 36,000                       | 37,380                    | 0.00%                                |
| 100   | 55300     | 348 | Playground Supply and Expense                     | 2,957                      | 3,250                     | 599                     | 3,250                        | 3,250                     | 0.00%                                |

|       |       |     | EXPENDITURES            |                            |                           |                         |                              |                           |                                      |
|-------|-------|-----|-------------------------|----------------------------|---------------------------|-------------------------|------------------------------|---------------------------|--------------------------------------|
| RECRE |       |     | Account Title           | 2017<br>Year End<br>Actual | 2018<br>Adopted<br>Budget | 2018<br>6 mos<br>Actual | 2018<br>Year End<br>Estimate | 2019<br>Adopted<br>Budget | 2019 / 2018<br>Budget<br>% Of Change |
| 100   | 55300 | -   | League Support          | 7,437                      | 9,447                     | 0                       | 9,447                        | 9,447                     | 0.00%                                |
| 100   | 55300 |     | Adult League Supplies   | 3,110                      | 3,500                     | 1,292                   | 2,500                        | 3,500                     | 0.00%                                |
| 100   | 55300 |     | Youth Program Supplies  | 16                         | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
| 100   | 55300 | 364 | Adult Program Supplies  | 0                          | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
| 100   | 55300 | 365 | Family Program Supplies | 0                          | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
| 100   | 55300 | 373 | Summer Band             | 379                        | 1,000                     | 462                     | 1,158                        | 1,250                     | 25.00%                               |
|       |       |     | Subtotal                | 48,570                     | 57,857                    | 12,710                  | 55,663                       | 58,137                    | 0.48%                                |
|       |       |     | CAPITAL OUTLAY          |                            |                           |                         |                              |                           |                                      |
| 100   | 55300 | 810 | Capital Equipment       | 0                          | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
|       |       |     | Subtotal                | 0                          | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
|       |       |     |                         |                            |                           |                         |                              |                           |                                      |
|       |       |     | TOTAL                   | \$ 424,585                 | \$ 530,687                | \$ 149,445              | \$ 491,976                   | \$ 532,375                | 0.32%                                |

## **Special Events/ Celebrations**

### Program Full Time Equivalents: 0.15

### **Program Mission:**

Assist various service and civic organizations, business groups and school districts in providing special activities and/or events for our citizens.

### *List of Program Service(s) Descriptions:*

- 1) Program/Event Set Up Assist organizations with event set up on public grounds.
- 2) Banner/Decoration Set Up & Take Down Install and removal of banners and decorations at various locations in De Pere.

### Important Outputs:

- 1) Install decorations during the winter season at select locations in De Pere (lights, trees, banners). Activity funded by property tax. Decorations provide residents a sense of community, as well as creating a comfortable and welcoming feeling to visitors and residents.
- 2) Continue to work with organizations, groups and the School Districts to better serve the community. This collaboration generates community pride as well as better and more cost effective special events for the community. Activity funded by property tax.
- 3) Install large banner over Reid St as needed. Activity funded by property tax or user group. Allows community or city related events to utilize a prime marketing location for special events.
- 4) Assist in set up of large community events, which provides for a more cost-effective event and experience for the community. Activity funded by property tax.

### **Expected Outcomes:**

- 1) Maintain successful special events that aid in community pride, enhance quality of life, and promote tourism in the community.
- 2) Increased communication with organizations, groups and School Districts when helping to set up for events and celebrations. This helps increase operational efficiencies and decrease site concerns.

- 3) Maintain or increase amount of locations with decorations.
- 4) Maintain festive atmosphere during select seasons.

### 2019 Performance Measures:

1) Perform a site analysis after each special event/celebration within 1 workday to determine condition of park and needed repairs. Data collected shall be used to determine if rental procedures are adequate.

### 2018 Performance Measurement Data:

- 1) Perform a site analysis after each special event/celebration within 1 working day to determine condition of park and needed repairs. Data collected shall be used to determine if rental procedures are adequate.
  - a. Result: Staff visited each event location within 1 working day after thirteen different events and found no concerns.

### Significant Program Achievements:

- 1) Worked with school districts and soccer groups to mow specific areas, line fields for soccer, and haul equipment for special activities.
- 2) Helped set up various large functions including: Celebrate De Pere, Tony Litt County Soccer Tournament, Pony League year end tournament, Bugsy Tournament, Kickin it with the Cows Run, DGSA tournament & the Pink Flamingo tournament.
- 3) Set up holiday decorations and banners.
- 4) Reid Street Sign Bridge was replaced.

## Existing program Standards Including Importance to Community:

- 1) Provide labor and planning assistance to various groups, organizations and School Districts for large community events in the City of De Pere.
  - a. This benefits the community by having efficient, safe and well-run events and celebrations take place in the City and to create positive messages and experiences for participants.

## Costs and Benefits of Program and Services:

The adopted 2019 Special Events/Celebrations program budget is \$11,616. The program/service benefits the community by creating more organized and positive participation in the activities.

### 2019 Objectives:

- 1) Maintain relationship with local schools to continue use of community parks for school special events (ie. Cross country runs).
- 2) Investigate cooperative effort with Brown County to monitor and schedule rentals for Fairgrounds property.
- 3) Cooperate with business organizations to promote the downtown area.

### 2019 Budget Significant Expenditure Changes:

- 1) Hourly wages increased \$415 to reflect projected wage increases.
- 2) FICA increased \$32 to reflect project increases.
- 3) Health, Dental, DIB, Life and Workers Comp Insurance increased by \$313 due to reflect projected costs.
- 4) No capital requested.

### EXPENDITURES

|        |           |        | Account Title                           | 2017<br>Year End<br>Actual | 2018<br>Adopted<br>Budget | 2018<br>6 mos<br>Actual | 2018<br>Year End<br>Estimate | 2019<br>Adopted<br>Budget | 2019 / 2018<br>Budget<br>% Of Change |
|--------|-----------|--------|---|----------------------------|---------------------------|-------------------------|------------------------------|---------------------------|--------------------------------------|
| SPECIA | L EVENTS, | /CELEE | BRATIONS                                |                            |                           |                         |                              |                           |                                      |
| Accoun | t Number  | •      | PERSONAL SERVICES                       |                            |                           |                         |                              |                           |                                      |
| 100    | 55310     | 120    | Hourly Wages                            | \$0                        | \$ 6,940                  | \$0                     | \$ 6,940                     | \$ 7,359                  | 6.04%                                |
| 100    | 55310     | 125    | Overtime Wages                          | 0                          | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
| 100    | 55310     | 150    | FICA                                    | 0                          | 531                       | 0                       | 531                          | 563                       | 6.04%                                |
| 100    | 55310     | 151    | Retirement                              | 0                          | 465                       | 0                       | 465                          | 482                       | 3.66%                                |
| 100    | 55310     | 152    | Health, Dental, DIB, Life & Wks Cmp Ins | 0                          | 2,699                     | 0                       | 2,699                        | 3,012                     | 11.60%                               |
|        |           |        | Subtotal                                | 0                          | 10,635                    | 0                       | 10,635                       | 11,416                    | 7.34%                                |
|        |           |        |   |                            |                           |                         |                              |                           |                                      |
|        |           |        | SUPPLIES AND EXPENSE                    |                            |                           |                         |                              |                           |                                      |
| 100    | 55310     | 340    | Operating Supplies                      | 0                          | 200                       | 47                      | 200                          | 200                       | 0.00%                                |
|        |           |        | Subtotal                                | 0                          | 200                       | 47                      | 200                          | 200                       | 0.00%                                |
|        |           |        |   |                            |                           |                         |                              |                           |                                      |
|        |           |        |   |                            |                           |                         |                              |                           |                                      |
|        |           |        |   |                            |                           | 4                       | 4 40.000                     |                           |                                      |
|        |           |        | TOTAL                                   | \$0                        | \$ 10,835                 | \$ 47                   | \$ 10,835                    | \$ 11,616                 | 7.21%                                |

## **Swimming Pools**

### Program Full Time Equivalents: 0.32

### **Program Mission:**

Provide a safe facility for the opportunity to learn proper swimming skills and to enjoy water-related facilities.

### *List of Program Service(s) Descriptions:*

- 1) Lessons-provides swimming and diving lessons for participants six months old to adult. During the summer months progressive swim lessons are offered at Legion pool during the mornings and evenings. From September through May swimming lessons are offered in the evenings at Syble Hopp School.
- 2) Junior Lifeguard Program Teach participants the foundational basics of being a lifeguard.
- 3) Water Aerobics-water fitness classes offered for adults Monday-Thursday at Legion pool and during the school year at Syble Hopp School.
- 4) Family Swims and Youth Nights-scheduled programs for families and youth to use the pool outside of the scheduled Open Swim hours, special activities, games and events are planned for both events.
- 5) Open Swim-1-4:30pm and 6-8:30pm (M-F) and 1-6pm (Sat & Sun) throughout the summer provides participants an opportunity to enjoy the pool in a safe environment.
- 6) Concessions-provides refreshments for pool participants and secure location for sale of day passes for pool users.

### Important Outputs:

- Progressive Swim Lesson Program: 83 lessons offered throughout the summer for participants six months old to adult.
   A) Funded through user fees.
  - B) Offering and participating in swim lessons increases the perceived quality of life in the community, decreases juvenile issues in the community, and increases the learning of life-long skills.
- 2) Junior Lifeguard Program To prepare for the real LG course. Used as a tool to help increase staffing at each pool for future.

- 3) Open Swim: 820 hours of open swim offered during the summer, both pools open seven days a week.
  - A) Funded through user day pass/seasonal membership fees, and department budget.
  - B) Offering and participating in open swim increases the perceived quality of life in the community, decreases juvenile issues in the community, and increases the learning of life-long skills.
- 4) Varied aquatic programming includes: family swim, lap swim, and water aerobics.
  - A) Funded through participant registration fees and user day pass/seasonal membership fees.
  - B) Multiple aquatic program offerings ensure efficient use of the pool facility and maximize pool usage. Offering and participating in open swim increases the perceived quality of life in the community, decreases juvenile issues in the community, and increases the learning of life-long skills.
- 5) Swimming pool programs and admissions are offered to be fiscally achievable for the participant and offered in convenient locations throughout the City.
  - A) Offering convenient and affordable programming increases opportunities for participation for the community.
  - B) Funded through user fees.
- 6) Memberships: Summer seasonal memberships are sold to residents and non-residents for use of Legion pool. Passes are purchased for the Baby Pool, the Main Pool, Family, Caregivers or Lap Swim.
  - A) Funded through user fees and property tax dollars.
  - B) Offering seasonal memberships increases convenience and opportunities for participation and attendance for the purchaser.
- 7) Day Passes: Daily admission for residents and non-residents for either the Baby or Main pool. Passes are sold for one time use in the afternoon or evening.
  - A) Funded through user fees.
  - B) Offering day passes increases convenience and opportunities for participation and attendance for the purchaser.
- 8) Pool Rentals: Pools are available for rent to residents and non-residents at Legion Pool during non-programming and nonopen swim hours.
  - A) Funded through user fees.
  - B) Offering pool rentals helps increase revenue and adds a special opportunity for private parties for any occasion or for work events.

## **Expected Outcomes:**

- 1) Programs offered will maintain a "break even" or better cost basis.
- 2) Programs offered shall increase the quality of life in the community.
- 3) Programs offered reduce juvenile issues in the community.

- 4) Swimming pools will maintain a staffing level that provides a safe environment and quality programming.
- 5) Program offerings will increase learning of life-long and life-saving skills.
- 6) Locations will maintain a safe and entertaining environment.

## 2019 Performance Measure:

1) Increase semi-private lesson revenue by 5% through increased marketing initiatives. (i.e. – six pre-season Facebook posts, revamping current flyer and posting in library and three local businesses).

## 2018 Performance Measurement Data (July 2017 – June 2018):

 Increase water aerobics participants by 20%.
 Result: July 2016 – June 2017 = 274 participants July 2017 – June 2018 = 420 Participants
 Resulting in over a 40% increase in program participants.

### Significant Program Achievements:

- 1) Hired qualified staff to oversee both Legion and VFW Pools during the summer.
- 2) Hired qualified staff to fully staff Syble Hopp swim lesson and water exercise classes.
- 3) Offered eight fun specials at the pools to creatively market them and increase attendance.
- 4) Collaborated with City of De Pere Police Departments and Fire Departments for seasonal staff training.

## Existing Program Standards Including Importance to Community:

- 1) All registration-based programs shall financially sustain themselves.
  - A) Community Importance:
    - a) Programs offered are not a financial burden to the taxpayer or to the community and can be a source of revenue.
- 2) All programs offered are continuously evaluated by staff and by participants to ensure programs are adapting to the demands of the community.
  - A) Community Importance:
    - a) Programs offered are based on feedback from the users and reflective of current needs and wants.

- 3) Swimming pools have Open Swim-1-4:30 pm and 6-8:30 pm (M-F) throughout the summer and 1-6 pm (Sa & Su) which equates to (41 hours of open, recreational swim each week).
  - A) Community Importance:
    - a) Provides participants an opportunity to enjoy the pool in a safe environment.
    - b) Helps decrease juvenile issues in the community.
- 4) Swimming pools are staffed at a level that provides a safe environment and quality programming.
  - A) Community Importance:
    - a) Sites are safe for participating in programming for users.
- 5) Effective maintenance of health records.
  - A) Community Importance:
    - a) Sites that are approved by the Health Department.
- 6) Lifeguards must currently hold Lifeguard, First Aid, CPR and AED certifications.
  - A) Community Importance:
    - a) Well-trained and currently certified staff that are capable of providing the most up-to-date rescue and instructing skills.

### Costs and Benefits of Program Services:

The adopted 2019 Swimming Pools cost is \$203,590. The Legion swimming pool and aquatic programming at Syble Hopp School benefit the community by providing residents an opportunity to participate in aquatic programs that enhance their health and wellbeing, promote family cohesiveness and positively impact their sense of community. Swimming pool programs and admissions are offered to be fiscally achievable for the participant and offered in convenient locations throughout the City.

## 2019 Objectives:

- 1) Offer summer indoor water aerobics classes.
- 2) Continue to offer and increase promotion of semi-private and private swim lessons.
- 3) Expand pool special events.
- 4) Hire and maintain adequate staffing at Legion Pool and at Syble Hopp.
- 5) Add and successfully host a Junior Lifeguard class at Legion Pool.
- 6) Implement Pool Manager training for succession purposes.

### 2019 Budget Significant Expenditure Changes:

- 1) Salaries increased by \$821 to reflect wage scale step increases and market adjustments.
- 2) Hourly wages increased by \$1,404 to reflect projected wage increases.
- 3) Seasonal Labor decreased by \$37,410 to reflect only Legion Pool operating in 2019.
- 4) FICA decreased by \$373 to reflect changes in reducing to one pool.
- 5) Health, Dental, DIB, Life & Wks Cmp Ins decreased by \$4,846 to reflect projected insurance costs.
- 6) Training includes \$150 for aquatic staff training.
- 7) Telephone reduced by \$900 to reflect only Legion Pool operating in 2019.
- 8) Data reduced by \$124 to reflect only Legion Pool operating in 2019.
- 9) Utilities decreased by \$17,500 to reflect Legion Pool operating and VFW not operating in 2019.
- 10) Equipment Maintenance decreased by \$10,000 to reflect Legion Pool operating and VFW not operating in 2019.
- 11) Operating Supplies increased by \$700 to reflect replacement of 2 AED's at the pools.
- 12) Pool Chemicals decreased by \$9,700 to reflect only Legion Pool operating in 2019.
- 13) Concession Purchases decreased by \$7,000 to reflect trends and savings by purchasing some supplies through Sam's Club and only Legion Pool operating in 2019.

### EXPENDITURES

| Account Title   | 2017<br>Year End<br>Actual | 2018<br>Adopted<br>Budget | 2018<br>6 mos<br>Actual | 2018<br>Year End<br>Estimate      | 2019<br>Adopted<br>Budget                    | 2019 / 2018<br>Budget<br>% Of Change                    |
|---|----------------------------|---------------------------|-------------------------|-----------------------------------|--|---|
| SWIMMING POOLS Account Number PERSONAL SERVICES       |                            |                           |                         |                                   |  |   |
| 100 55420 110 Salaries                                | \$ 16,757                  | \$ 16,264                 | \$ 7,505                | \$ 16,264                         | \$ 17,085                                    | 5.05%   |
| 100 55420 110 Janiers<br>100 55420 120 Hourly Wages   | 17,826                     | 26,827                    | 5,441                   | 26,827                            | 28,231                                       | 5.23%   |
| 100 55420 125 Overtime Wages                          | 405                        | 389                       | 241                     | 389                               | 389  | 0.00%   |
| 100 55420 126 Seasonal Labor                          | 93,742                     | 103,205                   | 17,661                  | 97,711                            | 65,795                                       | -36.25%   |
| 100 55420 120 Seasonal Labor                          | 3,768                      | 4,823                     | 1,409                   | 4,743                             | 4,450  | -7.72%  |
| 100 55420 150 Retirement                              | 2,322                      | 2,913                     | 620                     | 2,913                             | 2,994  | 2.76%   |
| 100 55420 151 Health, Dental, DIB, Life & Wks Cmp Ins | 16,534                     | 22,616                    | 4,604                   | 22,616                            | 17,770                                       | -21.43%   |
| 100 55420 192 Training                                | 10,554                     | 150                       | 125                     | 125                               | 17,770                                       | 0.00%   |
| Subtotal  | 151,485                    | 177,187                   | 37,606                  | 171,588                           | 136,864                                      | -22.76%   |
|   |                            | , -                       |                         | ,                                 |  |   |
| CONTRACTUAL SERVICES                                  |                            |                           |                         |                                   |  |   |
| 100 55420 210 Telephone                               | 1,800                      | 1,800                     | 800                     | 1,800                             | 900  | -50.00%   |
| 100 55420 218 Cell/Radio                              | 0                          | 0                         | 0                       | 0                                 | 0  | 0.00%   |
| 100 55420 219 Data                                    | 249                        | 250                       | 0                       | 240                               | 126  | -49.60%   |
| 100 55420 220 Utilities                               | 39,401                     | 41,500                    | 4,900                   | 39,000                            | 24,000                                       | -42.17%   |
| 100 55420 240 Equipment Maintenance                   | 21,070                     | 25,000                    | 4,562                   | 25,000                            | 15,000                                       | -40.00%   |
| Subtotal  | 62,520                     | 68,550                    | 10,262                  | 66,040                            | 40,026                                       | -41.61%   |
| SUPPLIES AND EXPENSE                                  |                            |                           |                         |                                   |  |   |
| 100 55420 340 Operating Supplies                      | 4,600                      | 5,700                     | 3,576                   | 5,700                             | 6,400  | 12.28%  |
| 100 55420 385 Pool Chemicals                          | 22,287                     | 23,000                    | 16,000                  | 23,000                            | 13,300                                       | -42.17%   |
| 100 55420 386 Concession Purchases                    | 11,173                     | 14,000                    | 3,681                   | 11,000                            | 7,000  | -50.00%   |
| Subtotal  | 38,059                     | 42,700                    | 23,258                  | 39,700                            | 26,700                                       | -37.47%   |
| CAPITAL OUTLAY  |                            |                           |                         |                                   |  |   |
| 100 55420 810 Capital Equipment                       | E1 E07                     | 0                         | 16,748                  | 0                                 | 0  | 0.00%   |
| Subtotal  | 51,507<br><b>51,507</b>    | 0                         | <b>16,748</b>           | 0                                 | 0  | 0.00%   |
| Subtoral  | 51,507                     | 0                         | 10,748                  | 0                                 | 0  | 0.00%   |
| τοτοι   | ć 202 F74                  | ć 200.427                 | ¢ 07.074                | ¢ 277 220                         | ć 202.500                                    | -29.42%   |
| ТОТА  | L                          | L \$ 303,571              | L \$ 303,571 \$ 288,437 | L \$ 303,571 \$ 288,437 \$ 87,874 | L \$ 303,571 \$ 288,437 \$ 87,874 \$ 277,328 | L \$ 303,571 \$ 288,437 \$ 87,874 \$ 277,328 \$ 203,590 |

# TOTAL CULTURE, EDUCATION AND RECREATION

### CULTURE, EDUCATION & RECREATION EXPENDITURES

| EXPENDITURES                          | 00/7                       | 0040                      | 0040                    | 0040                         | 0040                      |                                      |
|---------------------------------------|----------------------------|---------------------------|-------------------------|------------------------------|---------------------------|--------------------------------------|
| Account Title                         | 2017<br>Year End<br>Actual | 2018<br>Adopted<br>Budget | 2018<br>6 mos<br>Actual | 2018<br>Year End<br>Estimate | 2019<br>Adopted<br>Budget | 2019 / 2018<br>Budget<br>% Of Change |
| Total Culture, Education & Recreation |                            |                           |                         |                              |                           |                                      |
| PERSONAL SERVICES                     |                            |                           |                         |                              |                           |                                      |
| 110 Salaries                          | \$ 299,245                 | \$ 301,131                |                         | \$ 301,131                   |                           | 4.50%                                |
| 120 Hourly Wages                      | 485,961                    | 423,279                   | 204,876                 | 429,568                      | 444,084                   | 4.92%                                |
| 122 Hourly Wages PT                   | 40,242                     | 81,747                    | 36,416                  | 81,747                       | 86,478                    | 5.79%                                |
| 125 Overtime Wages                    | 7,728                      | 7,110                     | 3,214                   | 7,142                        | 7,110                     | 0.00%                                |
| 126 Seasonal Wages                    | 328,132                    | 381,602                   | 89,159                  | 367,150                      | 354,644                   | -7.06%                               |
| 150 FICA                              | 65,234                     | 67,748                    | 32,016                  | 68,022                       | 70,348                    | 3.84%                                |
| 151 Retirement                        | 54,864                     | 51,545                    | 22,833                  | 54,912                       | 54,532                    | 5.79%                                |
| 152 Health, Dental & Life Ins         | 308,624                    | 303,529                   | 132,230                 | 277,941                      | 297,126                   | -2.11%                               |
| 190 Training                          | 2,469                      | 4,150                     | 1,288                   | 3,925                        | 5,650                     | 36.14%                               |
| Subtotal                              | 1,592,499                  | 1,621,841                 | 664,250                 | 1,591,539                    | 1,634,657                 | 0.79%                                |
| CONTRACTUAL SERVICES                  |                            |                           |                         |                              |                           |                                      |
| 210 Telephone                         | 10,122                     | 10,400                    | 4,827                   | 10,400                       | 9,500                     | -8.65%                               |
| 211 Postage                           | 90                         | 3,500                     | 245                     | 575                          | 3,500                     | 0.00%                                |
| 212 Seminars and Conference           | 6,049                      | 6,910                     | 1,109                   | 6,700                        | 7,300                     | 5.64%                                |
| 213 Rentals                           | 5,249                      | 5,375                     | 798                     | 4,400                        | 5,375                     | 0.00%                                |
| 215 Consulting                        | 34,274                     | 20,620                    | 3,644                   | 21,078                       | 82,500                    | 300.10%                              |
| 217 Cleaning Service Contract         | 24,107                     | 25,740                    | 8,045                   | 22,000                       | 25,000                    | -2.87%                               |
| 218 Cell/Radio                        | 3,059                      | 2,926                     | 962                     | 2,330                        | 2,332                     | -20.30%                              |
| 219 Data                              | 1,186                      | 1,090                     | 404                     | 1,220                        | 396                       | -63.67%                              |
| 220 Utilities                         | 139,463                    | 139,900                   | 42,657                  | 137,550                      | 125,860                   | -10.04%                              |
| 240 Equipment Maintenance             | 37,221                     | 42,250                    | 7,657                   | 40,300                       | 32,450                    | -23.20%                              |
| 290 Other Contractual Services        | 34,446                     | 30,635                    | 23,347                  | 41,750                       | 42,710                    | 39.42%                               |
| Subtotal                              | 295,266                    | 289,346                   | 93,696                  | 288,303                      | 336,923                   | 16.44%                               |
| SUPPLIES AND EXPENSE                  |                            |                           |                         |                              |                           |                                      |
| 310 Office Supplies                   | 4,295                      | 6,090                     | 795                     | 4,550                        | 5,050                     | -17.08%                              |
| 320 Memberships/Subscriptions         | 3,193                      | 3,390                     | 1,510                   | 3,508                        | 3,695                     | 9.00%                                |
| 330 Mileage Reimbursement             | 0                          | 950                       | 234                     | 500                          | 500                       | -47.37%                              |

#### CULTURE, EDUCATION & RECREATION EXPENDITURES

| Account Title                         | 2017<br>Year End<br>Actual | 2018<br>Adopted<br>Budget | 2018<br>6 mos<br>Actual | 2018<br>Year End<br>Estimate | 2019<br>Adopted<br>Budget | 2019 / 2018<br>Budget<br>% Of Change |
|---------------------------------------|----------------------------|---------------------------|-------------------------|------------------------------|---------------------------|--------------------------------------|
| Total Culture, Education & Recreation | 22 577                     | 24.050                    | 0.022                   | 24.050                       | 24.052                    | 0.040                                |
| 331 Transportation                    | 22,577                     | 21,950                    | 9,932                   | 21,050                       | 21,952                    | 0.01%                                |
| 340 Operating Supplies                | 87,434                     | 97,162                    | 38,240                  | 102,182                      | 107,362                   | 10.50%                               |
| 345 Turf Chemicals                    | 7,484                      | 7,500                     | 0                       | 7,500                        | 7,500                     | 0.00%                                |
| 346 Trees                             | 5,984                      | 10,000                    | 1,122                   | 10,000                       | 10,000                    | 0.00%                                |
| 347 Tree Chemicals                    | 275                        | 300                       | 0                       | 300                          | 300                       | 0.00%                                |
| 348 Playground Supply and Expense     | 2,957                      | 3,250                     | 599                     | 3,250                        | 3,250                     | 0.00%                                |
| 351 Safety Equipment                  | 2,709                      | 2,800                     | 911                     | 2,800                        | 2,800                     | 0.00%                                |
| 361 League Support                    | 7,437                      | 9,447                     | 0                       | 9,447                        | 9,447                     | 0.00%                                |
| 362 Adult League Supplies             | 3,110                      | 3,500                     | 1,292                   | 2,500                        | 3,500                     | 0.00%                                |
| 363 Youth Program Supplies            | 16                         | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
| 364 Adult Program Supplies            | 0                          | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
| 365 Family Program Supplies           | 0                          | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
| 373 Summer Band                       | 379                        | 1,000                     | 462                     | 1,158                        | 1,250                     | 25.00%                               |
| 385 Pool Chemicals                    | 22,287                     | 23,000                    | 16,000                  | 23,000                       | 13,300                    | -42.17%                              |
| 386 Concessions Purchases             | 11,173                     | 14,000                    | 3,681                   | 11,000                       | 7,000                     | -50.00%                              |
| 391 Historic Preservation Supplies    | 127                        | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
| Subtotal                              | 181,437                    | 204,339                   | 74,778                  | 202,745                      | 196,906                   | -3.64%                               |
| CONTRIBUTIONS                         |                            |                           |                         |                              |                           |                                      |
| 701 Historical Society                | 5,050                      | 5,050                     | 5,050                   | 5,050                        | 5,050                     | 0.00%                                |
| Subtotal                              | 5,050                      | 5,050                     | 5,050                   | 5,050                        | 5,050                     | 0.00%                                |
| CAPITAL OUTLAY                        |                            |                           |                         |                              |                           |                                      |
| 810 Capital Equipment                 | 269,111                    | 111,800                   | 33,269                  | 106,800                      | 59,000                    | -47.23%                              |
| Subtotal                              | 269,111                    | 111,800                   | 33,269                  | 106,800                      | 59,000                    | -47.23%                              |
|                                       |                            |                           |                         |                              |                           |                                      |
| TOTAL                                 | \$ 2,343,363               | \$ 2,232,376              | \$ 871,043              | \$ 2,194,437                 | \$ 2,232,537              | 0.01%                                |

# **TOTAL GENERAL FUND EXPENDITURES**

### EXPENDITURES

| Account Title                         | 2017<br>Year End<br>Actual | 2018<br>Adopted<br>Budget | 2018<br>6 mos<br>Actual | 2018<br>Year End<br>Estimate | 2019<br>Adopted<br>Budget | 2019 / 2018<br>Budget<br>% Of Change |
|---------------------------------------|----------------------------|---------------------------|-------------------------|------------------------------|---------------------------|--------------------------------------|
| TOTAL GENERAL GOVERNMENT EXPENDITURES | \$<br>2,384,318            | \$<br>2,887,852           | \$<br>1,364,962         | \$<br>2,588,892              | \$<br>2,950,444           | 2.17%                                |
| TOTAL PUBLIC SAFETY EXPENDITURES      | \$<br>8,707,304            | \$<br>9,307,016           | \$<br>4,003,104         | \$<br>9,149,884              | \$<br>9,656,889           | 3.76%                                |
| TOTAL PUBLIC WORKS EXPENDITURES       | \$<br>2,958,327            | \$<br>2,817,157           | \$<br>1,247,576         | \$<br>2,846,274              | \$<br>2,866,666           | 1.76%                                |
| TOTAL CULTURE, ED & REC EXPENDITURES  | \$<br>2,343,363            | \$<br>2,232,376           | \$<br>871,043           | \$<br>2,194,437              | \$<br>2,232,537           | 0.01%                                |
| TOTAL GENERAL FUND EXPENDITURES       | \$<br>16,393,312           | \$<br>17,244,401          | \$<br>7,486,685         | \$<br>16,779,487             | \$<br>17,706,536          | 2.68%                                |

### City of De Pere 2019 Actual Salaries

| irade | Job Title  |    |            | Grade   | Job Title                              |                 |
|-------|--|----|------------|---------|--|-----------------|
| NA    | City Administrator                                 | \$ | 140,000.00 | Н       | Recreation Specialist                  | \$<br>40,094.98 |
| U     | City Attorney/Assistant City Administrator         | \$ | 131,001.60 | н       | Arborist                               | \$<br>47,008.00 |
| т     | Development Services Director                      | \$ | 108,222.40 | Н       | Deputy Clerk                           | \$<br>49,608.00 |
| т     | Public Works Director                              | \$ | 116,376.00 | Н       | GIS Technician                         | \$<br>47,008.0  |
| S     | City Engineer                                      | \$ | 106,204.80 | Н       | Public Works Equipment Operator        | \$<br>59,092.8  |
| S     | Finance Director                                   | \$ | 106,204.80 | н       | Public Works Equipment Operator        | \$<br>57,595.2  |
| S     | Fire Chief   | \$ | 106,204.80 | н       | Public Works Equipment Operator        | \$<br>57,012.8  |
| S     | Human Resources Director                           | \$ | 119,579.20 | н       | Public Works Equipment Operator        | \$<br>57,012.8  |
| S     | Police Chief                                       | \$ | 109,512.00 | Н       | Public Works Equipment Operator        | \$<br>57,012.8  |
| R     | Information Technology Director                    | \$ | 91,728.00  | н       | Public Works Equipment Operator        | \$<br>57,012.8  |
| R     | Parks, Recreation & Forestry Director              | \$ | 103,147.20 | Н       | Public Works Maintenance Worker        | \$<br>57,012.8  |
| Q     | Health Officer/Director                            | \$ | 92,060.80  | Н       | Video Production/IT Support Specialist | \$<br>48,318.4  |
| Q     | Police Captain                                     | \$ | 99,798.40  | н       | Water Maintenance Worker               | \$<br>58,052.8  |
| Q     | Police Captain                                     | \$ | 99,798.40  | н       | Water Maintenance Worker               | \$<br>52,208.0  |
| Р     | Assistant Fire Chief                               | \$ | 85,259.20  | н       | Water Maintenance Worker               | \$<br>45,676.8  |
| 0     | Assistant City Engineer                            | \$ | 80,787.20  | G       | Accounts Payable Clerk                 | \$<br>47,985.   |
| Ν     | Public Works Superintendent                        | \$ | 80,371.20  | G       | Administrative Assistant               | \$<br>47,507.   |
| М     | Clerk-Treasurer                                    | \$ | 61,118.72  | G       | Administrative Assistant               | \$<br>47,507.   |
| М     | Maintenance Supervisor                             | \$ | 73,798.40  | G       | Administrative Assistant               | \$<br>46,321.   |
| М     | Park Superintendent/ Forester                      | \$ | 76,440.00  | G       | Administrative Assistant               | \$<br>45,156.   |
| М     | Recreation Superintendent                          | \$ | 77,188.80  | G       | Community Center Activity Coordinator  | \$<br>26,357.   |
| L     | GIS Manager/Project Manger                         | \$ | 73,715.20  | G       | Lead Arborist                          | \$<br>57,012.   |
| L     | Senior Planner                                     | \$ | 67,454.40  | G       | Maintenance Technician                 | \$<br>57,012.   |
| L     | Senior Building Inspector                          | \$ | 74,380.80  | G       | Municipal Court Clerk                  | \$<br>47,985.   |
| L     | Water Department Supervisor                        | \$ | 69,201.60  | G       | Park Maintenance Worker                | \$<br>53,913.   |
| К     | Public Health Nurse                                | \$ | 66,310.40  | G       | Park Maintenance Worker                | \$<br>53,809.   |
| К     | Public Health Nurse                                | \$ | 51,700.48  | G       | Park Maintenance Worker                | \$<br>41,558.   |
| К     | Sanitarian   | \$ | 61,297.60  | G       | Park Maintenance Worker                | \$<br>41,558.   |
| J     | Building Inspector                                 | \$ | 55,432.00  | G       | Public Works Maintenance Worker        | \$<br>54,808.   |
| J     | Engineering Senior Technician                      | \$ | 67,995.20  | G       | Public Works Maintenance Worker        | \$<br>54,808.   |
| J     | Engineering Senior Technician                      | \$ | 65,353.60  | G       | Public Works Maintenance Worker        | \$<br>54,808.   |
| J     | Engineering Senior Technician                      | \$ | 61,588.80  | G       | Public Works Maintenance Worker        | \$<br>47,507.   |
| J     | Engineering Senior Technician                      | \$ | 61,588.80  | G       | Public Works Maintenance Worker        | \$<br>47,507.   |
| J     | Engineering Senior Technician                      | \$ | 58,531.20  | F       | Office Assistant                       | \$<br>47,028.   |
| J     | Human Resources Generalist                         | \$ | 58,531.20  | F       | Office Assistant                       | \$<br>42,806.   |
| J     | Maintenance Specialist                             | \$ | 55,432.00  | F       | Office Assistant                       | \$<br>41,766.   |
| J     | Police Business Manager                            | \$ | 70,491.20  | F       | Office Assistant                       | \$<br>41,766.   |
| J     | Recreation Supervisor                              | \$ | 56,950.40  | F       | Office Assistant                       | \$<br>41,766.   |
| I.    | Communications Specialist/Administrative Assistant | \$ | 52,624.00  | F       | Office Assistant                       | \$<br>31,699.   |
| I     | Mechanic   | \$ | 62,961.60  | F       | Office Assistant                       | \$<br>26,104.   |
| I     | Mechanic   | \$ | 59,446.40  | F       | Office Assistant                       | \$<br>19,812.   |
| I     | Mechanic   | \$ | 55,452.80  | Elected | Municipal Judge                        | \$<br>21,754.   |
| I     | Paralegal  | \$ | 52,624.00  | Elected | Mayor (effective 5/1/2019)             | \$<br>24,620.   |
|       | Payroll Specialist                                 | Ś  | 54,059.20  | Elected | Alderpersons (effective 5/1/2019)      | \$<br>7,057.0   |

vacant

1 - Assistant City Attorney

3 - Battalion Chief

#### Updated 11-29-2018

#### 2019 GRADE ORDER LIST 2.25% INCREASE

| GRADE | JOB TITLE   | DEPARTMENT   | FLSA                     | Minimum<br>87.5%<br>Step 1 | 90.0%<br>Step 2         | 92.5%<br>Step 3         | 95.0%<br>Step 4         | 97.5%<br>Step 5         | Control Point<br>100.0%<br>Step 6 |          | 120.0%<br>Maximum       | Actual # of<br>employees<br>in position |
|-------|---|--|--------------------------|----------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-----------------------------------|----------|-------------------------|---|
| U     | *CITY ATTORNEY/ASSISTANT CITY ADMINISTRATOR   | CITY ATTORNEY  | E                        | \$48.62<br>\$101,129.60    | \$50.01<br>\$104,020.80 | \$51.41<br>\$106,932.80 | \$52.79<br>\$109,803.20 | \$54.19<br>\$112,715.20 | \$55.56<br>\$115,564.80           | <b>→</b> | \$66.69<br>\$138,715.20 | 1                                       |
| т     | DEVELOPMENT SERVICES DIRECTOR<br>PUBLIC WORKS DIRECTOR  | DEVELOPMENT SERVICES<br>PUBLIC WORKS   | E<br>E                   | \$47.02<br>\$97,801.60     | \$48.22<br>\$100,297.60 | \$49.46<br>\$102,876.80 | \$50.73<br>\$105,518.40 | \$52.03<br>\$108,222.40 | \$53.36<br>\$110,984.02           | →        | \$64.03<br>\$133,182.40 | 1<br>1                                  |
| S     | CITY ENGINEER<br>FINANCE DIRECTOR<br>FIRE CHIEF<br>HUMAN RESOURCES DIRECTOR<br>POLICE CHIEF   | PUBLIC WORKS<br>FINANCE<br>FIRE<br>HUMAN RESOURCES<br>POLICE   | E<br>E<br>E<br>E         | \$44.68<br>\$92,934.40     | \$45.96<br>\$95,596.80  | \$47.24<br>\$98,259.20  | \$48.50<br>\$100,880.00 | \$49.79<br>\$103,563.20 | \$51.06<br>\$106,204.80           | •        | \$61.28<br>\$127,462.40 | 1<br>1<br>1<br>1                        |
| R     | INFORMATION TECHNOLOGY DIRECTOR<br>PARKS, RECREATION & FORESTRY DIRECTOR  | INFORMATION TECHNOLOGY<br>PARKS, REC & FORESTRY  | E                        | \$41.72<br>\$86,777.60     | \$42.90<br>\$89,232.00  | \$44.10<br>\$91,728.00  | \$45.29<br>\$94,203.20  | \$46.47<br>\$96,657.60  | \$47.67<br>\$99,153.60            | →        | \$57.20<br>\$118,976.00 | 1<br>1                                  |
| Q     | HEALTH OFFICER/DIRECTOR<br>POLICE CAPTAIN   | HEALTH<br>POLICE   | E<br>E                   | \$39.74<br>\$82,659.20     | \$40.87<br>\$85,009.60  | \$41.99<br>\$87,339.20  | \$43.14<br>\$89,731.20  | \$44.26<br>\$92,060.80  | \$45.42<br>\$94,473.60            | →        | \$54.49<br>\$113,339.20 | 1<br>2                                  |
| Р     | ASSISTANT FIRE CHIEF  | FIRE   | E                        | \$37.75<br>\$78,520.00     | \$38.83<br>\$80,766.40  | \$39.92<br>\$83,033.60  | \$40.99<br>\$85,259.20  | \$42.08<br>\$87,526.40  | \$43.15<br>\$89,752.00            | →        | \$51.77<br>\$107,681.60 | 1                                       |
| 0     | ASSISTANT CITY ENGINEER<br>BATTALION CHIEF  | PUBLIC WORKS<br>FIRE   | E<br>E                   | \$35.78<br>\$74,422.40     | \$36.81<br>\$76,564.80  | \$37.82<br>\$78,665.60  | \$38.84<br>\$80,787.20  | \$39.88<br>\$82,950.40  | \$40.89<br>\$85,051.20            | →        | \$49.08<br>\$102,086.40 | 1<br>0                                  |
| N     | ASSISTANT CITY ATTORNEY<br>STREET SUPERINTENDENT  | CITY ATTORNEY<br>PUBLIC WORKS  | E<br>E                   | \$33.81<br>\$70,324.80     | \$34.79<br>\$72,363.20  | \$35.75<br>\$74,360.00  | \$36.73<br>\$76,398.40  | \$37.68<br>\$78,374.40  | \$38.64<br>\$80,371.20            | →        | \$46.37<br>\$96,449.60  | 0<br>1                                  |
| М     | CLERK/TREASURER<br>MAINTENANCE SUPERVISOR<br>PARK SUPERINTENDENT/CITY FORESTER<br>RECREATION SUPERINTENDENT   | FINANCE<br>PUBLIC WORKS<br>PARKS, REC & FORESTRY<br>PARKS, REC & FORESTRY                                  | E<br>E<br>E              | \$31.85<br>\$66,248.00     | \$32.73<br>\$68,078.40  | \$33.66<br>\$70,012.80  | \$34.57<br>\$71,905.60  | \$35.48<br>\$73,798.40  | \$36.38<br>\$75,670.40            | <b>→</b> | \$43.66<br>\$90,812.80  | 1<br>1<br>1                             |
| L     | GIS MANAGER/PROJECT MANAGER<br>SENIOR BUILDING INSPECTOR<br>SENIOR PLANNER<br>WATER DEPARTMENT SUPERVISOR   | DEVELOPMENT SERVICES<br>DEVELOPMENT SERVICES<br>DEVELOPMENT SERVICES<br>PUBLIC WORKS                       | E<br>E<br>E              | \$29.87<br>\$62,129.60     | \$30.72<br>\$63,897.60  | \$31.56<br>\$65,644.80  | \$32.43<br>\$67,454.40  | \$33.27<br>\$69,201.60  | \$34.12<br>\$70,969.60            | <b>→</b> | \$40.95<br>\$85,176.00  | 1<br>1<br>1<br>1                        |
| к     | PUBLIC HEALTH NURSE<br>SANITARIAN   | HEALTH<br>HEALTH   | E                        | \$27.87<br>\$57,969.60     | \$28.69<br>\$59,675.20  | \$29.47<br>\$61,297.60  | \$30.28<br>\$62,982.40  | \$31.07<br>\$64,625.60  | \$31.88<br>\$66,310.40            | →        | \$38.24<br>\$79,539.20  | 2<br>1                                  |
| I     | BUILDING INSPECTOR<br>BUSINESS MANAGER<br>ENGINEER SENIOR TECHNICIAN<br>HUMAN RESOURCES GENERALIST<br>MAINTENANCE SPECIALIST<br>RECREATION SUPERVISOR | DEVELOPMENT SERVICES<br>POLICE<br>PUBLIC WORKS<br>HUMAN RESOURCES<br>PUBLIC WORKS<br>PARKS, REC & FORESTRY | NE<br>E<br>NE<br>NE<br>E | \$25.92<br>\$53,913.60     | \$26.65<br>\$55,432.00  | \$27.38<br>\$56,950.40  | \$28.14<br>\$58,531.20  | \$28.87<br>\$60,049.60  | \$29.61<br>\$61,588.80            | <b>→</b> | \$35.53<br>\$73,902.40  | 1<br>5<br>1<br>1                        |

| GRADE      | JOB TITLE  | DEPARTMENT             | FLSA | Minimum<br>87.5%<br>Step 1 | 90.0%<br>Step 2 | 92.5%<br>Step 3 | 95.0%<br>Step 4 | 97.5%<br>Step 5 | Control Point<br>100.0%<br>Step 6 |          | 120.0%<br>Maximum | Actual # of<br>employees<br>in position |
|------------|--|------------------------|------|----------------------------|-----------------|-----------------|-----------------|-----------------|-----------------------------------|----------|-------------------|---|
| I          | COMMUNICATIONS SPECIALIST/ADMINISTRATIVE ASSISTANT     | ADMINISTRATION         | E    | \$23.94                    | \$24.61         | \$25.30         | \$25.99         | \$26.66         | \$27.34                           | →        | \$32.82           | 1                                       |
|            | MECHANIC   | PUBLIC WORKS           | NE   | \$49,795.20                | \$51,188.80     | \$52,624.00     | \$54,059.20     | \$55,452.80     | \$56,867.20                       |          | \$68,265.60       | 3                                       |
|            | PARALEGAL  | CITY ATTORNEY          | NE   |                            |                 |                 |                 |                 |                                   |          |                   | 1                                       |
|            | PAYROLL SPECIALIST                                     | FINANCE                | NE   |                            |                 |                 |                 |                 |                                   |          |                   | 1                                       |
| н          | ARBORIST   | PARKS, REC & FORESTRY  | NE   | \$21.96                    | \$22.60         | \$23.23         | \$23.85         | \$24.48         | \$25.10                           | →        | \$30.11           | 1                                       |
|            | DEPUTY CLERK   | FINANCE                | NE   | \$45,676.80                | \$47,008.00     | \$48,318.40     | \$49,608.00     | \$50,918.40     | \$52,208.00                       |          | \$62,628.80       | 1                                       |
|            | **DPW EQUIPMENT OPERATOR                               | PUBLIC WORKS           | NE   |                            |                 |                 |                 |                 |                                   |          |                   | 6                                       |
|            | ENGINEER TECHNICIAN                                    | PUBLIC WORKS           | NE   |                            |                 |                 |                 |                 |                                   |          |                   | 0                                       |
|            | GIS TECHNICIAN   | DEVELOPMENT SERVICES   | NE   |                            |                 |                 |                 |                 |                                   |          |                   | 1                                       |
|            | RECREATION SPECIALIST                                  | PARKS, REC & FORESTRY  | NE   |                            |                 |                 |                 |                 |                                   |          |                   | 1                                       |
|            | VIDEO PRODUCTION/IT SUPPORT SPECIALIST                 | INFORMATION TECHNOLOGY | NE   |                            |                 |                 |                 |                 |                                   |          |                   | 1                                       |
|            | WATER DEPARTMENT MAINTENANCE WORKER                    | PUBLIC WORKS           | NE   |                            |                 |                 |                 |                 |                                   |          |                   | 3                                       |
| G          | ACCOUNTS PAYABLE CLERK                                 | FINANCE                | NE   | \$19.98                    | \$20.56         | \$21.12         | \$21.71         | \$22.27         | \$22.84                           | →        | \$27.41           | 1                                       |
|            | ADMINISTRATIVE ASSISTANT (Fire, Dev Services, PRF, PW) | VARIOUS                | NE   | \$41,558.40                | \$42,764.80     | \$43,929.60     | \$45,156.80     | \$46,321.60     | \$47,507.20                       |          | \$57,012.80       | 4                                       |
|            | DPW MAINTENANCE WORKER                                 | PUBLIC WORKS           | NE   |                            |                 |                 |                 |                 |                                   |          |                   | 5                                       |
|            | ***LEAD ARBORIST                                       | PARKS, REC & FORESTRY  | NE   |                            |                 |                 |                 |                 |                                   |          |                   | 1                                       |
|            | MAINTENANCE TECHNICIAN                                 | PARKS, REC & FORESTRY  | NE   |                            |                 |                 |                 |                 |                                   |          |                   | 1                                       |
|            | MUNICIPAL COURT CLERK                                  | MUNICIPAL COURT        | NE   |                            |                 |                 |                 |                 |                                   |          |                   | 1                                       |
|            | PARKS MAINTENANCE WORKER                               | PARKS, REC & FORESTRY  | NE   |                            |                 |                 |                 |                 |                                   |          |                   | 4                                       |
| F          | OFFICE ASSISTANT (PRF, Police, Health, HR, PW)         | VARIOUS                | NE   | \$18.02                    | \$18.53         | \$19.05         | \$19.56         | \$20.08         | \$20.58                           | →        | \$24.69           | 8                                       |
|            |  |                        |      | \$37,481.60                | \$38,542.40     | \$39,624.00     | \$40,684.80     | \$41,766.40     | \$42,806.40                       |          | \$51,355.20       |   |
| E          | vacant   |                        |      | \$16.53                    | \$17.00         | \$17.47         | \$17.96         | \$18.43         | \$18.90                           | <b>→</b> | \$22.68           |   |
| D          | vacant   |                        |      | \$15.32                    | \$15.76         | \$16.19         | \$16.63         | \$17.07         | \$17.49                           | →        | \$20.99           |   |
| с          | vacant   |                        |      | \$14.18                    | \$14.58         | \$14.98         | \$15.39         | \$15.80         | \$16.20                           | →        | \$19.45           |   |
| В          | vacant   |                        |      | \$13.13                    | \$13.51         | \$13.89         | \$14.25         | \$14.62         | \$15.00                           | →        | \$18.01           |   |
| Graded Pos | itions   |                        |      |                            |                 |                 |                 |                 |                                   |          |                   |   |
|            | CITY ADMINISTRATOR                                     | ADMINISTRATION         | Е    | \$ 140,000                 |                 |                 |                 |                 |                                   |          |                   |   |
|            | MUNICIPAL COURT JUDGE                                  | ELECTED                | E    | \$ 21,755                  |                 |                 |                 |                 |                                   |          |                   |   |
|            | MAYOR (effective 5/1/2019)                             | ELECTED                | E    | \$ 24,620                  |                 |                 |                 |                 |                                   |          |                   |   |
|            | ALDERPERSONS (effective 5/1/2019)                      | ELECTED                | Е    | \$ 7,057                   |                 |                 |                 |                 |                                   |          |                   |   |

\*\*\* Job requirements changed so the Arborist position is at a higher level than the Lead Arborist

#### City of De Pere 2019 Salaries - Split Distribution

|   |               |       |         |       | vage   | able        |              |        |        |             |             |         |      |          |          |    |        |    |       |             |
|---|---------------|-------|---------|-------|--------|-------------|--------------|--------|--------|-------------|-------------|---------|------|----------|----------|----|--------|----|-------|-------------|
|   | Annual        | G     | en Fund | Treat |        | cess        | Water        | Storm  |        | D#7         | ID # 8      | TID # 9 |      | TID # 10 | TID # 11 |    | D # 12 |    | D # 5 | D#6         |
|   | Salaries      | Γ.    | 100     | 20    | -      | 209         | 601          | 65     |        | 260         | 280         | 285     | - 1  | 290      | 291      | -  | 292    | 4  | 455   | 460         |
| City Administrator                          | \$<br>140,000 |       | - ,     |       | 28,000 | \$<br>7,000 | 28,000       |        | 7,000  |             |             |         |      |          |          |    |        |    |       |             |
| City Attorney/Assistant City Administrator  | \$<br>131,002 |       |         |       |        | \$<br>6,550 | \$<br>19,650 | \$     | 6,550  |             |             |         |      |          |          |    |        |    |       |             |
| Human Resources Director                    | \$<br>119,579 |       | 101,642 |       | 11,958 |             | \$<br>5,979  |        |        |             |             |         |      |          |          |    |        |    |       |             |
| Public Works Director                       | \$<br>116,376 |       | 29,094  | \$ 2  | 29,094 |             | \$<br>29,094 | \$ 2   | 29,094 |             |             |         |      |          |          |    |        |    |       |             |
| Police Chief                                | \$<br>109,512 |       | 109,512 |       |        |             |              |        |        |             |             |         |      |          |          |    |        |    |       |             |
| Development Services Director               | \$<br>108,222 | \$    | 54,111  |       |        |             |              | \$     | 5,411  | \$<br>7,576 | \$<br>5,411 | \$ 6,4  | 93 3 | 6,493    | \$ 8,658 | \$ | 6,493  | \$ | 3,247 | \$<br>4,329 |
| Finance Director                            | \$<br>106,205 | \$    | 53,102  | \$ 4  | 42,482 |             | \$<br>10,620 |        |        |             |             |         |      |          |          |    |        |    |       |             |
| Fire Chief                                  | \$<br>106,205 | \$    | 106,205 |       |        |             |              |        |        |             |             |         |      |          |          |    |        |    |       |             |
| City Engineer                               | \$<br>106,205 | \$    | 26,551  | \$ 2  | 26,551 |             | \$<br>26,551 | \$ 2   | 26,551 |             |             |         |      |          |          |    |        |    |       |             |
| Director of Parks, Recreation, and Forestry | \$<br>103,147 | \$    | 103,147 |       |        |             |              |        |        |             |             |         |      |          |          |    |        |    |       |             |
| Police Captain (2)                          | \$<br>99,798  | \$    | 99,798  |       |        |             |              |        |        |             |             |         |      |          |          |    |        |    |       |             |
| Public Health Officer/Director              | \$<br>92,061  | \$    | 92,061  |       |        |             |              |        |        |             |             |         |      |          |          |    |        |    |       |             |
| Information Technology Director             | \$<br>91,728  | \$    | 58,706  | \$    | 7,338  | \$<br>9,173 | \$<br>7,338  | \$     | 9,173  |             |             |         |      |          |          |    |        |    |       |             |
| Assistant Fire Chief                        | \$<br>85,259  | \$    | 85,259  |       |        |             |              |        |        |             |             |         |      |          |          |    |        |    |       |             |
| Assistant City Engineer                     | \$<br>80,787  | \$    | 20,197  | \$ 2  | 20,197 |             | \$<br>20,197 | \$ 2   | 20,197 |             |             |         |      |          |          |    |        |    |       |             |
| Public Works Superintendent                 | \$<br>80,371  | \$    | 20,093  | \$ 2  | 20,093 |             | \$<br>20,093 | \$ 2   | 20,093 |             |             |         |      |          |          |    |        |    |       |             |
| Recreation Superintendent                   | \$<br>77,189  | \$    | 77,189  |       |        |             |              |        |        |             |             |         |      |          |          |    |        |    |       |             |
| Park Superintendent/City Forester           | \$<br>76,440  | \$    | 76,440  |       |        |             |              |        |        |             |             |         |      |          |          |    |        |    |       |             |
| Senior Building Inspector                   | \$<br>74,381  | \$    | 74,381  |       |        |             |              |        |        |             |             |         |      |          |          |    |        |    |       |             |
| Maintenance Supervisor                      | \$<br>73,798  | \$    | 44,279  | \$    | 5,535  |             | \$<br>5,535  | \$ 1   | 18,450 |             |             |         |      |          |          |    |        |    |       |             |
| GIS Manager/Project Manager                 | \$<br>73,715  | \$    | 49,168  | \$    | 8,182  |             | \$<br>8,182  | \$     | 8,182  |             |             |         |      |          |          |    |        |    |       |             |
| Police Business Manager                     | \$<br>70,491  | \$    | 70,491  |       |        |             |              |        |        |             |             |         |      |          |          |    |        |    |       |             |
| Water Department Supervisor                 | \$<br>69,202  |       |         |       |        |             | \$<br>69,202 |        |        |             |             |         |      |          |          |    |        |    |       |             |
| Senior Planner                              | \$<br>67,454  | \$    | 45,194  |       |        |             |              | \$     | 3,373  | \$<br>2,024 | \$<br>2,024 | \$ 3,3  | 73 5 | \$ 3,373 | \$ 2,698 | \$ | 2,024  | \$ | 1,349 | \$<br>2,024 |
| Public Health Nurse                         | \$<br>66,310  | \$    | 66,310  |       |        |             |              |        |        |             |             |         |      |          |          |    |        |    |       |             |
| Public Health Sanitarian                    | \$<br>61,298  | \$    | 61,298  |       |        |             |              |        |        |             |             |         |      |          |          |    |        |    |       |             |
| Clerk-Treasurer 80%                         | \$<br>61,119  | \$    | 47,673  | \$    | 4,278  | \$<br>3,056 | \$<br>3,056  | \$ 3,0 | 055.94 |             |             |         |      |          |          |    |        |    |       |             |
| Human Resources Generalist                  | \$<br>58,531  | \$    | 49,752  | \$    | 5,853  |             | \$<br>2,927  |        |        |             |             |         |      |          |          |    |        |    |       |             |
| Recreation Supervisor                       | \$<br>56,950  |       | 56,950  |       |        |             |              |        |        |             |             |         |      |          |          |    |        |    |       |             |
| Communications Specialist/Admin Assistant   | \$<br>52,624  | \$    | 18,418  | \$    | 3,947  |             | \$<br>3,947  |        |        | \$<br>3,289 | \$<br>3,289 | \$ 3,2  | 89 9 | 3,289    | \$ 3,289 | \$ | 3,289  | \$ | 3,289 | \$<br>3,289 |
| Public Health Nurse 80%                     | \$<br>51,700  |       | 51,700  |       |        |             |              |        |        |             | ,           |         |      | -,       |          |    |        |    |       |             |
|   |               | • • • |         |       |        |             |              |        |        |             |             |         |      |          |          |    |        |    |       | <br>        |

# **GENERAL FUND REVENUES**

## **General Fund Revenues**

### **PROPERTY TAX LEVY:**

General Property Tax Levy for General Fund purposes increased \$29,020. The total property tax levy for all funds increased \$1,706,920.

|                                   | Actual       | Budgeted     | % of   |
|-----------------------------------|--------------|--------------|--------|
|                                   | 2018         | 2019         | Change |
| General Fund Levy                 | \$ 8,173,527 | \$ 8,202,547 | 0.36%  |
| Debt Fund Levy                    | \$ 2,286,357 | \$ 3,730,250 | 63.15% |
| Capital Projects Fund Levy        | \$ 1,742,276 | \$ 1,742,276 | 0.00%  |
| Tax Increment District (TID) Levy | \$ 797,541   | \$ 1,031,548 | 29.34% |
| TOTAL LEVY                        | \$12,999,701 | \$14,706,621 | 13.13% |

## SIGNIFICANT REVENUE CHANGES:

### TAXES:

- 1) Mobile Home Fees increased \$700 to reflect increased 2018 estimate.
- 2) Payment in Lieu of Taxes increased \$400 to reflect increased 2018 estimate.

## INTERGOVERNMENTAL REVENUE:

- 1) State Shared Revenue decreased \$3,290 to reflect state estimate.
- 2) State Shared Revenue-Expenditure Restraint decreased \$33,710 to reflect state estimate.
- 3) State Grants increased \$80,279 for new state program for personal property tax state aid.
- 4) K-9 Donations increased \$2,500 to reflect department estimates.

### LICENSES AND PERMITS:

- 1) Operator's Licenses decreased \$19,800 to reflect 2019 as the second year of two year license renewals.
- 2) Food & Beverage Licenses were reclassified from DHFS to DATCP.
- 3) Commercial Permit Review increased \$20,000 to reflect a new fee.
- 4) Flood Plain/Zoning Letters increased \$300 to reflect actual trends.
- 5) HVAC Permits increased \$5,000 to reflect actual trends.
- 6) Zoning Permits & Fees increased \$325 to reflect actual trends.
- 7) CSM Reviews increased \$2,000 to reflect actual trends.

### FINES AND FORFEITURES:

- 1) Court Penalties increased \$50,000 to reflect 2018 estimate.
- 2) Parking violations decreased to anticipated drop due to increasing parking limit to three from two hours.

### **PUBLIC CHARGES FOR SERVICE:**

- 1) General Government Fees increased \$500 to reflect 2018 estimate.
- 2) Passport/Solicitors increased \$500 to reflect actual trends.
- 3) Letters of No Specials decreased \$5,500 to reflect actual trends.
- 4) Background Checks increased \$100 to reflect 2018 estimate.
- 5) Public Health Revenue decreased \$2,000 to reflect 2018 estimate.
- 6) Weights & Measures Fees \$7,942 to reflect departmental estimate.
- 7) Concessions/Recreation decreased \$10,043 due to VFW pool being closed.
- 8) Swimming Fees decreased \$33,265 due to VFW pool being closed.
- 9) Community Center increased \$1,980 to reflect actual trends.
- 10) Programs/Financial Assistance increased \$250 to reflect grant assistance.

### INTERGOVERNMENTAL CHARGES FOR SERVICE:

1) Payment for Liaison Officers increased \$107,000 to reflect an additional ½ officer for each district starting July 1, 2019.

### **MISCELLANEOUS REVENUES:**

- 1) Interest on Investments increased \$142,000 to reflect anticipated increased interest rates in 2019.
- 1) Farm Leases decreased \$2,500 due to decreased amount of acreage available for lease in 2019.

### **OTHER FINANCING SOURCES:**

1) Fund balance applied of \$84,000 is being used to balance the budget for 2019.

| REVENUES       | Account Title   | 2017<br>Year End<br>Actual | 2018<br>Adopted<br>Budget | 2018<br>6 mos<br>Actual | 2018<br>Year End<br>Estimate | 2019<br>Adopted<br>Budget | 2019 / 2018<br>Budget<br>% of Change |
|----------------|---|----------------------------|---------------------------|-------------------------|------------------------------|---------------------------|--------------------------------------|
| Account Number | TAXES   |                            |                           |                         |                              |                           |                                      |
| 100 41110      | General Property                                      | \$ 8,039,841               | \$ 8,173,527              | \$ 8,173,473            | \$ 8,173,473                 | \$ 8,202,547              | 0.36%                                |
| 100 41130      | Mobile Home Fees                                      | 5,738                      | 6,300                     | 4,420                   | 7,000                        | 7,000                     | 11.11%                               |
| 100 41150      | Payments in Lieu of Taxes                             | 1,332                      | 1,300                     | 1,692                   | 1,700                        | 1,700                     | 30.77%                               |
| 100 41170      | Motor Vehicle Tax                                     | 0                          | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
| 100 41200      | Sales and Use   | 0                          | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
| 100 41210      | Public Accommodations                                 | 9,319                      | 7,900                     | 3,417                   | 7,900                        | 7,900                     | 0.00%                                |
| 100 41220      | Retained Sales Tax                                    | 36,513                     | 120                       | 60                      | 120                          | 120                       | 0.00%                                |
| 100 41310      | From Municipal Water Utility                          | 469,406                    | 500,000                   | 250,000                 | 480,000                      | 480,000                   | -4.00%                               |
| 100 41320      | Housing Authority                                     | 28,919                     | 30,000                    | 29,593                  | 30,000                       | 30,000                    | 0.00%                                |
| 100 41800      | Interest Penalties & Taxes                            | 876                        | 1,200                     | 924                     | 1,200                        | 1,200                     | 0.00%                                |
| 100 41810      | Interest Penalties Specials & Deeds                   | 20,222                     | 21,000                    | 6,822                   | 20,000                       | 20,000                    | -4.76%                               |
|                | Subtotal  | 8,612,166                  | 8,741,347                 | 8,470,401               | 8,721,393                    | 8,750,467                 | 0.10%                                |
| 100 43220      | INTERGOVERNMENTAL REVENUE<br>Mass Transit Federal Aid | 0                          | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
| 100 43410      | State Shared Revenue                                  | 1,206,684                  | 1,203,465                 | 0                       | 1,203,465                    | 1,200,175                 | -0.27%                               |
| 100 43411      | State Shared Revenue - Expenditure Restraint          | 0                          | 218,534                   | 0                       | 218,534                      | 184,824                   | -15.43%                              |
| 100 43420      | State Fire Insurance                                  | 85,434                     | 86,000                    | 0                       | 84,732                       | 84,732                    | -1.47%                               |
| 100 43430      | Other State Shared Taxes - Exempt Computer Aid        | 74,911                     | 76,012                    | 0                       | 76,012                       | 76,012                    | 0.00%                                |
| 100 43500      | State Grants  | 19,000                     | 0                         | 0                       | 80,279                       | 80,279                    | 100.00%                              |
| 100 43505      | Law Enforcement                                       | 3,624                      | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
| 100 43507      | K-9 Expenses and Donations                            | 16,848                     | 0                         | 4,870                   | 8,000                        | 2,500                     | 100.00%                              |
| 100 43510      | Rescue EMS Act 102                                    | 7,193                      | 7,000                     | 0                       | 7,000                        | 7,000                     | 0.00%                                |
| 100 43520      | State Aid for Police Training                         | 7,670                      | 5,440                     | 0                       | 5,440                        | 5,440                     | 0.00%                                |
| 100 43530      | State Aid for Connecting Highways                     | 73,979                     | 74,386                    | 37,193                  | 74,386                       | 74,335                    | -0.07%                               |
| 100 43531      | General Transportation Aids                           | 900,374                    | 1,035,430                 | 517,715                 | 1,035,430                    | 1,081,534                 | 4.45%                                |
| 100 43532      | Mass Transit State Aid                                | 294,790                    | 294,790                   | 147,395                 | 294,790                      | 294,790                   | 0.00%                                |
| 100 43540      | State Recycling Grants                                | 97,510                     | 97,510                    | 97,568                  | 97,568                       | 97,568                    | 0.06%                                |
| 100 43550      | ACT 102 Ambulance Grant                               | 0                          | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
| 100 43551      | Health Matching Grant                                 | 62,523                     | 56,757                    | 47,648                  | 57,929                       | 57,929                    | 2.06%                                |
| 100 43590      | State Misc Grants                                     | 0                          | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
|                | Subtotal  | 2,850,541                  | 3,155,324                 | 852,389                 | 3,243,565                    | 3,247,118                 | 2.91%                                |
|                | LICENSES AND PERMITS                                  |                            |                           |                         |                              |                           |                                      |

| 100 | 44100 | Business & Occupational Licenses  | 0      | 0      | 0      | 0      | 0      | 0.00%   |
|-----|-------|-----------------------------------|--------|--------|--------|--------|--------|---------|
| 100 | 44105 | Liquor and Malt Beverage Licenses | 35,642 | 35,000 | 32,973 | 35,000 | 35,000 | 0.00%   |
| 100 | 44110 | Operator's Licenses               | 12,201 | 32,000 | 22,531 | 32,000 | 12,200 | -61.88% |
| 100 | 44115 | Cigarette Licenses                | 2,104  | 2,100  | 2,000  | 2,100  | 2,100  | 0.00%   |
| 100 | 44120 | Food & Beverage Licenses-DHFS     | 66,987 | 72,000 | 64,959 | 0      | 0      | 0.00%   |

| REVENU | VENUES Account Title |  | 2017<br>Year End<br>Actual | 2018<br>Adopted<br>Budget | 2018<br>6 mos<br>Actual | 2018<br>Year End<br>Estimate | 2019<br>Adopted<br>Budget | 2019 / 2018<br>Budget<br>% of Change |
|--------|----------------------|--|----------------------------|---------------------------|-------------------------|------------------------------|---------------------------|--------------------------------------|
| 100    | 44121                | Food & Beverage Licenses-DATCP                                   | 11,790                     | 0                         | 0                       | 71,565                       | 72,022                    | 100.00%                              |
| 100    | 44125                | Cable Television Franchise License                               | 138,564                    | 150,000                   | 35,790                  | 145,000                      | 145,000                   | -3.33%                               |
| 100    | 44130                | Trailer Park   | 100                        | 100                       | 100                     | 100                          | 100                       | 0.00%                                |
| 100    | 44140                | Other Permits and Fees   | 10,523                     | 11,500                    | 7,153                   | 11,500                       | 11,500                    | 0.00%                                |
| 100    | 44210                | Dog License  | 3,524                      | 4,200                     | 3,560                   | 4,200                        | 4,200                     | 0.00%                                |
| 100    | 44300                | Building Permits   | 134,803                    | 140,000                   | 70,280                  | 140,000                      | 150,000                   | 7.14%                                |
| 100    | 44301                | Commercial Permit Review   | 0                          | 0                         | 0                       | 0                            | 20,000                    | 100.00%                              |
| 100    | 44303                | Flood Plain/Zoning Letters                                       | 660                        | 300                       | 660                     | 800                          | 600                       | 100.00%                              |
| 100    | 44305                | Construction   | 0                          | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
| 100    | 44307                | Sanitary Sewer Excavation  | 5,850                      | 5,250                     | 3,950                   | 5,250                        | 5,250                     | 0.00%                                |
| 100    | 44910                | Electrical Permits   | 57,320                     | 60,000                    | 22,243                  | 50,000                       | 60,000                    | 0.00%                                |
| 100    | 44920                | Plumbing Permits   | 25,905                     | 30,000                    | 11,866                  | 30,000                       | 30,000                    | 0.00%                                |
| 100    | 44925                | HVAC Permits   | 62,286                     | 60,000                    | 39,608                  | 60,000                       | 65,000                    | 8.33%                                |
| 100    | 48905                | Bid Deposits & Refunds   | 50                         | 0                         | 10                      | 0                            | 0                         | 0.00%                                |
| 100    | 48902                | Zoning Permits and Fees  | 4,625                      | 3,675                     | 1,886                   | 4,000                        | 4,000                     | 8.84%                                |
| 100    | 48903                | CSM Reviews  | 13,175                     | 7,000                     | 8,186                   | 9,000                        | 9,000                     | 28.57%                               |
| 100    | 48906                | Excavation Permits   | 34,910                     | 18,900                    | 5,135                   | 18,900                       | 18,900                    | 0.00%                                |
|        |                      | Subtotal   | 621,020                    | 632,025                   | 332,890                 | 619,415                      | 644,872                   | 2.03%                                |
| 100    | 45100                | FINES AND FORFEITURES  | (2.440)                    | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
| 100    | 45100                | City Share of Fines and Forfeitures<br>Court Penalties and Costs | (2,449)<br>224,741         | 300,000                   | 175,013                 | 350,000                      | 350,000                   | 0.00%<br>16.67%                      |
| 100    | 45110                |  | 224,741                    | 300,000                   | 175,013                 | 350,000                      | 350,000                   |                                      |
| 100    | 45120                | Crime Prevention/Policing Share<br>Parking Violations            | 46,129                     | 45,000                    | 23,063                  | 45,000                       | 40,000                    | 0.00%                                |
| 100    | 45130                | Other Law-Ordinance Violations                                   | 46,129                     | 45,000                    | 23,063                  | 45,000                       | 40,000                    | -11.11%                              |
| 100    | 45190                | Subtotal   | 268,421                    | 345,000                   | 198,076                 | <b>395,000</b>               | <b>390,000</b>            | 0.00%<br><b>13.04%</b>               |
|        |                      |  | 200,421                    | 345,000                   | 190,070                 | 395,000                      | 390,000                   | 13.04%                               |
|        |                      | PUBLIC CHARGES FOR SERVICE                                       | · · · · ·                  | · •                       |                         | 1                            |                           | *                                    |
| 100    | 46100                | General Government   | 1,447                      | 1,000                     | 849                     | 1,500                        | 1,500                     | 50.00%                               |
| 100    | 46101                | Clerk-Passports/Solicitors                                       | 5,686                      | 4,500                     | 2,394                   | 5,000                        | 5,000                     | 11.11%                               |
| 100    | 46110                | Letters of No Specials   | 26,045                     | 31,500                    | 12,895                  | 26,000                       | 26,000                    | -17.46%                              |
| 100    | 46120                | License Publication Fees   | (1,136)                    | 400                       | 1,094                   | 400                          | 400                       | 0.00%                                |
| 100    | 46204                | DMV Registration   | 6,239                      | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
| 100    | 46205                | Police CVR Fees  | (6,128)                    | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
| 100    | 46206                | CVR Registrations  | 289                        | 700                       | 271                     | 700                          | 700                       | 0.00%                                |
| 100    | 46207                | Police Alarm Monitoring  | 8,900                      | 10,000                    | 4,477                   | 10,000                       | 10,000                    | 0.00%                                |
| 100    | 46208                | Police Department Fees   | 798                        | 1,000                     | 616                     | 1,000                        | 1,000                     | 0.00%                                |
| 100    | 46210                | Background Checks  | 336                        | 200                       | 224                     | 300                          | 300                       | 50.00%                               |
| 100    | 46220                | Police Finger Prints   | 690                        | 750                       | 336                     | 700                          | 750                       | 0.00%                                |
| 100    | 46225                | Fire Hazmat  | 1,109                      | 1,000                     | 0                       | 0                            | 0                         | 0.00%                                |

| REVENU | ES       | Account Title                           | 2017<br>Year End<br>Actual | 2018<br>Adopted<br>Budget | 2018<br>6 mos<br>Actual | 2018<br>Year End<br>Estimate | 2019<br>Adopted<br>Budget | 2019 / 2018<br>Budget<br>% of Change |
|--------|----------|---|----------------------------|---------------------------|-------------------------|------------------------------|---------------------------|--------------------------------------|
| 100    | 46298    | Ambulance Fees                          | 629,820                    | 800,000                   | 274,866                 | 715,860                      | 805,835                   | 0.73%                                |
| 100    | 46340    | Street Department Revenue               | 109,780                    | 63,000                    | 21,013                  | 63,000                       | 63,000                    | 0.00%                                |
| 100    | 46345    | Garbage & Recycling Fees                | 0                          | 12,000                    | 0                       | 0                            | 12,000                    | 0.00%                                |
| 100    | 46350    | Snow Removal Charges                    | 2,943                      | 6,600                     | 1,994                   | 6,600                        | 6,600                     | 0.00%                                |
| 100    | 46360    | Parking Permits                         | 0                          | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
| 100    | 46406    | Weed & Nuisance Control                 | 3,115                      | 10,000                    | 0                       | 10,000                       | 10,000                    | 0.00%                                |
| 100    | 46421    | Recycling Containers                    | 4,725                      | 3,300                     | 1,415                   | 3,300                        | 3,300                     | 0.00%                                |
| 100    | 46501    | Public Health Revenue                   | 5,774                      | 8,000                     | 485                     | 6,000                        | 6,000                     | -25.00%                              |
| 100    | 46510    | Weights & Measures Fees                 | 15,221                     | 17,000                    | 16,955                  | 16,955                       | 24,942                    | 46.72%                               |
| 100    | 46521    | Animal Control                          | 0                          | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
| 100    | 46700    | Recreation Programs                     | 358,923                    | 338,409                   | 194,902                 | 338,409                      | 344,399                   | 1.77%                                |
| 100    | 46721    | Recreation                              | 16,101                     | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
| 100    | 46722    | Concessions/Recreation                  | 18,413                     | 22,800                    | 6,249                   | 18,200                       | 12,757                    | -44.05%                              |
| 100    | 46723    | Swimming                                | 119,868                    | 117,821                   | 62,796                  | 117,500                      | 84,556                    | -28.23%                              |
| 100    | 46724    | Forestry                                | 7,185                      | 6,615                     | 3,078                   | 6,200                        | 6,400                     | -3.25%                               |
| 100    | 46725    | Community Center                        | 34,810                     | 33,280                    | 17,863                  | 35,000                       | 35,260                    | 5.95%                                |
| 100    | 46727    | Programs-Financial Assistance           | 3,792                      | 3,500                     | 2,594                   | 4,100                        | 3,750                     | 7.14%                                |
| 100    | 46733    | Golf Lessons                            | 0                          | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
| 100    | 46747    | Athletic Facility Fees                  | 21,942                     | 72,500                    | 8,420                   | 72,500                       | 72,500                    | 0.00%                                |
| 100    | 46747 0´ | 10 Daily Boat Fees                      | 45,122                     | 0                         | 36,218                  | 0                            | 0                         | 0.00%                                |
| 100    | 46747 02 | 20 Season Boat Fees                     | 17,593                     | 0                         | 2,127                   | 0                            | 0                         | 0.00%                                |
| 100    | 46800    | Payment In Lieu of Parkland             | 0                          | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
| 100    | 47306    | Ambulance Fees From Townships           | 166,716                    | 170,000                   | 102,829                 | 170,000                      | 170,000                   | 0.00%                                |
| 100    | 47401    | Engineering Fees                        | 700,000                    | 700,000                   | 350,000                 | 700,000                      | 700,000                   | 0.00%                                |
| 100    | 48901    | Copies Maps Blueprints                  | 251                        | 1,100                     | 446                     | 1,100                        | 1,100                     | 0.00%                                |
| 100    | 48908    | Building Permits & Voter Report (Clerk) | 0                          | 500                       | 0                       | 500                          | 500                       | 0.00%                                |
| 100    | 48909    | Sundry                                  | 36                         | 550                       | 2                       | 550                          | 550                       | 0.00%                                |
| 100    | 48910    | Retiree Insurance Admin Fee             | 938                        | 1,000                     | 519                     | 1,000                        | 1,000                     | 0.00%                                |
|        |          | Subtotal                                | 2,327,342                  | 2,439,025                 | 1,127,927               | 2,332,374                    | 2,410,099                 | -1.19%                               |

### INTERGOVERNMENTAL CHARGES FOR SERVICE

| 100 | 47311 | Crossing Guard Hours            | 17,001  | 19,500  | 0       | 19,500  | 20,000  | 2.56%  |
|-----|-------|---------------------------------|---------|---------|---------|---------|---------|--------|
| 100 | 47320 | Payment for Liason Officer      | 169,296 | 170,000 | (5,266) | 180,000 | 277,000 | 62.94% |
| 100 | 47402 | Data Processing Charges         | 13,885  | 14,300  | 7,151   | 14,300  | 14,700  | 2.80%  |
| 100 | 47405 | TID 5 Admin Allocation          | 5,300   | 5,300   | 2,650   | 5,300   | 5,300   | 0.00%  |
| 100 | 47406 | TID 6/7/8/9/10 Admin Allocation | 116,600 | 116,600 | 58,300  | 116,600 | 116,600 | 0.00%  |
| 100 | 47415 | Equipment Rental                | 27,192  | 28,000  | 14,004  | 28,000  | 29,000  | 3.57%  |
| 100 | 47432 | Space Rentals                   | 43,980  | 46,000  | 23,064  | 46,000  | 47,500  | 3.26%  |
| 100 | 48208 | Brown County Nutritionist       | 2,840   | 2,980   | 1,490   | 2,980   | 2,980   | 0.00%  |
|     |       | Subtotal                        | 396,094 | 402,680 | 101,393 | 412,680 | 513,080 | 27.42% |

| REVENUES |
|----------|
|----------|

| REVENUE | ES    | Account Title                                 | 2017<br>Year End<br>Actual | 2018<br>Adopted<br>Budget | 2018<br>6 mos<br>Actual | 2018<br>Year End<br>Estimate | 2019<br>Adopted<br>Budget | 2019 / 2018<br>Budget<br>% of Change |
|---------|-------|---|----------------------------|---------------------------|-------------------------|------------------------------|---------------------------|--------------------------------------|
|         |       | MISCELLANEOUS REVENUES                        |                            |                           |                         |                              |                           |                                      |
| 100     | 48100 | Interest On Investments                       | 68,397                     | 120,000                   | 59,078                  | 140,000                      | 262,000                   | 118.33%                              |
| 100     | 48103 | Notes Receivable Interest                     | 0                          | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
| 100     | 48113 | Interest On Personal Property Taxes           | 0                          | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
| 100     | 48121 | Land Contract Interest                        | 0                          | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
| 100     | 48200 | Rents & Leases                                | 0                          | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
| 100     | 48201 | Farm Leases                                   | 14,059                     | 7,500                     | 3,597                   | 4,000                        | 5,000                     | -33.33%                              |
| 100     | 48202 | Brown County Fairgrounds                      | 1,250                      | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
| 100     | 48203 | Residental Lease                              | 13,487                     | 17,000                    | 8,522                   | 17,000                       | 17,000                    | 0.00%                                |
| 100     | 48300 | Property Sales                                | 0                          | 1,500                     | 0                       | 1,500                        | 1,500                     | 0.00%                                |
| 100     | 48301 | Refuse Garbage Equipment & Property           | 5,358                      | 15,000                    | 1,767                   | 15,000                       | 15,000                    | 0.00%                                |
| 100     | 48305 | Real Property                                 | 108                        | 50,000                    | 1,000                   | 50,000                       | 50,000                    | 0.00%                                |
| 100     | 48309 | Other   | 1,616                      | 5,000                     | 0                       | 5,000                        | 5,000                     | 0.00%                                |
| 100     | 48310 | Note Receivable Principal                     | 0                          | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
| 100     | 48311 | Land Contract Principal                       | 0                          | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
| 100     | 48500 | Donations                                     | 17,163                     | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
| 100     | 48510 | Police Programs                               | 0                          | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
| 100     | 48515 | Park and Rec                                  | (100)                      | 0                         | 200                     | 0                            | 0                         | 0.00%                                |
| 100     | 48520 | Fire & Rescue                                 | 20,226                     | 1,600                     | 3,770                   | 3,770                        | 0                         | 0.00%                                |
|         |       | Subtotal                                      | 141,564                    | 217,600                   | 77,934                  | 236,270                      | 355,500                   | 63.37%                               |
|         | -     | OTHER FINANCING SOURCES                       |                            |                           |                         |                              |                           |                                      |
| 100     | 49100 | Proceeds From Long Term Notes                 | 0                          | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
| 100     | 49130 | Installment Contracts                         | 0                          | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
| 100     | 49140 | State Trust Fund Loans                        | 0                          | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
| 100     | 49200 | Transfer From Special Fund                    | 261,400                    | 250,000                   | 125,000                 | 250,000                      | 250,000                   | 0.00%                                |
| 100     | 49222 | Transfer From TID #5                          | 0                          | 11,400                    | 5,700                   | 11,400                       | 11,400                    | 0.00%                                |
| 100     | 49223 | Transfer From TID #7                          | 0                          | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
| 100     | 49240 | Transfer From Capital Projects Fund           | 1,082,000                  | 1,050,000                 | 525,000                 | 1,025,000                    | 1,050,000                 | 0.00%                                |
| 100     | 49260 | Transfer From Enterprise Fund (Water Utility) | 0                          | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
| 100     | 49261 | Transfer From Enterprise Fund (Wastewater)    | 0                          | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
| 100     | 49271 | Transfer From Parkland Dedication Fund        | 0                          | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
|         |       | Subtotal                                      | 1,343,400                  | 1,311,400                 | 655,700                 | 1,286,400                    | 1,311,400                 | 0.00%                                |
|         |       | TOTAL GENERAL FUND REVENUES                   | 16,560,548                 | 17,244,401                | 11,816,710              | 17,247,097                   | 17,622,536                | 2.19%                                |
| 100     | 49300 | Fund Balances Applied                         | 0                          | 0                         | 0                       | 0                            | 84,000                    | 100.00%                              |
|         |       | TOTAL GENERAL FUND REVENUES                   | \$ 16,560,548              | \$ 17,244,401             | \$ 11,816,710           | \$ 17,247,097                | \$ 17,706,536             | 2.68%                                |

# **SPECIAL FUND**

## **Development Loan Program (RLF) Fund**

### **Program Mission:**

To assist in stimulating the economy of the City of De Pere and improving the overall quality of life in the community by providing gap financing from the City of De Pere Revolving Loan Fund (RLF) to both new and expanding businesses. The fund makes loans with the intention that such loans will be instrumental in the creation and/or retention of jobs within new and existing businesses.

### *List of Program Service(s) Descriptions:*

- 1) *Loans* Program loans shall be available to eligible applicants for the following activities:
  - a. The acquisition of land, buildings, and fixed equipment.
  - b. Site preparation and the construction or reconstruction of buildings or the installation of fixed equipment.
  - c. Clearance, demolition, or the removal of structures or the rehabilitation of buildings and other such improvements.
  - d. The payment of assessments for public utilities if the provision of the facilities will directly create or retain jobs.
  - e. Working capital (inventory and direct labor costs only).
- 2) *Business Assistance* –Economic Department and Planning Department staff provide business assistance to help a project come together or provide other business planning assistance.
- 3) *Bi-Annual Report* The State Department of Revenue, through their CDBG program, requires loan report submittals twice a year.

### **Important Outputs:**

- 1) *Project Financing / Funding* The program provides gap financing for projects in the areas of site acquisition, equipment, construction and working capital. The funding is provided by a loan fund account that is segregated from the other City accounts (funds are not City funds). The funding is important to the community since the program is designed to spur development that would not occur without the assistance from the program.
- 2) *New or Retained Jobs* The loan amount and approval directly link to the number of jobs created. The funding is provided by the loan program and it is important to the community since it is used to help to create jobs within the City.
- 3) *Low and Moderate Income (LMI) Benefits* Loan recipients agree that a minimum of 51% of jobs created as part of the loan program be held or made available to low to moderate income individuals.

## **Expected Outcomes:**

- 1) The program provides a financing and increases the number of viable businesses in the City. The funding is used increase the number of created or retained jobs within the City.
- 2) With business assistance, the number of successful business startups or expansions will increase.
- 3) The bi-annual reports allow the City to maintain the program as a tool for economic development.

## 2019 Performance Measures:

1) Successfully utilize the Revolving Loan Funds per the requirements of the proposed CDBG RLF-CLOSE program.

### 2017-2018 Performance Measurement Data (September 2017 to June 2018):

- 1) Loan Cycle: City staff will review and process loans within 60 days.
  - a. Result: Complete when loans packages were complete.
- 2) Marketing of program to develop at least six potential candidates.
  - a. Result: Partially Complete, program information provided as part of every new business or business expansion until mid-2018, when the State emailed units of government advising them not to issue any new loans due to a proposed program change.
  - b. Result: 1 Loan Applications processed in 2018
    - i. Battlehouse LLC. \$55,000 (also County RLF recipient). Funds distributed September 2017.
    - ii. Nardi LLC (Affogato). \$60,000. Loan Closed May 2018.
    - iii. New Leaf CoOp terminated loan application.
- 3) Account balance does not exceed State established maximum cap of \$941,337.
  - a. Result: Account balance is less than the cap amount.

## Significant Program Achievements (September 2017 to June 2018):

- 1) Program successfully submitted semi-annual reporting.
- 2) Processed one applications through Council approval, resulting in use \$60,000 of loan funds to help advance De Pere businesses.
- 3) The State of Wisconsin has proposed a substantial amendment to the CDBG RLF program called CDBG-CLOSE. If approved, the amendment would eliminate the Revolving Loan Fund program for the City of De Pere. We are still

researching the implications of this program that may allow the City to keep the loan fund balance and use it for other things or require the City to remit the loan fund balance and future payments to the State for use in the proposed program.

### Existing Program Standards Including Importance to Community:

- 1) Participate in meetings of the Finance Committee on the second Tuesday of the month (home committee for the Revolving Loan Program).
  - a. Community Importance.
    - i. Increases employment and business creation and expansion in the City of De Pere.
    - ii. Offers employment for low to moderate income individuals.
- 2) The project must meet the specifications as defined by the Revolving Loan Fund manual as adopted by City Council in January of 2013.

### Costs and Benefits of Program and Services:

The State has proposed eliminating this program starting in the fall of 2018. The fund balance of the Development Loan Program at the end of December 31, 2018 is estimated to be \$921,073.

### **DEVELOPMENT LOAN PROGRAM FUND**

|               | 2017     | 2018    | 2018   | 2018     | 2019    | 2019 / 2018 |
|---------------|----------|---------|--------|----------|---------|-------------|
|               | Year End | Adopted | 6 mos  | Year End | Adopted | Budget      |
| Account Title | Actual   | Budget  | Actual | Estimate | Budget  | % Of Change |

Expenditures

Account Number

| 205 | 82030 | Rehabilitation Principal Loan | \$<br>370,500 | \$<br>350,000 | \$0 | \$<br>60,000 | \$0 | 0.00% |
|-----|-------|-------------------------------|---------------|---------------|-----|--------------|-----|-------|
| 205 | 86600 | Loan Administration           | 40            | 9,000         | 0   | 9,000        | 0   | 0.00% |
| 205 | 86700 | Operating Supplies            | 0             | 0             | 0   | 0            | 0   | 0.00% |
|     |       |                               |               |               |     |              |     |       |
|     |       | TOTAL EXPENDITURES            | \$<br>370,540 | \$<br>359,000 | \$0 | \$<br>69,000 | \$0 | 0.00% |

Revenues

| 205 | 48101 | li | nterest on Investment  | \$<br>2,866   | \$<br>2,700   | \$<br>896    | \$<br>2,000   | \$<br>2,000   | -25.93% |
|-----|-------|----|------------------------|---------------|---------------|--------------|---------------|---------------|---------|
| 205 | 48110 | li | nterest on Loans       | 7,082         | 10,000        | 4,352        | 9,000         | 8,000         | -20.00% |
| 205 | 48310 | F  | Repayment of Principal | 124,170       | 120,000       | 53,064       | 120,000       | 120,000       | 0.00%   |
|     |       |    |                        |               |               |              |               |               |         |
|     |       | Т  | TOTAL REVENUES         | \$<br>134,117 | \$<br>132,700 | \$<br>58,312 | \$<br>131,000 | \$<br>130,000 | -2.03%  |

## Wastewater Treatment Services Fund

### **Program Mission:**

The Wastewater Treatment Services Fund is used to account for transactions pertaining to wastewater treatment services provided to City customers by the Green Bay Metropolitan Sewage District. Wastewater treatment services provided to Expera, SC Acquisition, Fox River Fiber, and Sonoco Products, located within the City are invoiced directly by this fund. The fund is also used to account for transactions pertaining to the collection system.

### *List of Program Service(s) Descriptions:*

- 1) Performed regular flushing of City's sewer mains.
- 2) Repaired broken sewer mains as needed.
- 3) Repaired sewer manholes as needed.

### 2019 Performance Measures:

1) Respond to 100% of emergency calls within 45 minutes of receiving them in order to prevent potential property damage.

### 2018 Performance Measurement Data: (July 2017 – June 2018):

Respond to 100% of emergency calls within 45 minutes of receiving them in order to prevent potential property damage.
 a. Result: All calls were responded to within 45 minutes

### 2019 Program Objectives:

- 1) Continue regular flushing of City's sewer mains.
- 2) Continue televising of City's sewer mains.
- 3) Repair sewer mains and manholes as needed.

### 2019 Budget Significant Expenditure Changes:

- 1) Wastewater treatment charges decreased \$301,518 to reflect the actual costs.
- 2) Maintenance decreased \$152,900 to reflect actual costs for capital projects.
- 3) Capital Outlays:
  - a. Televising/Repair \$200,000
  - b. Sewer Lining and Repair \$266,000
  - c. Manhole Rehabilitation and Pipe Joint Repair \$100,000
  - d. Sewer Relay Street Reconstruction \$160,000
  - e. New Sewer Parkview Road \$50,000
  - f. Box Culvert / Sanitary Sewer Review \$20,000
  - g. Inflow and Infiltration Study \$60,000
  - h. Ashwaubenon Creek Interceptor Sewer Abandonment \$\$236,000
  - i. Sewer Utility Share for MSC Roof Repairs \$22,500
  - j. Sewer Utility Share for MSC Gate Replacement \$3,750
  - k. Sewer Utility Share for New Engineering Pickup \$8,750
  - 1. Debt Service Principle & Interest Payments \$416,544

## City of De Pere 2019 Special Fund Adopted Budget

## WASTEWATER TREATMENT SERVICES

|              |               | 2017     | 2018    | 2018   | 2018     | 2019    | 2019 / 2018 |
|--------------|---------------|----------|---------|--------|----------|---------|-------------|
|              |               | Year End | Adopted | 6 mos  | Year End | Adopted | Budget      |
|              | Account Title | Actual   | Budget  | Actual | Estimate | Budget  | % of Change |
| Expenditures |               |          |         |        |          |         |             |

## Account Number

| 201 | 53610 | Wastewater Treatment Charges | \$<br>6,635,413 | \$<br>6,701,518 | \$<br>3,133,297 | \$<br>6,266,594 | \$<br>6,400,000 | -4.50% |
|-----|-------|------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|--------|
| 201 | 53611 | Maintenance                  | 1,373,087       | 1,698,544       | 818,047         | 1,698,544       | 1,545,644       | -9.00% |
| 201 | 53612 | Billings & Collection        | 379,482         | 353,496         | 129,888         | 353,496         | 360,000         | 1.84%  |
| 201 | 53615 | Administration               | 381,774         | 680,685         | 230,785         | 680,685         | 680,685         | 0.00%  |
| 201 | 59200 | Transfer To General Fund     | 250,000         | 250,000         | 125,000         | 250,000         | 250,000         | 0.00%  |
|     |       |                              |                 |                 |                 |                 |                 |        |
|     |       | TOTAL EXPENDITURES           | \$<br>9,019,756 | \$<br>9,684,243 | \$<br>4,437,017 | \$<br>9,249,319 | \$<br>9,236,329 | -4.63% |

## Revenues

| 201 | 46900 | Utility Billings             | \$<br>4,933,192 | \$<br>5,193,245 | \$<br>2,514,519 | \$<br>5,029,038 | \$<br>5,029,038 | -3.16% |
|-----|-------|------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|--------|
| 201 | 46900 | Utility Billings-Paper Mills | 4,525,815       | 4,596,058       | 2,198,887       | 4,397,774       | 4,397,774       | -4.31% |
| 201 | 48911 | Forfeited Discounts          | 46,722          | 48,000          | 13,001          | 48,000          | 48,000          | 0.00%  |
| 201 | 49100 | Proceeds of Debt             | 0               | 0               | 0               | 0               | 0               | 0.00%  |
|     |       | Fund Balance Applied         | 0               | 0               | 0               | 0               | 0               | 0.00%  |
| 201 | 49200 | Transfer From Other Fund     | 320,970         | 0               | 80,243          | 160,485         | 160,485         |        |
|     |       | TOTAL REVENUES               | \$<br>9,826,699 | \$<br>9,837,303 | \$<br>4,806,650 | \$<br>9,474,812 | \$<br>9,474,812 | -3.68% |

| 2019 Sanitary Sewer Capital Projects &          | Equipment    |
|---|--------------|
| Televise/Repair                                 | \$ 200,000   |
| Sewer Lining and Repair                         | 266,000      |
| Manhole Rehabilitation and Pipe Joint Repair    | 100,000      |
| Sewer Relay - Street Reconstruction             | 160,000      |
| New Sewer - Parkview Road                       | 50,000       |
| Box Culvert / Sanitary Sewer Review             | 20,000       |
| Inflow and Infiltration Study                   | 60,000       |
| Ashwaubenon Creek Interceptor Sewer Abandonment | 236,000      |
| Sewer Utility Share for MSC Roof Repairs        | 22,500       |
| Sewer Utility Share for MSC Gate Replacement    | 3,750        |
| Sewer Utility Share for New Engineering Pickup  | 8,750        |
| Debt Service Principal & Interest Payments      | 418,644      |
| Total Capital                                   | \$ 1,545,644 |

| 2019 Cash Flow Analysis           |    |             |  |  |  |  |  |  |  |  |
|-----------------------------------|----|-------------|--|--|--|--|--|--|--|--|
| Estimated Cash Balance - 1/1/19   | \$ | 455,144     |  |  |  |  |  |  |  |  |
| Estimated Expenditures            |    | (9,236,329) |  |  |  |  |  |  |  |  |
| Estimated Revenues                | \$ | 9,474,812   |  |  |  |  |  |  |  |  |
| Estimated Cash Balance - 12/31/19 | \$ | 693,627     |  |  |  |  |  |  |  |  |

# **Public Land Acquisition Fund**

The Public Land Acquisition Fund was created to account for fees collected on building permits for residential construction that can be used by the City to acquire open space land for parks, recreational areas and other City operations necessary to meet the needs of the community. The estimated fund balance for the Public Land Acquisition Fund at December 31, 2018 is \$57,787.

## City of De Pere 2019 Special Fund Adopted Budget

## PUBLIC LAND ACQUISITION FUND

|               | 2017     | 2018    | 2018   | 2018     | 2019    | 2019 / 2018 |
|---------------|----------|---------|--------|----------|---------|-------------|
|               | Year End | Adopted | 6 mos  | Year End | Adopted | Budget      |
| Account Title | Actual   | Budget  | Actual | Estimate | Budget  | % of Change |

# Expenditures

Account Number

| 210 | 57620 | Property Purchase  | \$0      | \$0 | \$0     | \$0      | \$0 | 0.00% |
|-----|-------|--------------------|----------|-----|---------|----------|-----|-------|
| 210 | 57621 | Operating Supplies | 0        | 0   | 0       | 0        | 0   | 0.00% |
| 210 | 56722 | Consulting         | 15,895   | 0   | 2,805   | 17,605   | 0   | 0.00% |
|     |       |                    |          |     |         |          |     |       |
|     |       | TOTAL EXPENDITURES | \$15,895 | \$0 | \$2,805 | \$17,605 | \$0 | 0.00% |

Revenues

| 210 | 46810 | Park Dedication Fees | \$4,200 | \$10,000 | \$4,200 | \$6,500 | \$10,000 | 0.00% |
|-----|-------|----------------------|---------|----------|---------|---------|----------|-------|
| 210 | 43690 | State Grants/Other   | 0       | 0        | 0       | 0       | 0        | 0.00% |
| 210 | 49100 | Debt Proceeds        | 0       | 0        | 0       | 0       | 0        | 0.00% |
|     |       |                      |         |          |         |         |          |       |
|     |       | TOTAL REVENUES       | \$4,200 | \$10,000 | \$4,200 | \$6,500 | \$10,000 | 0.00% |

# **Cable Access Fund**

# Program Full Time Equivalents: 1.24

# **Program Mission:**

Make local government accessible to the citizens of De Pere to promote citizen access and exposure to local government and further government accountability. Produce and broadcast public information regarding City business and events. Assist City departments with audio/video projects and provide IT support. Offset operational costs through donations and sponsorships.

# *List of Program Service(s) Descriptions:*

- 1) *Disseminate Public Meetings* Bring video/audio of public meetings and pertinent government business to the citizen's television and internet enabled device.
- 2) *Bulletin Board* Fill time slots with informational bulletins associated with government or community business and events.
- 3) *Produce Shows* Produce, televise, and make available online shows and videos directed at the City's current business or community projects.
- 4) *Produce sponsorship recognition content* Create web and video content to support recognition of donors and sponsors.
- 5) *Provide IT support* Provide desktop, networking, and other technological support to staff. Assist the IT Administrator as needed.

## **Important Outputs:**

- Public Meetings Activity funded by Cable Access Fees. Currently the Common Council, Finance/Personnel Committee, Plan Commission, Board of Public Works, Board of Park Commissioners, Historic Preservation Commission, Redevelopment Authority, and Board of Appeals meetings are recorded and televised multiple times per week on a rotating schedule to service viewers on all work shifts. Meetings are digitally streamed live and available for on demand viewing online. Eventually all meetings will be televised allowing viewers to follow legislative items from committee through Common Council.
- 2) *Bulletin Board* Activity funded by Cable Access Fees. A slideshow of pertinent information related to City business. The content contains brochure, news and general information keeping residents informed on a routine basis.

- 3) *Shows* Activity funded by Cable Access Fees. 15 to 30 minute television shows addressing specific government business or public events are produced to extend discussion of pertinent issues facing the community beyond what public meetings provide.
- 4) *Video Content* Activity funded by Cable Access Fees. Serving the needs of the City organization to create videos of specific training or promotional events. Creating short segments of informational programs.
- 5) *Internet Presence* Activity funded by Cable Access Fees. Make available channel content via an on demand internet presence.
- 6) *Internal Support* Activity funded by Cable Access Fees. Make available audio and visual equipment and assistance to City departments. Provide IT support to staff. Deploy IT equipment.

# **Expected Outcomes:**

- 1) Up-to-date citizen knowledge of current government business, services and community projects.
- 2) Public awareness of recreational activities and events.
- 3) Citizen's in-depth understanding of specific government programs and related organizations' activities.
- 4) Citizen knowledge of local business community.
- 5) Error free desktop equipment operation.
- 6) Employee effective use of technology.

## 2019 Performance Measures

- 1) Record 100% of scheduled televised public meetings.
- 2) Solicit channel sponsorships from 25 businesses by December 31, 2019.
- 3) Respond to 100% of IT inquiries in the absence of the IT Administrator.
- 4) Implement technology to reduce meeting video post-production.

# 2018 Performance Measurement Data (July 2017 – June 2018):

- 1) Record 100% of scheduled televised public meetings.
  - a. Result: All scheduled televised public meetings were recorded.
- 2) Solicit channel sponsorships from 25 businesses by December 31, 2018.
  - a. Result: Ongoing efforts will accomplish this by December 31, 2018.

- 3) Respond to 100% of IT inquiries in the absence of the IT Administrator.
  - a. Result: Responded to all inquiries received.
- 4) Increase Facebook likes for the City's primary page 10% compared to previous period.
  - a. Result: Facebook likes increased 40% between July 2017 and April 2018. Social media responsibilities were reassigned to the Communications Specialist in April 2018.

# Significant Program Achievements:

- Maintained a perfect public meeting production record, over 650 meetings, since the channel was relocated from St. Norbert College to City Hall.
- 2) Online viewership of meetings increased 35% compared to previous period. (07/01/2017-06/30/2018 compared to 07/01/2016-06/30/2017)
- 3) Created timely informational spots for upcoming City services.
- 4) Added  $3^{rd}$  party informational and educational programming.
- 5) Increase in internal desktop support.
- 6) Earned CompTIA Network+ certification to provide additional support.
- 7) Deployed 7 workstations throughout City departments.

# Existing Program Standards Including Importance to Community:

- 1) Professionally produce and broadcast public meetings and City business content 24/7.
  - a. Community Importance.
    - i. Eliminates the time and distance requirement along with the costs associated with attending meetings.
    - ii. Allows for complete re-viewing of past meetings above meeting minutes.
    - iii. Meetings are broadcast during three different segments of the day, 24/7, so TV viewers on all work shifts receive programming. In addition, meetings are available on demand via internet presence.
    - iv. City information is displayed repeatedly to service the intermittent TV viewer.
    - v. Programs are providing insight into subjects not found elsewhere.

# Costs and Benefits of Program and Services:

The adopted 2019 Cable Access Fund program cost is \$176,833. The program benefits the community by providing citizens with television and internet viewing access to public meetings and other City business information along with general interest content from their home or business. The estimated fund balance of the Cable Access Fund at December 31, 2018 is \$(81,833).

# 2019 Program Objectives:

- 1) Promote increased government transparency.
- 2) Increase IT support for internal personnel.
- 3) Increase audience through the TV channel, websites, and social media.
- 4) Promote the use of video to provide information to residents.

# 2019 Budget Significant Expenditure Changes:

- 1) Training includes \$500 for subject matter yet to be determined.
- 2) Seminars and Conferences include annual Wisconsin Community Media spring conference and media fest totaling \$510.
- 3) Other Contractual Services increased by \$15,695 (128.5%) mainly for anticipated costs associated with hardware captioning solution (\$15,000).
- 4) Membership with the Wisconsin Community Media at \$275 annually.
- 5) Mileage Reimbursement decreased by \$110 (30.73%) to reflect actual costs.
- 6) Capital Outlay projects increased \$18,605 (120.85%) for council chambers audio enhancement (\$15,000) and to build a new office (\$19,000).

## City of De Pere 2019 Special Fund Adopted Budget

### CABLE ACCESS FUND

|               | 2017     | 2018    | 2018   | 2018     | 2019    | 2019 / 2018 |
|---------------|----------|---------|--------|----------|---------|-------------|
|               | Year End | Adopted | 6 mos  | Year End | Adopted | Budget      |
| Account Title | Actual   | Budget  | Actual | Estimate | Budget  | % of Change |

# Expenditures

| Accou | nt Number |     | PERSONAL SERVICES                        |         |           |           |           |           |         |
|-------|-----------|-----|--|---------|-----------|-----------|-----------|-----------|---------|
| 209   | 50000     | 110 | Salaries                                 | 27,300  | \$ 25,396 | \$ 11,684 | \$ 25,396 | \$ 25,818 | 1.66%   |
| 209   | 50000     | 120 | Hourly Wages                             | 44,662  | 46,467    | 21,709    | 46,467    | 48,318    | 3.98%   |
| 209   | 50000     | 126 | Hourly Wages Part Time                   | 2,957   | 2,789     | 1,209     | 2,789     | 3,000     | 7.57%   |
| 209   | 50000     | 150 | FICA                                     | 5,026   | 5,538     | 2,547     | 5,538     | 5,715     | 3.20%   |
| 209   | 50000     | 151 | Retirement                               | 4,900   | 4,815     | 2,036     | 4,815     | 4,856     | 0.85%   |
| 209   | 50000     | 152 | Health, Dental, DIB, Life & Wks Comp Ins | 24,049  | 23,934    | 11,424    | 23,934    | 23,207    | -3.04%  |
| 209   | 50000     | 190 | Training                                 | 380     | 400       | 0         | 429       | 500       | 25.00%  |
|       |           |     | Subtotal                                 | 109,273 | 109,339   | 50,608    | 109,368   | 111,414   | 1.90%   |
|       |           |     |  |         |           |           |           |           |         |
|       |           |     | CONTRACTUAL SERVICES                     |         |           |           |           |           |         |
| 209   | 50000     | 212 | Seminars and Conferences                 | 499     | 510       | 452       | 452       | 510       | 0.00%   |
| 209   | 50000     | 240 | Equipment Maintenance                    | 559     | 625       | 0         | 625       | 625       | 0.00%   |
| 209   | 50000     | 290 | Other Contractual Services               | 12,568  | 12,214    | 11,400    | 12,214    | 27,909    | 128.50% |
|       |           |     | Subtotal                                 | 13,626  | 13,349    | 11,852    | 13,291    | 29,044    | 117.57% |
|       |           |     |  |         |           |           |           |           |         |
|       |           |     | SUPPLIES AND EXPENSE                     |         |           |           |           |           |         |
| 209   | 50000     |     | Office Supplies                          | 595     | 210       | 36        | 210       | 210       | 0.00%   |
| 209   | 50000     | 320 | Memberships/Subscriptions                | 0       | 275       | 275       | 275       | 275       | 0.00%   |
| 209   | 50000     | 330 | Mileage Reimbursement                    | 116     | 358       | 111       | 250       | 248       | -30.73% |
| 209   | 50000     | 340 | Operating Supplies                       | 4,238   | 1,712     | 414       | 1,712     | 1,642     | -4.09%  |
|       |           |     | Subtotal                                 | 4,949   | 2,555     | 837       | 2,447     | 2,375     | -7.05%  |
|       |           |     |  |         |           |           |           |           |         |

## City of De Pere 2019 Special Fund Adopted Budget

## CABLE ACCESS FUND

|          |       |         | Account Title            | 2017<br>Year End | 2018<br>Adopted | 2018<br>6 mos | 2018<br>Year End | 2019<br>Adopted | 2019 / 2018<br>Budget |
|----------|-------|---------|--------------------------|------------------|-----------------|---------------|------------------|-----------------|-----------------------|
| <u>г</u> |       |         |                          | Actual           | Budget          | Actual        | Estimate         | Budget          | % of Change           |
|          |       |         | OTHER                    |                  |                 |               |                  |                 |                       |
| 209      | 50000 | 410-542 | Transfer to General Fund | 0                | 0               | 0             | 0                | 0               | 0.00%                 |
|          |       |         | Subtotal                 | 0                | 0               | 0             | 0                | 0               | 0.00%                 |
|          |       |         |                          |                  |                 |               |                  |                 |                       |
|          |       |         | CAPITAL OUTLAY           |                  |                 |               |                  |                 |                       |
| 209      | 50000 | 810     | Capital Equipment        | 0                | 0               | 0             | 12,040           | 34,000          | 100.00%               |
|          |       |         | Subtotal                 | 0                | 0               | 0             | 0                | 34,000          | 100.00%               |
|          |       |         |                          |                  |                 |               |                  |                 |                       |
|          |       |         | TOTAL EXPENDITURES       | \$ 127,847       | \$ 125,243      | \$ 63,297     | \$ 125,106       | \$ 176,833      | 41.19%                |

## Revenues

| 209 | 44125 | Franchise Fees | ć | \$ 92,376 | \$ | 120,000 | \$<br>23,860 | \$<br>95,440 | \$ 95,000  | -20.83%  |
|-----|-------|----------------|---|-----------|----|---------|--------------|--------------|------------|----------|
| 209 | 44126 | Miscellaneous  |   | 79        | 5  | 0       | 1,650        | 2,000        | 0          | 0.00%    |
|     |       | Fund Balance   |   |           |    | 5,243   |              |              | 81,833     | 1460.87% |
|     |       |                |   |           |    |         |              |              |            |          |
|     |       | TOTAL REVENUES | ¢ | \$ 93,171 | \$ | 125,243 | \$<br>25,510 | \$<br>97,440 | \$ 176,833 | 41.19%   |

# **DEBT SERVICE FUND**

# **Debt Service Fund**

The Debt Service Fund is used to record revenues and expenditures for the payment of general fund long term debt principal and interest for all City operations excluding revenue bond principal and interest for the water and wastewater utilities. Debt for the water and wastewater utilities is accounted for in the water and wastewater fund budgets.

# **EXPENDITURES**

## Bonds:

- 1) 2007 Bond issue for \$2,020,000. Principal is \$110,000. Interest is \$42,525. Principal balance after the 2019 payments are made is \$940,000. Interest balance after the 2019 payments are made is \$159,572. Bonds are scheduled to mature in 2026.
- 2) 2008 Bond issue for \$1,000,000. Principal is \$55,000. Interest is \$25,070. Principal balance after the 2019 payments are made is \$520,000. Interest balance after the 2019 payments are made is \$108,282. Bonds are scheduled to mature in 2027.
- 3) 2009 Bond issue for \$2,675,000. Principal is \$105,000. Interest is \$43,526. Principal balance after 2019 payments are made is \$1,145,000. Interest balance after the 2019 payments are made is \$217,812. Bonds are scheduled to mature in 2029.
- 4) 2010 Bond issue for \$2,985,000. Principal is \$205,000. Interest is \$11,937. Principal balance after 2019 payments are made is \$210,000. Interest balance after the 2019 payments are made is \$6,300. Bonds are scheduled to mature in 2020.
- 5) 2011 Bond issue for \$2,245,000. Principal is \$150,000. Interest is \$33,448. Principal balance after 2019 payments are made is \$995,000. Interest balance after the 2019 payments are made is \$112,462. Bonds are scheduled to mature in 2025.
- 6) 2012 Bond issue for \$2,980,000. Principal is \$155,000. Interest is \$28,505. Principal balance after 2019 payments are made is \$1,340,000. Interest balance after the 2019 payments are made is \$132,125. Bonds are scheduled to mature in 2027.
- 7) 2012 Bond Issue for \$2,850,000. Principal is \$160,000. Interest is \$66,845. Principal balance after the 2019 payments are made is \$2,105,000. Interest balance after the 2019 payments are made is \$431,256. Bonds are scheduled to mature in 2031.
- 8) 2013 Bond Issue for \$5,650,000. Principal is \$500,000. Interest is \$84,292. Principal balance after the 2019 payments are made is \$2,170,000. Interest balance after the 2019 payments are made is \$305,646. Bonds are scheduled to mature in 2028.

- 9) 2013 Bond Issue for \$2,530,000. Principal is \$250,000. Interest is \$29,312. Principal balance after the 2019 payments are made is \$690,000. Interest balance after the 2019 payments are made is \$51,187. Bonds are scheduled to mature in 2023.
- 10) 2014 Bond Issue for \$2,935,000. Principal is \$460,000. Interest is \$28,900. Principal balance after the 2019 payments are made is \$750,000. Interest balance after the 2019 payments are made is \$120,800. Bonds are scheduled to mature in 2029.
- 11) 2017 Bond Issue for \$1,700,000. Principal is \$145,000. Interest is \$46,750. Principal balance after the 2019 payments are made is \$1,555,000. Interest balance after the 2019 payments are made is \$206,398. Bonds are scheduled to mature in 2027.
- 12) 2018 Bond Note Issue for \$5,545,000. Principal is \$220,000. Interest is \$200,823. Principal balance after the 2019 payments are made is \$5,325,000. Interest balance after the 2019 payments are made is \$\$1,634,425. Note balance is scheduled to mature in 2028.

## **Debt Service Fund – Notes:**

- 1) 2011 Note issue for \$1,565,000. Principal is \$80,000. Interest is \$4,320. Principal balance after the 2019 payments are made is \$80,000. Interest balance after 2019 payments are made is \$2,160. Note is scheduled to mature in 2020.
- 2) 2014 Note issue for \$670,000. Principal is \$75,000. Interest is \$9,300. Principal balance after the 2019 payments are made is \$310,000. Interest balance after 2019 payments are made is \$21,300. Note is scheduled to mature in 2023.
- 3) 2015 Note issue for \$6,270,000. Principal is \$870,000. Interest is \$93,550. Principal balance after the 2019 payments are made is \$2,725,000. Interest balance after the 2019 payments are made is \$172,500. Note is scheduled to mature in 2025.
- 4) 2016 Note issue for \$5,900,000. Principal is \$715,000. Interest is \$77,712. Principal balance after the 2019 payments are made is \$3,995,000. Interest balance after 2019 payment is made is \$296,539. Note is scheduled to mature in 2026.
- 5) 2016 Note issue for \$890,000. Principal is \$90,000. Interest is \$14,760. Principal balance after the 2019 payments are made is \$630,000. Interest balance after the 2019 payments are made is \$52,385. Note is scheduled to mature in 2026.
- 6) 2017 Note issue for \$2,015,000. Principal is \$240,000. Interest is \$34,138. Principal balance after the 2019 payments are made is \$1,440,000. Interest balance after 2019 payments are made is \$137,501.

- 7) 2018 Note issue for \$2,600,000. Principal is \$300,000. Interest is \$106,657. Principal balance after the 2019 payments are made is \$2,300,000. Interest balance after 2019 payments are made is \$457,650.
- 8) 2018 Note issue for \$570,000. Principal is \$570,000. Interest is \$625. Principal balance after the 2019 payment is made is \$0. Interest balance after 2019 payment is made is \$0. Note is scheduled to mature in 2019.
- 9) 2019 Estimated Note issue for \$1,500,000. Principal is \$880,000. Interest is \$20,000. Principal balance after the 2019 payment is made is \$620,000. Interest balance after 2019 payment is made is \$23,250. Note is scheduled to mature in 2020.

## Revenues:

- 1) Property tax levy is 3,730,250.
- 2) Special Assessments represent contractual amounts due to City for infrastructure in Melcorn and Garrity subdivisions.
- 3) Transfer from Capital Projects Fund (TID #5) is \$354,610.
- 4) Transfer from Capital Projects Fund (TID #6) is \$1,588,285.
- 5) Transfer from Capital Projects Fund (TID #7) is \$447,782.
- 6) Transfer from Capital Projects Fund (TID #8) is \$370,095.
- 7) Transfer from Capital Projects Fund (TID #9) is \$157,452.
- 8) Transfer from Capital Projects Fund (TID #10) is \$401,534
- 9) Transfer from Capital Projects Fund (TID #11) is \$36,499.
- 10) Transfer from Capital Projects Fund (TID #12) is \$22,590.
- 11) Transfer from Capital Projects Fund (TID #13) is \$105,923.

### City of De Pere 2019 Debt Service Fund Adopted Budget

| Debt Se               | rvice  |     | Account Title                        |    | 2017<br>Year End<br>Actual |    | 2018<br>Adopted<br>Budget |    | 2018<br>6 mos<br>Actual |    | 2018<br>Year End<br>Estimate |    | 2019<br>Adopted<br>Budget | 2019 / 2018<br>Budget<br>% of Change |
|-----------------------|--------|-----|--------------------------------------|----|----------------------------|----|---------------------------|----|-------------------------|----|------------------------------|----|---------------------------|--------------------------------------|
| Expendi               | itures |     |                                      |    | , lotau                    |    | Dudgot                    |    | , lotadi                |    |                              |    | Dudgot                    | , o or onango                        |
| Account               | Number |     | PRINCIPAL (G.O.)                     |    |                            |    |                           |    |                         |    |                              |    |                           |                                      |
| 301                   | 58100  | 610 |                                      | \$ | 2,615,000                  | \$ | 2,700,000                 |    | \$0                     | \$ | 4,400,000                    | \$ | 2,515,000                 | -6.85%                               |
| 301                   | 58100  | 611 | Notes                                |    | 1,820,000                  |    | 2,270,000                 |    | 250,000                 |    | 2,270,000                    |    | 1,841,933                 | -18.86%                              |
|                       |        |     | Subtotal                             |    | 4,435,000                  |    | 4,970,000                 |    | 250,000                 |    | 6,670,000                    |    | 4,356,933                 | -12.34%                              |
|                       |        |     |                                      |    |                            |    |                           |    |                         |    |                              |    |                           |                                      |
|                       |        |     | INTEREST (G.O.) AND DEBT SERVICE FEE | S  |                            |    |                           |    |                         |    |                              |    |                           |                                      |
| 301                   | 58200  | 620 | Bonds                                |    | 626,319                    |    | 560,906                   |    | 275,414                 |    | 560,906                      |    | 2,620,000                 | 367.10%                              |
| 301                   | 58200  | 623 | Notes                                |    | 257,157                    |    | 254,845                   |    | 181,509                 |    | 254,845                      |    | 360,437                   | 41.43%                               |
| 301                   | 58200  | 630 | Debt Service Fees                    |    | 15,121                     |    | 2,600                     |    | 1,300                   |    | 2,600                        |    | 2,600                     | 0.00%                                |
|                       |        |     | Subtotal                             |    | 898,597                    |    | 818,351                   |    | 458,223                 |    | 818,351                      |    | 2,983,037                 | 264.52%                              |
|                       |        |     | TOTAL EXPENDITURES                   | \$ | 5,333,597                  | \$ | 5,788,351                 | \$ | 708,223                 | \$ | 7,488,351                    | \$ | 7,339,970                 | 26.81%                               |
|                       |        |     |                                      | Ψ  | 3,000,001                  | Ψ  | 3,700,001                 | Ψ  | 100,225                 | Ψ  | 7,400,001                    | Ψ  | 1,000,010                 | 20.0170                              |
| Revenue               | es     |     |                                      |    |                            |    |                           |    |                         |    |                              |    |                           |                                      |
| 301                   | 41110  |     | Property Tax Levy                    | \$ | 2,174,850                  | \$ | 2,286,357                 | \$ | 2,286,357               | \$ | 2,286,357                    | \$ | 3,730,250                 | 63.15%                               |
| 301                   | 48110  |     | Interest On Investments              |    | 0                          |    | 0                         |    | 0                       |    | 0                            |    | 0                         | 0.00%                                |
| 301                   | 49110  |     | Special Assessments                  |    | 125,000                    |    | 125,000                   |    | 62,500                  |    | 125,000                      |    | 125,000                   | 0.00%                                |
| 301                   | 49120  |     | Proceeds From Long Term Notes        |    | 1,745,764                  |    | 0                         |    | 0                       |    | 0                            |    | 0                         | 0.00%                                |
| 301                   | 49210  |     | Transfer From General Fund           |    | 0                          |    | 0                         |    | 0                       |    | 0                            |    | 0                         | 0.00%                                |
| 301                   | 49220  |     | Transfer From Special Fund           |    | 0                          |    | 0                         |    | 0                       |    | 0                            |    | 0                         | 0.00%                                |
| 301                   | 49223  |     | Transfer From TID #5                 |    | 563,433                    |    | 568,678                   |    | 283,839                 |    | 568,678                      |    | 354,610                   | -37.64%                              |
| 301                   | 49224  |     | Transfer From TID #6                 |    | 1,658,869                  |    | 1,651,540                 |    | 825,770                 |    | 1,651,540                    |    | 1,588,285                 | -3.83%                               |
| 301                   | 49225  |     | Transfer From TID #7                 |    | 477,094                    |    | 486,368                   |    | 243,184                 |    | 486,368                      |    | 447,782                   | -7.93%                               |
| 301                   | 49226  |     | Transfer From TID #8                 |    | 354,011                    |    | 358,368                   |    | 179,184                 |    | 358,368                      |    | 370,095                   | 3.27%                                |
| 301                   | 49227  |     | Transfer From TID #9                 |    | 130,360                    |    | 134,655                   |    | 67,328                  |    | 134,655                      |    | 157,452                   | 16.93%                               |
| 301                   | 49228  |     | Transfer From TID #10                |    | 177,403                    |    | 177,385                   |    | 88,693                  |    | 177,385                      |    | 401,534                   | 126.36%                              |
| 301                   | 49229  |     | Transfer From TID #11                |    | 0                          |    | 0                         |    | 0                       |    | 0                            |    | 36,449                    | 100.00%                              |
| 301                   | 49230  |     | Transfer From TID #12                |    | 0                          |    | 0                         |    | 0                       |    | 0                            |    | 22,590                    | 100.00%                              |
| 301                   | 49231  |     | Transfer From TID #13                |    | 0                          |    | 0                         |    | 0                       |    | 0                            |    | 105,923                   | 100.00%                              |
| 301                   | 49235  |     | Energy Center Shared Revenues        |    | 0                          |    | 0                         |    | 0                       |    | 0                            |    | 0                         | 0.00%                                |
| 301                   | 49240  |     | Transfer From Capital Projects Fund  |    | 0                          |    | 0                         |    | 0                       |    | 0                            |    | 0                         | 0.00%                                |
| 301                   | 49260  |     | Transfer From Water Fund             |    | 0                          |    | 0                         |    | 0                       |    | 0                            |    | 0                         | 0.00%                                |
| 301                   | 49261  |     | Transfer From Wastewater Fund        |    | 0                          |    | 0                         |    | 0                       |    | 0                            |    | 0                         | 0.00%                                |
| 301                   | 49300  |     | Unappropriated Surplus Funds         |    | 0                          |    | 0                         |    | 0                       |    | 0                            |    | 0                         | 0.00%                                |
| <b>├</b> ──- <b>↓</b> |        |     | Subtotal                             |    | 7,406,784                  |    | 5,788,351                 |    | 4,036,855               |    | 5,788,351                    |    | 7,339,970                 | 26.81%                               |
|                       |        |     | TOTAL REVENUES                       | \$ | 7,406,784                  | \$ | 5,788,351                 | \$ | 4,036,855               | \$ | 5,788,351                    | \$ | 7,339,970                 | 26.81%                               |

# **CAPITAL PROJECTS**

| Processor     Proc  |   | I                                     |   |          |              |              |             |    | 1         |             |             |             |               |              |       |             |
|---|---|---------------------------------------|---|----------|--------------|--------------|-------------|----|-----------|-------------|-------------|-------------|---------------|--------------|-------|-------------|
| image <th< th=""><th>City of De Pere, Wisconsin</th><th></th><th>Street</th><th>Pools</th><th></th><th></th><th></th><th></th><th>Donations</th><th>Special Rev</th><th>Storm Water</th><th>Waste Water</th><th></th><th></th><th></th><th>  </th></th<>  | City of De Pere, Wisconsin  |                                       | Street                                  | Pools    |              |              |             |    | Donations | Special Rev | Storm Water | Waste Water |               |              |       |             |
| Cyr. Cond. Conversion Conve   | Projects  | Cost                                  |   |          | 10 Year Note | 15 Year Bond | Bonds - TIF | SA |           |             |             |             | Water Utility | General Fund | Other | Deleted     |
| Chrone Constructional basisChrone Constructional Constr  | General Government  |                                       |   |          |              |              |             |    |           |             |             |             |               |              |       |             |
| Charder Chard   | City Council - Beautification Committee                           | 4,000                                 |   |          |              |              |             |    | 4,000     |             |             |             |               |              |       |             |
| Markay ControlMarkay ControlMarka   | City Council - Community Service Grants                           | 1,200                                 |   |          |              |              |             |    | 1,200     |             |             |             |               |              |       | 1           |
| Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br>Challener<br><td>City Council - Council Chambers Chair Replacement</td> <td>7,200</td> <td></td> <td>7,200</td> <td></td> <td></td> | City Council - Council Chambers Chair Replacement                 | 7,200                                 |   |          |              |              |             |    |           |             |             |             |               | 7,200        |       |             |
| Chr<br>Chr<br>Bosen Chemer Marketon (1)Conto   | Municipal Court - Jail Camera                                     | 2,000                                 |   |          |              |              |             |    |           |             |             |             |               | 2,000        |       |             |
| Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendational<br>Encomendat   | City Attorney - Stand up Workstation                              | 350                                   |   |          |              |              |             |    |           |             |             |             |               | 350          |       |             |
| International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<  | City Administrator - Standing Mat                                 | 100                                   |   |          |              |              |             |    |           |             |             |             |               | 100          |       |             |
| The non-standard hybrid hyb   | Elections - Electronic Poll Books (17)                            | 0                                     |   |          |              |              |             |    |           |             |             |             |               |              |       | 33,320      |
| I. Carroti consisting on Migned methods on Migned Mign  | Elections - Express Vote Machines (4)                             | 14,284                                |   |          |              |              |             |    |           |             |             |             |               | 14,284       |       |             |
| TSocial cannot backing balancy cannot ba  | IT - Door Access Controller Upgrade (3 doors)                     | 11,750                                |   |          |              |              |             |    |           |             |             |             |               | 11,750       |       |             |
| Chel Assand Lassand La  | IT - Core Network Switch Replacement                              | 25,000                                |   |          |              |              |             |    |           |             |             |             |               | 25,000       |       |             |
| Chir Associative Ange on problem of the problem of  | IT - Security Camera Installation on Municipal Building Exteriors | 0                                     |   |          |              |              |             |    |           |             |             |             |               |              |       | 100,000     |
| Chy Mat. Sort handbardIntoIntoIntoIntoIntoIntoIntoIntoIntoChy Mat. Sort handbardCoCCC   | Cable Access Fund - Council Chambers Audio/Sound Upgrade          | 15,000                                |   |          |              |              |             |    |           | 15,000      |             |             |               |              |       |             |
| Chylall-Node NacharanOO   | ×   | · · · · · · · · · · · · · · · · · · · |   |          |              |              |             |    |           | 19,000      |             |             |               |              |       | L           |
| C) Mail Generating bighererC) Mail Genera  | •   | 10,000                                |   |          |              |              |             |    |           |             |             |             |               | 10,000       |       |             |
| Ch Mail-nore kapleseneral<br>Ch Mail-Nore kaples  | City Hall - Solar Installation                                    | 0                                     |   |          |              |              |             |    |           |             |             |             |               |              |       | 130,000     |
| Chy Hall-Souring Replayement       65,00       <  | City Hall - Window Replacement                                    | 0                                     |   |          |              |              |             |    |           |             |             |             |               |              |       | 68,000      |
| Chy Main Sourch (Dynomenos DiC)99<  | City Hall - Generator Replacement                                 | 320,000                               |   |          | 320,000      |              |             |    |           |             |             |             |               |              |       |             |
| Enone backgroupControl Static Planer500500500600 <td>City Hall - Front Ramp Replacement</td> <td>65,000</td> <td></td> <td></td> <td>65,000</td> <td></td> <td>  </td>   | City Hall - Front Ramp Replacement                                | 65,000                                |   |          | 65,000       |              |             |    |           |             |             |             |               |              |       |             |
| Chi-Chickmannerspicement11<   | City Hall - Security Improvements to EOC                          |                                       |   |          |              |              |             |    |           |             |             |             |               |              |       |             |
| G3-Dome9924909038500909095.0040.0091.0095.0090.0091.0095.0091.0091.0098.890091.33.20Dald correl downame17.20111 <td></td> <td>500</td> <td></td> <td>500</td> <td></td> <td>  </td>   |   | 500                                   |   |          |              |              |             |    |           |             |             |             |               | 500          |       |             |
| Interface517.2230035.0005.20034.004.12008.8890331.20Polic Safety7.2000 <t< td=""><td>Å</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>,</td><td></td><td>  </td></t<>  | Å   |                                       |   |          |              |              |             |    |           |             |             |             |               | ,            |       |             |
| Duble State         Internation (A)         Internation (A  |   |                                       |   |          |              |              |             |    |           |             |             |             |               |              |       | i           |
| pick - signal Lase Continuin(1)T2.00T2   | Total General Government  | 517,223                               | 0                                       | 0        | 385,000      | 0            | 0           | 0  | 5,200     | 34,000      | 4,124       | 0           | 0             | 88,899       | 0     | 331,320     |
| pick - signal Lase Continuin(1)T2.00T2   |   |                                       |   |          |              |              |             |    |           |             |             |             |               |              |       | i           |
| Disk:Body Camerals25.272Image: Constraint of the series o   |   |                                       |   |          |              |              |             |    |           |             |             |             |               |              |       | i           |
| Date: baretive Sergent Seguent  |   |                                       |   |          | 72,200       |              |             |    |           |             |             |             |               |              |       | <u> </u>    |
| Delies - Squade Replexement (a)66,000166,000111   |   |                                       |   |          |              |              |             |    |           |             |             |             |               |              |       |             |
| Dike - Tyler Works Scheduling and Payroll Software         23.478         Image Addition Architectural Designs   |   |                                       |   |          |              |              |             |    |           |             |             |             |               | 17,500       |       |             |
| Dike - Garage Addition Arbinetural Designs         0         1  |   | · · · · · · · · · · · · · · · · · · · |   |          | 66,000       |              |             |    |           |             |             |             |               |              |       |             |
| Fire - Replace Nation P1 Boilers (2)137,000137,000137,000137,000137,000137,00010001000100010001000100010001000100010001000,000  |   | 23,478                                |   |          |              |              |             |    |           |             |             |             |               | 23,478       |       | 110.000     |
| Fire - Replace Personal Protective Equipment       30,000       Image: Angle Actal Truck       0       Image: Angle Actal Truck       0       Image: Angle Actal Truck       0       Image: Angle Actal Truck       Im   |   | 107.000                               |   |          | 127.000      | -            |             |    |           |             |             |             |               |              |       | 110,000     |
| Fire - Replace Aerial Track       0   |   |                                       |   |          | 137,000      |              |             |    | -         |             |             |             |               | 20.000       |       |             |
| Fire - Power Cot Loader       0 <td></td> <td>30,000</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>-</td> <td></td> <td></td> <td></td> <td></td> <td>30,000</td> <td></td> <td>1 200 000</td>   |   | 30,000                                |   |          |              |              |             |    | -         |             |             |             |               | 30,000       |       | 1 200 000   |
| Fire - Replace Adminstrative Vehicle42,00042,00042,000MM  | <u>^</u>  | 0                                     |   |          |              |              |             |    |           |             |             |             |               |              |       |             |
| Fire - Replace Classroom Tables and Chairs       12,000       Image: Classroom Tables and Chairs       12,000       Image: Classroom Tables and Chairs       Image: Classr  |   | 12 000                                |   |          | 12 000       | -            |             |    |           |             |             |             |               |              |       | 51,000      |
| Fire - Station #2 Renewable Energy System       0 </td <td>*</td> <td></td> <td></td> <td></td> <td>42,000</td> <td></td> <td></td> <td></td> <td>12,000</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>   | *   |                                       |   |          | 42,000       |              |             |    | 12,000    |             |             |             |               |              |       |             |
| Fire - Replace Office Furniture for Building Inspector20,0001000100010,00010,00010,000Building Inspector - Office Furniture for Building Inspector4,500111 <td< td=""><td>*</td><td>12,000</td><td></td><td></td><td></td><td></td><td></td><td></td><td>12,000</td><td></td><td></td><td></td><td></td><td></td><td></td><td>01.000</td></td<>   | *   | 12,000                                |   |          |              |              |             |    | 12,000    |             |             |             |               |              |       | 01.000      |
| Building Inspection - Office Furniture for Building Inspector4,50000317,20000012,000000010,75001,442,000Total Public Safety449,95000317,200000012,00000000001,442,000Public Safety00000000000000000001,442,000Public Safety00000000000000000000001,442,000Public Safety00   |   | 20,000                                |   |          |              |              |             |    |           |             |             |             |               | 10.000       |       |             |
| Total Public Safety         449,950         0         0         317,200         0         12,000         0         0         110,750         0         1,442,000           Cub Public Safety         I  |   | · · · · ·                             |   |          |              |              |             |    |           |             |             |             |               | ,            |       | 10,000      |
| Image: Constraint of the second of the sec  |   | ,                                     |   | 0        | 317 200      | 0            | 0           | 0  | 12 000    | 0           | 0           | Δ           | 0             | -            | Δ     | 1 442 000   |
| Engineering - Workstation Replacement2,00   | roun rubhe Baitty   | 447,930                               |   | 0        | 517,200      | 0            | 0           | 0  | 12,000    | 0           | U           | U           | 0             | 110,750      | U     | 1,792,000   |
| Engineering - Workstation Replacement2,00   | Public Works  |                                       | † – – – – – – – – – – – – – – – – – – – | <u> </u> |              |              |             |    | ł         |             |             |             |               |              |       | I           |
| Engineering - Purchase Surface Pro         3,000         Image: Constraint of the second secon   |   | 2 000                                 |   |          |              |              |             |    | 1         |             | 500         | 500         | 500           | 500          |       | I           |
| Engineering Technician Truck       35,00       Image: Signature Sig   |   | · · · · · · · · · · · · · · · · · · · |   | 1        |              |              |             |    | 1         |             |             |             |               |              |       | I           |
| MSC - Install Sliding Gale         25,00         Image: Constall Sliding Gale         State Sliding Gale         St   |   |                                       |   |          |              |              |             |    | ł         |             |             |             |               |              |       | I           |
| MSC - Repair Roof       150,00       82,50       0       22,50       22,50       22,50       0       0         Fleet Maintenance - Portable Welder       6,500       6,500       6       6       6       6       6       7       7       7,500 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td><td></td><td></td><td></td><td></td><td>-</td><td></td><td>I</td></t<>   |   |                                       |   |          |              |              |             |    | 1         |             |             |             |               | -            |       | I           |
| Fleet Maintenance - Portable Welder         6,500         6         6         6         6         6         6         7 <th7< th=""> <th7< th="">         7         7</th7<></th7<>   |   |                                       |   |          | 82 500       |              |             |    | 1         |             |             |             |               | 15,750       |       | <u> </u>    |
| Fleet Maintenance - Large Shop Fan         10,000         Image: Constraint of the state of th   |   |                                       |   |          | 02,500       |              |             |    | l         |             |             |             |               | 1 300        |       | [ <b></b> ] |
| Fleet Maintenance - Traffic Advisor Arrow Light 800 800 800 800 800 800 800 800 800 80  |   |                                       |   |          |              |              |             |    | ł         |             |             |             |               |              |       | I           |
|   | * *   |                                       |   |          |              |              |             |    | ł         |             |             |             |               |              |       | I           |
| Fleet Maintenance - Portable Air Compressor         10         50         15         20   | Fleet Maintenance - Portable Air Compressor                       |                                       |   |          |              |              |             |    |           |             | 50          | 120         |               |              |       |             |

| City of De Pere, Wisconsin   |           |                        |                       |               |              |             |     |                         |                     |                     |                     |               |              |       |          |
|--|-----------|------------------------|-----------------------|---------------|--------------|-------------|-----|-------------------------|---------------------|---------------------|---------------------|---------------|--------------|-------|----------|
| Projects   | Cost      | Street<br>Property Tax | Pools<br>Property Tax | 10 Year Note  | 15 Year Bond | Bonds - TIF | SA  | Donations<br>and Grants | Special Rev<br>Fund | Storm Water<br>Fund | Waste Water<br>Fund | Water Utility | General Fund | Other | Deleted  |
| Fleet Maintenance - Misc Tools   | 3,440     | rioperty rux           | Troperty Tua          | 10 1011 11010 | it itu bonu  | Donus III   | 011 | unu oruno               | 1 unu               | 1,720               | 516                 | 516           | 688          | out   | Deneu    |
| Snow & Ice Control - Dump Truck #74 Replacement  | 200,000   |                        |                       | 200,000       |              |             |     |                         |                     | 1,720               | 510                 | 510           | 000          |       |          |
| Snow & Ice Control - Dump Truck #77 Replacement  | 200,000   |                        |                       | 200,000       |              |             |     |                         |                     |                     |                     |               |              |       |          |
|  | 50,000    |                        | 1                     | 200,000       |              | 25,000      |     |                         |                     |                     |                     |               | 25,000       |       | <u> </u> |
| Street Lighting - Decorative & Regular Street Lighting Replacement   | 40,000    |                        | ł                     | -             |              | 25,000      |     |                         |                     |                     |                     |               | 25,000       |       | <u> </u> |
| Traffic Lights - Traffic Signal Study  |           |                        | -                     | 260.000       |              | 20,000      |     |                         |                     |                     |                     |               | 20,000       |       |          |
| Traffic Lights - Main & 8th Traffic Signal Replacement   | 360,000   |                        | ł                     | 360,000       |              |             |     |                         |                     |                     |                     |               |              |       | <u> </u> |
| Traffic Lights - Broadway/George and Broadway/James Pedestrian Signal Install.   | 50,000    |                        |                       | 50,000        |              |             |     |                         |                     |                     |                     |               |              |       |          |
| Garbage & Refuse Collection - Garbage Truck #85 Replacement  | 280,000   |                        |                       | 280,000       |              |             |     |                         |                     | 0.5.50              |                     |               |              |       |          |
| Weed Control - Holder #101 Replacement   | 150,000   |                        |                       | 52,500        |              |             |     |                         |                     | 97,500              |                     | 10.000        |              |       |          |
| Water - Riding Lawn Mower Replacement  | 10,000    |                        |                       |               |              |             |     |                         |                     |                     |                     | 10,000        |              |       |          |
| Water - Truck #26 Replacement  | 30,000    |                        |                       |               |              |             |     |                         |                     |                     |                     | 30,000        |              |       |          |
| Water - Truck #27 Replacement  | 30,000    |                        |                       |               |              |             |     |                         |                     |                     |                     | 30,000        |              |       | <b> </b> |
| Planning - TID 6 O'Keefe Property Environmental  | 7,000     |                        | -                     | -             |              | 7,000       |     |                         |                     |                     |                     |               |              |       | ł        |
| Planning - TID 7 Development Rebate  | 200,000   |                        |                       |               |              | 200,000     |     |                         |                     |                     |                     |               |              |       | <b> </b> |
| Planning - TID 7 Downtown Parking Education  | 10,000    |                        | -                     | -             |              | 10,000      |     |                         |                     |                     |                     |               |              |       | ł        |
| Planning - TID 7 Downtown Pots - Landscaping   | 3,000     |                        | -                     | -             |              | 3,000       |     |                         |                     |                     |                     |               |              |       | ł        |
| Planning - TID 7 Economic Development Intern   | 2,000     |                        | -                     |               |              | 2,000       |     |                         |                     |                     |                     |               |              |       | l        |
| Planning - TID 7 Façade Grant Program  | 30,000    |                        |                       |               |              | 30,000      |     |                         |                     |                     |                     |               |              |       | ļ        |
| Planning - TID 7 Fox River Trail Nodes and Streetscape   | 200,000   |                        |                       |               |              | 200,000     |     |                         |                     |                     |                     |               |              |       | ļ        |
| Planning - TID 7 Front St Parking Lot Extension  | 300,000   |                        |                       |               |              | 300,000     |     |                         |                     |                     |                     |               |              |       | ļ        |
| Planning - TID 7 George Street Plaza Design  | 75,000    |                        |                       |               |              | 75,000      |     |                         |                     |                     |                     |               |              |       | ļ        |
| Planning - TID 7 George Street Streetscape Conceptual Design   | 50,000    |                        |                       |               |              | 50,000      |     |                         |                     |                     |                     |               |              |       | ļ        |
| Planning - TID 7 James Street Streetscape  | 500,000   |                        |                       |               |              | 500,000     |     |                         |                     |                     |                     |               |              |       | ļ        |
| Planning - TID 7 Lee Square Dumpster Enclosures  | 70,000    |                        |                       |               |              | 70,000      |     |                         |                     |                     |                     |               |              |       |          |
| Planning - TID 7 Marquette Square Dumpster Enclosures  | 60,000    |                        |                       |               |              | 60,000      |     |                         |                     |                     |                     |               |              |       |          |
| Planning - TID 7 Wayfinding Master Plan and Preliminary Signage Design   | 25,000    |                        |                       |               |              | 25,000      |     |                         |                     |                     |                     |               |              |       |          |
| Planning - TID 7 Wells Park Plaza Design   | 75,000    |                        |                       |               |              | 75,000      |     |                         |                     |                     |                     |               |              |       | ļ        |
| Planning - TID 8 Development Rebate  | 300,000   |                        |                       |               |              | 300,000     |     |                         |                     |                     |                     |               |              |       |          |
| Planning - TID 8 Economic Development Intern   | 2,000     |                        |                       |               |              | 2,000       |     |                         |                     |                     |                     |               |              |       |          |
| Planning - TID 9 Development Rebate  | 100,000   |                        |                       |               |              | 100,000     |     |                         |                     |                     |                     |               |              |       |          |
| Planning - TID 9 Downtown Parking Education  | 10,000    |                        |                       |               |              | 10,000      |     |                         |                     |                     |                     |               |              |       |          |
| Planning - TID 9 Downtown Pots - Landscaping   | 3,000     |                        |                       |               |              | 3,000       |     |                         |                     |                     |                     |               |              |       |          |
| Planning - TID 9 Downtown West Visioning Plan  | 25,000    |                        |                       |               |              | 25,000      |     |                         |                     |                     |                     |               |              |       |          |
| Planning - TID 9 Economic Development Intern   | 2,000     |                        |                       |               |              | 2,000       |     |                         |                     |                     |                     |               |              |       |          |
| Planning - TID 9 Façade Grant Program  | 30,000    |                        |                       |               |              | 30,000      |     |                         |                     |                     |                     |               |              |       |          |
| Planning - TID 9 Main Avenue Bump Outs   | 180,000   |                        |                       |               |              | 180,000     |     |                         |                     |                     |                     |               |              |       |          |
| Planning - TID 9 Nicolet Square Lot Reconstruction   | 0         |                        |                       |               |              |             |     |                         |                     |                     |                     |               |              |       | 468,000  |
| Planning - TID 9 Nicolet Square Master Plan Implement Pedestrian Realm   | 100,000   |                        |                       |               |              | 15,000      |     |                         |                     |                     |                     |               |              |       | 85,000   |
| Planning - TID 9 Wayfinding Master Plan and Preliminary Signage Design   | 25,000    |                        |                       |               |              | 25,000      |     |                         |                     |                     |                     |               |              |       |          |
| Planning - TID 10 Development Rebate   | 300,000   |                        |                       |               |              | 300,000     |     |                         |                     |                     |                     |               |              |       |          |
| Planning - TID 10 Economic Development Intern  | 2,000     |                        |                       |               |              | 2,000       |     |                         |                     |                     |                     |               |              |       |          |
| Planning - TID 10 Enterprise Drive Reconstruction  | 1,630,000 |                        |                       |               |              | 1,630,000   |     |                         |                     |                     |                     |               |              |       |          |
| Planning - TID 10 Future Infrastructure - Commerce Drive Extension   | 0         |                        |                       |               |              |             |     |                         |                     |                     |                     |               |              |       | 750,000  |
| Planning - TID 11 Development Rebate   | 300,000   |                        |                       |               |              | 300,000     |     |                         |                     |                     |                     |               |              |       |          |
| Planning - TID 11 Economic Development Intern  | 2,000     |                        |                       |               |              | 2,000       |     |                         |                     |                     |                     |               |              |       |          |
| Planning - TID 11 Future Infrastructure - American Blvd Extension  | 375,000   |                        |                       |               |              | 375,000     |     |                         |                     |                     |                     |               |              |       |          |
| Planning - TID 11 West Industrial Park Railroad Spur Inspection & Maintenance  | 16,350    |                        |                       |               |              | 16,350      |     |                         |                     |                     |                     |               |              |       |          |
| Planning - TID 11 West Industrial Park Regional Pond Design & Construction   | 650,000   |                        |                       |               |              | 650,000     |     |                         |                     |                     |                     |               |              |       |          |
| Planning - TID 11 West Industrial Park Honeysuckle Pond Outfall Upgrade  | 270,000   |                        |                       |               |              | 270,000     |     |                         |                     |                     |                     |               |              |       |          |
| Planning - TID 12 Development Rebate   | 300,000   |                        |                       |               |              | 300,000     |     |                         |                     |                     |                     |               |              |       |          |
| Planning - TID 12 Economic Development Intern  | 2,000     |                        |                       |               |              | 2,000       |     |                         |                     |                     |                     |               |              |       |          |
| Planning - TID 12 Future Infrastructure - American Blvd Extension  | 375,000   |                        |                       |               |              | 375,000     |     |                         |                     |                     |                     |               |              |       |          |
| Planning - TID 12 West Industrial Park Railroad Spur Inspection & Maintenance  | 16,350    |                        | 1                     |               |              | 16,350      |     |                         |                     |                     |                     |               |              |       |          |
| e de la construcción de la const | ,550      |                        |                       |               |              | 10,000      |     | 1                       | 1                   |                     |                     |               | ı            |       |          |

|  | 1          |         |   |              |              |             |                       |            |             |             |             |               |              |         |           |
|--|------------|---------|---|--------------|--------------|-------------|-----------------------|------------|-------------|-------------|-------------|---------------|--------------|---------|-----------|
| City of De Pere, Wisconsin   |            | Street  | Pools                                   |              |              |             |                       | Donations  | Special Rev | Storm Water | Waste Water |               |              |         |           |
| Projects   | Cost       |         | Property Tax                            | 10 Year Note | 15 Year Bond | Bonds - TIF | SA                    | and Grants | Fund        | Fund        | Fund        | Water Utility | General Fund | Other   | Deleted   |
| Planning - TID 12 West Industrial Park Honeysuckle Pond Outfall Upgrade  | 270,000    |         |   |              |              | 270,000     |                       |            |             |             |             |               |              |         |           |
| Planning - TID 13 Developer Grant or Future Infrastructure   | 100,000    |         |   |              |              | 100,000     |                       |            |             |             |             |               |              |         |           |
| Planning - TID 14 TID Creation Consulting Fees   | 8,000      |         |   |              |              | 8,000       |                       |            |             |             |             |               |              |         |           |
| Planning - TID 14 Development Rebate   | 1,500,000  |         |   |              |              | 1,500,000   |                       |            |             |             |             |               |              |         |           |
| Total Public Works   | 10,136,540 | 0       | 0                                       | 1,225,000    | 0            | 8,460,700   | 0                     | 0          | 0           | 144,170     | 39,376      | 109,376       | 72,918       | 0       | 1,303,000 |
|  |            |         |   |              |              |             |                       |            |             | , í         | ,           |               |              |         |           |
| Parks & Recreation   |            |         |   |              |              |             |                       |            |             |             |             |               |              |         |           |
| VFW and Legion Park Aquatic Center Captial & Operations  | 900,000    |         | 900,000                                 |              |              |             |                       |            |             |             |             |               |              |         |           |
| Community Center - Upgrades & Misc Repairs   | 10,000     |         |   |              |              |             |                       |            |             |             |             |               | 10,000       |         |           |
| Community Center - Upper Level Flooring Replacement  | 35,000     |         |   |              |              |             |                       | 35,000     |             |             |             |               |              |         |           |
| Community Center - HVAC Control Replacement  | 0          |         |   |              |              |             |                       |            |             |             |             |               |              |         | 25,000    |
| Park & Recreation Administration - iPad  | 1,000      |         |   |              |              |             |                       |            |             |             |             |               | 1,000        |         |           |
| Parks & Public Lands - Water Cooler Replacement Program  | 6,000      |         |   |              |              |             |                       |            |             |             |             |               | 6,000        |         |           |
| Parks & Public Lands - Accessible Route Program  | 6,000      |         |   |              |              |             |                       |            |             |             |             |               | 6,000        |         |           |
| Parks & Public Lands - Sidewalk Replacement Program  | 5,000      |         |   |              |              |             |                       |            |             |             |             |               | 5,000        |         |           |
| Parks & Public Lands - Optimist/SW Park Concession Stand Renovations   | 0          |         |   |              |              |             |                       |            |             |             |             |               | -,           |         | 15,000    |
| Parks & Public Lands - Voyageur Park Restroom Facility Replacement   | 0          |         |   |              |              |             |                       |            |             |             |             |               |              |         | 40,000    |
| Parks & Public Lands - Patriot Park Playground Replacement   | 115,000    |         |   | 115,000      |              |             |                       |            |             |             |             |               |              |         | 10,000    |
| Parks & Public Lands - Optimist Park Basketball Court Replacement & Parking Lot                                      | 125,000    |         |   | 125,000      |              |             |                       |            |             |             |             |               |              |         |           |
| Parks & Public Lands -Optimist Park Playground PIP Surfacing Addition  | 120,000    |         |   | 120,000      |              |             |                       |            |             |             |             |               |              |         | 15,000    |
| Parks & Public Lands - Kelly Danen Fence Replacement & Dugout Repairs  | 0          |         |   |              |              |             |                       |            |             |             |             |               |              |         | 75,000    |
| Parks & Public Lands - VFW Bathroom Replacement  | 0          |         |   |              |              |             |                       |            |             |             |             |               |              |         | 160,000   |
| Parks & Public Lands - VFW Walking Path Repairs  | 15,000     |         |   |              |              |             |                       |            |             |             |             |               | 15,000       |         | 100,000   |
| Parks & Public Lands - VI'W Waiking Faith Repairs  | 15,000     |         |   |              |              |             |                       |            |             |             |             |               | 16,000       |         |           |
| Parks & Public Lands - Southwest Park Endyway Paving Parks & Public Lands - Ice Arena Lighting Replacement           | 10,000     |         |   |              |              |             |                       |            |             |             |             |               | 10,000       |         | 5,000     |
| Boat Ramps - Fox Point Parking Lot Reconstruction  | 0          |         |   |              |              |             |                       |            |             |             |             |               |              |         | 178,000   |
| Boat Ramps - Bomier Boat Launch Renovation   | 562,225    |         |   | 144,628      |              |             |                       | 361,797    | ,           |             |             |               |              | 55,800  | 178,000   |
| * · · · · · · · · · · · · · · · · · · ·  | 225,000    |         |   | 225,000      |              |             |                       | 501,797    |             |             |             |               |              | 55,800  |           |
| Parks Equip/Veh Maintenance - Aerial Lift Truck #12 Replacement<br>Parks Equip/Veh Maintenance - Chipper Replacement | 60,000     |         |   | 60,000       |              |             |                       |            |             |             |             |               |              |         |           |
| Parks Equip/Ven Maintenance - UTV #302 Replacement   | 60,000     |         |   | 60,000       |              |             |                       |            |             |             |             |               |              |         | 11,000    |
| Swimming Pools - Aquatic Center Design   | 150,000    |         |   |              |              |             |                       |            |             |             |             |               |              | 150,000 | 11,000    |
| Total Parks & Recreation   | 2,231,225  | 0       | 900.000                                 | 669,628      |              | 0           | 0                     | 396,797    |             |             | 0           |               | 59,000       | 205,800 | 524,000   |
|  | 2,251,225  | 0       | 900,000                                 | 009,020      | 0            | 0           | 0                     | 390,797    | U           | 0           | U           | 0             | 39,000       | 203,000 | 324,000   |
| Street Management  |            |         |   |              |              |             |                       |            |             |             |             |               |              |         |           |
| Crackfilling/Patching  | 410,000    | 166,276 |   | 243,724      |              |             |                       |            |             |             |             |               |              |         |           |
| Resurfacing-Various  | 775,000    | 775,000 |   | 243,724      |              |             |                       |            |             |             |             |               |              |         |           |
| Sidewalks  | 144,500    | 775,000 |   | 84,500       |              |             | 60,000                |            |             |             |             |               |              |         |           |
| Alley Reconstruction   | 144,500    |         |   | 84,300       |              |             | 00,000                |            |             |             |             |               |              |         | 165,000   |
| Street Reconstruction - Northeast Street Reconstruction  | 0          |         |   |              |              |             |                       |            |             |             |             |               |              |         | 842,000   |
| Street Reconstruction - Northeast Street Reconstruction Rvan Road Reconstruction                                     | 450,000    |         |   | 450,000      |              |             |                       |            |             |             |             |               |              |         | 042,000   |
| College Avenue Reconstruction  | 450,000    |         |   | 450,000      |              |             |                       |            |             |             |             |               |              |         |           |
| James Street Reconstruction  | 100,000    |         |   | 100,000      |              |             |                       |            |             |             |             |               |              |         |           |
| Lawrence Drive Sidewalk  | 531,300    |         |   | 229,500      |              |             | 301,800               |            |             |             |             |               |              |         |           |
| Lawrence Drive Development (Kaster)  | 1,117,200  |         |   | 229,300      |              | 10,000      | 1,107,200             |            |             |             |             |               |              |         |           |
| Waterview Heights  | 1,355,900  |         |   | 22,500       |              | 10,000      | 1,109,000             |            |             | 203,200     | 10,600      | 10,600        |              |         |           |
| Total Street Management  | 5,048,900  | 941,276 | 0                                       | 1,295,224    | 0            | 10,000      | 2,578,000             | 0          | 0           |             |             |               | 0            | 0       | 1,007,000 |
| genere   | 2,010,000  | 2.1.270 | , i i i i i i i i i i i i i i i i i i i | 1,270,224    |              | 10,000      | <b>_</b> ,_,_,_,0,000 |            |             | 200,200     | 10,000      | 10,000        |              | 0       | 1,007,000 |
| Sanitary Sewer   | 1          |         |   |              |              |             |                       |            |             |             |             |               |              |         |           |
| Televising/ Repair   | 200,000    |         |   |              |              |             |                       |            |             | 1           | 200,000     |               |              |         |           |
| Sewer Lining and Repair  | 266,000    |         |   |              |              |             |                       |            |             |             | 266,000     |               |              |         |           |
| Manhole Rehabilitation and Pipe Joint Repair   | 100,000    |         |   |              |              |             |                       |            |             |             | 100,000     |               |              |         |           |
| Sewer Relay - Street Reconstruction  | 160,000    |         |   |              |              |             |                       |            |             |             | 160,000     |               |              |         |           |
| New Sewer - Parkview Road  | 50,000     |         |   |              |              |             | 6,800                 |            |             |             | 43,200      |               |              |         |           |

| City of De Pere, Wisconsin                      |               |              |                     |              |              |              |              |            |             |              |             |               |              |            |              |
|---|---------------|--------------|---------------------|--------------|--------------|--------------|--------------|------------|-------------|--------------|-------------|---------------|--------------|------------|--------------|
| City of De Fere, wisconsin                      |               | Street       | Pools               |              |              |              |              | Donations  | Special Rev | Storm Water  | Waste Water |               |              |            |              |
| Projects  | Cost          | Property Tax | <b>Property Tax</b> | 10 Year Note | 15 Year Bond | Bonds - TIF  | SA           | and Grants | Fund        | Fund         | Fund        | Water Utility | General Fund | Other      | Deleted      |
| Box Culvert/Sanitary Sewer Review               | 20,000        |              |                     |              |              |              |              |            |             |              | 20,000      |               |              |            |              |
| Inflow and Infiltration Study                   | 60,000        |              |                     |              |              |              |              |            |             |              | 60,000      |               |              |            |              |
| Ashwaubenon Creek Interceptor Sewer Abandonment | 498,000       |              |                     |              |              |              |              |            |             |              | 236,000     |               |              | 262,000    | I            |
| Total Sanitary Sewer                            | 1,354,000     | 0            | 0                   | 0            | 0            | 0            | 6,800        | 0          | 0           | 0            | 1,085,200   | 0             | 0            | 262,000    | 0            |
|   |               |              |                     |              |              |              |              |            |             |              |             |               |              |            |              |
| Water Utility                                   |               |              |                     |              |              |              |              |            |             |              |             |               |              |            |              |
| Water Main Relay                                | 1,100,000     |              |                     |              |              |              |              |            |             |              |             | 1,100,000     |              |            | I            |
| Hydrant Replacement                             | 30,000        |              |                     |              |              |              |              |            |             |              |             | 30,000        |              |            |              |
| Total Water Utility                             | 1,130,000     | 0            | 0                   | 0            | 0            | 0            | 0            | 0          | 0           | 0            | 0           | 1,130,000     | 0            | 0          | 0            |
|   |               |              |                     |              |              |              |              |            |             |              |             |               |              |            | I            |
| Storm Water Utility                             |               |              |                     |              |              |              |              |            |             |              |             |               |              |            |              |
| Storm Sewer Televising                          | 50,000        |              |                     |              |              |              |              |            |             | 50,000       |             |               |              |            |              |
| Storm Sewer Repair & Replacement                | 175,000       |              |                     |              |              |              |              |            |             | 175,000      |             |               |              |            |              |
| New Storm Sewer Resurfacing                     | 460,000       |              |                     |              |              |              |              |            |             | 460,000      |             |               |              |            |              |
| Storm Water Pond Cleaning                       | 100,000       |              |                     |              |              |              |              |            |             | 100,000      |             |               |              |            |              |
| Box Culvert/Sanitary Sewer Review               | 40,000        |              |                     |              |              |              |              |            |             | 40,000       |             |               |              |            |              |
| Pond Rodent Control                             | 20,000        |              |                     |              |              |              |              |            |             | 20,000       |             |               |              |            |              |
| Pond Vegetation Removal                         | 50,000        |              |                     |              |              |              |              |            |             | 50,000       |             |               |              |            |              |
| Total Storm Water Utility                       | 895,000       | 0            | 0                   | 0            | 0            | 0            | 0            | 0          | 0           | 895,000      | 0           | 0             | 0            | 0          | 0            |
| TOTALS - CAPITAL PROJECTS                       | \$ 21,762,838 | \$ 941,276   | \$ 900,000          | \$3,892,052  | \$0          | \$ 8,470,700 | \$ 2,584,800 | \$ 413,997 | \$ 34,000   | \$ 1,246,494 | \$1,135,176 | \$ 1,249,976  | \$ 331,567   | \$ 467,800 | \$ 4,607,320 |

# **Tax Increment District Funds**

# **Program Mission:**

The mission of the Tax Increment Districts (TIDs) is to create jobs and increase the City tax base.

Note: Tax Incremental Finance, or TIF, is a financing tool that allows municipalities to invest in infrastructure and other improvements, and pay for these investments by capturing property tax revenue from the newly developed property. An area is identified (the tax incremental district, or TID) as appropriate for a certain type of development, and projects are identified to encourage and facilitate the desired development.

# List of Program Service(s) Descriptions:

- 1) *Project Plan* The project plan is the document for each district which outlines the activities / project in each district that are planned during the life of the district.
- 2) Financing Based on the items identified in the Tax Increment District (TID) Plan; funds are provided to those projects.
- 3) Increment Collection The tax increment is collected by the City and captured within the TID fund. The dollars are used to pay of the financing and debt created by funding TID projects.

# **Important Outputs:**

- 1) *Project Financing / Funding* New Development– The City bonds to provide funding for new development. The new development is important to the community since the use of the funds helps to create jobs or increase the tax base. The principal and interest on the bonds is paid by the new tax increment from the project.
- 2) *Project Financing / Funding* Re-Development– The City bonds to provide funding for re-development. The re-development is important to the community since the use of the funds helps to create jobs, increases the tax base and improves the quality of the district. The principal and interest on the bonds is paid by the new tax increment from the project.

# **Expected Outcomes:**

- 1) Projects identified in the project plan are implemented and the plan would be analyzed to determine if future projects shall be maintained or modified.
- 2) New development and re-development provides growth in the tax base and creates new and retained jobs in the community.
- 3) Increased tax increment pays off the debt from the bonded projects.

# 2019 Performance Measures:

- 1) New development / redevelopment should have a projected return of 4 to 1 or better.
- 2) Marketing of program to develop at least four projects per year.

# 2018 Performance Measurement Data:

- 1. New development / redevelopment should have a projected return of 4 to 1 or better.
  - a. Result: 2018 projects did meet City criteria.
- 2. Marketing of program to develop at least four projects per year.
  - a. Results: Complete.

# Significant Program Achievements:

- TID 7: The 102 on Broadway project is complete.
- TID 9: The Council approved three façade grants for TID 9.
- TID 11: 2 Purchase Agreements approved Midland Plastics and FoxStar.
- TID 13: Main and Lawrence Roundabout, Aldi and McDonalds rebuild are under construction.
- TID 14: New proposed TID to support redevelopment of Irwin School.

# Existing Program Standards Including Importance to Community:

- 1) Expenditures must match the specifications of the Project Plan.
- 2) Debt from funded project must be paid off within the life of the TID.

# Costs and Benefits of Program and Services:

The cost of the TID program is shown in two areas – administration costs and also the impact on the mill rate based on the existing bonding and the new planned bonding for the fiscal year. In 2018 the administrative cost is approximately \$65,000/year per district. We had also planned for \$8,920,700 in new TID projects. It is important to note two items:

- 1. While the City plans for projects during the budget process, it does not mean that project are bonded in the next fiscal year. The project must be ready to go in that year otherwise it will be deferred.
- 2. While the TID programs have a cost, the program is designed to pay back the related costs through the life of the individual TID life.

The TID program is a critical economic development tool for the City to use to help spur development that would not occur without the support of the program. This development is critical for creating jobs and increasing the overall tax base in the community.

## **CAPITAL PROJECTS FUND**

## TAX INCREMENT DISTRICT # 5

Year Created: January 1, 1996

Final Year of Allowable Expenditures: December 31, 2017

Scheduled to Close: August 27, 2023

Location: Located on the west side of the City and overlays a large part of the downtown district.

**Purpose**: Defined as a blighted District. TID has been used to spur development in the downtown. Tax finance districts are used to account for long-term debt proceeds, tax increment, and project revenues used to finance project expenditures within the TID.

**Financial Status**: The fund liability as of December 31, 2017 is \$3,216,838. The increment value is \$34,537,900 and generates over \$595,688 increment annually.

## 2019 Proposed Projects:

Only administrative expenses can be charged to the TID after August 2018.

## Development Driven (may occur if new projects proposed in district):

None

| TID DISTRICT #5 |               | 2017     | 2018    | 2018   | 2018     | 2019    | 2019 / 2018 |
|-----------------|---------------|----------|---------|--------|----------|---------|-------------|
|                 |               | Year End | Adopted | 6 mos  | Year End | Adopted | Budget      |
|                 | Account Title | Actual   | Budget  | Actual | Estimate | Budget  | % of Change |

# Expenditures

| Account | Number |     | PERSONAL SERVICES                       |          |          |          |          |          |         |
|---------|--------|-----|---|----------|----------|----------|----------|----------|---------|
| 455     | 56000  | 110 | Salaries                                | \$ 7,342 | \$ 4,413 | \$ 2,728 | \$ 4,413 | \$ 7,801 | 76.77%  |
| 455     | 56000  | 120 | Hourly Wages                            | 0        | 7,000    | 0        | 0        | 0        | 0.00%   |
| 455     | 56000  | 125 | Overtime Wages                          | 0        | 0        | 0        | 0        | 0        | 0.00%   |
| 455     | 56000  | 126 | Seasonal Labor                          | 8,951    | 0        | 2,134    | 2,134    | 9,000    | 100.00% |
| 455     | 56000  | 150 | FICA                                    | 757      | 873      | 255      | 369      | 727      | -16.70% |
| 455     | 56000  | 151 | Retirement                              | 567      | 765      | 163      | 296      | 511      | -33.18% |
| 455     | 56000  | 152 | Health, Dental, DIB, Life & Wks Cmp Ins | 1,377    | 236      | 556      | 556      | 1,105    | 368.22% |
|         |        |     | Subtotal                                | 18,994   | 13,287   | 5,836    | 7,767    | 19,144   | 44.09%  |
|         |        |     |   |          |          |          |          |          |         |
|         |        |     | CONTRACTUAL SERVICES                    |          |          |          |          |          |         |
| 455     | 56000  | 212 | Seminars and Conferences                | 0        | 0        | 0        | 0        | 0        | 0.00%   |
| 455     | 56000  | 215 | Consulting                              | 5,450    | 14,575   | 0        | 14,575   | 0        | 0.00%   |
| 455     | 56000  | 290 | Other Contractual Services              | 5,300    | 5,300    | 2,650    | 5,300    | 0        | 0.00%   |
|         |        |     | Subtotal                                | 10,750   | 19,875   | 2,650    | 19,875   | 0        | 0.00%   |
|         |        |     |   |          |          |          |          |          |         |
|         |        |     | SUPPLIES AND EXPENSE                    |          |          |          |          |          | 2.224   |
| 455     | 56000  |     | Mileage Reimbursement                   | 0        | 0        | 0        | 0        | 0        | 0.00%   |
| 455     | 56000  | 340 | Operating Supplies                      | 404      | 0        | 403      | 0        | 0        | 0.00%   |
|         |        |     | Subtotal                                | 404      | 0        | 403      | 0        | 0        | 0.00%   |
|         |        |     |   |          |          |          |          |          |         |
| 455     | 50000  |     | Transfer To Debt Service                | 563,433  | 568,678  | 284,339  | 568,678  | 354,610  | -37.64% |
| 455     | 56800  | 810 | Transfer To General Fund                | 11,400   | 0        | 5,700    | 11,400   | 11,400   | 100.00% |
|         |        |     |   |          |          |          |          |          |         |

| TID DISTRICT #5 |               | 2017     | 2018    | 2018   | 2018     | 2019    | 2019 / 2018 |
|-----------------|---------------|----------|---------|--------|----------|---------|-------------|
|                 |               | Year End | Adopted | 6 mos  | Year End | Adopted | Budget      |
|                 | Account Title | Actual   | Budget  | Actual | Estimate | Budget  | % of Change |

## Expenditures

| слрена |       |     |                          |       |       |         |     |            |           |      |         |         |
|--------|-------|-----|--------------------------|-------|-------|---------|-----|------------|-----------|------|---------|---------|
|        |       |     | CAPITAL OUTLAY           |       |       |         |     |            |           |      |         |         |
| 455    | 56000 | 810 | General Administration   |       | 421   | 31,     | 000 | 150        | 11,00     | C    | 0       | 0.00%   |
| 455    | 56100 | 810 | Property Acquisition     |       | 0     |         | 0   | 0          |           | )    | 0       | 0.00%   |
| 455    | 56200 | 810 | Street Construction      |       | 5,428 |         | 0   | 5,428      |           | 0    | 0       | 0.00%   |
| 455    | 56300 | 810 | Development Rebate       |       | 0     |         | 0   | 0          |           | )    | 0       | 0.00%   |
| 455    | 56400 | 810 | Storm Sewers             |       | 0     |         | 0   | 0          |           | )    | 0       | 0.00%   |
| 455    | 56500 | 810 | Sanitary Sewers          |       | 0     |         | 0   | 0          |           | 0    | 0       | 0.00%   |
| 455    | 56600 | 810 | Water Mains              |       | 0     |         | 0   | 0          |           | )    | 0       | 0.00%   |
| 455    | 56700 | 810 | Industrial Land Purchase |       | 0     |         | 0   | 0          |           | 0    | 0       | 0.00%   |
|        |       |     | Subtotal                 |       | 5,849 | 31,     | 000 | 5,578      | 11,00     | ו    | 0       | 0.00%   |
|        |       |     |                          |       |       |         |     |            |           |      |         |         |
|        |       |     | TOTAL EXPENDITURES       | \$ 61 | 0,830 | \$ 632, | 840 | \$ 304,506 | \$ 618,72 | ) \$ | 385,154 | -39.14% |

#### Revenues

|     |       | TOTAL REVENUES                 | \$ 92  | 3,745 \$ | 601,302 | \$ 595,68 | 3 \$ 603,406 | \$ 603,406 | 0.35% |
|-----|-------|--------------------------------|--------|----------|---------|-----------|--------------|------------|-------|
|     |       |                                |        |          |         |           |              |            |       |
| 455 | 49100 | Debt Proceeds/Premium          |        | 0        | 0       |           | 0 0          | 0          | 0.00% |
| 455 | 49000 | Transfer From TID 6 / Planning |        | 0        | 0       |           | 0 0          | 0          | 0.00% |
| 455 | 48305 | Property Sales                 |        | 0        | 0       |           | 0 0          | 0          | 0.00% |
| 455 | 48210 | Rent City Land                 |        | 0        | 0       |           | 0 0          | 0          | 0.00% |
| 455 | 48100 | Interest on Investment         |        | 0        | 0       |           | 0 0          | 0          | 0.00% |
| 455 | 43500 | State Grants - CDBG/TEAA       |        | 0        | 0       |           | 0 0          | 0          | 0.00% |
| 455 | 43430 | Tax Exempt Computer Aid        | -      | 7,606    | 7,606   |           | 7,718        | 7,718      | 1.47% |
| 455 | 42300 | Special Assessments - Streets  |        | 0        | 0       |           | 0 0          | 0          | 0.00% |
| 455 | 41120 | Tax Increments                 | \$ 92: | L,139 \$ | 593,696 | \$ 595,68 | 3 \$ 595,688 | \$ 595,688 | 0.34% |

## **CAPITAL PROJECTS FUND**

## TAX INCREMENT DISTRICT # 6

Year Created: January 1, 1998

Final Year of Allowable Expenditures: December 31, 2015

Scheduled to Close: March 3, 2021 (increment only collected through 2020)

Location: Located on the west side and includes most of the original business park and the Southbridge expansion.

**Purpose**: Defined as an Industrial District. TID has been used to spur development in the west business park. Our primary use has been for property acquisition and the installation of base infrastructure. Tax finance districts are used to account for long-term debt proceeds, tax increment, and project revenues used to finance project expenditures within the TID.

**Financial Status**: The fund liability as of December 31, 2017 is \$3,669,993. The increment value is \$81,774,800 and generates over \$1,672,108 increment annually.

## 2019 Proposed Projects:

Only administrative expenses can be charged to the TID after 2015

Consultant fees for final O'Keefe Property Environmental close outs

\$ 7,000

Development Driven (may occur if new projects proposed in district):

None

| TID DISTRICT #6 |               | 2017     | 2018    | 2018   | 2018     | 2019    | 2019 / 2018 |
|-----------------|---------------|----------|---------|--------|----------|---------|-------------|
|                 |               | Year End | Adopted | 6 mos  | Year End | Adopted | Budget      |
|                 | Account Title | Actual   | Budget  | Actual | Estimate | Budget  | % of Change |

#### Expenditures

Account Number PERSONAL SERVICES \$ 7,339 \$ 3,384 \$ 6,101 9,537 460 \$ \$ 56.32% 50000 110 Salaries 6,101 120 Hourly Wages 460 50000 0 7,000 58,300 0 0 0.00% 125 Overtime Wages 460 50000 0 0 0 0 0 0.00% 460 50000 150 FICA 545 1,002 271 467 730 -27.20% 151 Retirement 767 460 50000 878 198 415 625 -28.83% 460 152 Health, Dental, DIB, Life & Wks Cmp Ins 1,674 346 666 50000 666 1,218 252.02% Subtotal 10,325 15,327 62,819 7,649 12,109 -20.99% CONTRACTUAL SERVICES 212 Seminars and Conferences 460 50000 600 0 0 0 0 0.00% 460 50000 215 Consulting 14,685 65,000 1,188 65,000 7,000 -89.23% 460 50000 290 Other Contractual Services 2,044 0.00% 0 0 0 0 Subtotal 17,329 65,000 1,188 65,000 7,000 -89.23% SUPPLIES AND EXPENSE 330 Mileage Reimbursement 460 0 0 50000 0 0 0 0.00% 340 Operating Supplies 0 460 50000 0 0 0 0 0.00% Subtotal 0 0 0 0 0 0.00% 460 592 Transfer To Debt Service 1,588,285 50000 1,658,869 1,651,540 825,770 1,651,540 -3.83% 455 116,600 58,300 116,600 116,600 56800 810 Transfer To General Fund 100.00% 0

| TID DIS | TRICT #6 |     | Account Title                       | •  | 2017<br>Year End<br>Actual |          | 2018<br>Adopted<br>Budget | 2018<br>6 mos<br>Actual |          | 2018<br>Year End<br>Estimate | 2019<br>Adopted<br>Budget | 2019 / 2018<br>Budget<br>% of Change |
|---------|----------|-----|-------------------------------------|----|----------------------------|----------|---------------------------|-------------------------|----------|------------------------------|---------------------------|--------------------------------------|
| Expend  | litures  |     |                                     |    |                            |          |                           |                         |          |                              |                           |                                      |
|         |          |     | CAPITAL OUTLAY                      |    |                            |          |                           |                         |          |                              |                           |                                      |
| 460     | 50000    | 810 | General Administration              |    | 240                        |          | 25,000                    | 150                     |          | 5,000                        | 0                         | 0.00%                                |
| 460     | 50000    | 810 | Street Administration (Engineering) |    | 0                          |          | 0                         | 0                       |          | 0                            | 0                         | 0.00%                                |
| 460     | 50000    | 810 | Development Rebate                  |    | 0                          |          | 0                         | 0                       |          | 0                            | 0                         | 0.00%                                |
| 460     | 50000    | 810 | Street Construction                 |    | 0                          |          | 0                         | 0                       |          | 0                            | 0                         | 0.00%                                |
| 460     | 50000    | 810 | Storm Sewers                        |    | 0                          |          | 0                         | 0                       |          | 0                            | 0                         | 0.00%                                |
| 460     | 50000    | 810 | Sanitary Sewers                     |    | 0                          |          | 0                         | 0                       |          | 0                            | 0                         | 0.00%                                |
| 460     | 50000    | 810 | Water Mains                         |    | 0                          |          | 0                         | 0                       |          | 0                            | 0                         | 0.00%                                |
| 460     | 50000    | 577 | Industrial Land Purchase            |    | 0                          |          | 0                         | 0                       |          | 0                            | 0                         | 0.00%                                |
| 460     | 50000    | 810 | Transfer To TID 5                   |    | 0                          |          | 0                         | 0                       |          | 0                            | 0                         | 0.00%                                |
|         |          |     | Subtotal                            |    | 240                        |          | 25,000                    | 150                     |          | 5,000                        | 0                         | 0.00%                                |
|         |          |     |                                     |    |                            |          |                           |                         |          |                              |                           |                                      |
|         |          |     | TOTAL EXPENDITURES                  | \$ | 1,803,363                  | \$       | 1,756,867                 | \$<br>948,226           | \$       | 1,845,789                    | \$<br>1,607,394           | -8.51%                               |
| Revenu  | ies      |     |                                     |    |                            |          |                           |                         |          |                              |                           |                                      |
| 460     | 41120    |     | Tax Increments                      | \$ | 1,905,735                  | \$       | 1,665,228                 | \$<br>1,671,021         | \$       | 1,672,108                    | \$<br>1,672,108           | 0.41%                                |
| 460     | 42031    |     | Special Assessments - Streets       |    | 92,509                     |          | 0                         | 0                       |          | 0                            | 0                         | 0.00%                                |
| 460     | 43430    |     | Tax Exempt Computer Aid             |    | 14,367                     |          | 14,367                    | 0                       |          | 14,578                       | 14,578                    | 1.47%                                |
| 460     | 43500    |     | State Grants - CDBG/TEAA            |    | 0                          |          | 0                         | 0                       |          | 0                            | 0                         | 0.00%                                |
| 460     | 48100    |     | Interest on Investment              |    | 0                          |          | 0                         | 0                       |          | 0                            | 0                         | 0.00%                                |
| 460     | 48210    |     | Rent City Land                      |    | 0                          |          | 0                         | 0                       |          | 0                            | 0                         | 0.00%                                |
| 460     | 48305    |     | Property Sales                      |    | 9,925                      |          | 0                         | 0                       |          | 0                            | 0                         | 0.00%                                |
| 460     | 49000    |     | Transfer From General Fund          |    | 0                          |          | 0                         | 0                       |          | 0                            | 0                         | 0.00%                                |
| 460     | 49100    |     | Debt Proceeds                       |    | 0                          |          | 0                         | 0                       |          | 0                            | 0                         | 0.00%                                |
| 460     | 49400    |     | Fund Balance Applied                |    | 0                          |          | 0                         | 0                       |          | 0                            | 0                         | 0.00%                                |
|         |          |     |                                     |    | 2 022 525                  | <i>.</i> | 4 670 505                 | 4 (74 024               | <i>.</i> | 4 606 666                    | 4 606 606                 | 0.434                                |
|         |          |     | TOTAL REVENUES                      | \$ | 2,022,535                  | \$       | 1,679,595                 | \$<br>1,671,021         | \$       | 1,686,686                    | \$<br>1,686,686           | 0.42%                                |

#### **CAPITAL PROJECTS FUND**

## TAX INCREMENT DISTRICT # 7

Year Created: January 1, 2007

Final Year of Allowable Expenditures: December 31, 2028

Scheduled to Close: December 31, 2033

Location: Located on the east side of the City and overlays a large part of the downtown district.

**Purpose**: Defined as a blighted District. TID has been used to spur re-development in the downtown. Tax finance districts are used to account for long-term debt proceeds and tax increment and project revenues used to finance project expenditures within the TID.

**Financial Status**: The fund liability as of December 31, 2017 is \$3,615,865. The increment value is \$6,218,300 and generates \$19,833.

| 2019 Proposed Projects:   |       |               |
|---|-------|---------------|
| Downtown Parking Education Project (Split between TID 7 and 9)                    |       | \$<br>10,000  |
| George Street Woonerf Living Street Pedestrian Friendly Design                    |       | 50,000        |
| Wayfinding Master Plan and Preliminary Signage Design (Split between TID 7 and 9) |       | 25,000        |
| Economic Development Intern (Split between TID 7, 8, 9, 10, 11, 12)               |       | 2,000         |
|   | TOTAL | \$<br>87,000  |
| Lee Square Dumpster Enclosure   |       | \$<br>70,000  |
| Marquette Square Dumpster Enclosure   |       | 60,000        |
| Fox River Trail Nodes   |       | 200,000       |
| James Street Streetscape  |       | 500,000       |
| Decorative Lighting Replacement (split between TID 7 and 9)                       |       | 12,500        |
| Traffic Signal Study (split between TID 7 and 9)                                  |       | 10,000        |
| Downtown Pots - Planting (split between TID 7 and 9)                              |       | 3,000         |
|   | TOTAL | \$<br>855,500 |
| Development Driven (may occur if new projects proposed in district):              |       |               |
| TID 7 Developer Rebate  |       | \$<br>200,000 |
| Façade Improvement Program  |       | 30,000        |
| Wells Park Plaza Design   |       | 75,000        |
| George Street Plaza Design  |       | 75,000        |
| Front Street Parking Lot Extension  |       | <br>300,000   |
|   | TOTAL | \$<br>680,000 |

| TID DISTRICT #7 |               | 2017     | 2018    | 2018   | 2018     | 2019    | 2019 / 2018 |
|-----------------|---------------|----------|---------|--------|----------|---------|-------------|
|                 |               | Year End | Adopted | 6 mos  | Year End | Adopted | Budget      |
|                 | Account Title | Actual   | Budget  | Actual | Estimate | Budget  | % of Change |

## Expenditures

| Accoun | t Number |     | PERSONAL SERVICES                       |          |          |          |          |           |          |
|--------|----------|-----|---|----------|----------|----------|----------|-----------|----------|
| 260    | 50000    | 110 | Salaries                                | \$ 7,342 | \$ 9,217 | \$ 4,589 | \$ 9,217 | \$ 12,713 | 37.93%   |
| 260    | 50000    | 120 | Hourly Wages                            | 0        | 7,000    | 0        | 0        | 0         | 0.00%    |
| 260    | 50000    | 125 | Overtime Wages                          | 0        | 0        | 0        | 0        | 0         | 0.00%    |
| 260    | 50000    | 126 | Seasonal Labor                          | 0        | 2,000    | 0        | 0        | 2,000     | 0.00%    |
| 260    | 50000    | 150 | FICA                                    | 545      | 1,241    | 363      | 705      | 1,002     | -19.27%  |
| 260    | 50000    | 151 | Retirement                              | 460      | 1,087    | 262      | 618      | 833       | -23.36%  |
| 260    | 50000    | 152 | Health, Dental, DIB, Life & Wks Cmp Ins | 953      | 395      | 603      | 603      | 1,267     | 220.76%  |
|        |          |     | Subtotal                                | 9,301    | 20,939   | 5,818    | 11,143   | 17,814    | -14.92%  |
|        |          |     |   |          |          |          |          |           |          |
|        |          |     | CONTRACTUAL SERVICES                    |          |          |          |          |           |          |
| 260    | 50000    | 212 | Seminars and Conferences                | 0        | 0        | 0        | 0        | 0         | 0.00%    |
| 260    | 50000    | 215 | Consulting                              | 600      | 14,575   | 0        | 14,575   | 85,000    | 483.19%  |
| 260    | 50000    | 290 | Other Contractual Services              | 25,671   | 0        | 0        | 0        | 153,000   | 100.00%  |
|        |          |     | Subtotal                                | 26,271   | 14,575   | 0        | 14,575   | 238,000   | 1532.93% |
|        |          |     |   |          |          |          |          |           |          |
|        |          |     | SUPPLIES AND EXPENSE                    |          |          |          |          |           |          |
| 260    | 50000    | 330 | Mileage Reimbursement                   | 0        | 0        | 0        | 0        | 0         | 0.00%    |
| 260    | 50000    | 340 | Operating Supplies                      | 0        | 0        | 0        | 0        | 0         | 0.00%    |
|        |          |     | Subtotal                                | 0        | 0        | 0        | 0        | 0         | 0.00%    |
|        |          |     |   |          |          |          |          |           |          |
| 260    | 50000    |     | Transfer To Debt Service                | 477,094  | 486,368  | 243,184  | 486,368  | 447,782   | -7.93%   |
| 260    | 50000    | 810 | Transfer to TID 8                       | 201,000  | 0        | 0        | 0        | 0         | 0.00%    |
|        |          |     |   |          |          |          |          |           |          |

| TID DIS | STRICT #7 |     | Account Title                       | 2017<br>Year End<br>Actual | 2018<br>Adopted<br>Budget | e  | 2018<br>5 mos<br>Actual | 20 <sup>-</sup><br>Year<br>Estir | End    | 2019<br>dopted<br>Budget | 2019 / 2018<br>Budget<br>% of Change |
|---------|-----------|-----|-------------------------------------|----------------------------|---------------------------|----|-------------------------|----------------------------------|--------|--------------------------|--------------------------------------|
| Expen   | ditures   |     |                                     |                            |                           |    |                         |                                  |        |                          |                                      |
|         |           |     | CAPITAL OUTLAY                      |                            |                           |    |                         |                                  |        |                          |                                      |
| 260     | 50000     | 583 | General Administration              | 180                        | 126,000                   |    | 150                     |                                  | 150    | 22,500                   | -82.14%                              |
| 260     | 50000     | 810 | Site Development                    | 0                          | 500,000                   |    | 0                       |                                  | 0      | 1,130,000                | 126.00%                              |
| 260     | 50000     | 810 | Street Administration (Engineering) | 0                          | 0                         |    | 0                       |                                  | 0      | 0                        | 0.00%                                |
| 260     | 50000     | 810 | Development Rebate                  | 375,000                    | 230,000                   |    | 10,290                  |                                  | 10,290 | 230,000                  | 0.00%                                |
| 260     | 50000     | 810 | Street Construction                 | 0                          | 350,000                   |    | 0                       |                                  | 0      | 0                        | 0.00%                                |
| 260     | 50000     | 810 | Storm Sewers                        | 0                          | 0                         |    | 0                       |                                  | 0      | 0                        | 0.00%                                |
| 260     | 50000     | 810 | Sanitary Sewers                     | 0                          | 0                         |    | 0                       |                                  | 0      | 0                        | 0.00%                                |
| 260     | 50000     | 810 | Water Mains                         | 0                          | 0                         |    | 0                       |                                  | 0      | 0                        | 0.00%                                |
| 260     | 50000     | 810 | Industrial Land Purchase            | 0                          | 0                         |    | 0                       |                                  | 0      | 0                        | 0.00%                                |
| 260     | 50000     | 810 | Transfer To General Fund            | 0                          | 0                         |    | 0                       |                                  | 0      | 0                        | 0.00%                                |
|         |           |     | Subtotal                            | 375,180                    | 1,206,000                 |    | 10,440                  |                                  | 10,440 | 1,382,500                | 14.64%                               |
|         |           |     | TOTAL EXPENDITURES                  | \$<br>1,088,845            | \$<br>1,727,882           | \$ | 259,442                 | \$ 5                             | 22,526 | \$<br>2,086,096          | 20.73%                               |

#### Revenues

| 260 | 41120 | Tax Increments                | \$ 80,986 | \$ 19,688    | \$ 17,940 | 19,883    | 19,883       | 0.99%  |
|-----|-------|-------------------------------|-----------|--------------|-----------|-----------|--------------|--------|
| 260 | 42300 | Special Assessments - Streets | 0         | 0            | 0         | 0         | 0            | 0.00%  |
| 260 | 43430 | Tax Exempt Computer Aid       | 2,488     | 2,488        | 0         | 2,524     | 2,524        | 1.45%  |
| 260 | 43500 | State Grants - CDBG/TEAA      | 0         | 0            | 0         | 0         | 0            | 0.00%  |
| 260 | 48100 | Interest on Investment        | 0         | 0            | 0         | 0         | 0            | 0.00%  |
| 260 | 48210 | Rent City Land                | 0         | 0            | 0         | 0         | 0            | 0.00%  |
| 260 | 48305 | Property Sales                | 0         | 0            | 0         | 0         | 0            | 0.00%  |
| 260 | 49000 | Transfer From General Fund    | 0         | 0            | 0         | 0         | 0            | 0.00%  |
| 260 | 49100 | Debt Proceeds/Premium         | 0         | 1,206,000    | 0         | 0         | 1,382,500    | 14.64% |
| 260 | 49290 | OT In                         | 0         | 0            | 0         | 0         | 0            | 0.00%  |
|     |       |                               |           |              |           |           |              |        |
|     |       | TOTAL REVENUES                | \$ 83,474 | \$ 1,228,176 | \$ 17,940 | \$ 22,407 | \$ 1,404,907 | 14.39% |

## **CAPITAL PROJECTS FUND**

## TAX INCREMENT DISTRICT # 8

Year Created: January 1, 2007

Final Year of Allowable Expenditures: December 31, 2021

Scheduled to Close: December 31, 2026

**Location:** Located on the west side of the City and it is bounded by HWY 41 to the west, Lawrence to the east, Scheuring to the north and Southbridge to the south.

**Purpose**: Defined as an Industrial District. The project plan has identified significant business development within this district. Our primary use will be infrastructure and possible business grants. Tax finance districts are used to account for long-term debt proceeds, tax increment, and project revenues used to finance project expenditures with the TID.

**Financial Status**: The fund liability as of December 31, 2017 is \$2,222,922. The increment value is \$13,374,700 and generates \$194,403.

### 2019 Proposed Projects:

| Economic Development Intern (Split between TID 7, 8, 9, 10, 11, 12)  |       | \$ | 2,000   |
|--|-------|----|---------|
|  | TOTAL | \$ | 2,000   |
| Development Driven (may occur if new projects proposed in district): |       | •  |         |
| TID 8 Developer Rebates  |       | \$ | 300,000 |
|  | TOTAL | \$ | 300,000 |

| TID DISTRICT #8 |               | 2017     | 2018    | 2018   | 2018     | 2019    | 2019 / 2018 |
|-----------------|---------------|----------|---------|--------|----------|---------|-------------|
|                 |               | Year End | Adopted | 6 mos  | Year End | Adopted | Budget      |
|                 | Account Title | Actual   | Budget  | Actual | Estimate | Budget  | % of Change |

## Expenditures

| Accoun | t Number |     | PERSONAL SERVICES                       |          |          |          |          |           |         |
|--------|----------|-----|---|----------|----------|----------|----------|-----------|---------|
| 280    | 50000    | 110 | Salaries                                | \$ 7,339 | \$ 7,140 | \$ 3,786 | \$ 7,140 | \$ 10,589 | 48.31%  |
| 280    | 50000    | 120 | Hourly Wages                            | 0        | 7,000    | 0        | 0        | 0         | 0.00%   |
| 280    | 50000    | 125 | Overtime Wages                          | 0        | 0        | 0        | 0        | 0         | 0.00%   |
| 280    | 50000    | 126 | Seasonal Labor                          | 0        | 2,000    | 0        | 0        | 2,000     | 0.00%   |
| 280    | 50000    | 150 | FICA                                    | 545      | 1,082    | 302      | 546      | 839       | -22.43% |
| 280    | 50000    | 151 | Retirement                              | 460      | 947      | 219      | 478      | 694       | -26.79% |
| 280    | 50000    | 152 | Health, Dental, DIB, Life & Wks Cmp Ins | 953      | 362      | 595      | 595      | 1,234     | 240.88% |
|        |          |     | Subtotal                                | 9,297    | 18,531   | 4,902    | 8,760    | 15,356    | -17.14% |
|        |          |     |   |          |          |          |          |           |         |
|        |          |     | CONTRACTUAL SERVICES                    |          |          |          |          |           |         |
| 280    | 50000    | 212 | Seminars and Conferences                | 0        | 0        | 0        | 0        | 0         | 0.00%   |
| 280    | 50000    | 215 | Consulting                              | 600      | 14,575   | 0        | 14,575   | 0         | 0.00%   |
| 280    | 50000    | 290 | Other Contractual Services              | 479      | 0        | 0        | 0        | 0         | 0.00%   |
|        |          |     | Subtotal                                | 1,079    | 14,575   | 0        | 14,575   | 0         | 0.00%   |
|        |          |     |   |          |          |          |          |           |         |
|        |          |     | SUPPLIES AND EXPENSE                    |          |          |          |          |           |         |
| 280    | 50000    | 330 | Mileage Reimbursement                   | 0        | 0        | 0        | 0        | 0         | 0.00%   |
| 280    | 50000    | 340 | Operating Supplies                      | 0        | 0        | 0        | 0        | 0         | 0.00%   |
|        |          |     | Subtotal                                | 0        | 0        | 0        | 0        | 0         | 0.00%   |
| 280    | 50000    | 592 | Transfer To Debt Service                | 354,011  | 358,368  | 179,184  | 358,368  | 370,095   | 3.27%   |
|        |          |     |   |          |          |          |          |           |         |

280

280

280

280

280

280

48100

48210

48305

49000

49100

49290

Interest on Investment

Transfer From General Fund

Debt Proceeds/Premium

Transfer from TID 7

TOTAL REVENUES

**Rent City Land** 

Property Sales

| TID DIS | STRICT #8 |     | Account Title                       | 2017<br>ear End<br>Actual | 2018<br>Adopted<br>Budget | 2018<br>6 mos<br>Actual |    | 2018<br>Year End<br>Estimate | 2019<br>Adopted<br>Budget | 2019 / 2018<br>Budget<br>% of Change |
|---------|-----------|-----|-------------------------------------|---------------------------|---------------------------|-------------------------|----|------------------------------|---------------------------|--------------------------------------|
| Expen   | ditures   |     |                                     |                           |                           |                         |    |                              |                           |                                      |
|         |           |     | CAPITAL OUTLAY                      |                           |                           |                         |    |                              |                           |                                      |
| 280     | 50000     | 583 | General Administration              | 150                       | 25,000                    | 15                      | 50 | 5,000                        | 0                         | 0.00%                                |
| 280     | 50000     | 583 | Street Administration (Engineering) | 0                         | 0                         |                         | 0  | 0                            | 0                         | 0.00%                                |
| 280     | 50000     | 810 | Development Rebate                  | 105,000                   | 300,000                   |                         | 0  | 0                            | 300,000                   | 0.00%                                |
| 280     | 50000     | 810 | Street Construction                 | 0                         | 0                         |                         | 0  | 0                            | 0                         | 0.00%                                |
| 280     | 50000     | 810 | Storm Sewers                        | 0                         | 0                         |                         | 0  | 0                            | 0                         | 0.00%                                |
| 280     | 50000     | 810 | Sanitary Sewers                     | 0                         | 0                         |                         | 0  | 0                            | 0                         | 0.00%                                |
| 280     | 50000     | 810 | Water Mains                         | 0                         | 0                         |                         | 0  | 0                            | 0                         | 0.00%                                |
| 280     | 50000     | 810 | Industrial Land Purchase            | 0                         | 0                         |                         | 0  | 0                            | 0                         | 0.00%                                |
| 280     | 50000     | 810 | Transfer To General Fund            | 0                         | 0                         |                         | 0  | 0                            | 0                         | 0.00%                                |
|         |           |     | Subtotal                            | 105,150                   | 325,000                   | 15                      | 50 | 5,000                        | 300,000                   | -7.69%                               |
|         |           |     | TOTAL EXPENDITURES                  | \$<br>469,537             | \$<br>716,474             | \$ 184,23               | 36 | \$ 386,703                   | \$<br>685,451             | -4.33%                               |
| Reven   | ues       |     |                                     |                           |                           |                         |    |                              |                           |                                      |
| 280     | 41120     |     | Tax Increments                      | \$<br>253,857             | \$<br>193,608             | \$ 194,40               | )3 | \$ 194,403                   | \$<br>194,403             | 0.41%                                |
| 280     | 41121     |     | Payment in Lieu of Taxes            | 177,040                   | 0                         |                         | 0  | 0                            | 0                         | 0.00%                                |
| 280     | 42300     |     | Special Assessments - Streets       | 0                         | 0                         |                         | 0  | 0                            | 0                         | 0.00%                                |
| 280     | 43430     |     | Tax Exempt Computer Aid             | 220,659                   | 220,659                   |                         | 0  | 223,903                      | 223,903                   | 1.47%                                |
| 280     | 43500     |     | State Grants - CDBG/TEAA            | 0                         | 0                         |                         | 0  | 0                            | 0                         | 0.00%                                |

0

0

0

0

0

300,000

718,306

0.00%

0.00%

0.00%

0.00%

0.00%

0.00%

0.57%

0

0

0

0

0

201,000

\$

852,556 \$

0

0

0

0

0

714,267 \$

300,000

2,361

0

0

0

0

0

196,764 \$

0

0

0

0

0

0

418,306 \$

## **CAPITAL PROJECTS FUND**

## TAX INCREMENT DISTRICT # 9

Year Created: January 1, 2012

Final Year of Allowable Expenditures: December 31, 2033

Scheduled to Close: December 31, 2038

Location: Located on the west side of the City in the downtown area.

**Purpose**: To continue the redevelopment in the downtown. Our primary use will be infrastructure and possible business grants. Tax finance districts are used to account for long-term debt proceeds, tax increment, and project revenues used to finance project expenditures with the TID

**Financial Status**: The fund liability as of December 31, 2017 is \$746,717. The increment value is \$1,598,200 and generates \$22,210 increment annually.

## 2019 Proposed Projects:

| Downtown Parking Education Project (Split between TID 7 and 9)                    | \$   | 10,000  |
|---|------|---------|
| Downtown West Visioning Plan  |      | 25,000  |
| Wayfinding Master Plan and Preliminary Signage Design (Split between TID 7 and 9) |      | 25,000  |
| Economic Development Intern (Split between TID 7, 8, 9, 10, 11, 12)               |      | 2,000   |
| TOTAL   | \$   | 62,000  |
| Main Avenue Bump Outs   | \$   | 180,000 |
| Nicolet Square Pedestrian Access  |      | 15,000  |
| Decorative Lighting Replacement (split between TID 7 and 9)                       |      | 12,500  |
| Traffic Signal Study (split between TID 7 and 9)                                  |      | 10,000  |
| Downtown Pots - Planting (split between TID 7 and 9)                              |      | 3,000   |
| TOTAL   | \$   | 220,500 |
| Development Driven (may occur if new projects proposed in district):              |      |         |
| TID 9 Developer Rebates   | \$   | 100,000 |
| Façade Improvement Program  |      | 30,000  |
| TOTAL   | . \$ | 130,000 |

| TID DISTRICT #9 |               | 2017     | 2018    | 2018   | 2018     | 2019    | 2019 / 2018 |
|-----------------|---------------|----------|---------|--------|----------|---------|-------------|
|                 |               | Year End | Adopted | 6 mos  | Year End | Adopted | Budget      |
|                 | Account Title | Actual   | Budget  | Actual | Estimate | Budget  | % of Change |

## Expenditures

| Accoun | t Number |     | PERSONAL SERVICES                       |          |          |          |          |           |         |
|--------|----------|-----|---|----------|----------|----------|----------|-----------|---------|
| 285    | 50000    | 110 | Salaries                                | \$ 7,342 | \$ 9,476 | \$ 4,698 | \$ 9,476 | \$ 12,977 | 36.95%  |
| 285    | 50000    | 120 | Hourly Wages                            | 0        | 7,000    | 0        | 0        | 0         | 0.00%   |
| 285    | 50000    | 125 | Overtime Wages                          | 0        | 0        | 0        | 0        | 0         | 0.00%   |
| 285    | 50000    | 126 | Seasonal Labor                          | 0        | 2,000    | 0        | 0        | 2,000     | 0.00%   |
| 285    | 50000    | 150 | FICA                                    | 545      | 1,260    | 370      | 725      | 1,022     | -18.94% |
| 285    | 50000    | 151 | Retirement                              | 460      | 1,104    | 268      | 635      | 850       | -23.00% |
| 285    | 50000    | 152 | Health, Dental, DIB, Life & Wks Cmp Ins | 953      | 567      | 660      | 660      | 1,442     | 154.32% |
|        |          |     | Subtotal                                | 9,301    | 21,407   | 5,996    | 11,495   | 18,291    | -14.56% |
|        |          |     |   |          |          |          |          |           |         |
|        |          |     | CONTRACTUAL SERVICES                    |          |          |          |          |           |         |
| 285    | 50000    | 212 | Seminars and Conferences                | 0        | 0        | 0        | 0        | 0         | 0.00%   |
| 285    | 50000    | 215 | Consulting                              | 600      | 14,575   | 0        | 14,575   | 60,000    | 311.66% |
| 285    | 50000    | 290 | Other Contractual Services              | 118      | 0        | 0        | 0        | 3,000     | 100.00% |
|        |          |     | Subtotal                                | 718      | 14,575   | 0        | 14,575   | 63,000    | 332.25% |
|        |          |     |   |          |          |          |          |           |         |
|        |          |     | SUPPLIES AND EXPENSE                    |          |          |          |          |           |         |
| 285    | 50000    | 330 | Mileage Reimbursement                   | 0        | 0        | 0        | 0        | 0         | 0.00%   |
| 285    | 50000    | 340 | Operating Supplies                      | 0        | 0        | 0        | 0        | 0         | 0.00%   |
|        |          |     | Subtotal                                | 0        | 0        | 0        | 0        | 0         | 0.00%   |
|        |          |     |   |          |          |          |          |           |         |
| 285    | 59230    | 930 | Transfer To Debt Service                | 130,360  | 134,655  | 67,328   | 134,655  | 157,452   | 16.93%  |
|        |          |     |   |          |          |          |          |           |         |

| TID DIS  | STRICT #9 |     | Account Title                       |    | 2017<br>ear End<br>Actual | Ado | )18<br>opted<br>dget | 2018<br>6 mos<br>Actual |     | 2018<br>Year End<br>Estimate | Ad | 2019<br>lopted<br>udget | 2019 / 2018<br>Budget<br>% of Change |
|----------|-----------|-----|-------------------------------------|----|---------------------------|-----|----------------------|-------------------------|-----|------------------------------|----|-------------------------|--------------------------------------|
| Expend   | litures   |     |                                     |    |                           |     |                      |                         |     |                              |    |                         |                                      |
|          |           |     | CAPITAL OUTLAY                      |    |                           |     |                      |                         |     |                              |    |                         |                                      |
| 285      | 57120     | 820 | General Administration              |    | 150                       |     | 131,000              | -                       | 150 | 31,000                       |    | 22,500                  | -82.82%                              |
| 285      | 57311     | 820 | Street Administration (Engineering) |    | 0                         |     | 0                    |                         | 0   | 0                            |    | 0                       | 0.00%                                |
| 285      | 57315     | 820 | Development Rebate                  |    | 4,658                     |     | 130,000              | 8,6                     | 573 | 10,000                       |    | 130,000                 | 0.00%                                |
| 285      | 57330     | 820 | Street Construction                 |    | 0                         |     | 468,000              |                         | 0   | 468,000                      |    | 195,000                 | -58.33%                              |
| 285      | 57340     | 820 | Storm Sewers                        |    | 0                         |     | 0                    |                         | 0   | 0                            |    | 0                       | 0.00%                                |
| 285      | 57341     | 820 | Sanitary Sewers                     |    | 0                         |     | 0                    |                         | 0   | 0                            |    | 0                       | 0.00%                                |
| 285      | 57342     | 820 | Water Mains                         |    | 0                         |     | 0                    |                         | 0   | 0                            |    | 0                       | 0.00%                                |
| 285      | 57700     | 860 | Industrial Land Purchase            |    | 0                         |     | 0                    |                         | 0   | 0                            |    | 0                       | 0.00%                                |
| 285      | 59210     | 820 | Transfer To General Fund            |    | 0                         |     | 0                    |                         | 0   | 0                            |    | 0                       | 0.00%                                |
|          |           |     | Subtotal                            |    | 4,808                     |     | 729,000              | 8,8                     | 323 | 509,000                      |    | 347,500                 | -52.33%                              |
|          |           |     |                                     |    |                           |     |                      |                         |     |                              |    |                         |                                      |
|          |           |     | TOTAL EXPENDITURES                  | \$ | 145,187                   | \$  | 899,637              | \$ 82,1                 | .46 | \$ 669,725                   | \$ | 586,243                 | -34.84%                              |
| Revenu   | ies       |     |                                     |    |                           |     |                      |                         |     |                              |    |                         |                                      |
| 285      | 41120     |     | Tax Increments                      | \$ | 73,316                    | \$  | 22,030               | \$ 22,2                 | 210 | \$ 22,210                    | \$ | 22,210                  | 0.82%                                |
| 285      | 42300     |     | Special Assessments - Streets       |    | 0                         |     | 0                    |                         | 0   | 0                            |    | 0                       | 0.00%                                |
| 285      | 43580     |     | State Grants - CDBG/TEAA            |    | 0                         |     | 0                    |                         | 0   | 0                            |    | 0                       | 0.00%                                |
| 285      | 48110     |     | Interest on Investment              |    | 0                         |     | 0                    |                         | 0   | 0                            |    | 0                       | 0.00%                                |
| 285      | 48210     |     | Rent City Land                      |    | 0                         |     | 0                    |                         | 0   | 0                            |    | 0                       | 0.00%                                |
| 285      | 48300     |     | Property Sales                      |    | 0                         |     | 0                    |                         | 0   | 0                            |    | 0                       | 0.00%                                |
| 285      | 49000     |     | Transfer From General Fund          |    | 0                         |     | 0                    |                         | 0   | 0                            |    | 0                       | 0.00%                                |
| 285      | 49100     |     | Bonds/Notes                         |    | 0                         |     | 0                    |                         | 0   | 0                            |    | 0                       | 0.00%                                |
| 285      | 49120     |     | Tax Exempt Computer Aid             |    | 3,123                     |     | 3,123                |                         | 0   | 3,169                        |    | 3,169                   | 1.47%                                |
| 285      | 49300     |     | Debt Proceeds                       | _  | 0                         |     | 598,000              |                         | 0   | 0                            |    | 347,500                 | -41.89%                              |
| $\vdash$ |           |     | TOTAL REVENUES                      | \$ | 76,439                    | \$  | 623,153              | \$ 22,2                 | 210 | \$ 25,379                    | \$ | 372,879                 | -40.16%                              |

#### **CAPITAL PROJECTS FUND**

#### TAX INCREMENT DISTRICT # 10

Year Created: January 1, 2012

Final Year of Allowable Expenditures: December 31, 2026

Scheduled to Close: December 31, 2031

**Location:** Located on the east side of the City for the East Industrial Park.

**Purpose**: To continue the development in the East Industrial Park. Our primary use will be infrastructure and possible business grants. Tax finance districts are used to account for long-term debt proceeds, tax increment, and project revenues used to finance project expenditures with the TID

**Financial Status**: The fund liability as of December 31, 2017 is \$816,833. The increment value is \$9,174,100 and generates over \$206,690 increment annually.

#### 2019 Proposed Projects:

| Economic Development Intern (Split between TID 7, 8, 9, 10, 11, 12)  |       | \$ 2,000        |
|--|-------|-----------------|
| Enterprise Road Reconstruct  |       | 1,630,000       |
|  | TOTAL | \$ 1,632,000    |
| Development Driven (men econy if now projects proposed in district)  |       |                 |
| Development Driven (may occur if new projects proposed in district): |       | • • • • • • • • |
| TID 10 Developer Rebates   |       | \$ 300,000      |
|  | TOTAL | \$ 300,000      |

| TID DISTRICT #10 |               | 2017     | 2018    | 2018   | 2018     | 2019    | 2019 / 2018 |
|------------------|---------------|----------|---------|--------|----------|---------|-------------|
|                  |               | Year End | Adopted | 6 mos  | Year End | Adopted | Budget      |
|                  | Account Title | Actual   | Budget  | Actual | Estimate | Budget  | % of Change |

### Expenditures

| Account Nu | umber |     | PERSONAL SERVICES                       |          |          |          |          |           |         |
|------------|-------|-----|---|----------|----------|----------|----------|-----------|---------|
| 290        | 50000 | 110 | Salaries                                | \$ 7,339 | \$ 9,476 | \$ 4,697 | \$ 9,476 | \$ 12,977 | 36.95%  |
| 290        | 50000 | 120 | Hourly Wages                            | 0        | 7,000    | 0        | 0        | 0         | 0.00%   |
| 290        | 50000 | 125 | Overtime Wages                          | 0        | 0        | 0        | 0        | 0         | 0.00%   |
| 290        | 50000 | 126 | Seasonal Labor                          | 0        | 2,000    | 0        | 0        | 2,000     | 0.00%   |
| 290        | 50000 | 150 | FICA                                    | 545      | 1,260    | 370      | 725      | 1,022     | -18.94% |
| 290        | 50000 | 151 | Retirement                              | 460      | 1,104    | 268      | 635      | 850       | -23.00% |
| 290        | 50000 | 152 | Health, Dental, DIB, Life & Wks Cmp Ins | 953      | 567      | 659      | 659      | 1,442     | 154.32% |
|            |       |     | Subtotal                                | 9,297    | 21,407   | 5,995    | 11,495   | 18,291    | -14.56% |
|            |       |     |   |          |          |          |          |           |         |
|            |       |     | CONTRACTUAL SERVICES                    |          |          |          |          |           |         |
| 290        | 50000 | 212 | Seminars and Conferences                | 0        | 0        | 0        | 0        | 0         | 0.00%   |
| 290        | 50000 | 215 | Consulting                              | 600      | 14,575   | 0        | 14,575   | 0         | 0.00%   |
| 290        | 50000 | 290 | Other Contractual Services              | 129      | 0        | 0        | 0        | 0         | 0.00%   |
|            |       |     | Subtotal                                | 729      | 14,575   | 0        | 14,575   | 0         | 0.00%   |
|            |       |     |   |          |          |          |          |           |         |
|            |       |     | SUPPLIES AND EXPENSE                    |          |          |          |          |           |         |
| 290        | 50000 | 330 | Mileage Reimbursement                   | 0        | 0        | 0        | 0        | 0         | 0.00%   |
| 290        | 50000 | 340 | Operating Supplies                      | 0        | 0        | 0        | 0        | 0         | 0.00%   |
|            |       |     | Subtotal                                | 0        | 0        | 0        | 0        | 0         | 0.00%   |
|            |       |     |   |          |          |          |          |           |         |
| 290        | 59230 | 930 | Transfer To Debt Service                | 177,403  | 177,385  | 88,693   | 177,385  | 401,534   | 126.36% |
|            |       |     |   |          |          |          |          |           |         |

| TID DISTRICT #10 |               | 2017     | 2018    | 2018   | 2018     | 2019    | 2019 / 2018 |
|------------------|---------------|----------|---------|--------|----------|---------|-------------|
|                  |               | Year End | Adopted | 6 mos  | Year End | Adopted | Budget      |
|                  | Account Title | Actual   | Budget  | Actual | Estimate | Budget  | % of Change |

#### Expenditures

|     |       |     | CAPITAL OUTLAY                      |            |              |           |              |              |         |
|-----|-------|-----|-------------------------------------|------------|--------------|-----------|--------------|--------------|---------|
| 290 | 57120 | 820 | General Administration              | 3,187      | 100,000      | 150       | 80000        | 0            | 0.00%   |
| 290 | 57311 | 820 | Street Administration (Engineering) | 0          | 15,000       | 0         | 15,000       | 0            | 0.00%   |
| 290 | 57315 | 820 | Development Rebate                  | 26,310     | 300,000      | 0         | 300,000      | 300,000      | 0.00%   |
| 290 | 57330 | 820 | Street Construction                 | 0          | 2,450,000    | 0         | 2,450,000    | 1,630,000    | -33.47% |
| 290 | 57340 | 820 | Storm Sewers                        | 0          | 0            | 0         | 0            | 0            | 0.00%   |
| 290 | 57341 | 820 | Sanitary Sewers                     | 0          | 0            | 0         | 0            | 0            | 0.00%   |
| 290 | 57342 | 820 | Water Mains                         | 0          | 0            | 0         | 0            | 0            | 0.00%   |
| 290 | 57700 | 860 | Industrial Land Purchase            | 0          | 0            | 0         | 0            | 0            | 0.00%   |
| 290 | 59210 | 820 | Transfer To General Fund            | 0          | 0            | 0         | 0            | 0            | 0.00%   |
|     |       |     | Subtotal                            | 29,497     | 2,865,000    | 150       | 2,845,000    | 1,930,000    | -32.64% |
|     |       |     |                                     |            |              |           |              |              |         |
|     |       |     | TOTAL EXPENDITURES                  | \$ 216,926 | \$ 3,078,367 | \$ 94,838 | \$ 3,048,455 | \$ 2,349,825 | -23.67% |

#### Revenues

| 290 | 41120 | Tax Increments                | \$ 124,947 | \$ 205,857   | \$ 209,721 | \$ 206,690 | \$ 206,690   | 0.40%   |
|-----|-------|-------------------------------|------------|--------------|------------|------------|--------------|---------|
| 290 | 42300 | Special Assessments - Streets | 0          | 0            | 0          | 0          | 0            | 0.00%   |
| 290 | 43580 | State Grants - CDBG/TEAA      | 0          | 0            | 0          | 0          | 0            | 0.00%   |
| 290 | 48110 | Interest on Investment        | 0          | 0            | 0          | 0          | 0            | 0.00%   |
| 290 | 48210 | Rent City Land                | 0          | 0            | 0          | 0          | 0            | 0.00%   |
| 290 | 48300 | Property Sales                | 1,900      | 0            | 0          | 0          | 0            | 0.00%   |
| 290 | 49000 | Transfer From General Fund    | 0          | 0            | 0          | 0          | 0            | 0.00%   |
| 290 | 49100 | Bonds/Notes                   | 0          | 0            | 0          | 0          | 0            | 0.00%   |
| 290 | 49120 | Tax Exempt Computer Aid       | 2,393      | 2,393        | 0          | 2,428      | 2,428        | 1.46%   |
| 290 | 49300 | Debt Proceeds/Premium         | 0          | 2,765,000    | 0          | 0          | 1,930,000    | -30.20% |
|     |       |                               |            |              |            |            |              |         |
|     |       | TOTAL REVENUES                | \$ 129,240 | \$ 2,973,250 | \$ 209,721 | \$ 209,118 | \$ 2,139,118 | -28.05% |

#### **CAPITAL PROJECTS FUND**

#### TAX INCREMENT DISTRICT # 11

Year Created: January 1, 2015

Final Year of Allowable Expenditures: December 31, 2029

Scheduled to Close: December 31, 2034

Location: Located on the west side of the City for the West Industrial Park. An overlap with TID #6.

**Purpose**: To continue the development in the West Industrial Park. Our primary use will be business grants and infrastructure. Tax Finance districts are used to account for long-term debt proceeds, tax increment, and project revenues used to finance project expenditures with the TID.

**Financial Status**: The fund liability as of December 31, 2017 is \$1,169,997. The increment value is \$1,855,100 and generates \$11,729 increment annually.

#### 2019 Proposed Projects:

| Economic Development Intern (Split between TID 7, 8, 9, 10, 11, 12)               |       | \$ 2,000     |
|---|-------|--------------|
| West Business Park Honeysuckle Pond Outfall Upgrade (split between TID 11 and 12) |       | 270,000      |
| Railroad Spur Inspection and Maintenance (split between TID 11 and TID 12)        |       | 16,350       |
|   | TOTAL | \$ 288,350   |
| Development Driven (may occur if new projects proposed in district):              |       |              |
| TID 11 Developer Rebates  |       | \$ 300,000   |
| West Business Park Fortune/Venture Pond Design and Relocation                     |       | 650,000      |
| American Boulevard Extension (split between TID 11 and 12)                        |       | 375,000      |
|   | TOTAL | \$ 1,325,000 |

TID DISTRICT #11

|               | 2017     | 2018    | 2018   | 2018     | 2019    | 2019 / 2018 |
|---------------|----------|---------|--------|----------|---------|-------------|
|               | Year End | Adopted | 6 mos  | Year End | Adopted | Budget      |
| Account Title | Actual   | Budget  | Actual | Estimate | Budget  | % of Change |

#### Expenditures

| Account Nu | umber |     | PERSONAL SERVICES                       |          |       |           |          |           |           |         |
|------------|-------|-----|---|----------|-------|-----------|----------|-----------|-----------|---------|
| 291        | 50000 | 110 | Salaries                                | \$       | 7,342 | \$ 10,904 | \$ 5,246 | \$ 10,904 | \$ 14,438 | 32.41%  |
| 291        | 50000 | 120 | Hourly Wages                            |          | 0     | 7,000     | 0        | 0         | 0         | 0.00%   |
| 291        | 50000 | 125 | Overtime Wages                          |          | 0     | 0         | 0        | 0         | 0         | 0.00%   |
| 291        | 50000 | 126 | Seasonal Labor                          |          | 0     | 2,000     | 0        | 0         | 2,000     | 0.00%   |
| 291        | 50000 | 150 | FICA                                    |          | 545   | 1,370     | 412      | 834       | 1,134     | -17.24% |
| 291        | 50000 | 151 | Retirement                              |          | 460   | 1,200     | 297      | 731       | 946       | -21.16% |
| 291        | 50000 | 152 | Health, Dental, DIB, Life & Wks Cmp Ins |          | 953   | 505       | 638      | 638       | 1,379     | 173.07% |
|            |       |     | Subtotal                                |          | 9,301 | 22,978    | 6,593    | 13,107    | 19,896    | -13.41% |
|            |       |     |   |          |       |           |          |           |           |         |
|            |       |     | CONTRACTUAL SERVICES                    |          |       |           |          |           |           |         |
| 291        | 50000 | 212 | Seminars and Conferences                |          | 0     | 0         | 0        | 0         | 0         | 0.00%   |
| 291        | 50000 | 215 | Consulting                              |          | 600   | 0         | 0        | 0         | 0         | 0.00%   |
| 291        | 50000 | 290 | Other Contractual Services              |          | 0     | 0         | 0        | 0         | 16,350    | 100.00% |
|            |       |     | Subtotal                                |          | 600   | 0         | 0        | 0         | 16,350    | 100.00% |
|            |       |     |   |          |       |           |          |           |           |         |
|            |       |     | SUPPLIES AND EXPENSE                    |          |       |           |          |           |           |         |
| 291        | 50000 |     | Mileage Reimbursement                   |          | 0     | 0         | 0        | 0         | 0         | 0.00%   |
| 291        | 50000 | 340 | Operating Supplies                      |          | 0     | 0         | 0        | 0         | 0         | 0.00%   |
|            |       |     | Subtotal                                | <u> </u> | 0     | 0         | 0        | 0         | 0         | 0.00%   |
| 291        | 59230 | 930 | Transfer To Debt Service                |          | 0     | 0         | 0        | 0         | 36,499    | 100.00% |
|            |       |     |   |          |       |           |          |           |           |         |

| TID DISTRICT #11 |               | 2017     | 2018    | 2018   | 2018     | 2019    | 2019 / 2018 |
|------------------|---------------|----------|---------|--------|----------|---------|-------------|
|                  |               | Year End | Adopted | 6 mos  | Year End | Adopted | Budget      |
|                  | Account Title | Actual   | Budget  | Actual | Estimate | Budget  | % of Change |

#### Expenditures

| Experiantal |       |     | CAPITAL OUTLAY                      |           |              |            |              |              |         |
|-------------|-------|-----|-------------------------------------|-----------|--------------|------------|--------------|--------------|---------|
| 291         | 57120 | 820 | General Administration              | 150       | 80,000       | 211        | 80,000       | 0            | 0.00%   |
| 291         | 57311 | 820 | Street Administration (Engineering) | 0         | 650,000      | 0          | 650,000      | 0            | 0.00%   |
| 291         | 57315 | 820 | Development Rebate                  | 0         | 300,000      | 138,315    | 300,000      | 0            | 0.00%   |
| 291         | 57330 | 820 | Site Development                    | 0         | 0            | 0          | 0            | 0            | 0.00%   |
| 291         | 57330 | 820 | Street Construction                 | 13,192    | 375,000      | 0          | 375,000      | 375,000      | 0.00%   |
| 291         | 57340 | 820 | Storm Sewers                        | 0         | 0            | 0          | 0            | 1,220,000    | 100.00% |
| 291         | 57341 | 820 | Sanitary Sewers                     | 0         | 0            | 0          | 0            | 0            | 0.00%   |
| 291         | 57342 | 820 | Water Mains                         | 0         | 0            | 0          | 0            | 0            | 0.00%   |
| 291         | 57700 | 860 | Industrial Land Purchase            | 0         | 0            | 1,694      | 0            | 0            | 0.00%   |
| 291         | 59210 | 820 | Transfer To General Fund            | 0         | 0            | 0          | 0            | 0            | 0.00%   |
|             |       |     | Subtotal                            | 13,342    | 1,405,000    | 140,220    | 1,405,000    | 1,595,000    | 13.52%  |
|             |       |     | TOTAL EXPENDITURES                  | \$ 23,242 | \$ 1,427,978 | \$ 146,813 | \$ 1,418,107 | \$ 1,667,745 | 16.79%  |

#### Revenues

| 291 | 41120 | Tax Increments                | \$0 | \$ 11,784    | \$ 11,729 | \$ 11,729 | \$ 11,729    | -0.47% |
|-----|-------|-------------------------------|-----|--------------|-----------|-----------|--------------|--------|
| 291 | 42300 | Special Assessments - Streets | 0   | 0            | 0         | 0         | 0            | 0.00%  |
| 291 | 43580 | State Grants - CDBG/TEAA      | 0   | 0            | 0         | 0         | 0            | 0.00%  |
| 291 | 48110 | Interest on Investment        | 0   | 0            | 0         | 0         | 0            | 0.00%  |
| 291 | 48210 | Rent City Land                | 0   | 0            | 0         | 0         | 0            | 0.00%  |
| 291 | 48300 | Property Sales                | 0   | 0            | 0         | 0         | 0            | 0.00%  |
| 291 | 49000 | Transfer From General Fund    | 0   | 0            | 0         | 0         | 0            | 0.00%  |
| 291 | 49100 | Bonds/Notes                   | 0   | 0            | 0         | 0         | 0            | 0.00%  |
| 291 | 49120 | Tax Exempt Computer Aid       | 0   | 0            | 0         | 0         | 0            | 0.00%  |
| 291 | 49300 | Debt Proceeds                 | 0   | 1,405,000    | 0         | 0         | 1,595,000    | 13.52% |
|     |       |                               |     |              |           |           |              |        |
|     |       | TOTAL REVENUES                | \$0 | \$ 1,416,784 | \$ 11,729 | \$ 11,729 | \$ 1,606,729 | 13.41% |

#### **CAPITAL PROJECTS FUND**

#### TAX INCREMENT DISTRICT # 12

Year Created: January 1, 2015

Final Year of Allowable Expenditures: December 31, 2029

Scheduled to Close: December 31, 2034

Location: Located on the west side of the City for the West Industrial Park. An overlap with TID #6.

**Purpose**: To continue the development in the West Industrial Park. Our primary use will be business grants and infrastructure. Tax Finance districts are used to account for long-term debt proceeds, tax increment, and project revenues used to finance project expenditures with the TID.

**Financial Status**: The fund balance as of December 31, 2017 is \$632,626. The increment value is \$18,600 and generates \$499 increment annually.

#### 2019 Proposed Projects:

| Economic Development Intern (Split between TID 7, 8, 9, 10, 11, 12)<br>West Business Park Honeysuckle Pond Outfall Upgrade (split between TID 11 and 12)<br>Railroad Spur Inspection and Maintenance (split between TID 11 and TID 12) |       | \$<br>2,000<br>270,000<br>16,350 |
|--|-------|----------------------------------|
|  | TOTAL | \$<br>288,350                    |
| Development Driven (may occur if new projects proposed in district):   |       |                                  |
| TID 12 Developer Rebates   |       | \$<br>300,000                    |
| American Boulevard Extension (split between TID 11 and 12)   |       | 375,000                          |
|  | TOTAL | \$<br>675,000                    |

**TID DISTRICT #12** 

|               | 2017     | 2018    | 2018   | 2018     | 2019    | 2019 / 2018 |
|---------------|----------|---------|--------|----------|---------|-------------|
|               | Year End | Adopted | 6 mos  | Year End | Adopted | Budget      |
| Account Title | Actual   | Budget  | Actual | Estimate | Budget  | % of Change |

#### Expenditures

| Account Nu | umber |     | PERSONAL SERVICES                       |          |          |          |          |           |         |
|------------|-------|-----|---|----------|----------|----------|----------|-----------|---------|
| 292        | 50000 | 110 | Salaries                                | \$ 7,339 | \$ 8,179 | \$ 4,187 | \$ 8,179 | \$ 11,651 | 42.45%  |
| 292        | 50000 | 120 | Hourly Wages                            | 0        | 0        | 0        | 0        | 0         | 0.00%   |
| 292        | 50000 | 125 | Overtime Wages                          | 0        | 0        | 0        | 0        | 0         | 0.00%   |
| 292        | 50000 | 126 | Seasonal Labor                          | 0        | 2,000    | 0        | 0        | 2,000     | 0.00%   |
| 292        | 50000 | 150 | FICA                                    | 545      | 626      | 332      | 626      | 920       | 47.09%  |
| 292        | 50000 | 151 | Retirement                              | 460      | 548      | 241      | 548      | 763       | 39.26%  |
| 292        | 50000 | 152 | Health, Dental, DIB, Life & Wks Cmp Ins | 953      | 379      | 599      | 599      | 1,250     | 229.82% |
|            |       |     | Subtotal                                | 9,297    | 11,732   | 5,359    | 9,952    | 16,584    | 41.36%  |
|            |       |     |   |          |          |          |          |           |         |
|            |       |     | CONTRACTUAL SERVICES                    |          |          |          |          |           |         |
| 292        | 50000 | 212 | Seminars and Conferences                | 0        | 0        | 0        | 0        | 0         | 0.00%   |
| 292        | 50000 | 215 | Consulting                              | 600      | 0        | 0        | 0        | 0         | 0.00%   |
| 292        | 50000 | 290 | Other Contractual Services              | 0        | 0        | 0        | 0        | 16,350    | 100.00% |
|            |       |     | Subtotal                                | 600      | 0        | 0        | 0        | 16,350    | 100.00% |
|            |       |     |   |          |          |          |          |           |         |
|            |       |     | SUPPLIES AND EXPENSE                    |          |          |          |          |           |         |
| 292        | 50000 | 330 | Mileage Reimbursement                   | 0        | 0        | 0        | 0        | 0         | 0.00%   |
| 292        | 50000 | 340 | Operating Supplies                      | 0        | 0        | 0        | 0        | 0         | 0.00%   |
|            |       |     | Subtotal                                | 0        | 0        | 0        | 0        | 0         | 0.00%   |
| 292        | 59230 | 020 | Transfer To Debt Service                | 0        | 0        | 0        | 0        | 22 500    | 100.00% |
| 292        | 59230 | 930 |   | 0        | 0        | 0        | 0        | 22,590    | 100.00% |

| TID DISTRICT #12 |               | 2017     | 2018    | 2018   | 2018     | 2019    | 2019 / 2018 |
|------------------|---------------|----------|---------|--------|----------|---------|-------------|
|                  |               | Year End | Adopted | 6 mos  | Year End | Adopted | Budget      |
|                  | Account Title | Actual   | Budget  | Actual | Estimate | Budget  | % of Change |

#### Expenditures

|     |       |     | CAPITAL OUTLAY                      |           |            |          |            |              |         |
|-----|-------|-----|-------------------------------------|-----------|------------|----------|------------|--------------|---------|
| 292 | 57120 | 820 | General Administration              | 180       | 80,000     | 150      | 80,000     | 0            | 0.00%   |
| 292 | 57311 | 820 | Street Administration (Engineering) | 0         | 120,000    | 0        | 120,000    | 0            | 0.00%   |
| 292 | 57315 | 820 | Development Rebate                  | 0         | 300,000    | 0        | 300,000    | 300,000      | 0.00%   |
| 292 | 57330 | 820 | Site Development                    | 0         | 0          | 0        | 0          | 0            | 0.00%   |
| 292 | 57330 | 820 | Street Construction                 | 0         | 375,000    | 0        | 0          | 375,000      | 0.00%   |
| 292 | 57340 | 820 | Storm Sewers                        | 0         | 0          | 0        | 0          | 270,000      | 100.00% |
| 292 | 57341 | 820 | Sanitary Sewers                     | 0         | 0          | 0        | 0          | 0            | 0.00%   |
| 292 | 57342 | 820 | Water Mains                         | 0         | 0          | 0        | 0          | 0            | 0.00%   |
| 292 | 57700 | 860 | Industrial Land Purchase            | 0         | 0          | 0        | 0          | 0            | 0.00%   |
| 292 | 59210 | 820 | Transfer To General Fund            | 0         | 0          | 0        | 0          | 0            | 0.00%   |
|     |       |     | Subtotal                            | 180       | 875,000    | 150      | 500,000    | 945,000      | 8.00%   |
|     |       |     |                                     |           |            |          |            |              |         |
|     |       |     | TOTAL EXPENDITURES                  | \$ 10,077 | \$ 886,732 | \$ 5,509 | \$ 509,952 | \$ 1,000,524 | 12.83%  |

#### Revenues

| 292 | 41120 | Tax Increments                | \$0 | \$ 405     | \$ 499 | \$ 499 | \$ 499     | 23.24% |
|-----|-------|-------------------------------|-----|------------|--------|--------|------------|--------|
| 292 | 42300 | Special Assessments - Streets | 0   | 0          | 0      | 0      | 0          | 0.00%  |
| 292 | 43580 | State Grants - CDBG/TEAA      | 0   | 0          | 0      | 0      | 0          | 0.00%  |
| 292 | 48110 | Interest on Investment        | 0   | 0          | 0      | 0      | 0          | 0.00%  |
| 292 | 48210 | Rent City Land                | 0   | 0          | 0      | 0      | 0          | 0.00%  |
| 292 | 48300 | Property Sales                | 0   | 0          | 0      | 0      | 0          | 0.00%  |
| 292 | 49000 | Transfer From General Fund    | 0   | 0          | 0      | 0      | 0          | 0.00%  |
| 292 | 49100 | Bonds/Notes                   | 0   | 0          | 0      | 0      | 0          | 0.00%  |
| 292 | 49120 | Tax Exempt Computer Aid       | 0   | 0          | 0      | 0      | 0          | 0.00%  |
| 292 | 49300 | Debt Proceeds                 | 0   | 795,000    | 0      | 0      | 945,000    | 18.87% |
|     |       |                               |     |            |        |        |            |        |
|     |       | TOTAL REVENUES                | \$0 | \$ 795,405 | \$ 499 | \$ 499 | \$ 945,499 | 18.87% |

#### **CAPITAL PROJECTS FUND**

#### TAX INCREMENT DISTRICT # 13

Year Created: January 1, 2017

**District Type:** Mixed Use

Final Year of Allowable Expenditures: December 31, 2032

Scheduled to Close: December 31, 2037

Location: Located around the Main Avenue and Lawrence Drive intersections, generally

**Purpose**: To continue the development in the West Industrial Park. Our primary use will be business grants and infrastructure. Tax Finance districts are used to account for long-term debt proceeds, tax increment, and project revenues used to finance project expenditures with the TID.

Financial Status: The fund liability as of December 31, 2017 is \$155,463.

#### 2019 Proposed Projects:

#### Development Driven (may occur if new projects proposed in district):

TID 13 Developer Grants or Future Infrastructure

\$ 100,000

| TID DISTRICT #13 | TID | DISTI | RICT | #13 |
|------------------|-----|-------|------|-----|
|------------------|-----|-------|------|-----|

|               | 2017     | 2018    | 2018   | 2018     | 2019    | 2019 / 2018 |
|---------------|----------|---------|--------|----------|---------|-------------|
|               | Year End | Adopted | 6 mos  | Year End | Adopted | Budget      |
| Account Title | Actual   | Budget  | Actual | Estimate | Budget  | % of Change |

### Expenditures

| Account Nu | mber  |     | PERSONAL SERVICES                       |        |     |       |       |         |         |
|------------|-------|-----|---|--------|-----|-------|-------|---------|---------|
| 293        | 50000 | 110 | Salaries                                | \$0    | \$0 | \$0   | \$0   | \$0     | 0.00%   |
| 293        | 50000 | 120 | Hourly Wages                            | 0      | 0   | 0     | 0     | 0       | 0.00%   |
| 293        | 50000 | 125 | Overtime Wages                          | 0      | 0   | 0     | 0     | 0       | 0.00%   |
| 293        | 50000 | 150 | FICA                                    | 0      | 0   | 0     | 0     | 0       | 0.00%   |
| 293        | 50000 | 151 | Retirement                              | 0      | 0   | 0     | 0     | 0       | 0.00%   |
| 293        | 50000 | 152 | Health, Dental, DIB, Life & Wks Cmp Ins | 0      | 0   | 0     | 0     | 0       | 0.00%   |
|            |       |     | Subtotal                                | 0      | 0   | 0     | 0     | 0       | 0.00%   |
|            |       |     | CONTRACTUAL SERVICES                    |        |     |       |       |         |         |
| 293        | 50000 | 212 | Seminars and Conferences                | 0      | 0   | 0     | 0     | 0       | 0.00%   |
| 293        | 50000 |     | Consulting                              | 16,775 | 0   | 6,929 | 6,929 | 0       | 0.00%   |
| 293        | 50000 | 290 | Other Contractual Services              | 1,000  | 0   | 0     | 0     | 0       | 0.00%   |
|            |       |     | Subtotal                                | 17,775 | 0   | 6,929 | 6,929 | 0       | 0.00%   |
|            |       |     | SUPPLIES AND EXPENSE                    |        |     |       |       |         |         |
| 293        | 50000 | 330 | Mileage Reimbursement                   | 0      | 0   | 0     | 0     | 0       | 0.00%   |
| 293        | 50000 | 340 | Operating Supplies                      | 0      | 0   | 0     | 0     | 0       | 0.00%   |
|            |       |     | Subtotal                                | 0      | 0   | 0     | 0     | 0       | 0.00%   |
| 293        | 59230 | 930 | Transfer To Debt Service                | 0      | 0   | 0     | 0     | 105,923 | 100.00% |
|            |       |     |   |        |     |       |       |         |         |

| TID DISTRICT #13 |               | 2017     | 2018    | 2018   | 2018     | 2019    | 2019 / 2018 |
|------------------|---------------|----------|---------|--------|----------|---------|-------------|
|                  |               | Year End | Adopted | 6 mos  | Year End | Adopted | Budget      |
|                  | Account Title | Actual   | Budget  | Actual | Estimate | Budget  | % of Change |

#### Expenditures

| Experiance |       |     |                                     |            |              |            | -            | -          |         |
|------------|-------|-----|-------------------------------------|------------|--------------|------------|--------------|------------|---------|
|            |       |     | CAPITAL OUTLAY                      |            |              |            |              |            |         |
| 293        | 57120 | 820 | General Administration              | 3          | 0            | 423        | 0            | 0          | 0.00%   |
| 293        | 57311 | 820 | Street Administration (Engineering) | 0          | 0            | 0          | 0            | 0          | 0.00%   |
| 293        | 57315 | 820 | Development Rebate                  | 0          | 100,000      | 0          | 100,000      | 100,000    | 0.00%   |
| 293        | 57330 | 820 | Street Construction                 | 136,555    | 3,753,500    | 213,633    | 3,600,000    | 0          | 0.00%   |
| 293        | 57340 | 820 | Storm Sewers                        | 0          | 0            | 0          | 0            | 0          | 0.00%   |
| 293        | 57341 | 820 | Sanitary Sewers                     | 0          | 0            | 0          | 0            | 0          | 0.00%   |
| 293        | 57342 | 820 | Water Mains                         | 0          | 0            | 0          | 0            | 0          | 0.00%   |
| 293        | 57700 | 860 | Industrial Land Purchase            | 1,130      | 0            | 90,900     | 0            | 0          | 0.00%   |
| 293        | 59210 | 820 | Transfer To General Fund            | 0          | 0            | 0          | 0            | 0          | 0.00%   |
|            |       |     | Subtotal                            | 137,688    | 3,853,500    | 304,955    | 3,700,000    | 100,000    | -97.40% |
|            |       |     |                                     |            |              |            |              |            |         |
|            |       |     | TOTAL EXPENDITURES                  | \$ 155,463 | \$ 3,853,500 | \$ 311,884 | \$ 3,706,929 | \$ 205,923 | -94.66% |

#### Revenues

| 293 | 41120 | Tax Increments                | \$0 | \$0          | \$0 | \$0 | \$0        | 0.00%   |
|-----|-------|-------------------------------|-----|--------------|-----|-----|------------|---------|
| 293 | 42300 | Special Assessments - Streets | 0   | 0            | 0   | 0   | 0          | 0.00%   |
| 293 | 43580 | State Grants - CDBG/TEAA      | 0   | 0            | 0   | 0   | 0          | 0.00%   |
| 293 | 48110 | Interest on Investment        | 0   | 0            | 0   | 0   | 0          | 0.00%   |
| 293 | 48210 | Rent City Land                | 0   | 0            | 0   | 0   | 0          | 0.00%   |
| 293 | 48300 | Property Sales                | 0   | 0            | 0   | 0   | 0          | 0.00%   |
| 293 | 49000 | Transfer From General Fund    | 0   | 0            | 0   | 0   | 0          | 0.00%   |
| 293 | 49100 | Bonds/Notes                   | 0   | 0            | 0   | 0   | 0          | 0.00%   |
| 293 | 49120 | Tax Exempt Computer Aid       | 0   | 0            | 0   | 0   | 0          | 0.00%   |
| 293 | 49300 | Debt Proceeds                 | 0   | 3,853,000    | 0   | 0   | 100,000    | -97.40% |
|     |       |                               |     |              |     |     |            |         |
|     |       | TOTAL REVENUES                | \$0 | \$ 3,853,000 | \$0 | \$0 | \$ 100,000 | -97.40% |

#### **CAPITAL PROJECTS FUND**

#### TAX INCREMENT DISTRICT # 14

| Year Created: January 1, 2018  |                 |
|--|-----------------|
| District Type: Blight  |                 |
| Final Year of Allowable Expenditures: December 31,   |                 |
| Scheduled to Close: December 31,   |                 |
| Location: Located at 428 Superior Street, the former Irwin School.   |                 |
| Purpose: To support the renovation and adaptive reuse of the historic Irwin School into residential units.       |                 |
| Financial Status: There is no fund liability as of December 31, 2017.  |                 |
| 2019 Proposed Projects:<br>Consulting Fees for TID Creation  | \$<br>8,000     |
| Development Driven (may occur if new projects proposed in district):<br>TID 14 Developer Rebates & Site Assembly | \$<br>1,500,000 |

TID DISTRICT #14

|               | 2017     | 2018    | 2018   | 2018     | 2019    | 2019 / 2018 |
|---------------|----------|---------|--------|----------|---------|-------------|
|               | Year End | Adopted | 6 mos  | Year End | Adopted | Budget      |
| Account Title | Actual   | Budget  | Actual | Estimate | Budget  | % of Change |

#### Expenditures

| Account Nu | mber  |     | PERSONAL SERVICES                       |     |     |     |       |     |        |
|------------|-------|-----|---|-----|-----|-----|-------|-----|--------|
| 294        | 50000 | 110 | Salaries                                | \$0 | \$0 | \$0 | \$0   | \$0 | 0.00%  |
| 294        | 50000 | 120 | Hourly Wages                            | 0   | 0   | 0   | 0     | 0   | 0.00%  |
| 294        | 50000 | 125 | Overtime Wages                          | 0   | 0   | 0   | 0     | 0   | 0.00%  |
| 294        | 50000 | 150 | FICA                                    | 0   | 0   | 0   | 0     | 0   | 0.00%  |
| 294        | 50000 | 151 | Retirement                              | 0   | 0   | 0   | 0     | 0   | 0.00%  |
| 294        | 50000 | 152 | Health, Dental, DIB, Life & Wks Cmp Ins | 0   | 0   | 0   | 0     | 0   | 0.00%  |
|            |       |     | Subtotal                                | 0   | 0   | 0   | 0     | 0   | 0.00%  |
|            |       |     |   |     |     |     |       |     |        |
|            |       |     | CONTRACTUAL SERVICES                    |     |     |     |       |     |        |
| 294        | 50000 | 212 | Seminars and Conferences                | 0   | 0   | 0   | 0     | 0   | 0.00%  |
| 294        | 50000 | 215 | Consulting                              |     | 0   | 0   | 7,000 | 0   | 0.00%  |
| 294        | 50000 | 290 | Other Contractual Services              | 0   | 0   | 0   | 0     | 0   | 0.00%  |
|            |       |     | Subtotal                                | 0   | 0   | 0   | 7,000 | 0   | 0.00%  |
|            |       |     |   |     |     |     |       |     |        |
|            |       |     | SUPPLIES AND EXPENSE                    |     |     |     |       |     |        |
| 294        | 50000 | 330 | Mileage Reimbursement                   | 0   | 0   | 0   | 0     | 0   | 0.00%  |
| 294        | 50000 | 340 | Operating Supplies                      | 0   | 0   | 0   | 0     | 0   | 0.00%  |
|            |       |     | Subtotal                                | 0   | 0   | 0   | 0     | 0   | 0.00%  |
| 294        | 59230 | 930 | Transfer To Debt Service                | 0   | 0   | 0   | 0     | 0   | 0.00%  |
| 2.54       | 55250 | 530 |   | 0   | 0   | 0   | 0     | 0   | 0.0076 |

| TID DISTRICT #14 |               | 2017     | 2018    | 2018   | 2018     | 2019    | 2019 / 2018 |
|------------------|---------------|----------|---------|--------|----------|---------|-------------|
|                  |               | Year End | Adopted | 6 mos  | Year End | Adopted | Budget      |
|                  | Account Title | Actual   | Budget  | Actual | Estimate | Budget  | % of Change |

#### Expenditures

|     |       |     | TOTAL EXPENDITURES                  | \$3 | \$0 | \$0 | \$7,000 | \$1,500,000 | 100.00% |
|-----|-------|-----|-------------------------------------|-----|-----|-----|---------|-------------|---------|
|     |       |     |                                     |     |     |     |         |             |         |
|     |       |     | Subtotal                            | 3   | 0   | 0   | 0       | 1,500,000   | 100.00% |
| 294 | 59210 | 820 | Transfer To General Fund            | 0   | 0   | 0   | 0       | 0           | 0.00%   |
| 294 | 57700 | 860 | Industrial Land Purchase            | 0   | 0   | 0   | 0       | 0           | 0.00%   |
| 294 | 57342 | 820 | Water Mains                         | 0   | 0   | 0   | 0       | 0           | 0.00%   |
| 294 | 57341 | 820 | Sanitary Sewers                     | 0   | 0   | 0   | 0       | 0           | 0.00%   |
| 294 | 57340 | 820 | Storm Sewers                        | 0   | 0   | 0   | 0       | 0           | 0.00%   |
| 294 | 57330 | 820 | Street Construction                 | 0   | 0   | 0   | 0       |             | 0.00%   |
| 294 | 57315 | 820 | Development Rebate                  | 0   | 0   | 0   | 0       | 1,090,000   | 100.00% |
| 294 | 57315 | 820 | Site Development                    | 0   | 0   | 0   | 0       | 410,000     | 100.00% |
| 294 | 57311 | 820 | Street Administration (Engineering) | 0   | 0   | 0   | 0       | 0           | 0.00%   |
| 294 | 57120 | 820 | General Administration              | 3   | 0   | 0   | 0       | 0           | 0.00%   |
|     |       |     | CAPITAL OUTLAY                      |     |     |     |         |             |         |

#### Revenues

| 294 | 41120 | Tax Increments                | \$0 | \$0         | \$0 | \$0 | \$0         | 0.00%   |
|-----|-------|-------------------------------|-----|-------------|-----|-----|-------------|---------|
| 294 | 42300 | Special Assessments - Streets | 0   | 0           | 0   | 0   | 0           | 0.00%   |
| 294 | 43580 | State Grants - CDBG/TEAA      | 0   | 0           | 0   | 0   | 0           | 0.00%   |
| 294 | 48110 | Interest on Investment        | 0   | 0           | 0   | 0   | 0           | 0.00%   |
| 294 | 48210 | Rent City Land                | 0   | 0           | 0   | 0   | 0           | 0.00%   |
| 294 | 48300 | Property Sales                | 0   | 0           | 0   | 0   | 0           | 0.00%   |
| 294 | 49000 | Transfer From General Fund    | 0   | 0           | 0   | 0   | 0           | 0.00%   |
| 294 | 49100 | Bonds/Notes                   | 0   | 0           | 0   | 0   | 0           | 0.00%   |
| 294 | 49120 | Tax Exempt Computer Aid       | 0   | 0           | 0   | 0   | 0           | 0.00%   |
| 294 | 49300 | Debt Proceeds                 | 0   | 3,853,000   | 0   | 0   | 1,500,000   | -61.07% |
|     |       |                               |     |             |     |     |             |         |
|     |       | TOTAL REVENUES                | \$0 | \$3,853,000 | \$0 | \$0 | \$1,500,000 | -61.07% |

# WATER UTILITY

# WATER EXPENDITURES & REVENUES

PROGRAM BUDGET

FULL TIME EQUIVALENTS

Water

4.00

# Water Utility

## Program Full Time Equivalents: 4.00

### **Program Mission:**

Provide a safe, adequate and reliable supply of water with appropriate and efficient management and maintenance of the pumping, storage and distribution system. Also provide timely and accurate reports to the WPSC, WDNR and City Administration.

# 2019 Performance Measures:

1) Respond to 100% of emergency calls within 45 minutes of receiving them in order to prevent potential property damage.

## 2018 Performance Measurement Data: (July 2017 – June 2018):

- 1) Responded to 100% of emergency calls within 45 minutes of receiving them in order to prevent potential property damage. Evaluate new after hour call in procedures to determine if all calls are responded to within 45 minutes.
  - a. Result: All after hour calls were responded to within 45 minutes.

#### Significant Program Achievements:

- 1) Continued the twice daily inspection of the seven pump stations to assure reliable operations.
- 2) Continued to obtain 460 water samples that will be taken according to the Safe Drinking Water Act Rules and Regulations
- 3) All broken water mains and services were repaired.
- 4) All 1,179 fire hydrants will be flushed yearly with approximately 290 flushed twice annually and check hydrants for proper operation.
- 5) Prepared and distribute 2017 CCR as required.
- 6) Replaced old and undersized water mains where needed.
- 7) Completed installation of remote read water meter system.
- 8) Perform  $9^{\text{th}}$  Street tower inspection.
- 9) Perform Enterprise reservoir inspection.

# 2019 Program Objectives:

- 1) Continue the twice daily inspection of the seven pump stations to assure reliable operations.
- 2) Continue to obtain 460 water samples that will be taken according to the Safe Drinking Water Act Rules and Regulations
- 3) All broken water mains and services will be repaired.
- 4) All 1,179 fire hydrants will be flushed yearly with approximately 290 flushed twice annually and check hydrants for proper operation.
- 5) Prepare and distribute 2018 CCR as required.
- 6) Replace old and undersized water mains where needed.
- 7) Perform Merrill Street tower inspection.
- 8) Perform Matthew tower inspection.
- 9) Perform 9<sup>th</sup> Street reservoir inspection.
- 10) Perform City wide leak detection survey.
- 11) Perform Matthew tower cleaning.
- 12) Replace hydrant flags on all hydrants.

# 2019 Budget Significant Expenditure Changes:

- 1) Pumping Maint. Structures & Imp. Increased \$55,000 to reflect costs for: replace scales at CBCWA stations \$15,000; upgrade security system at pump stations \$10,000; building station inspection & inventory \$30,000
- 2) Transmission & Distribution Operations T&D Line Expenses increased \$23,000 to reflect actual costs.
- 3) Transmission & Distribution Operations T&D Meters Shared 50% decreased \$20,000 to reflect actual costs due to the meter installations being completed.
- 4) Transmission & Distribution Maintenance T&D Reservoirs/Stand Pipes increased \$30,000 to reflect costs for: Merrill Street tower inspection \$5,000; Matthew tower inspection \$5,000; 9<sup>th</sup> Street reservoir inspection \$5,000; Matthew tower cleaning \$20,000.
- 5) Transmission & Distribution Maintenance T&D Maintenance of Mains increased \$30,000 to reflect costs for leak detection survey.
- 6) Transmission & Distribution Maintenance T&D Maintenance of Services increased \$25,000 to reflect actual costs due to replacing leaking services.
- 7) Transmission & Distribution Maintenance T&D Meter Maintenance Shared 50% decreased \$20,000 to reflect actual costs due to meter installations being completed.
- 8) Transmission & Distribution Maintenance T&D Maintenance of Hydrants increased \$25,000 to reflect costs for replacing hydrant flags on all hydrants.

- 9) Transmission & Distribution Maintenance T&D Maintenance Misc Plant increased \$26,250 to reflect costs for water utility share of \$22,500 for MSC roof repairs and \$3,750 for MSC gate replacement.
- 10) Interest Charges Interest on Long Term Debt increased \$28,985 to reflect actual costs.
- 11) Capital Outlays:
  - a) Miscellaneous Relays \$1,100,000.
  - b) Hydrant Replacements \$30,000.
  - c) Merrill Street Tower Inspection \$5,000.
  - d) Matthew Tower Inspection \$5,000
  - e) 9<sup>th</sup> Street reservoir inspection \$5,000.
  - f) Matthew Tower Cleaning \$20,000.
  - g) Leak Detection Survey \$30,000.
  - h) Replace John Deer Riding Mower \$10,000.
  - i) Replace Pickup Truck \$30,000.
  - j) Replace Pickup Truck \$30,000.
  - k) Replace Hydrant Markers \$25,000.
  - 1) Replace Scales at CBCWA Stations \$15,000.
  - m) Upgrade Security System at Pump Stations \$10,000.
  - n) Building Station Inspection & Inventory \$30,000.
  - o) Water Utility Share for MSC roof repairs \$22,500.
  - p) Water Utility Share for MSC gate replacement \$3,750.
  - q) Water Utility Share for New Engineering Pickup \$8,750.

#### 2019 Budget Significant Revenue Changes:

- 1) Metered Sales Residential increased \$417,852 to reflect a 31% rate increase over the actual 2018 sales.
- 2) Metered Sales Commercial increased \$239,380 to reflect a 31% rate increase over the actual 2018 sales.
- 3) Metered Sales Industrial increased \$126,621 to reflect a 31% rate increase over the actual 2018 sales.
- 4) Fire Protection Residential increased \$1,468 to reflect a 31% rate increase over the actual 2018 sales.
- 5) Private Fire Protection Commercial increased \$21,309 to reflect a 31% rate increase over the actual 2018 sales.
- 6) Private Fire Protection Industrial increased \$9,452 to reflect a 31% rate increase over the actual 2018 sales.
- 7) Public Fire Protection increased \$281,327 to reflect a 31% rate increase over the actual 2018 sales.
- 8) Other Sales to Public Authorities increased \$95,926 to reflect a 31% rate increase over the actual 2018 sales.

|       |           |     | Account Title                           | 2017<br>Year End<br>Actual | 2018<br>Adopted<br>Budget | 2018<br>6 mos<br>Actual | 2018<br>Year End<br>Estimate | 2019<br>Adopted<br>Budget | 2019 / 2018<br>Budget<br>% of Change |
|-------|-----------|-----|---|----------------------------|---------------------------|-------------------------|------------------------------|---------------------------|--------------------------------------|
| Exper | nditures  |     |   | , oradi                    | Dudgot                    | , lotadi                |                              | Lagot                     | , ei enange                          |
| Accou | int Numbe | er  | WELL OPERATIONS & MAINTENANCE           |                            |                           |                         |                              |                           |                                      |
| 601   | 66140     | 340 | Maintenance of Wells                    | \$ 24,926                  | \$ 30,000                 | \$0                     | \$ 30,000                    | \$ 30,000                 | 0.00%                                |
|       |           |     | Subtotal                                | 24,926                     | 30,000                    | 0                       | 30,000                       | 30,000                    | 0.00%                                |
|       |           |     |   |                            |                           |                         |                              |                           |                                      |
|       |           |     | PUMPING                                 |                            |                           |                         |                              |                           |                                      |
| 601   | 66230     |     | PumpingFuel or Power                    | 14,497                     | 18,000                    | 6,194                   | 18,000                       | 18,000                    | 0.00%                                |
| 601   | 66240     |     | PumpingLabor and Expense                | 24,776                     | 25,000                    | 14,547                  | 25,000                       | 25,000                    | 0.00%                                |
| 601   | 66260     |     | PumpingMiscellaneous                    | 2,515                      | 6,000                     | 1,848                   | 6,000                        | 6,000                     | 0.00%                                |
| 601   | 66310     |     | PumpingMaint. Structures & Imp          | 8,603                      | 40,000                    | 1,501                   | 40,000                       | 95,000                    | 137.50%                              |
| 601   | 66330     | 340 | PumpingMaintenance of Equipment         | 57,726                     | 40,000                    | 6,262                   | 40,000                       | 40,000                    | 0.00%                                |
|       |           |     | Subtotal                                | 108,117                    | 129,000                   | 30,352                  | 129,000                      | 184,000                   | 42.64%                               |
|       |           |     | WATER TREATMENT                         |                            |                           |                         |                              |                           |                                      |
| 601   | 66410     | 000 | TreatmentChemicals                      | 40,581                     | 35,000                    | 10,874                  | 36,000                       | 36,000                    | 2.86%                                |
| 601   | 66520     | 340 | TreatmentMaintain Equipment             | 573                        | 2,000                     | 690                     | 2,000                        | 2,000                     | 0.00%                                |
|       |           |     | Subtotal                                | 41,154                     | 37,000                    | 11,564                  | 38,000                       | 38,000                    | 2.70%                                |
|       |           |     | TRANSMISSION & DISTRIBUTION OPERATIONS  |                            |                           |                         |                              |                           |                                      |
| 601   | 66600     | 340 | T& D Ops Supervision/Engineer           | 0                          | 30,000                    | 1,643                   | 30,000                       | 30,000                    | 0.00%                                |
| 601   | 66620     |     | T & DLine Expense                       | 47,664                     | 42,000                    | 34,776                  | 65,000                       | 65,000                    | 54.76%                               |
| 601   | 66630     |     | T & D Meters Shared 50%                 | 63,771                     | 60,000                    | 43,538                  | 60,000                       | 40,000                    | -33.33%                              |
|       |           |     | Subtotal                                | 111,435                    | 132,000                   | 79,957                  | 155,000                      | 135,000                   | 2.27%                                |
|       |           |     |   |                            |                           |                         |                              |                           |                                      |
|       |           |     | TRANSMISSION & DISTRIBUTION MAINTENANCE |                            |                           |                         |                              |                           |                                      |
| 601   | 66720     |     | T & D MaintenanceReservoirs/Stand Pipes | 42,520                     | 54,000                    | 4,227                   | 54,000                       | 84,000                    | 55.56%                               |
| 601   | 66730     |     | T & D Maintenance of Mains              | 170,494                    | 215,000                   | 94,197                  | 215,000                      | 245,000                   | 13.95%                               |
| 601   | 66750     |     | T & D Maintenace of Services            | 99,473                     | 60,000                    | 20,041                  | 65,000                       | 85,000                    | 41.67%                               |
| 601   | 66760     |     | T & D Meter MaintenanceShared 50%       | 35,386                     | 60,000                    | 17,325                  | 50,000                       | 40,000                    | -33.33%                              |
| 601   | 66770     |     | T & D Maintenance of Hydrants           | 14,196                     | 55,000                    | 14,260                  | 55,000                       | 80,000                    | 45.45%                               |
| 601   | 66780     | 340 | T & D Maintenance Misc Plant            | 2,939                      | 6,000                     | 173                     | 6,000                        | 32,250                    | 437.50%                              |
|       |           |     | Subtotal                                | 365,008                    | 450,000                   | 150,223                 | 445,000                      | 566,250                   | 25.83%                               |

| Exper | nditures |     |  | ١         | 2017<br>Year End<br>Actual | 2018<br>Adopted<br>Budget | 2018<br>6 mos<br>Actual | 2018<br>Year End<br>Estimate | 2019<br>Adopted<br>Budget | 2019 / 2018<br>Budget<br>% of Change |
|-------|----------|-----|--|-----------|----------------------------|---------------------------|-------------------------|------------------------------|---------------------------|--------------------------------------|
| Accou | nt Numbe | er  | CUSTOMER ACCOUNTS                              |           |                            |                           |                         |                              |                           |                                      |
| 601   | 69020    | 120 | Meter Reading-Shared 50%                       |           | 51,345                     | 52,500                    | 34,177                  | 52,500                       | 52,500                    | 0.00%                                |
| 601   | 69030    | 340 | Records- CollectionsShared 50%                 |           | 174,836                    | 170,000                   | 124,886                 | 175,000                      | 175,000                   | 2.94%                                |
|       |          |     | Subtotal                                       |           | 226,181                    | 222,500                   | 159,063                 | 227,500                      | 227,500                   | 2.25%                                |
|       |          |     |  |           |                            |                           |                         |                              |                           |                                      |
|       |          |     | ADMINISTRATIVE & GENERAL OPERATIONS            |           |                            |                           |                         |                              |                           |                                      |
| 601   | 69200    |     | Admin and General Salaries                     |           | 88,674                     | 220,210                   | 85,366                  | 200,000                      | 220,000                   | -0.10%                               |
| 601   | 69210    |     | Office Supplies and Expense                    |           | 47,481                     | 40,000                    | 21,712                  | 41,500                       | 41,500                    | 3.75%                                |
| 601   | 69230    |     | Outside Services                               |           | 3,777,433                  | 3,914,000                 | 1,876,211               | 3,914,000                    | 3,914,000                 | 0.00%                                |
| 601   | 69240    |     | Property Insurance                             |           | 4,655                      | 12,652                    | 2,436                   | 12,652                       | 12,652                    | 0.00%                                |
| 601   | 69250    |     | Injuries and DamagesWC and Liability Insurance |           | 12,653                     | 20,094                    | 6,516                   | 20,094                       | 20,094                    | 0.00%                                |
| 601   | 69260    | 151 | Employee Pension & Benefits                    |           | 185,652                    | 200,000                   | 76,427                  | 190,000                      | 200,000                   | 0.00%                                |
| 601   | 69280    | 000 | Regulatory Commission Expense                  |           | 0                          | 6,149                     | 0                       | 6,149                        | 6,149                     | 0.00%                                |
|       |          |     | Subtotal                                       |           | 4,116,548                  | 4,413,105                 | 2,068,668               | 4,384,395                    | 4,414,395                 | 0.03%                                |
|       |          |     | ADMINISTRATIVE & GENERAL MAINTENANCE           |           |                            |                           |                         |                              |                           |                                      |
| 601   | 69270    | 000 | Admin. & General Rents                         |           | 9,532                      | 14,188                    | 4,871                   | 14,188                       | 14,188                    | 0.00%                                |
| 001   | 00210    | 000 | Subtotal                                       |           | 9,532                      | 14,188                    | 4,871                   | 14,188                       | 14,188                    | 0.00%                                |
|       |          |     | UTILITY OPERATING INCOME                       |           |                            |                           |                         |                              |                           |                                      |
| 601   | 66030    | 320 | Depreciation Expense                           |           | 570,584                    | 520,000                   | 260,000                 | 540,000                      | 540,000                   | 3.85%                                |
| 601   | 66080    |     | Taxes  |           | 488,826                    | 530,000                   | 269,248                 | 530,000                      | 530,000                   | 0.00%                                |
|       |          |     | Subtotal                                       |           | 1,059,410                  | 1,050,000                 | 529,248                 | 1,070,000                    | 1,070,000                 | 1.90%                                |
|       |          |     | Total Operating Expenditures                   | -         | 6,062,311                  | 6,477,793                 | 3,033,946               | 6,493,083                    | 6,679,333                 | 3.11%                                |
|       |          |     |  |           | -,,-                       |                           | -,,-                    |                              | -,,                       |                                      |
|       |          |     | INTEREST CHARGES                               |           |                            |                           |                         |                              |                           |                                      |
| 601   | 66040    | 427 | Interest on Long Term Debt                     |           | 78,242                     | 68,515                    | 27,336                  | 68,515                       | 97,500                    | 42.30%                               |
|       |          |     | Subtotal                                       | $\square$ | 78,242                     | 68,515                    | 27,336                  | 68,515                       | 97,500                    | 42.30%                               |
|       |          |     | TOTAL EXPENDITURES                             | \$        | 6,140,553                  | \$ 6,546,308              | \$ 3,061,282            | \$ 6,561,598                 | \$ 6,776,833              | 3.52%                                |

| Water | Revenues  | Account Title                      | 2017<br>Year End<br>Actual | 2018<br>Adopted<br>Budget | 2018<br>6 mos<br>Actual | 2018<br>Year End<br>Estimate | 2019<br>Adopted<br>Budget | 2019 / 2018<br>Budget<br>% of Change |
|-------|-----------|------------------------------------|----------------------------|---------------------------|-------------------------|------------------------------|---------------------------|--------------------------------------|
| Accou | nt Number | SALES OF WATER                     |                            |                           |                         |                              |                           |                                      |
| 601   | 46410     | Metered Sales Residential          | \$ 2,776,404               | \$ 2,975,037              | \$ 1,294,996            | \$ 2,589,992                 | \$ 3,392,890              | 14.05%                               |
| 601   | 46420     | Metered Sales Commercial           | 959,557                    | 1,049,836                 | 492,067                 | 984,134                      | 1,289,216                 | 22.80%                               |
| 601   | 46430     | Metered Sales Industrial           | 499,819                    | 508,550                   | 242,432                 | 484,864                      | 635,172                   | 24.90%                               |
| 601   | 46440     | Fire Protection Residential        | 9,014                      | 4,735                     | 0                       | 4,735                        | 6,203                     | 31.00%                               |
| 601   | 46450     | Private Fire Protection Commercial | 83,095                     | 85,885                    | 40,914                  | 81,828                       | 107,195                   | 24.81%                               |
| 601   | 46460     | Private Fire Protection Industrial | 42,964                     | 46,831                    | 21,482                  | 42,964                       | 56,283                    | 20.18%                               |
| 601   | 46470     | Public Fire Protection             | 1,264,176                  | 1,376,517                 | 632,765                 | 1,265,530                    | 1,657,844                 | 20.44%                               |
| 601   | 46480     | Other Sales to Public Authorities  | 179,627                    | 153,045                   | 95,027                  | 190,054                      | 248,971                   | 62.68%                               |
| 601   | 48100     | Interest Income                    | 657                        | 0                         | 545                     | 545                          | 545                       | 100.00%                              |
| 601   | 48914     | Misc Non Operating Revenue         | 225,871                    | 230,000                   | 106,921                 | 230,000                      | 230,000                   | 0.00%                                |
|       |           | Subtotal                           | 6,041,184                  | 6,430,437                 | 2,927,149               | 5,874,646                    | 7,624,317                 | 18.57%                               |
|       |           | OTHER OPERATING REVENUES           |                            |                           |                         |                              |                           |                                      |
| 601   | 48911     | Forfeited Discounts                | 44,840                     | 65,000                    | 10,124                  | 65,000                       | 65,000                    | 0.00%                                |
| 601   | 48912     | Miscellaneous Service Revenue      | 2,266                      | 1,500                     | 4,051                   | 4,051                        | 1,500                     | 0.00%                                |
| 601   | 48913     | Other Water Revenue                | 60,343                     | 50,000                    | 250                     | 50,000                       | 50,000                    | 0.00%                                |
|       |           | Subtotal                           | 107,449                    | 116,500                   | 14,425                  | 119,051                      | 116,500                   | 0.00%                                |
|       |           | TOTAL REVENUES                     | \$ 6,148,633               | \$ 6,546,937              | \$ 2,941,574            | \$ 5,993,697                 | \$ 7,740,817              | 18.24%                               |

| Water Utility 2019 Capital Projects & Equipment |                 | Account       |
|---|-----------------|---------------|
| Miscellaneous Relays                            | \$<br>1,100,000 | 601-19060     |
| Hydrant Replacements                            | 30,000          | 601-19360     |
| Merrill Street Tower Inspection                 | 5,000           | 601-66720-215 |
| Matthew Tower Inspection                        | 5,000           | 601-66720-215 |
| 9th Street Reservoir Inspection                 | 5,000           | 601-66720-215 |
| Matthew Tower Cleaning                          | 25,000          | 601-66720-215 |
| Leak Detection Survey                           | 30,000          | 601-66730-215 |
| Replace John Deere Mower                        | 10,000          | 601-19500     |
| Replace Pickup Truck                            | 30,000          | 601-19500     |
| Replace Pickup Truck                            | 30,000          | 601-19500     |
| Replace Hydrant Markers                         | 25,000          | 601-66770-340 |
| Replace Scales st CBCWA Stations                | 15,000          | 601-66310-215 |
| Upgrade Security System at Pump Stations        | 10,000          | 601-66310-215 |
| Building Station Inspection & Inventory         | 30,000          | 601-66310-215 |
| Water Utility Share for MSC Roof Repairs        | 22,500          | 601-66780-340 |
| Water Utility Share for MSC Gate Replacement    | 3,750           | 601-66780-340 |
| Water Utility Share for New Engineering Pickup  | 8,750           | 601-19500     |
| Total Capital                                   | \$<br>1,385,000 |               |

| Source of Debt                   | Balance<br>12/31/2018 |           | 2019<br>Principal |         | Balance<br>12/31/2019 |           |
|----------------------------------|-----------------------|-----------|-------------------|---------|-----------------------|-----------|
| 2007 SeriesOriginal issue amount | \$                    | 1,075,000 | \$                | 345,000 | \$                    | 730,000   |
| New Borrowing - Meters:          |                       |           |                   |         |                       |           |
| 2016 Series A                    | \$                    | 815,000   |                   | 97,500  | \$                    | 717,500   |
| Total                            | \$                    | 1,890,000 | \$                | 442,500 | \$                    | 1,447,500 |

| 2019 Cash Flow Analysis                     |                |
|---|----------------|
| Estimated Cash Balance - 1/1/19             | \$ (1,116,277) |
| Estimated Expenditures                      | (6,776,833)    |
| Depreciation                                | 540,000        |
| Capital Outlays                             | (1,208,750)    |
| Estimated Revenues                          | 7,740,817      |
| Debt Principal Repayments                   | (442,500)      |
| Estimated Cash Balance/(Deficit) - 12/31/19 | \$ (1,263,543) |

\*Note that an estimated \$1,200,000 in receivables is collected in the first month of 2020 to replenish this deficit.

# **STORM WATER UTILITY**

# **Storm Water Utility**

# **Program Mission:**

To maintain and repair the storm water drainage system for the City of De Pere.

# 2019 Performance Measures:

1) Continue to evaluate the ERU to determine if there is significant revenue to cover the costs of the storm water utility. If there is not sufficient revenue to cover the operational costs then will make suggested changes for the 2020 budget.

# 2019 Budget Significant Expenditure Changes:

Residential revenue increased by \$100,315 due to increase of storm water utility fee from \$87 to \$92 per ERU.

# Storm Water Utility Public Works Administration

#### **Program Full Time Equivalents: 0.91**

## **Program Mission:**

Provide planning, coordination and supervision of public works services. Ensure public works services are provided in a cost effective and efficient manner.

# *List of Program Service(s) Descriptions:*

- 1) *Planning public works services* –Long range planning for the public works operations and capital improvements.
- 2) *Coordination of public works services* Need to coordinate the public works operations with other various City departments or outside governmental agencies operations or projects.
- 3) *State and Federal grants* Investigates and applies for various state and federal funding for capital projects.
- 4) *Supervision of public works services* Provides supervision and direction to the employees that provide the public works services.
- 5) *Budget Administration* Develop yearly operational budget in a fiscally responsible manner. Monitor public works operations so that the services delivered are done within the adopted budget established by the City Council.
- 6) *Establish and monitor policies* Review existing operational policies and establish new operational policies to provide public works services that are in the best interest of the community.
- 7) *Respond to complaints* Responds to complaints and concerns of the general public regarding public works operations.

#### **Important Outputs:**

- 1) *Departmental Budget* Activities and services by the department are supported by the property tax (25%), storm water utility (25%), water utility (25%), and the sewer utility (25%). Develop and manage the annual budget for all public works services. The public works annual budget provides funding for all public works services provided to the community.
- 2) *Monthly Board of Public Works Meeting (BOPW)* Activity funded by the property tax (25%), storm water utility (25%), water utility (25%), and the sewer utility (25%). Send out monthly agenda to Board of Public Works member. BOPW establishes policies pertaining to the public works operations and also makes various recommendations to Council regarding public works operations that will meet the needs of the community.

3) *Monitoring Public Works Operations* - Activity funded by the property tax (25%), storm water utility (25%), water utility (25%), and the sewer utility (25%). Overseeing the operations of the public works department to make sure the services being performed are being done in a manner that are in the best interest of the community. This is important to the community to make sure the services provided by the public works department are done so in an efficient and cost effective manner.

## **Expected Outcomes:**

- 1) Maintain public works operations in a cost effective manner in order to meet or exceed the needs of the community.
- 2) Maintain Board of Public Works meeting in order to provide formal discussions to discuss public works issues and recommend policy or policy changes to meet the needs of the community.
- 3) Maintain establishing a budget to be provided to the City Council for adoption in order to fund public works services.
- 4) Maintain or decrease response time to complaints received by the public regarding operations so adjustments to the operations can be made if warranted.
- 5) Maintain or increase obtaining funding for capital projects in order to minimize the property tax impact to the community.
- 6) Maintain coordination of public works services with other City departments in order to be able to provide services to the community with the resources available.
- 7) Maintain long range planning of the capital improvements program so the City is able to plan and fund projects in the future.

#### 2019 Performance Measures:

1) Respond to 100% of complaints within 24 hours of receiving them.

#### 2018 Performance Measurement Data (July 2017 – June 2018):

Respond to complaints within 24 hours of receiving them.
 a. Result: Performance measure met

# Significant Program Achievements:

1) Continued to investigate opportunities to improve the services provided to the community while keeping expenditures to a minimum.

- 2) Continue coordination with DOT with Main Avenue and North Broadway projects.
- 3) Continued to work with Brown County Highway Department with construction projects.
- 4) Continued working with other communities on the purchasing of automated water meter reading systems for the water department.
- 5) Continue working with other communities to joint bid projects.
- 6) Worked with various wireless companies pertaining to installation on City water towers.
- 7) Continued to improve the emergency call in policy for the public works department and improve the procedures.
- 8) Major revisions to solid waste ordinance.
- 9) Contracted out dumpster services for Nicolet Square.

# Existing Program Standards Including Importance to Community:

- 1) Conduct a regular meeting of the Board of Public Works the first Monday after the first Council meeting every month.
  - a. Community Importance.
    - i. Allows actions required or requested on behalf of the community to be acted upon in a timely manner.
    - ii. Establishes a routine schedule for community involvement.
- 2) Establish policies pertaining to the public works operations.
  - a. Community Importance.
    - i. Allows for policies and procedures so that the operations are done in a manner that are in the best interests of the community.
- 3) Develop and monitor annual operating budget.
  - a. Community Importance.
    - i. Provides an annual operating budget for the public works department so that services are delivered in fiscally responsible manner.

# Costs and Benefits of Program and Services:

The adopted 2019 Storm Water Utility - Public Works Administration program cost is \$176,523. This amount is only 25% of the total cost of the program. The other 75% costs for this program is spread out through the following: 25% general property taxes, 25% water utility, and 25% sewer utility. The program benefits the community by providing citizens the opportunity to have input regarding the public works operations. This program also develops policies and codes pertaining to the public works operations. This program is also responsible for developing and maintaining the public works budget so that services are delivered to the community in a fiscal and responsible manner.

# 2019 Program Objectives:

- 1) Continue to coordinate with DOT on construction projects.
- 2) Continue to work with CBCWA providing a Lake Michigan water source.
- 3) Investigate opportunities to improve the services we provide and keep expenditures to a minimum.
- 4) Continue to look at ways to bid projects with other communities to save money.
- 5) Continue to evaluate after hours emergency response policy.

# 2019 Budget Significant Expenditure Changes:

- 1) Overtime Wages increased \$550 to reflect actual costs due to the need to work extra hours to complete project deadlines.
- 2) Training is funding to provide for all-department trainings.
- 3) Seminars and Conferences provide funding for APWA conference and miscellaneous conferences.
- 4) Consulting is for copier lease and GIS (ESRI) software maintenance.
- 5) Memberships/Subscriptions increased \$181 to reflect actual costs. Memberships/Subscriptions include American Public Works Association, American Society of Civil Engineers, Institute of Traffic Engineers, Lake Area Public Works Association, and Wisconsin Department of Regulation and Licensing.
- 6) Transportation increased \$72 to reflect actual costs.
- 7) Capital Equipment includes \$4,124 for storm water utility share for purchase of new drone.

#### City of De Pere 2019 Stormwater Utility Adopted Budget

|            |        | Expenditures<br>Account Title           | 2017<br>Year End<br>Actual | 2018<br>Adopted<br>Budget | 2018<br>6 mos<br>Actual | 2018<br>Year End<br>Estimate | 2019<br>Adopted<br>Budget | 2019 / 2018<br>Budget<br>% of Change |
|------------|--------|---|----------------------------|---------------------------|-------------------------|------------------------------|---------------------------|--------------------------------------|
| PUBLIC WO  | ORKS A | ADMINISTRATION                          |                            |                           |                         |                              |                           |                                      |
| Account Nu | umber  | PERSONAL SERVICES                       |                            |                           |                         |                              |                           |                                      |
| 650 5300   | 0 110  | Salaries                                | \$ 48,636                  | \$ 90,000                 | \$ 41,024               | \$ 90,000                    | \$ 90,000                 | 0.00%                                |
| 650 5300   | 0 120  | Hourly Wages                            | 15,468                     | 21,875                    | 8,654                   | 21,875                       | 21,875                    | 0.00%                                |
| 650 5300   | 0 125  | Overtime Wages                          | 7                          | 250                       | 0                       | 800                          | 800                       | 220.00%                              |
| 650 5300   | 0 126  | Seasonal Labor                          | 981                        | 4,167                     | 0                       | 4,167                        | 4,167                     | 0.00%                                |
| 650 5300   | 0 150  | FICA                                    | 3,466                      | 8,578                     | 3,742                   | 8,620                        | 8,620                     | 0.49%                                |
| 650 5300   | 0 151  | Retirement                              | 3,457                      | 7,512                     | 2,967                   | 7,549                        | 7,380                     | -1.76%                               |
| 650 5300   | 0 152  | Health, Dental, DIB, Life & Wks Cmp Ins | 13,711                     | 19,148                    | 9,413                   | 19,148                       | 18,872                    | -1.44%                               |
| 650 5300   | 0 190  | Training                                | 0                          | 1,250                     | 0                       | 1,250                        | 1,250                     | 0.00%                                |
|            |        | Subtotal                                | 85,725                     | 152,780                   | 65,800                  | 153,409                      | 152,964                   | 0.12%                                |
|            |        | CONTRACTUAL SERVICES                    |                            |                           |                         |                              |                           |                                      |
| 650 5300   | 0 210  | Telephone                               | 0                          | 766                       | 0                       | 766                          | 766                       | 0.00%                                |
| 650 5300   |        |   | 1,621                      | 1,563                     | 474                     | 1,563                        | 1,563                     | 0.00%                                |
|            |        | Seminars and Conferences                | 630                        | 1,625                     | 282                     | 1,625                        | 1,625                     | 0.00%                                |
|            |        | Consulting                              | 6,466                      | 10,196                    | 7,821                   | 10,196                       | 10,196                    | 0.00%                                |
|            |        | Cell/Radio                              | 945                        | 1,625                     | 332                     | 1,625                        | 1,625                     | 0.00%                                |
| 030 3300   | 5 210  | Subtotal                                | 9.663                      | 15,775                    | 8,910                   | 15,775                       | 15,775                    | 0.00%                                |
|            |        |   | 5,005                      | 13,775                    | 0,510                   | 13,775                       | 15,775                    | 0.0076                               |
|            |        | SUPPLIES AND EXPENSE                    |                            |                           |                         |                              |                           |                                      |
| 650 5300   | 0 310  | Office Supplies                         | 1,289                      | 2,500                     | 178                     | 2,500                        | 2,500                     | 0.00%                                |
| 650 5300   | 0 320  | Memberships/Subscriptions               | 194                        | 219                       | 205                     | 400                          | 400                       | 82.65%                               |
| 650 5300   | 0 331  | Transportation                          | 289                        | 500                       | 143                     | 572                          | 572                       | 14.40%                               |
| 650 5300   | 0 340  | Operating Supplies                      | 0                          | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
| 650 5300   | 0 350  | Repair and Maintenance Supplies         | 96                         | 188                       | 0                       | 188                          | 188                       | 0.00%                                |
|            |        | Subtotal                                | 1,868                      | 3,407                     | 526                     | 3,660                        | 3,660                     | 7.43%                                |
|            |        | CAPITAL OUTLAY                          |                            |                           |                         |                              |                           |                                      |
| 650 5300   | 0 810  | Capital Equipment                       | 0                          | 0                         | 0                       | 0                            | 4,124                     | 100.00%                              |
|            |        | Subtotal                                | 0                          | 0                         | 0                       | 0                            | 4,124                     | 100.00%                              |
|            |        |   |                            |                           |                         |                              |                           |                                      |
|            |        | TOTAL                                   | \$ 97,256                  | \$ 171,962                | \$ 75,235               | \$ 172,844                   | \$ 176,523                | 2.65%                                |

# Storm Water Utility Engineering

# **Program Full Time Equivalents: 1.75**

# **Program Mission:**

Provide engineering, including design, and construction administration for public works improvement projects in the City. Ensure that that the City receives a high quality project that adheres to standards for construction. Coordinate future development and land use with the City Planner. Address residents questions and concerns related to engineering and City infrastructure.

## *List of Program Service(s) Descriptions:*

- 1) *Plan public works improvement projects* –Work with planning to determine long term development plans and the required location and size of infrastructure to service the development.
- 2) *Develop and maintain the capital improvements program* Based on the condition and age of infrastructure, develop and maintain the capital improvement program.
- 3) *Design public works improvement projects* Design public works improvement projects. Design includes surveying, drafting, writing specifications, obtaining regulatory permits for projects, and bidding.
- 4) *Administer construction oversight for public works improvement projects* Oversee and manage public works improvement projects. This includes construction updates for elected officials and informing the public of upcoming construction projects.
- 5) *Respond to complaints* Respond to complaints and concerns of the general public regarding construction, drainage issues, street improvements, sidewalk concerns, traffic, or other public works issues.
- 6) *Create and submit annual storm water permits* As part of the City's storm water discharge permit to the Wisconsin Department of Natural Resources (WDNR), an annual submittal is required. Engineering develops the annual submittal and oversees storm water management practices throughout the year to guarantee conformance to the (WDNR) permit requirements.

#### **Important Outputs:**

1) *Administration of public works improvement projects-* Administration of this department is supported by the property tax (25%), storm water utility (25%), water utility (25%), and the sewer utility (25%).

- 2) *Develop plans and specifications* In order to bid projects, the engineering department develops plans and specifications for contractor to bid and build public improvement projects.
- 3) *Generate construction records* Once projects are bid and awarded to a contractor, staff will then provide construction administration to ensure the contractors are constructing the project per City standards. As part of this administration, staff develops daily construction logs, tracks quantities, and creates record drawings of how things were constructed on the project.
- 4) *Maintain system maps* The engineering department maintains and prints maps for construction completed druing the calendar year.

## **Expected Outcomes:**

- 1) Maintain existing street infrastructure so that the roads are safe to travel.
- 2) Maintain public awareness of public works improvement projects.
- 3) Maintain public works improvement programs in a cost effective manner in order to meet or exceed the needs of the community.
- 4) Maintain or decrease response time to complaints received by the public regarding street and sewer infrastructure so that issues can be addressed in a timely manner.
- 5) Develop long term infrastructure plans.
- 6) Provide recommendations on policies for City facilities.

# 2019 Performance Measures:

- 1) Develop a long term plan for addressing inflow and infiltration of clear water from private facilities into the City's sanitary sewer system. Present this information to the Board of Public Works.
- 2) Develop a crossing guard policy for analyzing existing crossing guard locations as well as requests for new locations.

# 2018 Performance Measurement Data (July 2017 – June 2018):

- 1) Develop the City's long term storm water management plan to meet the WDNR requirements.
  - a. Result: Work has begun on the long term storm water management plan. Staff has been identifying areas for potential facilities around the City. We anticipate being approximately 90% complete by the end of the year. The result of this will be to develop a long term capital improvement plan to meet the Wisconsin Department of Natural Resources' MS4 permit requirements.

- 2) Develop a long term plan for addressing inflow and infiltration of clear water from private facilities into the City's sanitary sewer system. Present this information to the Board of Public Works.
  - a. Result: This goal will not be met. We had more construction than anticipated in 2018 along with new design projects for 2019.

#### Significant Program Achievements:

- 1) Completed 2018 public works improvements program which included:
  - a. Relayed approximately 9,900 lineal feet of water main in preparation for street resurfacing and reconstruction.
  - b. Constructed 3400 lineal feet of water main on Rockland Road to provide a looped system of two large single served water main systems.
  - c. Reconstructed Charles Street from Wisconsin Street to Webster Avenue.
  - d. Reconstructed the Main and Lawrence intersection to a roundabout.
  - e. Reconstructed Enterprise Drive from Heritage Road to Prosper Street.
  - f. Constructed/reconstructed/lined 11,840 lineal feet of sanitary sewer.
  - g. Constructed a new subdivision off of Bridgeport Lane.
  - h. Provided new water main to condominiums off of Broadway Street
- 2) Designed and bid a new subdivision off of Ryan Road.
- 3) Began design of the Lawrence Drive sidewalk from Scheuring Road to Main Avenue for 2019 construction.
- 4) Reviewed all public and private storm water management facilities.

# Existing Program Standards Including Importance to Community:

- 1) Utilize existing computer software to generate construction plans.
  - a. Community Importance.
    - i. Quality plans, from a legibility standpoint, and design data, improve bidding (cost) on projects because contractors have a clear expectation of what is included when they bid the project.
- 2) Maintain construction specifications for infrastructure improvement projects.
  - a. Community Importance.
    - i. Construction inspection throughout project ensures contractors are constructing streets per the City's construction specifications. Similar to plans, clear and concise specifications improve bidding (cost) on projects. When contractors have a clear understanding on how the project is to be built, and how work is to be paid, bidding prices are generally lower.

- 3) Provide public information and updates for construction projects.
  - a. Community importance.
    - i. Construction activities can have a direct and significant impact on residents. Providing information to residents on upcoming construction projects allows them to plan their activities in an attempt to minimize disruption to them.
- 4) Maintain and improve information on the GIS system.
  - a. Community Importance.
    - i. The GIS system has become a very important tool for maintaining and tracking City facilities such as sewers, water main, signs and street lights. Engineering receives requests from residents and businesses on almost a daily basis for information on existing infrastructure. The use of GIS greatly improves the efficiency in getting this information. Engineering works with planning to maintain this information.

# Costs and Benefits of Program and Services:

The adopted 2019 Storm Water Utility - Engineering Program cost is \$214,570. This amount is only 25% of the total cost of the program. The other 75% costs for this program is spread out through the following utilities: 25% general property taxes, 25% water utility, and 25% sewer utility. The program benefits the community by ensuring that the City's public works improvement projects are built per City standards and specifications as well as making sure everything is done within budget.

# 2019 Program Objectives:

- 1) Construct the Lawrence Drive sidewalk from Scheuring Road to Main Avenue.
- 2) Complete an aggressive public works improvement program which includes water main relays, sanitary sewer relays/lining, storm sewer construction, and resurfacing and reconstruction of City streets.
- 3) Continue to update engineering CADD standards and construction plans.
- 4) Monitor public and private storm water management facilities.
- 5) Update the City's long term storm water management plan to meet Wisconsin Department of Natural Resources' permit requirements.
- 6) Create a long term plan for addressing inflow and infiltration of clear water from private facilities into the City's sanitary sewer system.

# 2019 Budget Significant Expenditure Changes:

- 1) Salaries increased \$3,021 to reflect actual costs due to wage increases.
- 2) Hourly wages increased \$3,875 to reflect actual costs due to wage increases.
- 3) Overtime Wages increased \$4,375 to reflect actual costs due to completing design and construction projects.
- 4) FICA increased \$859 to reflect actual costs due to increase salaries and overtime wages.
- 5) Retirement increased \$549 to reflect actual costs due to increase salaries and overtime wages.
- 6) Health, Dental, DIB, Life & Wks Cmp Ins decreased \$7,071 to reflect actual costs for non-participation in health insurance for new engineering technician.
- 7) Training is funding to provide for all-department trainings such as software training, construction training, design training and miscellaneous engineering training.
- 8) Seminars and Conferences provide funding for APWA conference and miscellaneous conferences.
- 9) Consulting increased \$687 to reflect actual costs. Consulting includes CADD and design software licenses, ESRI license, DNR MS4 permit, NEWSC fees, Phosphorous study, outside consultant services that are not able to be performed by City staff and lease payments for color printer.
- 10) Cell/Radio increased \$181 to reflect actual costs.
- 11) Memberships/Subscriptions include American Public Works Association, American Society of Civil Engineers, Institute of Traffic Engineers and Wisconsin Department of Regulation and Licensing.
- 12) Capital Equipment includes the storm water utility share of \$10,000 for: replacing one (1) existing computer workstation (\$500), purchase of a surface pro (\$750), purchase of pickup truck for new engineering technician (\$8,750).

|          |         |       | Expenditures<br>Account Title           | 2017<br>Year End<br>Actual | 2018<br>Adopted<br>Budget | 2018<br>6 mos<br>Actual | 2018<br>Year End<br>Estimate | 2019<br>Adopted<br>Budget | 2019 / 2018<br>Budget<br>% of Change |  |
|----------|---------|-------|---|----------------------------|---------------------------|-------------------------|------------------------------|---------------------------|--------------------------------------|--|
| ENG      | INEERIN | NG ST | ORMWATER UTILITY                        |                            |                           |                         |                              |                           |                                      |  |
| Acco     | unt Nu  | mber  | PERSONAL SERVICES                       |                            |                           |                         |                              |                           |                                      |  |
| 650      | 53110   | 110   | Salaries                                | \$ 34,667                  | \$ 43,763                 | \$ 20,003               | \$ 43,763                    | \$ 46,748                 | 6.82%                                |  |
| 650      | 53110   | 120   | Hourly Wages                            | 46,477                     | 74,802                    | 34,021                  | 74,802                       | 78,677                    | 5.18%                                |  |
| 650      | 53110   | 125   | Overtime Wages                          | 5,267                      | 5,625                     | 3,914                   | 10,000                       | 10,000                    | 77.78%                               |  |
| 650      | 53110   | 126   | Seasonal Labor                          | 5,286                      | 4,375                     | 1,120                   | 4,375                        | 4,375                     | 0.00%                                |  |
| 650      | 53110   | 150   | FICA                                    | 6,380                      | 9,564                     | 4,575                   | 9,899                        | 10,423                    | 8.99%                                |  |
| 650      | 53110   | 151   | Retirement                              | 5,841                      | 8,321                     | 3,406                   | 5,305                        | 8,870                     | 6.61%                                |  |
| 650      | 53110   | 152   | Health, Dental, DIB, Life & Wks Cmp Ins | 15,871                     | 34,191                    | 9,396                   | 34,191                       | 27,120                    | -20.68%                              |  |
| 650      | 53110   | 190   | Training                                | 1,910                      | 3,125                     | 903                     | 3,125                        | 3,125                     | 0.00%                                |  |
|          |         |       | Subtotal                                | 121,699                    | 183,766                   | 77,338                  | 185,460                      | 189,339                   | 3.03%                                |  |
|          |         |       | CONTRACTUAL SERVICES                    |                            |                           |                         |                              |                           |                                      |  |
| 650      | 53110   | 210   | Telephone                               | 750                        | 970                       | 475                     | 970                          | 970                       | 0.00%                                |  |
|          |         |       | Seminars and Conferences                | 128                        | 1,000                     | 138                     | 1,000                        | 1,000                     | 0.00%                                |  |
|          |         |       | Consulting                              | 3,380                      | 5,313                     | 3,806                   | 6,000                        | 6,000                     | 12.93%                               |  |
|          |         |       | Cell/Radio                              | 861                        | 1,579                     | 320                     | 1,760                        | 1,760                     | 11.46%                               |  |
|          |         |       | Subtotal                                | 5,120                      | 8,862                     | 4,739                   | 9,730                        | 9,730                     | 9.79%                                |  |
|          |         |       | SUPPLIES AND EXPENSE                    |                            |                           |                         |                              |                           |                                      |  |
| 650      | 53110   | 310   | Office Supplies                         | 0                          | 0                         | 0                       | 0                            | 0                         | 0.00%                                |  |
|          |         |       | Memberships/Subscriptions               | 154                        | 313                       | 0                       | 313                          | 313                       | 0.00%                                |  |
|          |         |       | Transportation                          | 789                        | 1,875                     | 301                     | 1,875                        | 1,875                     | 0.00%                                |  |
|          |         |       | Operating Supplies                      | 969                        | 2,813                     | 710                     | 2,813                        | 2,813                     | 0.00%                                |  |
|          |         |       | Repair and Maintenance Supplies         | 602                        | 500                       | 4                       | 500                          | 500                       | 0.00%                                |  |
|          |         |       | Subtotal                                | 2,514                      | 5,501                     | 1,015                   | 5,501                        | 5,501                     | 0.00%                                |  |
| <u> </u> |         |       | CAPITAL OUTLAY                          |                            |                           |                         |                              |                           |                                      |  |
| 650      | E2110   | 010   | Capital Equipment                       | 2,224                      | 3,000                     | 2,497                   | 3,000                        | 10,000                    | 233.33%                              |  |
| 650      | 23110   | 810   |   |                            |                           |                         |                              |                           |                                      |  |
|          |         |       | Subtotal                                | 2,224                      | 3,000                     | 2,497                   | 3,000                        | 10,000                    | 233.33%                              |  |
|          |         |       |   |                            |                           |                         |                              |                           |                                      |  |
|          |         |       |   |                            |                           |                         |                              |                           |                                      |  |

# Storm Water Utility Municipal Service Center

#### Program Full Time Equivalents: 0.32

#### **Program Mission:**

To maintain the interior and exterior of the MSC, and to prevent building deterioration while extending the life of the building through preventative maintenance.

#### *List of Program Service(s) Descriptions:*

- 1) Preventative Maintenance Conduct preventative maintenance on the HVAC throughout building.
- 2) Building Repairs Fix and repair items needing attention.
- 3) Fuel distribution Provide fuel station for all city vehicles.
- 4) Customer service center for public work and park related questions Provides staffing to answer questions related to public work and park administration questions from both, phone or counter.

#### **Important Outputs:**

- 1) Distribution of fuel to all city departments Funded by property tax and serves as a vital support service to all departments requiring fuel.
- 2) Storage space for public work and park department fleets Funded by property tax and serves as a vital location to house the City's public work and park department's fleets.
- 3) Storage area for public work and park department equipment and supplies Funded by property tax and serves as a vital location to house the City's public work and park department's equipment.
- 4) Customer service response to residents and client Funded by property tax and provides service and response to citizen questions or concerns.

#### **Expected Outcomes:**

- 1) Efficient and safe functioning facility to support the operations of the public works and parks departments.
- 2) Quality customer service to residents and clients.
- 3) Efficient and effective running HVAC.
- 4) Fuel distribution to all city departments.

# 2019 Performance Measures:

1) Reduce electric cost by 1% through power management and LED lighting replacements.

# 2018 Performance Measurement Data (July 2017 – June 2018):

- 1) Reduce utility cost by 1% through power management and LED lighting replacements.
  - a. Result: Our analysis of comparable data showed an increase of gas/electric expenses. Further analysis would need to be conducted to determine if LED lighting was effective or not.

# Significant Program Achievements:

- 1) Installed LED lighting in the mechanics bay.
- 2) Conducted annual preventative maintenance for HVAC in spring and fall.

# Existing Program Standards Including Importance to Community:

- 1) Fuel pumps operation 24 hours a day, 7 days a week.
  - a. Serves as a central location for all city vehicles to obtain fuel in an efficient manner.
- 2) Conduct preventative maintenance on HVAC of building in the spring and fall months.
  - a. Preventative maintenance ensures the community that our HVAC are used to its maximum potential both in utilizing energy, as well as its operational life.
- 3) Cleaning of MSC.
  - *a.* Regular cleaning of MSC is conducted to ensure the facility stays in good condition to maximize its operational life, as well as create a clean work atmosphere.

# Costs and Benefits of Program and Services:

The adopted 2018 Storm Water Utility - Municipal Service Center program cost is \$46,543. This amount is only 15% of the total cost of the program. The other 85% costs for this program is spread out through the following: 55% general property taxes, 15% water utility, and 15% sewer utility. The program benefits the community by providing a support facility for mainly the Public Works and Park Departments. The support facility allows the departments to conduct city operations in an effective and efficient manner.

- 1) Hourly Wages increased \$1,117 to reflect actual costs
- 2) FICA increased \$85 to reflect actual costs due to increase in hourly wages.
- 3) Retirement increased \$71 to reflect actual costs due to increase in hourly wages.
- 4) Health, Dental, DIB, Life & Wks Cmp Ins increased \$995 to reflect actual costs.
- 5) Training includes various training for building maintenance staff.
- 6) Consulting increased \$2,265 to reflect actual costs. Consulting includes outside vendors to update fire extinguishers, conduct HVAC preventative maintenance, monitor Panic Buttons, monitoring fire alarm system, emergency management, building maintenance scheduling software, and perform backup generator study.
- 7) Capital Outlay includes the storm water utility fund share of \$26,250 for: installation of sliding gate for rubbish drop off site (\$3,750) and MSC roof repairs (\$22,500).

|                   | <b>PAL SERV</b><br>Number |        |   | Actual   | Adopted<br>Budget | 6 mos<br>Actual | Year End<br>Estimate | Adopted<br>Budget | Budget<br>% of Change |
|-------------------|---------------------------|--------|---|----------|-------------------|-----------------|----------------------|-------------------|-----------------------|
| 650<br>650<br>650 | Number                    | ICL CL | NTER                                    |          |                   |                 |                      |                   |                       |
| 650<br>650        |                           |        | PERSONAL SERVICES                       |          |                   |                 |                      |                   |                       |
| 650               | 53230                     | 120    | Hourly Wages                            | \$ 733   | \$ 1,610          | \$0             | \$ 2,727             | \$ 2,727          | 69.38%                |
|                   | 53230                     | 125    | Overtime Wages                          | 14       | 39                | 0               | 39                   | 39                | 0.00%                 |
| 650               | 53230                     | 126    | Seasonal Labor                          | 4        | 751               | 0               | 751                  | 751               | 0.00%                 |
|                   | 53230                     | 150    | FICA                                    | 57       | 137               | 0               | 222                  | 222               | 62.36%                |
| 650               | 53230                     | 151    | Retirement                              | 51       | 110               | 0               | 185                  | 181               | 63.98%                |
| 650               | 53230                     | 152    | Health, Dental, DIB, Life & Wks Cmp Ins | 317      | 594               | 0               | 1,589                | 1,589             | 167.51%               |
| 650               | 53230                     | 190    | Training                                | 0        | 75                | 0               | 75                   | 75                | 0.00%                 |
|                   |                           |        | Subtotal                                | 1,176    | 3,316             | 0               | 5,589                | 5,585             | 68.44%                |
|                   |                           |        |   |          |                   |                 |                      |                   |                       |
|                   |                           |        | CONTRACTUAL SERVICES                    |          |                   |                 |                      |                   |                       |
| 650               | 53230                     | 210    | Telephone                               | 10       | 36                | 0               | 35                   | 35                | -2.78%                |
| 650               | 53230                     | 211    | Postage                                 | 0        | 0                 | 0               | 0                    | 0                 | 0.00%                 |
| 650               | 53230                     | 215    | Consulting                              | 185      | 1,485             | 0               | 1,485                | 3,750             | 152.53%               |
| 650               | 53230                     | 217    | Cleaning Service Contract               | 1083     | 2,100             | 844             | 2,100                | 2,100             | 0.00%                 |
| 650               | 53230                     | 220    | Utilities                               | 0        | 6,000             | 0               | 6,273                | 6,273             | 4.55%                 |
|                   |                           |        | Subtotal                                | 1,278    | 9,621             | 844             | 9,893                | 12,158            | 26.37%                |
|                   |                           |        | SUPPLIES AND EXPENSE                    |          |                   |                 |                      |                   |                       |
| 650               | 53230                     | 314    | Cleaning and Maintenance                | 1006     | 1,725             | 499             | 1,725                | 1,725             | 0.00%                 |
| 650               | 53230                     | 340    | Operating Supplies                      | 975      | 825               | 1,133           | 1,133                | 825               | 0.00%                 |
|                   |                           |        | Subtotal                                | 1,981    | 2,550             | 1,632           | 2,858                | 2,550             | 0.00%                 |
|                   |                           |        | CAPITAL OUTLAY                          |          |                   |                 |                      |                   |                       |
| 650               | 53230                     | 810    | Capital Equipment                       | 0        | 30,225            | 0               | 26,250               | 26,250            | -13.15%               |
|                   |                           |        | Subtotal                                | 0        | 30,225            | 0               | 26,250               | 26,250            | -13.15%               |
|                   |                           |        |   |          |                   |                 |                      |                   |                       |
|                   |                           |        | TOTAL                                   | \$ 4,435 | \$ 45,712         | \$ 2,475        | \$ 44,590            | \$ 46,543         | 1.82%                 |

# Storm Water Utility Fleet Maintenance

#### **Program Full Time Equivalents: 2.04**

#### **Program Mission:**

Provide preventative and emergency repairs for the street department, water department, parks department, and engineering department so as to minimize the costs of operations and maximize the availability of equipment for municipal services provide to the community.

#### *List of Program Service(s) Descriptions:*

- 1) *Equipment Maintenance* –Perform vehicle and equipment maintenance for operations of the street department, water department, parks department, and engineering department.
- 2) *Equipment Repairs* Perform necessary repairs to equipment so that it can be up and running for operational needs of the street department, water department, parks department and engineering department.

#### **Important Outputs:**

1) *Maintain and Repair Equipment-* Activities and services by the department is supported by the property tax (20%), water utility (15%), sewer utility (15%) and storm water utility (50%). The maintenance and repair of equipment is necessary so that municipal services that are expected from the community can be done. The repairs and maintenance are performed at the Municipal Service Center. Repairs are requested by the employees and then scheduled. Maintenance is scheduled based on the hours and miles of equipment.

# **Expected Outcomes:**

- 1) Maintain equipment and perform preventative maintenance so the City can prevent unnecessary repairs.
- 2) Maintain repairs so the equipment is capable of operating in a safe and efficient manner.

# 2019 Performance Measures:

- 1) Perform vehicle and equipment maintenance every 4,000 miles on 100% of fleet vehicles. Determine if this can be done with current staff levels or whether additional staff is needed or there is a need to outsource some of the work load in order to have preventative maintenance done 100% as required.
- 2) Perform vehicle and equipment maintenance every 500 hours on 100% of garbage and recycling trucks. Determine if this can be done with current staff levels or whether additional staff is needed or there is a need to outsource some of the work load in order to have preventative maintenance done 100% as required.
- 3) Perform equipment maintenance every 300 hours on 100% of the front end loaders and dump trucks. Determine if this can be done with current staff levels or whether additional staff is needed or there is a need to outsource some of the work load in order to have preventative maintenance done 100% as required.
- 4) Perform equipment maintenance on every police vehicle every 6,000 miles. Determine if this can be done with current staff levels or whether additional staff is needed or there is a need to outsource some of the work load in order to have preventative maintenance done 100% as required.

# 2018 Performance Measurement Data (July 2017 – June 2018):

- 1) Perform vehicle and equipment maintenance every 4,000 miles on 100% of fleet vehicles.
  - a. Result: All vehicles and equipment with 4,000 mile maintenance requirement were completed.
- Perform vehicle and equipment maintenance every 500 hours on 100% of garbage and recycling trucks.
   a. Result: All garbage/recycling trucks were maintained every 500 hours.
- 3) Perform equipment maintenance every 300 hours on 100% of the front end loaders and dump trucks.
  - a. Result: This was accomplishing on all loaders and dump trucks.
- 4) Perform equipment maintenance on every police vehicle every 6,000 miles.
  - a. Result: This was accomplished.

#### Significant Program Achievements:

1) Maintained 176 pieces of equipment for the street, water, park, engineering, police and fire departments.

# Existing Program Standards Including Importance to Community:

- 1) Perform preventative maintenance for vehicles and equipment for the street, water, park, engineering, police and fire departments, as per the manufacturer's recommendations.
  - a. Community Importance.
    - i. Allows equipment to be operational so that municipal services can be provided to the community.

# Costs and Benefits of Program and Services:

The adopted 2019 Storm Water Utility - Fleet Maintenance cost is \$281,135. This amount is only 50% of the total cost of the program. The other 50% costs for this program is spread out through the following utilities: 20% general property taxes, 15% water utility, and 15% sewer utility. The program benefits the community by maintaining and repairing equipment that is essential in the operations to provide municipal services to the community.

# 2019 Program Objectives:

- 1) Continue to maintain high standards of equipment repair.
- 2) Ensure adequate training for mechanics for new equipment.
- 3) Continue to reduce consulting costs by reducing outsourcing repairs by training staff to be able to perform repairs in house.

- 1) Salary increased \$18,540 to reflect the new maintenance supervisor position.
- 2) Health, Dental, DIB, Life & Wks Cmp decreased \$3,781 to reflect actual costs.
- 3) Training is for staff on fleet maintenance equipment.
- 4) Consulting decreased \$1,327 to reflect actual costs due to having additional mechanic. Consulting includes tasks unable to perform in our mechanics shop.
- 5) Repair and Maintenance Supplies increased \$9,183 to reflect actual costs due to higher maintenance with trying to keep equipment longer.
- 6) Capital Equipment includes the storm water utility fund share of \$10,420 which is for: portable welder (\$3,250), large shop fan (\$5,000), traffic advisor arrow light (\$400), small portable air compressor (\$50), and miscellaneous tools (\$1,720).

|          |       |      | Expenditures<br>Account Title           | Year | )17<br>r End<br>tual | 2018<br>Adopted<br>Budget |    | 2018<br>6 mos<br>Actual | 2018<br>Year End<br>Estimate | 2019<br>Adopted<br>Budget | 2019 / 2018<br>Budget<br>% of Change |
|----------|-------|------|---|------|----------------------|---------------------------|----|-------------------------|------------------------------|---------------------------|--------------------------------------|
|          |       |      |   |      | luui                 | Duugot                    |    | Autua                   | Lotinuto                     | Duuget                    |                                      |
| FLEE     |       | TENA | NCE                                     |      |                      |                           |    |                         |                              |                           |                                      |
|          |       |      | PERSONAL SERVICES                       |      |                      |                           | 1  |                         | -                            |                           |                                      |
|          |       |      | Salaries                                | \$   | 40,000               | \$0                       | \$ | ,                       | \$ 18,000                    |                           | 100.00%                              |
|          |       | _    | Hourly Wages                            |      | 46,293               | 102,500                   |    | 24,517                  | 87,500                       | 97,500                    | -4.88%                               |
|          |       |      | Overtime Wages                          |      | 445                  | 1,021                     |    | 57                      | 1,020                        | 1,020                     | -0.10%                               |
|          |       |      | Seasonal Labor                          |      | 805                  | 0                         |    | 144                     | 144                          | 0                         | 0.00%                                |
|          | 53240 | -    |   |      | 6,286                | 7,919                     |    | 2,071                   | 8,151                        | 8,955                     | 13.08%                               |
|          |       |      | Retirement                              |      | 5,599                | 6,936                     |    | 1,692                   | 7,137                        | 7,667                     | 10.55%                               |
|          |       |      | Health, Dental, DIB, Life & Wks Cmp Ins |      | 25,609               | 58,781                    |    | 11,623                  | 55,000                       | 55,000                    | -6.43%                               |
| 650      | 53240 | 190  | Training                                |      | 0                    | 510                       |    | 0                       | 500                          | 500                       | -1.96%                               |
|          |       |      | Subtotal                                | 1    | 125,038              | 177,667                   |    | 43,367                  | 177,452                      | 189,182                   | 6.48%                                |
|          |       |      |   |      |                      |                           |    |                         |                              |                           |                                      |
|          |       |      | CONTRACTUAL SERVICES                    |      |                      |                           |    |                         |                              |                           |                                      |
| 650      | 53240 | 210  | Telephone                               |      | 52                   | 102                       |    | 0                       | 103                          | 103                       | 0.98%                                |
|          |       |      | Seminars and Conferences                |      | 0                    | 0                         |    | 0                       | 0                            | 0                         | 0.00%                                |
|          |       |      | Consulting                              |      | 18,289               | 16,327                    |    | 3,727                   | 15,000                       | 15,000                    | -8.13%                               |
| 650      | 53240 | 218  | Cell/Radio                              |      | 0                    | 255                       |    | 0                       | 255                          | 255                       | 0.00%                                |
|          |       |      | Subtotal                                |      | 18,341               | 16,684                    |    | 3,727                   | 15,358                       | 15,358                    | -7.95%                               |
|          |       |      |   |      |                      |                           |    |                         |                              |                           |                                      |
|          |       |      | SUPPLIES AND EXPENSE                    |      |                      |                           |    |                         |                              |                           |                                      |
| 650      | 53240 | 331  | Transportation                          |      | 0                    | 1,021                     |    | 0                       | 1,020                        | 1,020                     | -0.10%                               |
| 650      | 53240 | 340  | Operating Supplies                      |      | 11,907               | 12,096                    |    | 5,996                   | 12,095                       | 12,095                    | -0.01%                               |
| 650      | 53240 | 350  | Repair and Maintenance Supplies         |      | 38,580               | 40,817                    |    | 26,811                  | 52,000                       | 50,000                    | 22.50%                               |
| 650      | 53240 | 351  | Safety Equipment and Uniforms           |      | 1,837                | 3,061                     |    | 583                     | 3060                         | 3,060                     | -0.03%                               |
|          |       |      | Subtotal                                |      | 52,324               | 56,995                    |    | 33,390                  | 67,155                       | 66,175                    | 16.11%                               |
|          |       |      |   |      |                      |                           |    |                         |                              |                           |                                      |
|          |       |      | CAPITAL OUTLAY                          |      |                      |                           |    |                         |                              |                           |                                      |
| 650      | 53240 | 810  | Capital Equipment                       |      | 22,778               | 9,309                     |    | 5,189                   | 9,309                        | 10,420                    | 11.93%                               |
|          |       |      | Subtotal                                |      | 22,778               | 9,309                     |    | 5,189                   | 9,309                        | 10,420                    | 11.93%                               |
|          |       |      |   |      |                      |                           |    |                         |                              |                           |                                      |
| <u> </u> |       |      |   |      |                      |                           |    |                         |                              |                           |                                      |
|          |       |      | TOTAL                                   | \$ 2 | 218,480              | \$ 260,655                | \$ | 85,673                  | \$ 269,274                   | \$ 281,135                | 7.86%                                |

# Storm Water Utility Street Cleaning

# Program Full Time Equivalent: 1.35

# **Program Mission:**

To thoroughly sweep and remove all foreign material from residential streets, downtown business areas, parking malls, parks parking lots and construction zones which may inhibit and/or alter public safety.

# *List of Program Service(s) Descriptions:*

- 1) *Street Sweeping* Sweep all City streets using street sweepers from April through November.
- 2) *Parking Lot Sweeping* Sweep City owned parking lots using street sweepers from April through November.

#### **Important Outputs:**

- 1) *Street Sweeping* Activities and services by this program are supported 100% by the storm water utility. Street sweeping is done throughout the months of April thru October. The City has two street sweepers that are assigned areas to sweep. The initial spring street sweeping takes approximately three weeks to sweep the entire City. After the initial sweeping it takes approximately two weeks to go through the entire City. This benefits the community by keeping the streets clean and keep sediment and debris from draining into the Fox River.
- 2) *Parking Lot Sweeping* Activities and services by this program are supported 100% by the storm water utility. Parking lot cleaning is done on City owned parking lots throughout the City. This benefits the community by keeping the parking lots clean and keep sediment and debris from draining into the Fox River.

# **Expected Outcomes:**

- 1) Maintain the City's ability to meet DNR mandates for storm water requirements.
- 2) Decrease the amount of dirt and debris from entering the storm sewers that eventually discharge into the Fox River.

# 2019 Performance Measures:

1) Increase employee training 5% on sweeper operations.

# 2018 Performance Measurement Data (July 2017 – June 2018):

Increase employee training 5% on sweeper operations.
 a. Result: This was not met due to staffing limitations.

#### Significant Program Achievements:

2) Continued City wide sweeping to meet City's MS4 permitting requirements.

#### **Existing Program Standards Including Importance to Community:**

- 1) Utilizing industry standards for equipment to sweep streets and parking lots.
  - a. Community Importance.
    - i. Keeps City streets and parking lots clean of dirt and debris.

# Costs and Benefits of Program and Services:

The adopted 2019 Storm Water Utility - Street Cleaning program cost is \$129,648. The program benefits the community by keeping all City streets and City owned parking lots cleaned from dirt and debris. It also assists in meeting some of the storm water requirements mandated by the DNR.

#### 2019 Program Objectives:

- 1) Train additional employees on sweeping operations.
- 2) Continue to utilize two sweepers to help meet the DNR's storm water requirements.

- 1) Utilities decreased \$100 to reflect actual costs.
- 2) Repair and Maintenance Supplies decreased \$2,000 to reflect actual costs.
- 3) No Capital Equipment requested.

|      |         |      | Expenditures<br>Account Title           | 2017<br>Year End<br>Actual | 2018<br>Adopted<br>Budget | 2018<br>6 mos<br>Actual | 2018<br>Year End<br>Estimate | 2019<br>Adopted<br>Budget | 2019 / 2018<br>Budget<br>% of Change |
|------|---------|------|---|----------------------------|---------------------------|-------------------------|------------------------------|---------------------------|--------------------------------------|
| STRE | ET CLEA | NING | 3                                       |                            |                           |                         |                              |                           |                                      |
| Acco | unt Nur | nber | GENERAL ADMINISTRATION                  |                            |                           |                         |                              |                           |                                      |
|      |         |      | Hourly Wages                            | \$ 52,131                  | \$ 72,000                 | \$ 19,804               | \$ 72,000                    | \$ 72,000                 | 0.00%                                |
| 650  | 53300   | 125  | Overtime Wages                          | 79                         | 400                       | 0                       | 400                          | 400                       | 0.00%                                |
| 650  | 53300   | 126  | Seasonal Labor                          | 58                         | 1,600                     | 1,484                   | 1,600                        | 1,600                     | 0.00%                                |
| 650  | 53300   | 150  | FICA                                    | 3,693                      | 5,562                     | 1,538                   | 5,562                        | 5,562                     | 0.00%                                |
| 650  | 53300   | 151  | Retirement                              | 3,542                      | 4,851                     | 1,136                   | 4,851                        | 4,742                     | -2.24%                               |
| 650  | 53300   | 152  | Health, Dental, DIB, Life & Wks Cmp Ins | 22,235                     | 29,744                    | 9,982                   | 29,744                       | 29,744                    | 0.00%                                |
| 650  | 53300   | 190  | Training                                | 0                          | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
|      |         |      | Subtotal                                | 81,737                     | 114,157                   | 33,943                  | 114,157                      | 114,048                   | -0.10%                               |
|      |         |      |   |                            |                           |                         |                              |                           |                                      |
|      |         |      | CONTRACTUAL SERVICES                    |                            |                           |                         |                              |                           |                                      |
| 650  | 53300   | 220  | Utilities                               | 12                         | 500                       | 22                      | 400                          | 400                       | -20.00%                              |
|      |         |      | Subtotal                                | 12                         | 500                       | 22                      | 400                          | 400                       | -20.00%                              |
|      |         |      |   |                            |                           |                         |                              |                           |                                      |
|      |         |      | SUPPLIES AND EXPENSE                    |                            |                           |                         |                              |                           |                                      |
| 650  | 53300   | 331  | Transportation                          | 7,125                      | 7,200                     | 1,537                   | 7,200                        | 7,200                     | 0.00%                                |
| 650  | 53300   | 340  | Operating Supplies                      | 0                          | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
| 650  | 53300   | 350  | Repair and Maintenance Supplies         | 2,493                      | 10,000                    | 305                     | 8,000                        | 8,000                     | -20.00%                              |
|      |         |      | Subtotal                                | 9,618                      | 17,200                    | 1,843                   | 15,200                       | 15,200                    | -11.63%                              |
|      |         |      |   |                            |                           |                         |                              |                           |                                      |
|      |         |      | CAPITAL OUTLAY                          |                            |                           |                         |                              |                           |                                      |
| 650  | 53300   | 810  | Capital Equipment                       | 0                          | 341,000                   | 0                       | 0                            | 0                         | 0.00%                                |
|      |         |      | Subtotal                                | 0                          | 341,000                   | 0                       | 0                            | 0                         | 0.00%                                |
|      |         |      |   |                            |                           |                         |                              |                           |                                      |
|      |         |      |   | 1                          |                           |                         | l                            |                           |                                      |
|      |         |      | TOTAL                                   | \$ 91,367                  | \$ 472,857                | \$ 35,807               | \$ 129,757                   | \$ 129,648                | -72.58%                              |

# Storm Water Utility Leaf Collection

# Program Full Time Equivalent: 0.57

# **Program Mission:**

To effectively and efficiently collect and dispose of all yard and garden waste from City streets during spring and fall collection periods.

#### List of Program Service(s) Descriptions:

1) *Leaf and Yard Waste Collection* – Collect residents' leaves and yard waste in the spring and the fall.

#### Important Outputs:

1) Leaf and Yard Waste Collection - Activities and services by this program are supported 100% by the storm water utility. Collection of leaves and yard waste is done in the early spring and late fall. During the spring collection the City picks up leaves and yard waste with three single leaf loaders. This equipment is a vacuum leaf loader mounted on dump truck frame. The three trucks are assigned areas of the City and will collect yard waste for approximately one month. The City will normally go through the entire community at least four times during this period. In the fall the City again utilizes the same single leaf loaders. The City will normally go through the entire community at least four times in the five week period. The majority of the leaves are brought to local farmers that use them for their farming operations. This service is a value to the community because not everyone has the means to be able to haul their leaves to the compost facility so by having curbside pickup they are able to dispose of their leaves. It is also a benefit for the community by disposing of the leaves it keeps the storm sewers from being blocked and plugged and as a result will prevent flooding and improves storm water quality.

# **Expected Outcomes:**

1) Increases storm water quality by keeping leaves out of the storm sewers.

#### 2019 Performance Measures:

1) Increase the volume of leaves hauled to farmers by 5% in order to decrease leaf disposal costs.

# 2018 Performance Measurement Date (July 2017 – June 2018):

Increase the volume of leaves hauled to farmers by 5% in order to decrease leaf disposal costs.
 a. Result: This was met. The volume of leaves hauled to farmers increased 5%.

#### Significant Program Achievements:

1) Implemented an additional single leaf loader into operation to improve the efficiencies for fall leaf collection.

#### **Existing Program Standards Including Importance to Community:**

- 1) Utilize industry standard for collection leaf and yard waste.
  - a. Community Importance.
    - i. Provides an easier alternative for residents to dispose of leaves and yard waste.
    - ii. Improves storm water quality by keeping the leaves out of the storm sewers.

#### Costs and Benefits of Program and Services:

The adopted 2019 Storm Water Utility - Leaf Collection program cost is \$92,405. The program benefits the community by allowing curbside collection of leaves and yard waste in the early spring and late fall.

# 2019 Program Objectives:

1) Continue to improve efficiencies with leaf collection operations.

- 1) Consulting decreased \$2,000 to reflect actual costs. Consulting used to fund disposal of leaves.
- 2) Transportation decreased \$1,000 to reflect actual costs due to improvement of operational efficiencies.
- 3) Repair and Maintenance Supplies decreased \$2,000 to reflect actual costs.
- 4) No Capital Equipment requested.

|            |       | Expenditures<br>Account Title           | 2017<br>Year End<br>Actual | 2018<br>Adopted<br>Budget | 2018<br>6 mos<br>Actual | 2018<br>Year End<br>Estimate | 2019<br>Adopted<br>Budget | 2019 / 2018<br>Budget<br>% of Change |
|------------|-------|---|----------------------------|---------------------------|-------------------------|------------------------------|---------------------------|--------------------------------------|
| LEAF COLLE | стіоі | N                                       |                            |                           |                         |                              |                           |                                      |
| Account Nu | mber  | PERSONAL SERVICES                       |                            |                           |                         |                              |                           |                                      |
| 650 53320  | ) 120 | Hourly Wages                            | \$ 30,387                  | \$ 32,000                 | \$ 4,025                | \$ 32,000                    | \$ 32,000                 | 0.00%                                |
| 650 53320  | ) 125 | Overtime Wages                          | 0                          | 200                       | 83                      | 200                          | 200                       | 0.00%                                |
| 650 53320  | ) 126 | Seasonal Labor                          | 10                         | 10,000                    | 0                       | 10,000                       | 10,000                    | 0.00%                                |
| 650 53320  | 150   | FICA                                    | 2,100                      | 2,608                     | 304                     | 2,608                        | 2,608                     | 0.00%                                |
| 650 53320  | ) 151 | Retirement                              | 1,989                      | 2,157                     | 226                     | 2,157                        | 2,109                     | -2.24%                               |
| 650 53320  | ) 152 | Health, Dental, DIB, Life & Wks Cmp Ins | 10,275                     | 13,488                    | 3,099                   | 13,488                       | 13,488                    | 0.00%                                |
| 650 53320  | ) 190 | Training                                | 0                          | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
|            |       | Subtotal                                | 44,761                     | 60,454                    | 7,737                   | 60,454                       | 60,405                    | -0.08%                               |
|            |       | CONTRACTUAL SERVICES                    |                            |                           |                         |                              |                           |                                      |
| 650 53320  | ) 215 | Consulting                              | 1,099                      | 12,000                    | 0                       | 10,000                       | 10,000                    | -16.67%                              |
|            | -     | Cell/Radio                              | 0                          | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
| 650 53320  |       | -                                       | 0                          | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
|            |       | Subtotal                                | 1,099                      | 12,000                    | 0                       | 10,000                       | 10,000                    | -16.67%                              |
|            |       | SUPPLIES AND EXPENSE                    |                            |                           |                         |                              |                           |                                      |
| 650 53320  | ) 331 | Transportation                          | 10,564                     | 15,000                    | 1,680                   | 14,000                       | 14,000                    | -6.67%                               |
|            |       | Operating Supplies                      | 0                          | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
|            |       | Repair and Maintenance Supplies         | 0                          | 10,000                    | 0                       | 8,000                        | 8,000                     | -20.00%                              |
|            |       | Subtotal                                | 10,564                     | 25,000                    | 1,680                   | 22,000                       | 22,000                    | -12.00%                              |
|            |       | CAPITAL OUTLAY                          |                            |                           |                         |                              |                           |                                      |
| 650 53320  | 810   | Capital Equipment                       | 8,509                      | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
| 550 55520  | , 010 | Subtotal                                | 8,509                      | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
|            |       |   |                            |                           |                         |                              |                           |                                      |
|            |       |   |                            |                           |                         |                              |                           |                                      |
|            |       | TOTAL                                   | \$ 64,932                  | \$ 97,454                 | \$ 9,417                | \$ 92,454                    | \$ 92,405                 | -5.18%                               |

# Storm Water Utility Storm Sewer Maintenance

# Program Full Time Equivalents: 0.60

# **Program Mission:**

To maintain and repair storm sewer system and curb inlets.

# *List of Program Service(s) Descriptions:*

1) *Storm Sewer Maintenance* – Perform storm sewer maintenance throughout the City by flushing, jetting, root cutting, physical inspections, televising, and rebuilding to prevent flooding and/or backups.

# Important Outputs:

 Storm Sewer Maintenance – Activities and services by this program are supported 100% by the storm water utility fees. Maintenance of storm sewer is necessary to ensure the storm sewer is functioning in order to prevent flooding throughout the City. Maintenance includes cleaning debris from inlet, flushing and cleaning storm sewer mains, and repairing or replacing storm sewer infrastructure.

# **Expected Outcomes:**

- 1) Decrease flooding.
- 2) Increase life expectancy of storm sewer infrastructure.

# 2019 Performance Measures:

1) Increase the number of inlets cleaned per year by 5%. Data will be tracked in a spreadsheet to determine if this was accomplished with the existing staff or decide whether additional staff is needed or this operations needs to be contracted out.

# 2018 Performance Measurement Data (July 2017 – June 2018):

- 1) Increase the number of inlets cleaned per year by 5%.
  - a. Result: 45 inlets were cleaned this year. 300 inlets were cleaned the previous year.

# Significant Program Achievements:

1) Incorporated visual inspections of storm sewers using camera system.

# Existing Program Standards Including Importance to Community:

- 1) Utilize industry standards for cleaning and televising storm sewer infrastructure.
  - a. Community Importance.
    - i. Reduction of flooding by keeping storm sewers cleaned and maintained.

# Costs and Benefits of Program and Services:

The adopted 2019 Storm Water Utility – Storm Sewer Maintenance program cost is \$986,485. The program benefits the community by allowing the existing storm sewers to be maintained to reduce and prevent flooding.

#### 2019 Program Objectives:

- 1) Continue to clean storm sewer inlets to minimize flooding.
- 2) Continue to televise storm sewer lines to determine conditions of storm sewer.

- 1) Hourly Wages decreased \$10,000 to reflect actual costs due to shift of labor to other programs.
- 2) FICA decreased \$765 to reflect decrease in Hourly Wages.
- 3) Retirement decreased \$710 to reflect decrease in Hourly Wages.
- 4) Health, Dental, DIB, Life & Wks Cmp Ins decreased \$3,000 to reflect actual costs due to shift of labor to other programs.
- 5) Consulting is funding for storm sewer repairs, engineering fees for work that City staff cannot perform, and contractor locating storm sewer.
- 6) Capital outlay requested includes storm sewer televising \$50,000, storm sewer repair/replacement \$175,000, new storm sewer for resurfacing \$460,000, pond cleaning \$100,000, box culvert/sanitary sewer review \$40,000, pond rodent control \$20,000, and pond vegetation removal \$50,000

|      |        |       | Expenditures<br>Account Title           | Ye | 2017<br>ar End<br>ctual | 2018<br>Adopted<br>Budget | 2018<br>6 mos<br>Actual | 2018<br>Year End<br>Estimate | 2019<br>Adopted<br>Budget | 2019 / 2018<br>Budget<br>% of Change |
|------|--------|-------|---|----|-------------------------|---------------------------|-------------------------|------------------------------|---------------------------|--------------------------------------|
|      |        |       |   | A  | ciuai                   | Budget                    | Actual                  | Estimate                     | Budget                    | % of Change                          |
| STOP | RM SEW | /ER N | IAINTENANCE                             |    |                         |                           |                         |                              |                           |                                      |
| Acco | unt Nu | mber  | PERSONAL SERVICES                       |    |                         |                           |                         |                              |                           |                                      |
|      |        |       | Hourly Wages                            | \$ | 15,609                  | \$ 35,000                 | \$ 5,851                | \$ 30,000                    | \$ 25,000                 | -28.57%                              |
| 650  | 53440  | 125   | Overtime Wages                          |    | 181                     | 1,500                     | 111                     | 1,500                        | 1,500                     | 0.00%                                |
| 650  | 53440  | 126   | Seasonal Labor                          |    | 260                     | 500                       | 10                      | 500                          | 500                       | 0.00%                                |
| 650  | 53440  | 150   | FICA                                    |    | 1,162                   | 2,800                     | 437                     | 2,417                        | 2,035                     | -27.33%                              |
| 650  | 53440  | 151   | Retirement                              |    | 1,092                   | 2,446                     | 381                     | 2,111                        | 1,736                     | -29.02%                              |
| 650  | 53440  | 152   | Health, Dental, DIB, Life & Wks Cmp Ins |    | 5,639                   | 10,000                    | 1,821                   | 8,000                        | 7,000                     | -30.00%                              |
| 650  | 53440  | 190   | Training                                |    | 0                       | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
|      |        |       | Subtotal                                |    | 23,943                  | 52,245                    | 8,610                   | 44,528                       | 37,770                    | -27.71%                              |
|      |        |       | CONTRACTUAL SERVICES                    |    |                         |                           |                         |                              |                           |                                      |
| 650  | 53440  | 215   | Consulting                              |    | 31,923                  | 50,000                    | 7,641                   | 50,000                       | 50,000                    | 0.00%                                |
|      |        |       | Cell/Radio                              |    | 0                       | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
| 650  | 53440  | 219   | Data                                    |    | 0                       | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
|      |        |       | Subtotal                                |    | 31,923                  | 50,000                    | 7,641                   | 50,000                       | 50,000                    | 0.00%                                |
|      |        |       | SUPPLIES AND EXPENSE                    |    |                         |                           |                         |                              |                           |                                      |
| 650  | 53440  | 340   | Operating Supplies                      |    | 2,977                   | 3,715                     | 0                       | 3,715                        | 3,715                     | 0.00%                                |
|      |        |       | Subtotal                                |    | 2,977                   | 3,715                     | 0                       | 3,715                        | 3,715                     | 0.00%                                |
|      |        |       | CAPITAL OUTLAY                          |    |                         |                           |                         |                              |                           |                                      |
| 650  | 53440  | 810   | Capital Equipment                       |    | 68,328                  | 405,000                   | 0                       | 405,000                      | 895,000                   | 120.99%                              |
|      |        |       | Subtotal                                |    | 68,328                  | 405,000                   | 0                       | 405,000                      | 895,000                   | 120.99%                              |
|      |        |       |   | +  |                         |                           |                         |                              |                           |                                      |
|      |        |       | TOTAL                                   | ć  | 107 170                 | ć 510.000                 | ¢ 10.254                | ć 502.242                    | ¢                         | 02.070/                              |
|      |        |       | TOTAL                                   | \$ | 127,172                 | \$ 510,960                | \$ 16,251               | \$ 503,243                   | \$                        | 93.07%                               |

# Storm Water Utility Weed Control

#### Program Full Time Equivalents: 0.10

#### **Program Mission:**

The management of noxious and unsightly weeds throughout the community.

#### *List of Program Service(s) Descriptions:*

1) *Weed control* – Perform mowing / cutting operations to control grass and weeds in undeveloped lots, City property, and along roadways.

#### Important Outputs:

1) *Cutting weeds and grass-* Activities and services by this program is supported by the property tax (35%) and storm water utility (65%). Maintenance along roadways and City properties to keep grass and weeds mowed to acceptable heights. This service is valuable to the community because it improves visibility at intersections as well as preventing the spread of noxious weeds.

#### **Expected Outcomes:**

- 1) Decrease the spread of noxious weeds.
- 2) Increase visibility at intersections for the traveling public.

#### 2019 Performance Measures:

1) Respond to 100% of weed complaints within 72 hours of receiving them. Determine if this can be done with current staff levels or whether additional staff is needed or there is a need to outsource some of the work load in order to respond to weed complaints in a timely manner.

# 2018 Performance Measurement Data (July 2017 – June 2018):

Respond to 100% of weed complaints within 72 hours of receiving them.
 a. Result: This was accomplished.

#### Significant Program Achievements:

1) Maintained safe vision triangles throughout the City.

#### **Existing Program Standards Including Importance to Community:**

- 1) Maintain highway standards for clear vision triangle at intersections.
  - a. Community Importance.
    - i. Reduce road hazards along roadways so motorists can see at intersections
    - ii. Maintain City owned properties so that they are in compliance with the City's ordinance for tall grass and weeds.

#### Costs and Benefits of Program and Services:

The adopted 2019 Storm Water Utility - Weed Control program cost is \$114,235. This amount is only 65% of the total cost of the program. The other 35% costs for this program are funded by the general fund. The program benefits the community by allowing the streets to be kept clear of road hazards at intersections. It also benefits the community by allowing City owned properties to be maintained for grass and weeds.

#### 2019 Program Objectives:

- 1) Continue to cut weeds in business and industrial parks twice per year.
- 2) Train more employees in weed cutting operations.
- 3) Continue to maintain safe vision triangle at intersections throughout the City.

- 1) Fuel decreased \$438 to reflect actual costs.
- 2) Capital Equipment includes the storm water utility fund share of \$97,500 for replacing the holder.

|         |        | Expenditures<br>Account Title             | 2017<br>Year End<br>Actual | 2018<br>Adopted<br>Budget | 2018<br>6 mos<br>Actual | 2018<br>Year End<br>Estimate | 2019<br>Adopted<br>Budget | 2019 / 2018<br>Budget<br>% of Change |
|---------|--------|---|----------------------------|---------------------------|-------------------------|------------------------------|---------------------------|--------------------------------------|
| WEED CO | ONTRO  |   |                            |                           |                         |                              |                           |                                      |
| Account | Numbe  | r PERSONAL SERVICES                       |                            |                           |                         |                              |                           |                                      |
| 650 53  | 640 12 | Hourly Wages                              | \$ 11,493                  | \$ 9,237                  | \$ 3,144                | \$ 8,286                     | \$ 9,286                  | 0.53%                                |
| 650 53  | 640 12 | 5 Overtime Wages                          | 256                        | 0                         | 12                      | 12                           | 0                         | 0.00%                                |
| 650 53  | 640 12 | 5 Seasonal Labor                          | 709                        | 169                       | 0                       | 1,000                        | 169                       | 0.00%                                |
| 650 53  | 640 15 | D FICA                                    | 824                        | 709                       | 233                     | 649                          | 713                       | 0.53%                                |
| 650 53  | 640 15 | 1 Retirement                              | 740                        | 619                       | 121                     | 556                          | 608                       | -1.72%                               |
| 650 53  | 640 15 | 2 Health, Dental, DIB, Life & Wks Cmp Ins | 5,182                      | 5,208                     | 1,045                   | 5,208                        | 5,402                     | 3.73%                                |
| 650 53  | 640 19 | ) Training                                | 0                          | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
|         |        | Subtotal                                  | 19,203                     | 15,942                    | 4,555                   | 15,711                       | 16,178                    | 1.48%                                |
|         |        |   |                            |                           |                         |                              |                           |                                      |
|         |        | CONTRACTUAL SERVICES                      |                            |                           |                         |                              |                           |                                      |
| 650 53  | 640 21 | ) Telephone                               | 0                          | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
| 650 53  | 640 21 | 5 Consulting                              | 0                          | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
| 650 53  | 640 21 | 3 Cell/Radio                              | 0                          | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
|         |        | Subtotal                                  | 0                          | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
|         |        |   |                            |                           |                         |                              |                           |                                      |
|         |        | SUPPLIES AND EXPENSE                      |                            |                           |                         |                              |                           |                                      |
| 650 53  | 640 33 | 1 Transportation                          | 0                          | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
| 650 53  | 640 34 | Operating Supplies                        | 0                          | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
| 650 53  | 640 36 | 1 Fuel                                    | 155                        | 995                       | 245                     | 557                          | 557                       | -44.02%                              |
|         |        | Subtotal                                  | 155                        | 995                       | 245                     | 557                          | 557                       | -44.02%                              |
|         |        |   |                            |                           |                         |                              |                           |                                      |
|         |        |   |                            |                           |                         |                              |                           |                                      |
|         |        | CAPITAL OUTLAY                            |                            |                           |                         |                              |                           |                                      |
| 650 53  | 640 81 | D Capital Equipment                       | 0                          | 0                         | 0                       | 0                            | 97,500                    | 100.00%                              |
|         |        | Subtotal                                  | 0                          | 0                         | 0                       | 0                            | 97,500                    | 100.00%                              |
|         |        |   |                            |                           |                         |                              |                           |                                      |
|         |        |   |                            |                           |                         |                              |                           |                                      |
|         |        |   |                            |                           |                         |                              |                           |                                      |
|         |        | TOTAL                                     | \$ 19,358                  | \$ 16,937                 | \$ 4,800                | \$ 16,268                    | \$ 114,235                | 574.47%                              |

# TOTAL STORM WATER UTILITY

|       | Expenditures<br>Account Title           | 2017<br>Year End<br>Actual | 2018<br>Adopted<br>Budget | 2018<br>6 mos<br>Actual | 2018<br>Year End<br>Estimate | 2019<br>Adopted<br>Budget | 2019 / 2018<br>Budget<br>% of Change |
|-------|---|----------------------------|---------------------------|-------------------------|------------------------------|---------------------------|--------------------------------------|
| τοται | STORMWATER UTILITY                      |                            |                           |                         |                              |                           |                                      |
|       | Salaries                                | \$ 123,303                 | \$ 133,763                | \$ 64,289               | \$ 151,763                   | \$ 155,288                | 16.09%                               |
| -     | Hourly Wages                            | 218,591                    | 349,024                   | 100,016                 | 329,190                      | 339,065                   | -2.85%                               |
|       | Overtime Wages                          | 6,248                      | 9,035                     | 4,177                   | 13,971                       | 13,959                    | 54.50%                               |
|       | Seasonal Labor                          | 8,112                      | 21,562                    | 2,758                   | 22,537                       | 21,562                    | 0.00%                                |
| 150   | FICA                                    | 23,968                     | 37,877                    | 12,899                  | 38,128                       | 39,138                    | 3.33%                                |
| 151   | Retirement                              | 22,311                     | 32,952                    | 9,929                   | 29,851                       | 33,294                    | 1.04%                                |
| 152   | Health, Dental, DIB, Life & Wks Cmp Ins | 98,839                     | 171,154                   | 46,379                  | 166,368                      | 158,215                   | -7.56%                               |
|       | Training                                | 1,910                      | 4,960                     | 903                     | 4,950                        | 4,950                     | -0.20%                               |
|       | Subtotal                                | 503,283                    | 760,327                   | 241,351                 | 756,758                      | 765,472                   | 0.68%                                |
|       | CONTRACTUAL SERVICES                    |                            |                           |                         |                              |                           |                                      |
| 210   | Telephone                               | 812                        | 1,874                     | 475                     | 1,874                        | 1,874                     | 0.00%                                |
|       | Postage                                 | 1,621                      | 1,563                     | 474                     | 1,563                        | 1,563                     | 0.00%                                |
|       | Seminars and Conferences                | 759                        | 2,625                     | 420                     | 2,625                        | 2,625                     | 0.00%                                |
|       | Consulting                              | 61,343                     | 95,321                    | 22,995                  | 92,681                       | 94,946                    | -0.39%                               |
|       | Cleaning Service Contract               | 1,083                      | 2,100                     | 844                     | 2,100                        | 2,100                     | 0.00%                                |
|       | Cell/Radio                              | 1,806                      | 3,459                     | 652                     | 3,640                        | 3,640                     | 5.23%                                |
|       | Utilities                               | 12                         | 6,500                     | 22                      | 6,673                        | 6,673                     | 2.66%                                |
|       | Subtotal                                | 67,436                     | 113,442                   | 25,882                  | 111,156                      | 113,421                   | -0.02%                               |
|       |   |                            |                           |                         |                              |                           |                                      |
|       | SUPPLIES AND EXPENSE                    |                            |                           |                         |                              |                           |                                      |
|       | Office Supplies                         | 1,289                      | 2,500                     | 178                     | 2,500                        | 2,500                     | 0.00%                                |
|       | Cleaning and Maintenance                | 1,006                      | 1,725                     | 499                     | 1,725                        | 1,725                     | 0.00%                                |
|       | Memberships/Subscriptions               | 348                        | 532                       | 205                     | 713                          | 713                       | 34.02%                               |
|       | Transportation                          | 18,766                     | 25,596                    | 3,662                   | 24,667                       | 24,667                    | -3.63%                               |
|       | Operating Supplies                      | 16,828                     | 19,449                    | 7,839                   | 19,756                       | 19,448                    | -0.01%                               |
|       | Repair and Maintenance Supplies         | 41,771                     | 61,505                    | 27,120                  | 68,688                       | 66,688                    | 8.43%                                |
|       | Safety Equipment and Uniforms           | 1,837                      | 3,061                     | 583                     | 3,060                        | 3,060                     | -0.03%                               |
| 361   | Fuel                                    | 155                        | 995                       | 245                     | 557                          | 557                       | -44.02%                              |
|       | Subtotal                                | 82,000                     | 115,363                   | 40,330                  | 121,666                      | 314,358                   | 172.49%                              |
|       | CAPITAL OUTLAY                          |                            |                           |                         |                              |                           |                                      |
| 810   | Capital Equipment                       | 101,838                    | 788,534                   | 7,686                   | 443,559                      | 1,043,294                 | 32.31%                               |
|       | Subtotal                                | 101,838                    | 788,534                   | 7,686                   | 443,559                      | 1,043,294                 | 32.31%                               |
|       |   |                            |                           |                         |                              |                           |                                      |
|       | TOTAL                                   | \$ 754,558                 | \$ 1,777,666              | \$ 315,248              | \$ 1,433,139                 | \$ 2,236,545              | 25.81%                               |

|       |                |     | Expenditures<br>Account Title | 2017<br>Year End<br>Actual | 2018<br>Adopted<br>Budget | 2018<br>6 mos<br>Actual | 2018<br>'ear End<br>Estimate | 2019<br>Adopted<br>Budget | 2019 / 2018<br>Budget<br>% of Change |
|-------|----------------|-----|-------------------------------|----------------------------|---------------------------|-------------------------|------------------------------|---------------------------|--------------------------------------|
| REVEN | NUES           |     |                               |                            |                           |                         |                              |                           |                                      |
| 650   | 41000          | 000 | Residential                   | \$ 682,371                 | \$<br>766,656             | \$<br>727,607           | \$<br>727,607                | \$<br>795,000             | 3.70%                                |
| 650   | 42000          | 000 | Non-Residential-NR            | 637,330                    | 634,720                   | 686,619                 | 686,619                      | 695,000                   | 9.50%                                |
| 650   | 43000          | 000 | Agricultural                  | 0                          | 0                         | 0                       | 0                            | 0                         | 0.00%                                |
| 650   | 44000          | 000 | Tax Exempt                    | 177,228                    | 188,309                   | 94,612                  | 94,612                       | 200,000                   | 6.21%                                |
| 650   | 45000          | 000 | Underdeveloped & Other        | 22,215                     | 22,215                    | 189,208                 | 189,208                      | 22,215                    | 0.00%                                |
|       |                |     | Fund Balance                  |                            | 165,766                   | 21,227                  | 165,766                      | 329,329                   |                                      |
|       |                |     |                               |                            |                           |                         |                              |                           |                                      |
| ΤΟΤΑΙ | TOTAL REVENUES |     |                               | \$ 1,519,144               | \$<br>1,777,666           | \$<br>1,719,272         | \$<br>1,863,812              | \$<br>2,041,544           | 14.84%                               |